

# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP . . . . .  
 B.O.C.A. TYPE OF CONSTRUCTION . . . . . **C0887**

AUG 30 1933

ZONING LOCATION . . . **R-3** . . . . . PORTLAND, MAINE AUGUST 25, 1933

**CITY OF PORTLAND**

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications if any, submitted herewith and the following specifications:

LOCATION **109-F-B-36 Island Ave., Cliff Island** . . . . . Fire District #1 , #2

Owner's name and address **Myles & Louise O'Reilly - 56 Spruce Street** . . . . . Telephone **766-2657**

2. Lessee's name and address . . . . . Telephone . . . . .

3. Contractor's name and address **Owner** . . . . . Telephone . . . . .

Proposed use of building **fish house with living addition - summer** . . . . . No. of sheets . . . . .

Last use . . . . . No. families **1** . . . . .

Material . . . . . No stories . . . . . Heat . . . . . Style of roof . . . . . Roofing . . . . .

Other buildings on same lot . . . . .

Estimated total cost \$ **2,000** . . . . .

Appeal Fees \$ . . . . .

FIELD INSPECTOR—Mr . . . . . @ 775-5451

Base Fee . . . . . **20.00**

Lat. Fee . . . . .

TOTAL \$ **20.00** . . . . .

To construct 12' x 18' addition to fish house to be used for living quarters as per plans. 1 sheet of plans.

Stamp of Special Conditions

send permit to Cliff Isl. 04

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals

### DETAILS OF NEW WORK

Is any painting involved in this work? **YES** . . . . . Is any electrical work involved in this work? **YES** . . . . .  
 Is connection to be made to public sewer? . . . . . If not, what is proposed for sewage? . . . . .  
 Has separate tank notice been sent? . . . . . Form notice sent? . . . . .  
 Height average grade to top of plate . . . . . Height average grade to highest point of roof . . . . .  
 Size, front . . . . . depth . . . . . No. stories . . . . . solid or filled land? . . . . . earth or rock? . . . . .  
 Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .  
 Kind of roof . . . . . Rise per foot . . . . . Roof covering . . . . .  
 No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . . Kind of heat . . . . . fuel . . . . .  
 Framing Lumber—Kind . . . . . Dressed or full size? . . . . . Corner posts . . . . . Sills . . . . .  
 Size Girder . . . . . Columns under girders . . . . . Size . . . . . Max. on centers . . . . .  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every door and flat roof span over 8 feet.  
 Joists and rafters: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .  
 On centers: 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .  
 Maximum span. 1st floor . . . . . 2nd . . . . . 3rd . . . . . roof . . . . .  
 If one story building with masonry walls, thickness of walls? . . . . . height? . . . . .

### IF A GARAGE

No. cars now accommodated on same lot . . . . . to be accommodated . . . . . number commercial cars to be accommodated . . . . .  
 Will automobile repairing or cone other than minor repairs to cars habitually stored in the proposed building? . . . . .

<p><b>APPROVALS BY:</b></p> <p>BUILDING INSPECTION . . . . . DATE . . . . .</p> <p>ZONING: <b>R-3</b> . . . . . <b>8/25/33</b></p> <p>BUILDING CODE: . . . . .</p> <p>Fire Dept.: . . . . .</p> <p>Health Dept.: . . . . .</p> <p>Others: . . . . .</p>	<p style="text-align: center;"><b>MISCELLANEOUS</b></p> <p>Will work require disturbing of any tree on a public street? <b>NO</b></p> <p>Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? . . . . .</p>
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Signature of Applicant **Myles O'Reilly** . . . . . Phone # **same**

Name of above **Myles O'REILLY** . . . . . 1st  2nd  3rd  4th

Other . . . . .  
 and Address . . . . .

FIELD INSPECTOR'S COPY      APPLICANT'S COPY      OFFICE FILE COPY

*12' x 18' Additg*

NOTES

9-18-84 Work in progress  
O.K. Closed in. O.K.  
6-25-87 - Complete O.K.  
O.K.

Permit # 83 / 8817  
1 or 1 1/2 story A-F-B-36  
Owner M. K. ...  
Date of permit 8-25-83  
Approved 8-30-83  
Dwelling Cachelhozi  
Garage  
Alteration

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