

32-36 CHAMBERLAIN AVENUE



Full cut # 92101 - Half cut # 92021 - Third cut # 9203R - Fifth cut # 9205R



FILL IN AND SIGN WITH INK.

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, November 4, 1959

PERMIT ISSUED  
NOV 11 1959  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location	34 Chamberlain Ave.	Use of Building	Dwelling	No. Stories	1	New Building	Existing
Name and address of owner of appliance	Althea Perkins, 34 Chamberlain Ave.						
Installer's name and address	202 Commercial St. (Harris Oil Co.)		Telephone		2-8304		

### General Description of Work

To install Oil burner (replacement) in connection with existing steam heat.

### IF HEATER, OR POWER BOILER

Location of appliance: Any burnable material in floor surface or beneath?

If so, how protected? Kind of fuel?

Minimum distance to burnable material, from top of appliance or casing top of furnace

From top of smoke pipe: From front of appliance From sides or back of appliance

Size of chimney flue: Other connections to same flue

If gas fired, how vented? Rated maximum demand per hour

Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

### IF OIL BURNER

Name and type of burner: Volcano-gun type Labeled by underwriters' laboratories? yes

Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom

Type of floor beneath burner: concrete Size of vent pipe: 1 1/2"

Location of oil storage: basement Number and capacity of tanks: 1-275 existing

Low water shut off ... yes Make: McDonnell-Miller No. 67

Will all tanks be more than five feet from any flame? How many tanks enclosed? none

Total capacity of any existing storage tanks for furnace burners

### IF COOKING APPLIANCE

Location of appliance: Any burnable material in floor surface or beneath?

If so, how protected? Height of Legs, if any

Skirting at bottom of appliance? Distance to combustible material from top of appliance?

From front of appliance: From sides and back From top of smokepipe

Size of chimney flue: Other connections to same flue

Is hood to be provided? If so, how vented? Forced or gravity?

If gas fired, how vented? Rated maximum demand per hour

### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED: *[Signature]*  
11-4-59

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Harris Oil Company

Signature of Installer by: *[Signature]*

CS 300

INSPECTION COPY

FM





FILL IN COMPLETELY AND SIGN WITH INK

Permit No. \_\_\_\_\_

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, Portland, Me. Portland, Maine, *September 10, 1929*

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the laws of Maine, the Building Code of the City of Portland, and the following specifications:

*32-36*

Location *18 Chamblain Avenue* Use of Building *residence*

Name and address of owner *H. J. Hall, 18 Chamblain Avenue*

Contractor's name and address *Automatic Oil Heating Co.* Telephone *4-9266*

General Description of Work

To install *Oil Burner*

IF HEATER, POWER BOILER OR COOKING DEVICE

*P. C. O'Neil  
9/10/29*

Is heater or source of heat to be in cellar? *yes* If not, which story - Kind of Fuel *oil*

Material of supports of heater or equipment (concrete floor or what kind) *concrete*

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace,

from top of smoke pipe. from front of heater from sides or back of heater

IF OIL BURNER

Name and type of burner *Clectrol* Approved by Underwriters' Laboratories? *yes*

Location oil storage *basement* No. and capacity of tanks *1 - 2 75 gallons*

Will all tanks be more than seven feet from any flame? *yes* How many tanks fireproofed?

Amount of fee enclosed? *1.00* (\$1.00 for one heater, etc. 50 cents additional for each additional heater, etc in same building at same time)

MP1401

Signature of contractor *Automatic Oil Heating Co  
B. A. Matthews*

*407*



# APPLICATION FOR PERMIT

Permit No. \_\_\_\_\_  
SEP 10 1929 1805

Class of Building or Type of Structure \_\_\_\_\_

To the INSPECTOR OF BUILDINGS, PORTLAND, ME. Portland, Maine, September 10, 1929

The undersigned hereby applies for a permit to ~~erect~~ install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 18 Chamberlain Avenue (32-36) Ward 8 Within Fire Limits? No Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address A. G. Hall, 18 Chamberlain Ave. Telephone \_\_\_\_\_

Contractor's name and address Automatic Oil Heating Co., 224 Federal St. Telephone 9266

Architect's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Proposed use of building dwelling house

Other buildings on same lot \_\_\_\_\_ No. families \_\_\_\_\_

### Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use \_\_\_\_\_ No. families \_\_\_\_\_

### General Description of New Work

To install Oil Burner

NOTED BY THE INSPECTOR OF BUILDINGS  
ON SEP 10 1929  
BY THE CITY ENGINEER  
SEP 10 1929

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel oil Distance, heater to chimney \_\_\_\_\_

If oil burner, name and model Electrol

Capacity and location of oil tanks in basement - 275 gallon tank over 7' from heater

Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x6 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? yes No. sheets 1

Estimated cost \$ \_\_\_\_\_ Fee \$ 1.00

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner \_\_\_\_\_

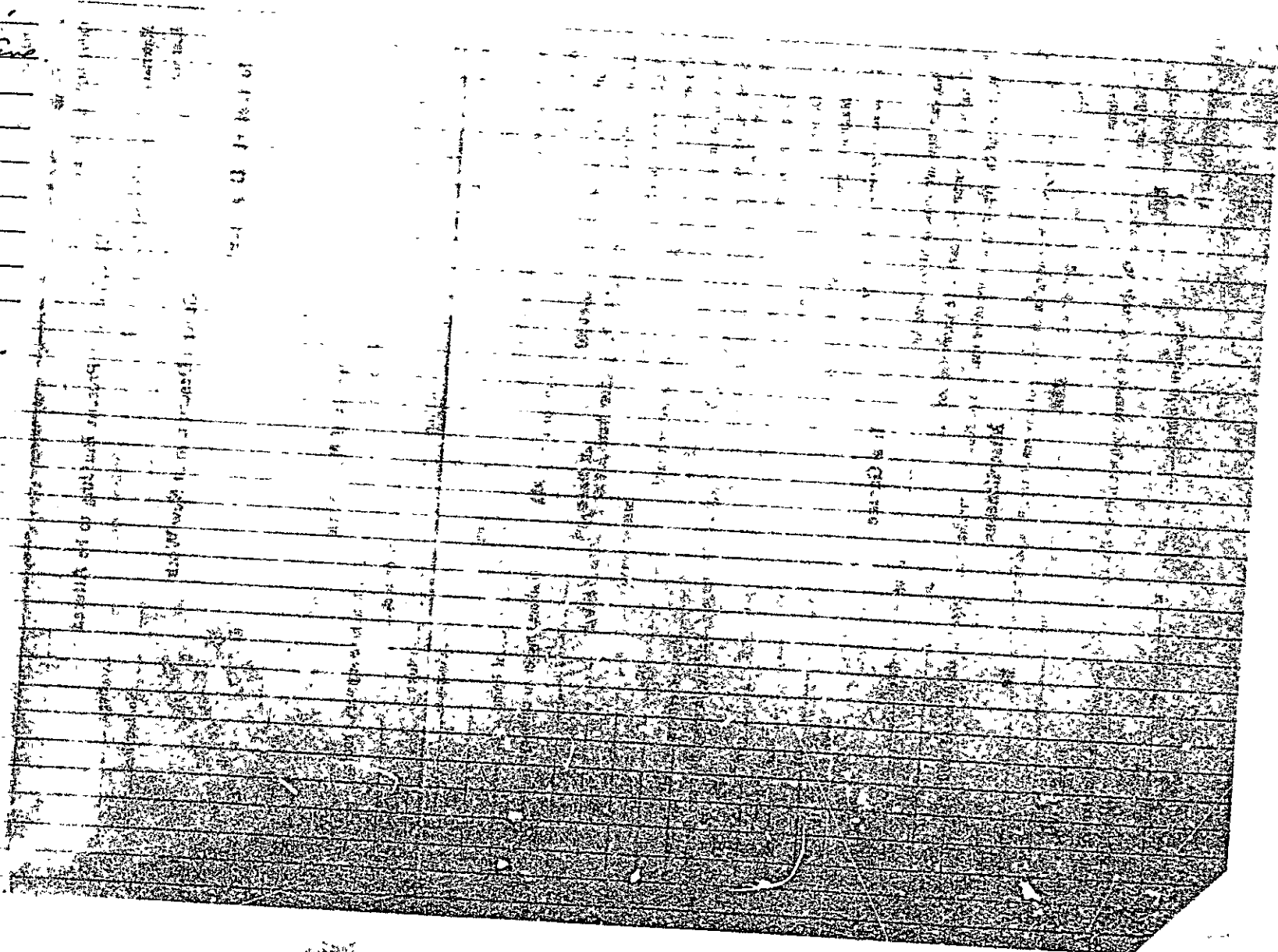
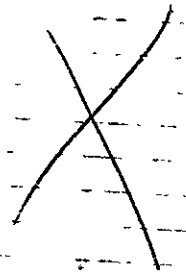
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Ward 8 Permit No. 29/805  
Loc. 28 Chamberlain Ave  
Owner C. S. Hall  
D. Permit 9/10/29  
Notif. closing-in \_\_\_\_\_  
Inst. closing-in \_\_\_\_\_  
Final Notif. 9/13/29 1.40 P.M.  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_

NOTES

9/13/29 - Installation  
O.K. A J S



13012



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Permit No. 679

DATE MAY 11 1928

Portland, Maine, May 7, 1928

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~and install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 18 Chamberlain Ave. (32-X) Ward 8 Within Fire Limits? Yes Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address W. D. Coombs, 120 Park Ave. Telephone 2 2499

Contractor's name and address Owner Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_

Proposed use of building 2 car garage No. families \_\_\_\_\_

Other buildings on same lot Dwelling house

### Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use \_\_\_\_\_ No. families \_\_\_\_\_

### General Description of New Work

To erect 2 car garage

### Details of New Work

Size, front 18' depth 20' No. stories 1 Height average grade to highest point of roof 14'

To be erected on solid or filled land? solid earth or rock? earth

Material of foundation 6" concrete wall Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof Pitch Roof covering Asphalt shingles Class C Und. Lab

No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat no Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_

If oil burner, name and model \_\_\_\_\_

Capacity and location of oil tanks \_\_\_\_\_

Is gas fitting involved? no Size of service \_\_\_\_\_

Corner posts 4x4 Sills 2x4 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor Concrete, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x4

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 24'

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot no, to be accommodated 2

Total number commercial cars to be accommodated none

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? yes No. sheets 1

Estimated cost \$ 550. Fee \$ 1.00

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner W. D. Coombs

APPROVED COPY  
Oliver J. Saubon  
CHIEF OF FIRE DEPT

6393

Ward 8 Permit No. 28791

Loc. Lot 18 Chamblain Ave

Owner W. B. Connors

Date of permit 5/8/28

Notif. closing-in \_\_\_\_\_

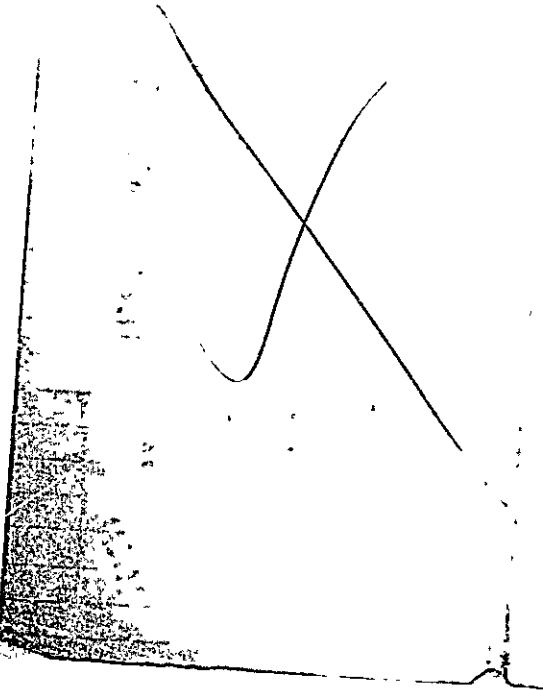
Inspn. closing-in \_\_\_\_\_

Final Inspn. \_\_\_\_\_

Final Inspn. 6/3/28

Cert. of Occupancy issued \_\_\_\_\_

NOTES







(R) GENERAL REFERENCE ZONE

PERMIT ISSUED

Permit No. 1121

JUL 19 1927

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, July 19, 1927

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~also install~~ the following building ~~structure~~ equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 18 Chamberlain Street (32-1/2) Ward 8 Within Fire Limits? No Dist. No. \_\_\_\_\_  
Owner's or Lessee's name and address W. B. Goombs, 120 Park Avenue Telephone 2499  
Contractor's name and address Osmor Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_ No. families 1

Proposed use of building 1 family dwelling house  
Other buildings on same lot no  
Description of Present Building to be Altered  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_

General Description of New Work  
To erect 1 family dwelling house

Details of New Work  
Size, front 32' depth 24' No. stories 2 Height average grade to highest point of roof 50'  
To be erected on solid or filled land? solid earth or rock? earth  
Material of foundation Concrete Thickness, top 10" bottom 14"  
Material of underpinning brick Height 2' Thickness 8"  
Kind of roof Hip Roof covering Asphalt shingles  
No. of chimneys 1 Material of chimneys Brick of lining Tile  
Kind of heat Steam Type of fuel Coal Distance, heater to chimney 8'  
If oil burner, name and model \_\_\_\_\_  
Capacity and location of oil tanks \_\_\_\_\_ Size of service \_\_\_\_\_  
Is gas fitting involved? Yes 4x3 Girt or ledger board? Girt Size 4"  
Corner posts 4x3 Sills 4x3 Max. on centers 8'  
Material columns under girder Iron col. Size 4" Bridging in every floor and flat roof  
Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. 2x6, roof 2x6  
Joists and rafters: 1st floor 2x8, 2nd 2x8, 3rd 2x6, roof 2x6  
On centers: 1st floor 16", 2nd 16", 3rd 24", roof 24"  
Maximum span: 1st floor 12', 2nd 12', 3rd 12', roof 14'  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage  
No. cars now accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous  
Will above work require removal or disturbing of any shade tree on a public street? No  
Plans filed as part of this application? Yes No. sheets 1  
Estimated cost \$ 8000 (8000) Fee \$ 2.00 .25 \$3.75  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

INSPECTION COPY

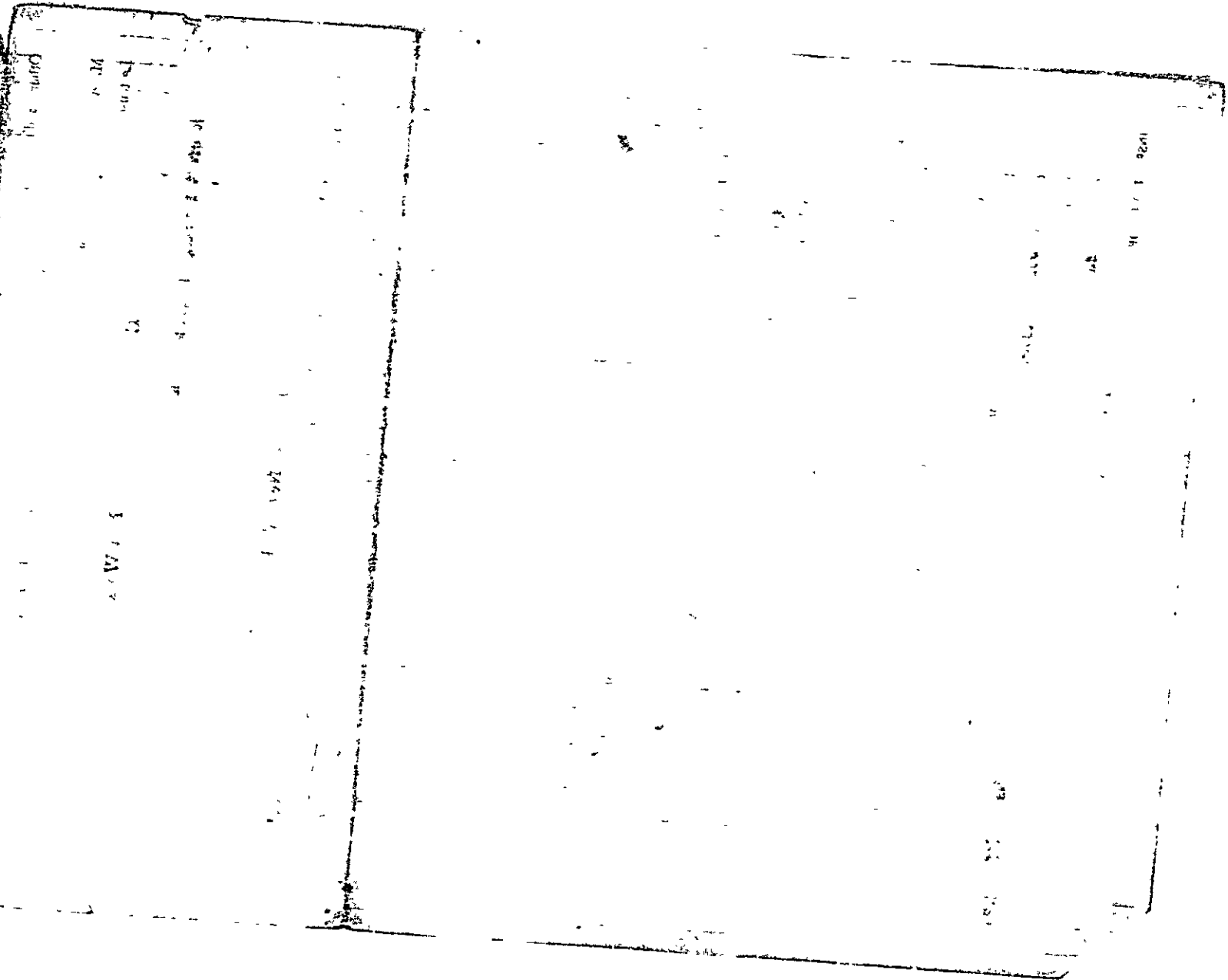
Signature of owner \_\_\_\_\_

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Permit No. 27/1121  
 Location: Lot 18 Chamberlain St  
 Owner: W. B. Corbett  
 Date of permit July 19/27  
 Notif. closing-in 9/12/27 2:00 PM  
 Closing-in 9/12/27 G.C.M.  
 Final Notif. 2/16/28 11:30 AM  
 Final Inspn. 2/16/28  
 Cert. of Occupancy issued 2/16/28

NOTES

Rebuilt & d. p. 8/3/27 AdB  
 Insulated windows  
 Smoke pipe 1st floor  
 Wood closet to A.I.P.  
 at 121 9th St.  
 1st floor closet closing  
 on 2-11-27  
 No gas see inside



**PERMIT #** PORTLAND **BUILDING PERMIT APPLICATION** DATE 9/9/87 **PERMIT ISSUED**  
**SEP 17 1987**  
**City Of Portland**

**I. GENERAL INFORMATION**  
 Location/address of construction 3 1/2 Chamberlain Street  
 1. Owner's name \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 2. Lessee's name \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 3. Contractor's name Bat. Eubaranza Tel. 883-4118  
 Address 19 Spring Street, Scarborough 04074  
 4. Is this a legally recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_

**II. DESCRIPTION OF WORK:**

to enclose porch as per plans

send permit to #?

**III. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #st les \_\_\_\_\_

**IV. ZONE** R-5 Street frontage \_\_\_\_\_ Zoning board approval no  yes  date \_\_\_\_\_  
 setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval no  yes  date \_\_\_\_\_

**V. REVIEW REQUIRED:** variance \_\_\_\_\_ other \_\_\_\_\_  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ floodplain mgmt \_\_\_\_\_ Number of off-street parking spaces:  
 enclosed \_\_\_\_\_ outdoors \_\_\_\_\_

**VI. FEES:**  
 base fee \_\_\_\_\_ other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_ TOTAL \$25.00

**VII. DETAILS OF WORK**

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size # smoke detectors	8. CHIMNEY: # flues material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls: wall thickness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? - yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ covering _____ pitch _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

**VIII. OFFICE USE:**  
 TAX MAP # \_\_\_\_\_  
 LOT # \_\_\_\_\_  
 VALUE/STRUCTURE \_\_\_\_\_  
 PERMIT EXPIRATION \_\_\_\_\_

**IX. NEW OR PHASED SUBDIVISION REFERENCE**  
 Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_

CODE \_\_\_\_\_ If other, explain \_\_\_\_\_ Seasonal Condominium Apartment  
 X. PROPOSED USE: 101 single family 437 - porch

XI. PAST USE: \_\_\_\_\_  
 XII. OWNERSHIP: PUBLIC \_\_\_\_\_ PRIVATE \_\_\_\_\_

XIII. EST. CONSTRUCTION COST: 1,000 XIV. GR. SQ. FT. OF LOT BUILDING \_\_\_\_\_

**COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE**

<b>XV. RESIDENTIAL BUILDINGS ONLY:</b>	<b>BEDROOMS</b>	<b>XVI. RESIDENTIAL UNITS:</b>
# NEW DWELLING UNITS WITH:	1. BDRM _____ 2. BDRM _____ 3. BDRMS _____	# NEW DWELLINGS _____
# EXISTING DWELLING UNITS WITH:		# EXISTING DWELLINGS _____
		TOTAL RESIDENTIAL UNITS _____

<b>APPROVALS BY:</b> BUILDING INSPECTION - PLAN EXAMINER: ZONING: <u>D. H. Thomas Dept 16, 1987</u> C.E.O. _____ FIRE DEPT _____	<b>MISCELLANEOUS</b> Will work require disturbing of any tree on a public street? Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____
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**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. <u>6</u>	XVII. SIGNATURE OF APPLICANT: _____ PHONE: _____
	TYPE NAME OF ABOVE: <u>Bat. Eubaranza</u>

White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector  
Ma. MacIsaac

NOTES

10-13-87

Drives well along  
toward completion.

11-5-87

Completed OK  
according to plan

Permit No.	
Location	
Owner	
Date of permit	
Approved	
Dwelling	
Garage	
Alteration	

*(This section of the form is crossed out with a large 'X')*

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PERMIT # 1206 PORTLAND BUILDING PERMIT APPLICATION DATE 9/9/87 PERMIT ISSUED

1. GENERAL INFORMATION  
 Location/address of construction 34 Chamberlain Street  
 1. Owner's name \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 2. Lessee's name \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 3. Contractor's name Bun Esberanza Tel. 883-4148  
 Address 19 Spring Street, Scituate 01974  
 4. Is this a legally recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_

SEP 17 1987  
 City of Portland

II. DESCRIPTION OF WORK:  
to enlarge porch as per plans  
send permit to #3

III. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

IV. ZONE \_\_\_\_\_ Street frontage \_\_\_\_\_ Zoning board approval no  yes  date \_\_\_\_\_  
 Setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval no  yes  date \_\_\_\_\_

V. REVIEW REQUIRED: variance \_\_\_\_\_ offer \_\_\_\_\_ Number of off-street parking spaces:  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ floodplain mgmt \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_

VI. FEES:  
 base fee \_\_\_\_\_ other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_ TOTAL 525.00

VII. DETAILS OF WORK

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls: wall thickness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ sl height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. RC OF: type _____ covering _____ pitch _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

VIII. OFFICE USE: TAX MAP # _____ LOT # _____ VALUE/STRUCTURE _____ PERMIT EXPIRATION _____	IX. NEW OR PHASED SUBDIVISION REFERENCE Name _____ Lot _____ Block _____
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CODE: \_\_\_\_\_ If other, explain \_\_\_\_\_ Seasonal Condominium Apartment  
 X. PROPOSED USE: 101 - Single family det. - porch

XI. PAST USE: \_\_\_\_\_  
 XII. OWNERSHIP: PUBLIC PRIVATE

XIII. EST. CONSTRUCTION COST: 1,000  
 XIV. GR. SQ. FT. OF LOT BUILDING \_\_\_\_\_

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDINGS ONLY: # NEW DWELLING UNITS WITH: # EXISTING DWELLING UNITS WITH:	1. BDRM 2. BDRMS 3. BDRMS	XVI. # RESIDENTIAL UNITS: # NEW DWELLINGS # EXISTING DWELLINGS TOTAL RESIDENTIAL UNITS _____
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APPROVALS BY- DATE BUILDING INSPECTION - PLAN EXAMINER _____ ZONING: _____ C.E.O. _____ FIRE DEPT _____	MISCELLANEOUS Will work require disturbing of any tree on a public street? Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?
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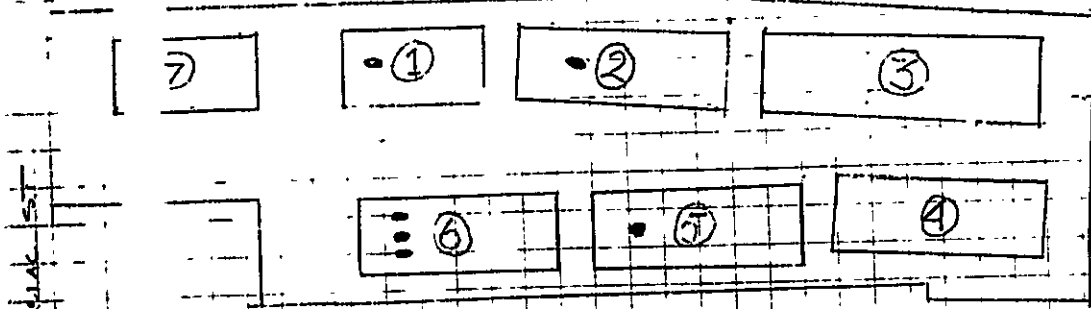
NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. _____	XVII. SIGNATURE OF APPLICANT _____ PHONE # _____ TYPE NAME OF ABOVE _____
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White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector

Propose tests located under  
buildings indicated

DIMENSIONS



CHANDLER'S WHARF  
BUILDING LAYOUT

WIDGEY WHARF

UNION WHARF

RECEIVED

DEC 29 1986

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND