

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. **1414**  
 Issued **6-13-74**  
**10 JUNE 1974**

Portland, Maine

To the City Electrician, Portland, Maine:  
 The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address **AGENT** Tel. **772-8803**  
 Contractor's Name and Address **JERRY PERRO 58 VICTORIA** Tel. **774 4880**  
 Location **BARTER** Use of Building **LITTLE LEAGUE FIELD STAND**

Number of Families **30** Apartments **0** Stores **0** Alterations **0**  
 Description of Wiring: New Work  Additions **0**

Pipe  Cable  Metal Molding **3** Plugs **1**  
 No. Light Outlets **1**  
 FIXTURES: No. **1**  
 SERVICE: Pipe  Cable **0**  
 METERS: Relocated **0**  
 MOTORS: Number **0** Phase **0** No. Motors **0**  
 HEATING UNITS: Domestic (Oil) **0** Commercial (Oil) **0** Electric Heat (No. of Rooms) **0** Brand Feeds (Size and No.) **0**

APPLIANCES: No. Ranges **0** Watts **0** Extra Cabinets or Panels **0**  
 Elec. Heaters **0** Watts **0** Signs (No. Units) **19**  
 Miscellaneous **0** Air Conditioners (No. Units) **0** Ready to cover in **0** Inspection **19**

Transformers **0**  
 Will commence **4/19**  
 Amount of Fee \$ **4.00**

Signed **William [Signature]** June 11, 2014

DO NOT WRITE BELOW THIS LINE

SERVICE					
VISITS: 1	2	3	4	5	6
7	8	9	10	11	12
METER					
GROUND					

INSPECTED BY **[Signature]** (OVER) WITH MAINE METER

REMARKS: **MR LIBBY**  
**I TALKED TO EMP AND WE WILL MOUNT METER**  
**DIG OUT AND FEED 10/2 UP UNDERGROUND TO CONNECTION STAND TO**  
**FEED 3 OUTLETS AND ONE FLO FIXTURE.**



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

JUN 24 1974

00565

CITY of PORTLAND

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, ... June 20, 1974

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 30-70 27 Baxter Blvd. Fire District #1  #2

1. Owner's name and address .....

2. Lessee's name and address Abilities & Goodwill, 803 Forest Ave. Telephone 774-6323

3. Contractor's name and address Leavitt & Parris, Commercial St. Telephone .....

4. Architect .....

Proposed use of building .....

Last use .....

Material .....

Other buildings on same lot .....

Estimated contractual cost \$ .....

- FIELD INSPECTOR—Mr. ....
- This application is for:
- Dwelling .....
  - Garage .....
  - Masonry Bldg. ....
  - Metal Bldg. ....
  - Alterations .....
  - Demolitions .....
  - Change of Use .....
  - Other .....

**GENERAL DESCRIPTION**

To erect army duck tent. Certificate of flameproofing attached.

Tent will be used June 25th for dedication ceremony

Stamp of Special Conditions

NO. TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanical.

PERMIT IS TO BE ISSUED TO 1  2  3  4  Other: .....

ATTN: WILLIAM C. RILEY

**DETAILS OF NEW WORK**

Is any plumbing involved in this work? .....

Is connection to be made to public sewer? .....

Has septic tank notice been sent? .....

Height average grade to top of plate .....

Size, front .....

Material of foundation .....

Kind of roof .....

No. of chimneys .....

Framing Lumber—Kind .....

Size Girder .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor .....

On centers: 1st floor .....

Maximum span: 1st floor .....

If one story building with masonry walls, thickness of walls? .....

**IF A GARAGE**

No. cars now accommodated on same lot .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:**

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: 16/24/74 .....

Fire Dept. T.P.B. .....

Health Dept.: .....

Others: .....

**MISCELLANEOUS**

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes .....

Signature of Applicant William C. Riley .....

Type Name of above .....

Address .....

Abilities & Goodwill Phone # 774-6323

FIELD INSPECTOR'S COPY

30 BAXTER BOULEVARD



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 1, 1987, 19  
 Receipt and Permit number 10844

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 30 Baxter Blvd.  
 OWNER'S NAME: WFOR Radio ADDRESS: same

	FEES
OUTLETS: Receptacles <u>75</u> Switches <u>30</u> Plugmold <u>30</u> ft. TOTAL <u>135</u>	12.50
FIXTURES: (number of) Incandescent <u>4</u> Fluorescent <u>65</u> (not strip) TOTAL <u>69</u> Strip Fluorescent _____ ft.	8.90
SERVICES: Overhead _____ Underground <u>X</u> Temporary _____ TOTAL amperes <u>200</u>	3.00
METERS: (number of) <u>X</u>	.50
MOTORS: (number of) Fractional <u>4</u> 1 HP or over <u>4</u>	2.00
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	4.00
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) <u>4</u> Electric Under 20 kws _____ Over 20 kws _____	8.00
APPLIANCES: (number of) Ranges _____ Water Heaters <u>1</u> Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans <u>3</u> Others (denote) _____	6.00
MISCELLANEOUS: (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit <u>1</u> Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. <u>1</u> Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Vol: (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery <u>4</u> Emergency Generators _____	2.00
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: 56.90
FOR REMOVAL OF A "STOP ORDER" (304-16.5)	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: 56.90

INSPECTION:

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call XX

CONTRACTOR'S NAME: A.W. Sewall Co.  
 ADDRESS: P.O. Box 806 Scarborough, Me 04074  
 TEL.: 883-3471  
 MASTER LICENSE NO.: 3794 SIGNATURE OF CONTRACTOR: Philip H. Bayel  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



