

Permit No. 61174  
Location 6.2nd Ave. Bldg  
Owner Frank M. G. Inc  
Date of permit 8/3/62  
Approved [Signature]

NOTES

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FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, August 3 1967

PERMIT ISSUED  
00709  
3 15  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 13-15 Forest Park-Block 1 Use of Building Apt. Bldg. No. Stories ~~2~~ Building Existing  
Name and address of owner of appliance Forest City Inc. Forest Park Bldg.  
Installer's name and address Mathews Heating Corp. 499 Fore St. Telephone 772-4624

General Description of Work

To install Forced hot water heating boiler (reinstalling oil burner)  
(replacement)

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none  
If so, how protected? Kind of fuel? oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace in boiler room  
From top of smoke pipe boiler room From front of appliance over 4' From sides or back of appliance over 3'  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Labelled by underwriters' laboratories?  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank?  
Type of floor beneath burner Size of vent pipe  
Location of oil storage Number and capacity of tanks  
Low water shut off Make No.  
Will all tanks be more than five feet from any flame? How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners.

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed: 2.00 00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED

08/28/67

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Mathews Heating Corp.

by:

Signature of Installer

Mathews Heating Corp.

CS 300

INSPECTION COPY

Permit No. 6271-1  
Location 13.15 Paul Road. 2221  
Owner Frank C. E. Inc.  
Date of permit 4/30/62  
Approved [Signature]

NOTES

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FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, August 3 1967

PERMIT ISSUED  
00710  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 1-3 Forest Park-Block 1 Use of Building Apt. Bldg. No. Stories 3 Building Existing yes  
Name and address of owner of appliance Forest City Inc. Forest Park Bldg.  
Installer's name and address Mathews Heating Corp. 499 Fore St. Telephone 772-4624

General Description of Work

To install Forced hot water heating boiler (reinstalling oil burner)

Location of appliance Basement IF HEATER, OR POWER BOILER  
If so, how protected? none  
Minimum distance to burnable material, from top of appliance or casing top of furnace oil  
From top of smoke pipe in boiler room From front of appliance over 4' From sides or back of appliance over 3'  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? yes Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Labelled by underwriters' laboratories?  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank?  
Type of floor beneath burner Size of vent pipe  
Location of oil storage Number and capacity of tanks  
Low water shut off Make No.  
Will all tanks be more than five feet from any flame? How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smoke pipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed: 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

2/15/67

CS 300

INSPECTION COPY

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Mathews Heating Corp.

by:

Signature of Installer

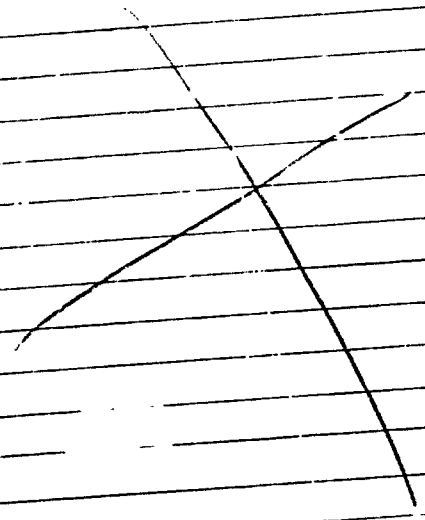
Mathews Heating Corp.

7m

NOTES

Permit No. 631-1-10  
Location 13 Fredrick Ave.  
Owner Fredrick Ave. Inc.  
Date of permit 8/3/67  
Approved [Signature] 8/3/67

8/8/67 [Signature]



# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 55866

Issued June 13, 1967

Portland, Maine

, 19

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address *Mrs. J. J. Tinsley, 104 Tinsley St.* Tel. *5-1111*

Contractor's Name and Address *W. J. Tinsley, 104 Tinsley St.* Tel. *5-1111*

Location *6 Westmont St.* Use of Building *Apartment*

Number of Families *1* Apartments *1* Stores *0* Number of Stories *1*  
Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
No. Light Outlets Plugs Light Circuits Plug Circuits  
FIXTURES: No. Light Switches Fluor. or Strip Lighting (No. feet)  
SERVICE: Pipe Cable Underground No. of Wires Size  
METERS: Relocated Added Total No. Meters  
MOTORS: Number Phase H. P. Amps Volts Starter  
HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
Commercial (Oil) No. Motors Phase H.P.  
Electric Heat (No. of Rooms)  
APPLIANCES: No. Ranges Watts Brand Fuses (Size and No.) *5 #1*  
El. Heaters Watts  
Miscellaneous Watts  
Transformers Air Conditioners (No. Units) Extra Cabinets or Panels  
Will commence *6-13-1967* Ready to cover in *19* Signs (No. Units)  
Amount of Fee \$ *1.50* Inspection *6-16-1967*

Signed *Douglas H. Murray*

DO NOT WRITE BELOW THIS LINE

SERVICE  
VISITS: 1 2 3 4 5 6  
7 8 9 10 11 12  
REMARKS:

INSPECTED BY *W. J. Tinsley*

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 55821  
 Issued May 24, 1967  
 Portland, Maine May 24, 1967

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Mrs. J. E. - Verson Tel.  
 Contractor's Name and Address CURRAN ELECTRIC Tel. 772-5414  
 Location 12 FOREST PARK Use of Building KC-5

Number of Families Apartments Stores Number of Stories  
 Description of Wiring: New Work Additions Alterations  
 RANGE RUN

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs Light Circuits Plug Circuits  
 FIXTURES: No. Light Switches Floor or Strip Lighting (No. feet)  
 SERVICE: Pipe Cable Underground No. of Wires Size  
 METERS: Relocated Added Total No. Meters  
 MOTORS: Number Phase H. P. Amps Volts Starter  
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
 Commercial (Oil) No. Motors Phase H.P.

Electric Heat (No. of Rooms)  
 APPLIANCES: No. Ranges 1 Watt 11 KW Brand Feeds (Size and No.) 7/4 x 1/6  
 Elec. Heaters Watts  
 Miscellaneous Watts Extra Cabinets or Panels

Transformer Air Conditioners (No. Units) Signs (No. Units)  
 Will comply 19 Ready to cover in 19 Inspection 19  
 Amount of Fee \$ 1.50

Signed Richard E. Curran

DO NOT WRITE BELOW THIS LINE

| SERVICE   | METER | GROUND |
|-----------|-------|--------|
| VISITS: 1 | 2     | 3      |
| 7         | 8     | 9      |
|           |       | 10     |
|           |       | 11     |
|           |       | 12     |

REMARKS:

INSPECTED BY J. W. H. (OVER)

LOCATION *Forest Park II*  
 INSPECTION DATE *5/26/67*  
 WORK COMPLETED *5/26/67*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

**WIRING**

|                                                                                                                           |                      |         |
|---------------------------------------------------------------------------------------------------------------------------|----------------------|---------|
| 1 to 30 Outlets                                                                                                           | (including switches) | \$ 2.00 |
| 31 to 60 Outlets                                                                                                          | (including switches) | 3.00    |
| Over 60 Outlets, each Outlet                                                                                              | (including switches) | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding with be classed as one outlet). |                      |         |

**SERVICES**

|              |      |
|--------------|------|
| Single Phase | 2.00 |
| Three Phase  | 4.00 |

**MOTORS**

|                       |      |
|-----------------------|------|
| Not exceeding 50 H.P. | 3.00 |
| Over 50 H.P.          | 4.00 |

**HEATING UNITS**

|                           |      |
|---------------------------|------|
| Domestic (Oil)            | 2.00 |
| Commercial (Oil)          | 4.00 |
| Electric Heat (Each Room) | .75  |

**APPLIANCES**

|                                                                                      |      |
|--------------------------------------------------------------------------------------|------|
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit | 1.50 |
|--------------------------------------------------------------------------------------|------|

**TEMPORARY WORK (Limited to 6 months from date of permit)**

|                                        |      |
|----------------------------------------|------|
| Service, Single Phase                  | 1.00 |
| Service, Three Phase                   | 2.00 |
| Wiring, 1-50 Outlets                   | 1.00 |
| Wiring, each additional outlet over 50 | .02  |

LOCATION *Barton Blvd 178*  
 INSPECTION DATE *3/14/67*  
 WORK COMPLETED *3/14/67*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

**WIRING**

|                                                                                                                           |                      |         |
|---------------------------------------------------------------------------------------------------------------------------|----------------------|---------|
| 1 to 30 Outlets                                                                                                           | (including switches) | \$ 2.00 |
| 31 to 60 Outlets                                                                                                          | (including switches) | 9.00    |
| Over 60 Outlets, each Outlet                                                                                              | (including switches) | .05     |
| (Each twelve feet or fraction thereof of fluores-cent lighting or any type of plug moting will be classed as one outlet). |                      |         |

**SERVICES**

|              |      |
|--------------|------|
| Single Phase | 2.00 |
| Three Phase  | 4.00 |

**MOTORS**

|                       |      |
|-----------------------|------|
| Not exceeding 50 H.P. | 3.00 |
| Over 50 H.P.          | 4.00 |

**HEATING UNITS**

|                           |      |
|---------------------------|------|
| Domestic (Oil)            | 2.00 |
| Commercial (Oil)          | 4.00 |
| Electric Heat (Each Room) | .75  |

**APPLIANCES**

|                                                                                      |      |
|--------------------------------------------------------------------------------------|------|
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit | 1.50 |
|--------------------------------------------------------------------------------------|------|

**TEMPORARY WORK (limited to 6 months from date of permit)**

|                                        |       |
|----------------------------------------|-------|
| Service, Single Phase                  | 1.00  |
| Service, Three Phase                   | 2.50  |
| Wiring, 1-50 Outlets                   | 1.75  |
| Wiring, each additional outlet over 50 | .75   |
| Circuits, Carnivals, Fairs, etc.       | 10.00 |

**MISCELLANEOUS**

|                                         |      |
|-----------------------------------------|------|
| Distribution Cabinet or Panel, per unit | 1.00 |
| Transformers, per unit                  | 2.00 |
| Air Conditioners, per unit              | 2.00 |
| Signs, per unit                         | 2.00 |

Permit No. 556-6  
Issued 3/6/67 . 1967

### Portland, Maine

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out ☒ Minimum Fee, \$1.00)

Owner's Name and Address *Facility Inc* Tel. *214-241-1111*  
Contractor's Name and Address *Cipriani Inc*  
Location *21 First Park Dr* Use of Building *Smelling*  
Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
Description of Wiring: New Work \_\_\_\_\_ Additions ☒ Alterations \_\_\_\_\_

|                               |                              |                              |                                     |                            |         |
|-------------------------------|------------------------------|------------------------------|-------------------------------------|----------------------------|---------|
| Pipe                          | Cable                        | Metal Molding                | BX Cable                            | Plug Molding (No. of feet) |         |
| No. Light Outlets             |                              | Plugs                        | Light Circuits                      | Plug Circuits              |         |
| FIXTURES: No.                 |                              | Light Switches               | Fluor. or Strip Lighting (No. feet) |                            |         |
| SERVICE: Pipe                 | Cable                        | Underground                  | No. of Wires                        | Size                       |         |
| MITERS: Relocated             |                              | Added                        | Total No. Meters                    |                            |         |
| MOTORS: Number                | Phase                        | H. P.                        | Amps                                | Volts                      | Starter |
| HEATING UNITS: Domestic (Oil) |                              | No. Motors                   |                                     | Phase                      | H.P.    |
|                               | Commercial (Oil)             | No. Motors                   |                                     | Phase                      | H.P.    |
|                               | Electric Heat (No. of Rooms) |                              |                                     |                            |         |
| APPLIANCES: No. Ranges        |                              | Watts                        | Brand Models (Size and No.)         |                            |         |
|                               | Elec. Heaters                | Watts                        | Extra Cabinets or Panels            |                            |         |
|                               | Miscellaneous                | Watts                        |                                     |                            |         |
| Transformers                  |                              | Air Conditioners (No. Units) | Signs (No. Units)                   |                            |         |
| Will commence                 | 3/4                          | 1967                         | Inspection 3/6/ 1967                |                            |         |
| Amount of Fee \$              | 2.50                         | Ready to cover in            |                                     |                            |         |

**Signed**

**DO NOT WRITE BELOW THIS LINE**

| SERVICE   |   | METER. |    | GROUND |    |
|-----------|---|--------|----|--------|----|
| VISITS: 1 | 2 | 3      | 4  | 5      | 6  |
| 7         | 8 | 9      | 10 | 11     | 12 |
| REMARKS:  |   |        |    |        |    |

REMARKS:

INSPECTED BY

(OVER



## APPLICATION FOR PERMIT

Class of Building or Type of Structure 1st Class  
Portland, Maine, February 29, 1967

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Forest Park Within Fire Limits?        Dist. No.         
Owner's name and address Forest City, Inc., Forest Park Telephone         
Lessee's name and address        Telephone         
Contractor's name and address        Telephone         
Architect Isaacs, Tuttle & Lee Specifications        Plans yes No. of sheets         
555 Forest Ave. Proposed use of building apartment house No. families 112  
Last use        No. families         
Material        No. stories        Height        Style of roof        Roofing         
Other buildings on same lot        Fee \$         
Estimated cost \$       

### General Description of New Work

and penthouse  
To construct 14-story masonry apartment house 100'x100' as per plan and specs.

This application is preliminary to get settled the question of zoning appeal.  
In the event the appeal is sustained the applicant will furnish complete information, estimated cost and pay legal fee.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owners

### Details of New Work

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes  
Is connection to be made to public sewer?        If not, what is proposed for sewage?         
Has septic tank notice been sent?        Form notice sent?         
Height average grade to top of plate        Height average grade to highest point of roof         
Size, front        depth        No. stories        solid or filled land?        earth or rock?         
Material of foundation        Thickness, top        bottom        cellar         
Kind of roof        Rise per foot        Roof covering         
No. of chimneys        Material of chimneys        of lining        Kind of heat        fuel         
Framing Lumber—Kind        Dressed? or full size?        Corner posts        Sills         
Size Girder        Columns under girders        Size        Max. on centers         
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor       , 2nd       , 3rd       , roof         
On centers: 1st floor       , 2nd       , 3rd       , roof         
Maximum span: 1st floor       , 2nd       , 3rd       , roof         
If one story building with masonry walls, thickness of walls?        height?       

### If a Garage

No. cars now accommodated on same lot       , to be accommodated        number commercial cars to be accommodated         
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?       

APPROVED:

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Forest City, Inc.

CS 331

INSPECTION COPY

Signature of owner

By:

[Signature]

# CITY OF PORTLAND, MAINE Application for Permit to Install Wires

Permit No. 55366  
Issued

Portland, Maine, 19

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address *Wm. L. ...* Tel. *...*

Contractor's Name and Address *...* Tel. *...*

*(See 2-14-16 ...)* Location *45 Forest St. Apt 2* Use of Building

Number of Families Apartments Stores Number of Stories

Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
No. Light Outlets Plug Light Circuits Plug Circuits  
FIXTURES: No. Light Switches Fluor. or Strip Lighting (No. feet)  
SERVICE: Pipe Cable Underground No. of Wires Size  
METERS: Relocated *Changed* Total No. Meters  
MOTORS: Number Phase H. P. Amps Volts Stat.  
HEATING UNITS: Domestic (Oil) No. Motors Phase H. P.  
Commercial (Oil) No. Motors Phase H. P.  
Electric Heat (No. of Rooms)

APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
Elec. Heaters Watts  
Miscellaneous Watts Extra Cabinets or Panels

Transfo. Air Conditioners (No. Unit) Signs (No. Units)

Will come 19 Ready to cover in Inspection 19

Amount of Fee \$ 1.00

Signed *[Signature]*

DO NOT WRITE BELOW THIS LINE

| SERVICE   | METER |   |    | GROUND |    |  |
|-----------|-------|---|----|--------|----|--|
| VISITS: 1 | 2     | 3 | 4  | 5      | 6  |  |
| 7         | 8     | 9 | 10 | 11     | 12 |  |

REMARKS:

INSPECTED BY *[Signature]* (OVER)

LOCATION *45-10061 PARK AVE*  
 INSPECTION DATE *2/6/67*  
 WORK COMPLETED *2/6/67*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

|                              |                      |         |
|------------------------------|----------------------|---------|
| 1 to 30 Outlets              | (including switches) | \$ 2.00 |
| 31 to 60 Outlets             | (including switches) | 3.00    |
| Over 60 Outlets, each Outlet | (including switches) | .05     |

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

|              |      |
|--------------|------|
| Single Phase | 2.00 |
| Three Phase  | 4.00 |

MOTORS

|                       |      |
|-----------------------|------|
| Not exceeding 50 H.P. | 3.00 |
| Over 50 H.P.          | 4.00 |

HEATING UNITS

|                           |      |
|---------------------------|------|
| Domestic (Oil)            | 2.00 |
| Commercial (Oil)          | 4.00 |
| Electric Heat (Each Room) | .75  |

APPLIANCES

|                                                                                       |      |
|---------------------------------------------------------------------------------------|------|
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dish washers, etc. — Each Unit | 1.50 |
|---------------------------------------------------------------------------------------|------|

TEMPORARY WORK (limited to 6 months from date of permit)

|                                        |       |
|----------------------------------------|-------|
| Service, Single Phase                  | 1.00  |
| Service, Three Phase                   | 2.00  |
| Wiring, 1-50 Outlets                   | 1.00  |
| Wiring, each additional outlet over 50 | .02   |
| Circuses, Carnivals, Fairs, etc.       | 10.00 |

MISCELLANEOUS

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 53567  
Issued .. .. .  
Portland, Maine .. .. ., 19

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Tom Brown Tel. ....  
Contractor's Name and Address Miller & Co Tel. ....  
Location 62-110 Dartmouth St. Portland Use of Building apt 4  
Number of Families ..... Apartments ..... Stores ..... Number of Stories .....  
Description of Wiring: New Work ..... Additions ..... Alterations .....  
.....  
Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....  
No. Light Outlets ..... Plugs ..... Light Circuits ..... Plug Circuits .....  
FIXTURES: No. ..... Light Switches ..... Fluor. or Strip Lighting (No. feet) .....  
SERVICE: Pipe ..... Cable ..... Underground ..... No. of Wires ..... Size .....  
METERS: Relocated Change Added ..... Total No. Meters .....  
MOTORS: Number ..... Phase ..... H. P. ..... Amps ..... Volts ..... Starter .....  
HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
Electric Heat (No. of Rooms) .....  
APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....  
Elec. Heaters ..... Watts .....  
Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....  
Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....  
Will commence 19 .. Ready to cover in 19 .. Inspection 19 ..  
Amount of Fee \$: 1.00

Signed A. Miller

DO NOT WRITE BELOW THIS LINE

| SERVICE   | METER |   |    |    | GROUND |  |
|-----------|-------|---|----|----|--------|--|
| VISITS: 1 | 2     | 3 | 4  | 5  | 6      |  |
| ..... 7   | 8     | 9 | 10 | 11 | 12     |  |

REMARKS:

INSPECTED BY J W Herbert  
(OVER)

LOCATION *Forest Park 6*  
 INSPECTION DATE *2/4/67*  
 WORK COMPLETED *2/4/67*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

|                                                                                                                           |                      |         |
|---------------------------------------------------------------------------------------------------------------------------|----------------------|---------|
| 1 to 30 Outlets                                                                                                           | (including switches) | \$ 2.00 |
| 31 to 60 Outlets                                                                                                          | (including switches) | 3.00    |
| Over 60 Outlets, each Outlet                                                                                              | (including switches) | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). |                      |         |

SERVICES

|              |      |
|--------------|------|
| Single Phase | 2.00 |
| Three Phase  | 4.00 |

MOTORS

|                       |      |
|-----------------------|------|
| Not exceeding 50 H.P. | 3.00 |
| Over 50 H.P.          | 4.00 |

HEATING UNITS

|                           |      |
|---------------------------|------|
| Domestic (Oil)            | 2.00 |
| Commercial (Oil)          | 4.00 |
| Electric Heat (Each Room) | .75  |

APPLIANCES

|                                                                                      |      |
|--------------------------------------------------------------------------------------|------|
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit | 1.50 |
|--------------------------------------------------------------------------------------|------|

TEMPORARY WORK (Limited to 6 months from date of permit)

|                       |      |
|-----------------------|------|
| Service, Single Phase | 1.00 |
| Service, Three Phase  | 2.00 |

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Work Done for Mrs. Roy T. L. L.

Permit No. 55341

Portland, Maine Oct 28, 1946

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Fruit Park Ave Tel. 7994108  
Contractor's Name and Address Murray Bar C E Tel. 7994108  
Location 6 Dartmouth Street Apartment #2  
Number of Families 1 Apartments 1 Stores 1 Number of Stories 1  
Description of Wiring: New Work Discontinuation Panel added in Basement.  
Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet) 1  
No. Light Outlets 7 Plugs 7 Light Circuits 1 Plug Circuits 1  
FIXTURES: No. 1 Light Switches 1 Fluor. or Strip Lighting (No. feet) 2'  
SERVICE: Pipe Cable Underground No. of Wires 2 Size 2'  
METERS: Relocated 1 Added 1 Total No. Meters 2  
MOTORS: Number 1 Phase 1 H. P. 1 Amps 1 Volts 1 Starter 1  
HEATING UNITS: Domestic (Oil) No. Motors 1 Phase 1 H.P. 1  
Commercial (Oil) No. Motors 1 Phase 1 H.P. 1  
Electric Heat (No. of Rooms) 1  
APPLIANCES: No. Ranges 1 Watts 1 Brand Feeds (Size and No.) 1  
Elec. Heaters 1 Watts 1  
Miscellaneous 1 Watts 1 Extra Cabinets or Panels 1  
Transformers 1 Air Conditioners (No. Units) 1 Signs (No. Units) 1  
Will commence Oct 28 1946 Ready to cover in Oct 28 1946 Inspection 19  
Amount of Fee \$ 3.00

Signed B. J. M. Murray

DO NOT WRITE BELOW THIS LINE  
SERVICE ✓ METER ✓ GROUND ✓  
VIEWS: 1 2 3 4 5 6  
7 8 9 10 11 12  
REMARKS:

INSPECTED BY F. W. H. H.  
(OVER)

LOCATION *Dartmouth St 6*  
 INSPECTION DATE *11/2/66*  
 WORK COMPLETED *11/2/66*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

|                                                                                                                           |                      |         |
|---------------------------------------------------------------------------------------------------------------------------|----------------------|---------|
| WIRING                                                                                                                    |                      |         |
| 1 to 30 Outlets                                                                                                           | (including switches) | \$ 2.00 |
| 31 to 60 Outlets                                                                                                          | (including switches) | 3.00    |
| Over 60 Outlets, each Outlet                                                                                              | (including switches) | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). |                      |         |
| SERVICES                                                                                                                  |                      |         |
| Single Phase                                                                                                              |                      | 2.00    |
| Three Phase                                                                                                               |                      | 4.00    |
| MOTORS                                                                                                                    |                      |         |
| Not exceeding 50 H.P.                                                                                                     |                      | 3.00    |
| Over 50 H.P.                                                                                                              |                      | 4.00    |
| HEATING UNITS                                                                                                             |                      |         |
| Domestic (Oil)                                                                                                            |                      | 2.00    |
| Commercial (Oil)                                                                                                          |                      | 4.00    |
| Electric Heat (Each Room)                                                                                                 |                      | .75     |
| APPLIANCES                                                                                                                |                      |         |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dish-                                                              |                      | 1.50    |



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date Oct. 2, 19 84  
Receipt and Permit number C 05482

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 18 Dartmouth Street - basement

OWNER'S NAME: Forest Park Apts. ADDRESS: \_\_\_\_\_

OUTLETS:

Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 FEES 3.00

FIXTURES: (number of)

Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: existing 200 amp service

Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 50

METERS: (number of) 1

MOTORS: (number of)

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (by separate units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges 1 Water Heaters \_\_\_\_\_

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryers 1 Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_ 1.50

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... TOTAL AMOUNT DUE: 5.00

INSPECTION:

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xx

CONTRACTOR'S NAME: John DeBartolomeo

ADDRESS: 27 Deane St.

TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 2546 SIGNATURE OF CONTRACTOR: John DeBartolomeo

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

## ELECTRICAL INSTALLATIONS—

Permit Number

05482

**Location**

18 Dartmouth St.

Owner:

Ford Park City

Date of Permit

10-2-84

## Final Inspection

10-9-89

By Inspector

Libby

Permit Application Register Page No. 11

INSPECTIONS: Service ✓ by Libby  
Service called in 10-9-84  
Closing-in 10-9-84 by Libby

**PROGRESS INSPECTIONS:**

CODE  
COMPLIANCE  
COMPLETED

DATE 11/11/74

REMARKS:



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date Jan. 31, 19 85  
Receipt and Permit number P-03392

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: ~~XXXXXXXXXXXX~~ 18 Dartmouth St. Apt # 3

OWNER'S NAME: Village Associates ADDRESS:

OUTLETS:

Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)

Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:

Overhead ☒ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 ..

METERS: (number of)

MOTORS: (number of)

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges ☒ \_\_\_\_\_

Cook Tops \_\_\_\_\_

Wall Ovens \_\_\_\_\_

Dryers \_\_\_\_\_

Fans \_\_\_\_\_

Water Heaters \_\_\_\_\_

Disposals \_\_\_\_\_

Dishwashers \_\_\_\_\_

Compactors \_\_\_\_\_

Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....

TOTAL AMOUNT DUE: \_\_\_\_\_

5.00

INSPECTION: at your convenience

Will be ready on ready, 19 85; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Seabee Electric

ADDRESS: 75 Commercial St.

TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 3014

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

## ELECTRICAL INSTALLATIONS—

Permit Number 22-71-#3

Location 10  
25th St  
01

Owner — Y

Date of Permit 1-27-86

Final Inspection \_\_\_\_\_

By Inspector \_\_\_\_\_

Permit Application Register page no. \_\_\_\_\_

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in 2-31-85  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

[illegible]

CODE  
COMPLIANCE  
COMPLETED

DATE 3-1-85

DATE: 10/10/2018

REMARKS:



CITY OF PORTLAND

JOSEPH E. GRAY, JR.  
DIRECTOR OF PLANNING  
AND URBAN DEVELOPMENT

January 2, 1986

#DU: 220

Park Village Apartments  
Forest Park Bldg. - Rear 449 Forest Avenue  
Portland, ME 04101

Re: 2-40 Dartmouth Street 111-A-13 GEN.

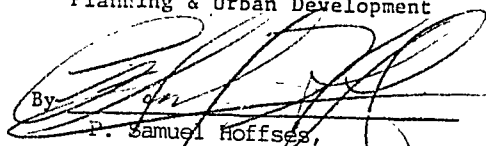
The Housing Inspections Division of the Department of Planning and Urban Development has recently completed an overall inspection of the above referred property.

Congratulations are extended to you for the general condition of your property which was found to meet the standards established by the City's Housing Code.

Good maintenance is the best way to protect the value of your property and neighborhood.

Please feel free to call on us if we can be of assistance to you.

Sincerely yours,  
Joseph E. Gray, Jr., Director  
Planning & Urban Development

By   
P. Samuel Hoffses,  
Chief of Inspection Services

  
Code Enforcement Officer  
Burton G. MacIsaac (6)

jmr





APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 3/10/88

Receipt and Permit number 2983

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 34 Bartrough 4  
OWNER'S NAME: New Portland Group ADDRESS: Forest Park Building

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_ 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_ Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_ Oil or Gas (by separate units) \_\_\_\_\_ Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) 1 Ranges \_\_\_\_\_ Cook Tops \_\_\_\_\_ Wall Ovens \_\_\_\_\_ Dryers \_\_\_\_\_ Fans \_\_\_\_\_

Water Heaters \_\_\_\_\_ Dishwashers \_\_\_\_\_ Compactors \_\_\_\_\_ Others (delete) \_\_\_\_\_

TOTAL \_\_\_\_\_ 1.50

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_ Transformers \_\_\_\_\_ Air Conditioners Central Unit \_\_\_\_\_ Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_ Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_ In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_ Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_ over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires 1 \_\_\_\_\_ 2.00

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... 5.00

TOTAL AMOUNT DUE: \_\_\_\_\_

INSPECTION: Will be ready on now \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: T.A. Napolitano

ADDRESS: 51 Lawrence Lane Street, So. Portland, Me.

TEL: \_\_\_\_\_

MASTER LICENSE NO.: 7765

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

Inspection Services  
Samuel P. Hoffes  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

October 30, 1991

New Portland Property Group  
c/o Stephen Mingsian  
120 Fulton St  
Boston, Mass 02109

Re: 42-40 Dartmouth St  
CBL #: 111-A-13  
DU: 208

Dear Mr. Mingsian,

The Housing Inspections Division of the Department of Planning and Urban Development has recently completed an overall inspection of the above referred property.

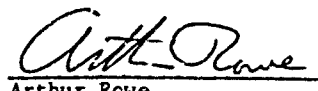
Congratulations are extended to you for the general condition of your property which was found to meet the standards established by the City's Housing Code. We did, however, note the following items that could cause future problems.

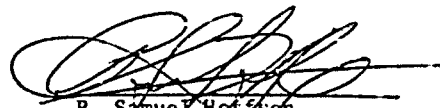
- |                                                    |       |
|----------------------------------------------------|-------|
| 1. Ext - Rear Fire Escapes - Inadequate Balusters  | 108-4 |
| 2. Ext - Rear Fire Escapes - Inadequate Handrails  | 108-4 |
| 3. Ext - Rear Fire Escapes - Inadequate Guardrails | 108-4 |

Good maintenance is the best way to protect the value of your property and neighborhood.

Please feel free to call on us if we can be of assistance to you.

Sincerely,

  
Arthur Rowe  
Code Enforcement Officer

  
P. Samuel Hoffes  
Chief of Inspection Services

