



CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT
INSPECTION SERVICES DIVISION

September 20, 1985

Mr. Robert Howard
Cliff Island, ME 04019

Re: 109-B-F-69 Cliff Island

Dear Sir:

Your application to construct a 16' x 36' detached boat house, has been reviewed and a building permit is herewith issued subject to the following requirements:

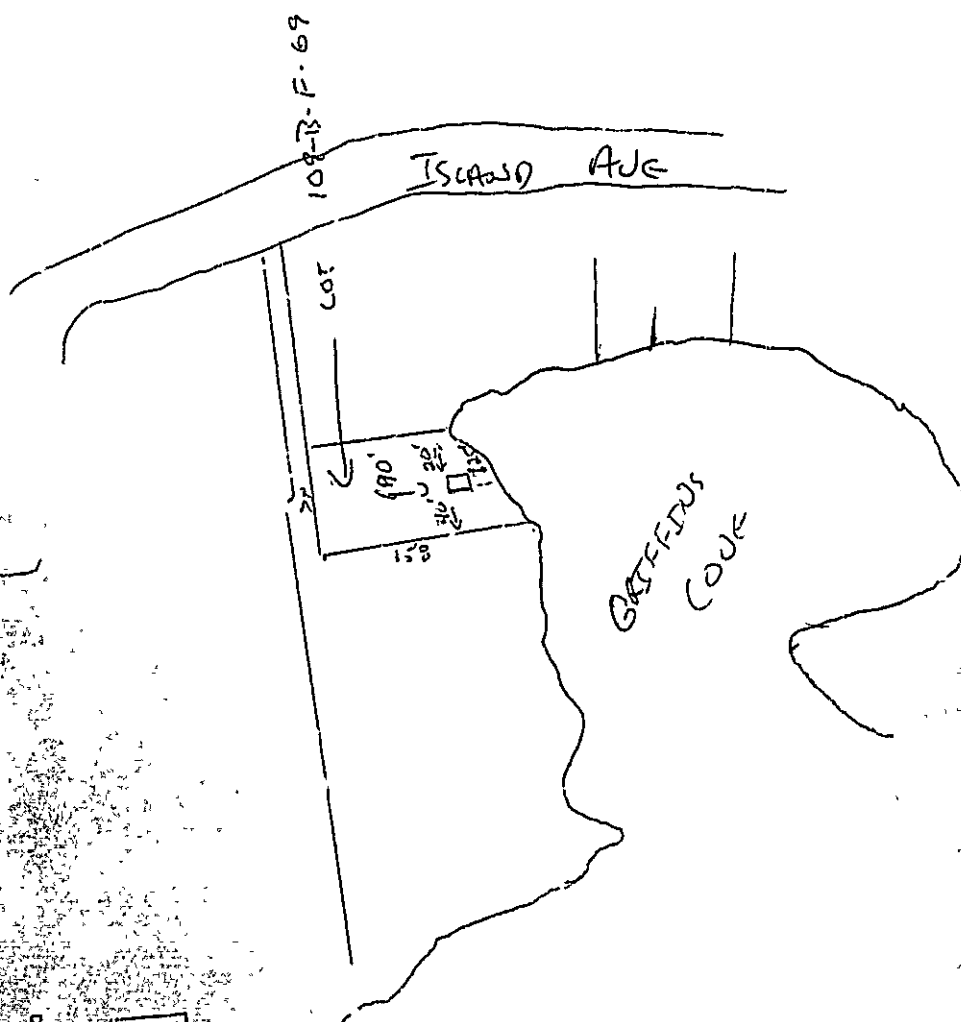
1. All structural members that have contact with the grade must be pressure treated.

If you have any questions, please call 775-5451, Ext. 346.

Sincerely,

P. Samuel Hoffses
Chief of Inspection Services

PSH/jmr



RECEIVED
 SEP 19 1985
 DEPT. OF BUILDING INSPECTIONS
 CITY OF PORTLAND

LOT PLAN FOR PROPOSED BOAT HOUSE

LOT # 109 B.F. 69 CLIFF ISLAND



RECEIVED

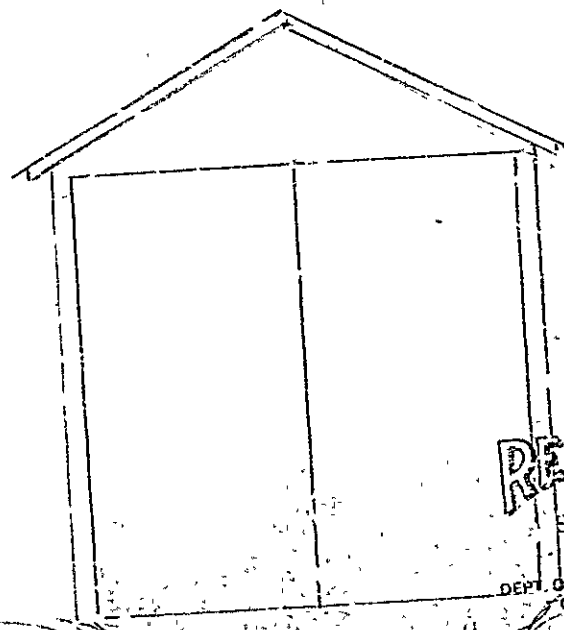
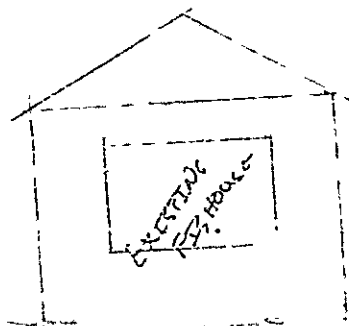
SEP 16 1965

DEPT. OF BUILDING INSPECTIONS
CITY OF PORTLAND

PROJECT: HOWARD
CLIFF ISLAND

LEFT ELEVATION
BOAT HOUSE

LO # 109 BF 64



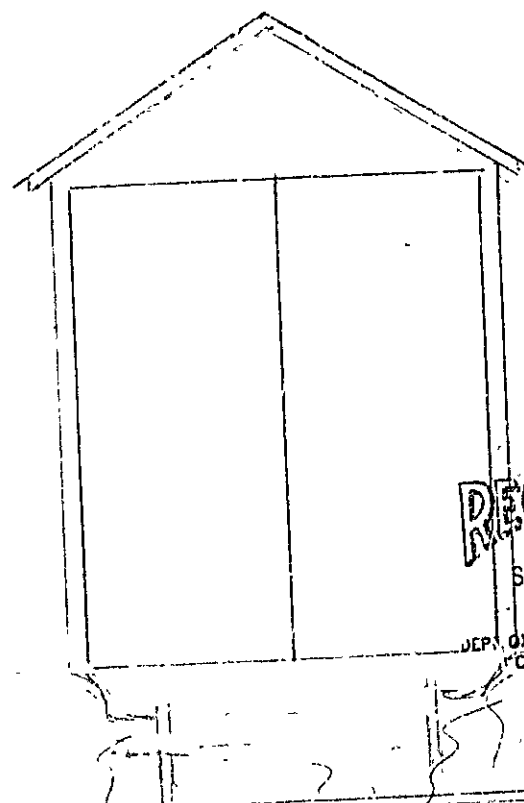
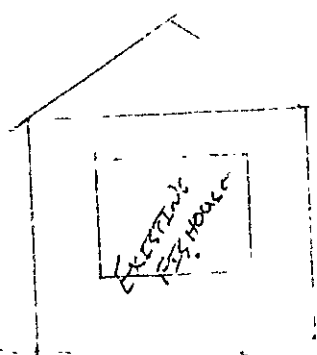
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SEP 19 1985

DEPT. OF BUILDING INSPECTIONS
CITY OF PORTLAND

NORTH ELEVATION
FRONT HOUSE

LOT 151-B-F-4



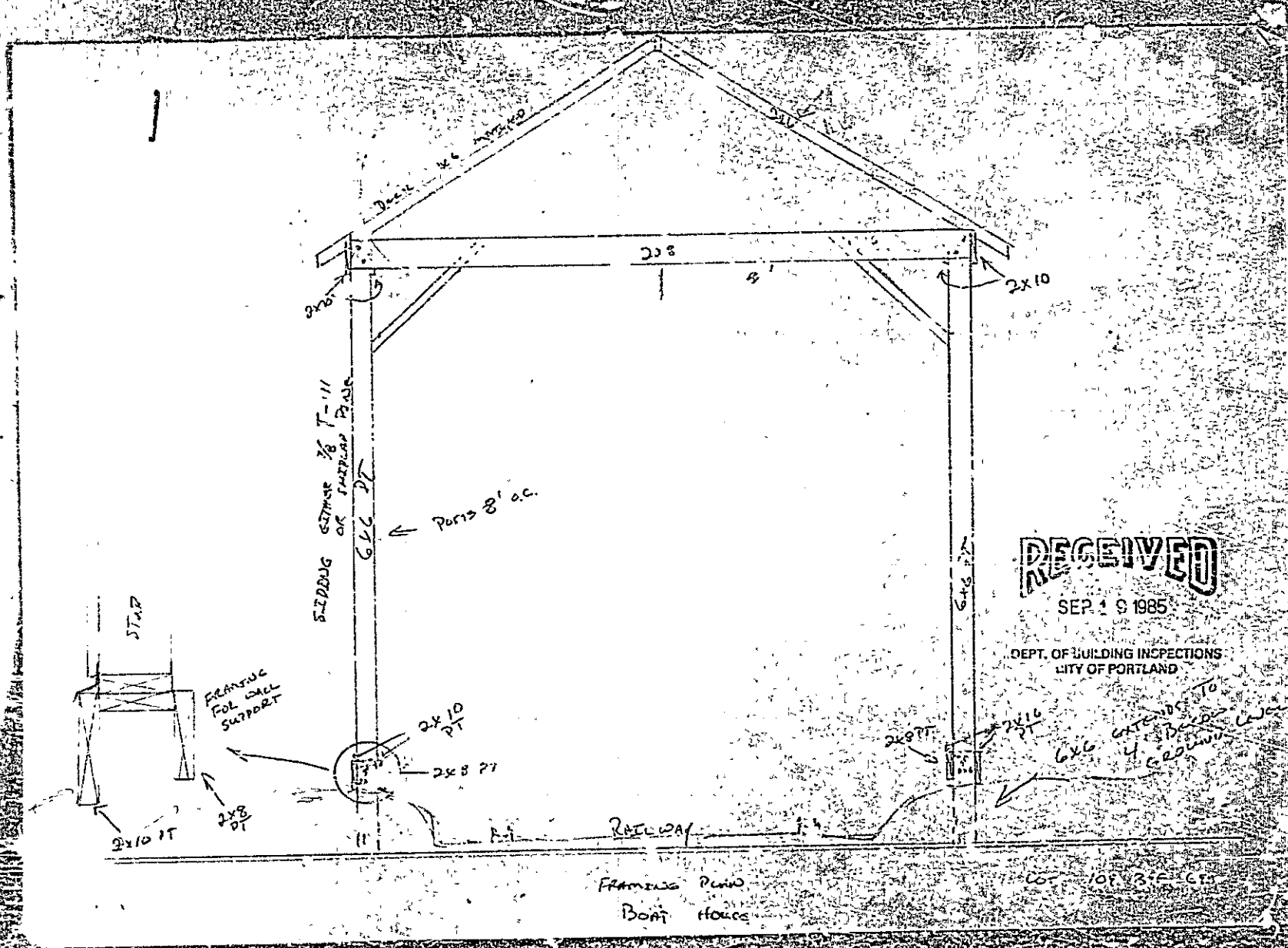
RECEIVED

SEP 19 1969

DEPT. OF BUILDING INSPECTIONS
CITY OF PORTLAND

NORTH ELEVATION
BOAT HOUSE

LOT 109-13-F-69



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

1077

SEP 19 1985

ZONING LOCATION

PORTLAND, MAINE

Sept. 10 1985

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish or install the following building, structure, equipment or change use in accordance with the laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION: 109-B-7-69 Cliff Island

1. Owner's name and address: Carlton Cushing - same

2. Lessee's name and address:

3. Contractor's name and address: Robert Howard - Cliff Isl.

Fire District #1 ☐ #2 ☐

Telephone: (unlisted)

Telephone:

Telephone: 766-2850

No. sheets:

No. families:

No. families:

Proposed use of building: boat house.

List use:

Material: No stone, Heat, Style of roof:

Other buildings on same lot:

Estimated contractual cost \$: 11,000

FIELD INSPECTOR - Mr.

@ 775-5451

Appeal Fees \$:

Base Fee: 75.00

Late Fee:

TOTAL \$:

To construct 16' x 36' detached boat house as per plans. 4 sheets of plans.

send permit to # 3 04019

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate
Size, ft. x depth No stones, solid or filled, earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Roper foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner post Sills
Size Girder Columns under girders Size Max. on centers
Sills (outside walls and car walls) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 ft.
Joists and rafters 1st floor 2nd 3rd roof
On centers 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd height?
If one story building with masonry walls, thickness of walls

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

BUILDING INSPECTION PLAN EXAMINER

ZONING

BUILDING CODE

Fire Dept.

Health Dept.

Other

DATE

MISCELLANEOUS

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant

Phone # same

True Name of above

Robert Howard

For

1 ☐ 2 ☐ 3 ☐

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

[Z] mm. Adder

NOTES

6-25-87. *Completed*
O.K. *20*

Permit No. 10227/85
Location 109-B-F-69 CHH
Owner Cashin
Date of permit 9/14/85
Approved _____
Dwelling _____
Garage /
Alteration _____

[The main body of the form, consisting of two large columns of horizontal lines, is crossed out with a large 'X' drawn across it.]