

ISLAND AVENUE  
1092-F-68-70

CLIFF ISLAND



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 R.O.C.A. TYPE OF CONSTRUCTION ..... 001113 .....  
 ZONING LOCATION ..... PORTLAND, MAINE, Oct. 14, 1981

PERMIT ISSUED

OCT 20 1981

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE  
 The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION Isl. Ave.  
109-B-F-68 Cliff Island Fire District #1  #2   
 Telephone 766-2071  
 1. Owner's name and address Reamer & Louise Kline - same Telephone .....  
 2. Lessee's name and address ..... Telephone 766-2827  
 3. Contractor's name and address Roger Berle - Cliff Island 04019 No. of sheets .....  
 4. Architect ..... Specifications ..... Plans ..... No. families .....  
 Proposed use of building bathroom No. families .....  
 Last use ..... Roofing .....  
 Material ..... No. stories ..... Heat ..... Style of roof .....  
 Other buildings on same lot ..... Fee \$ 40.00  
 Estimated contractual cost \$ 6,000

FIELD INSPECTOR—Mr. @ 775-5451  
 This application is for: Ext. 234  
 Dwelling .....  
 Garage .....  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions .....  
 Change of Use .....  
 Other .....

GENERAL DESCRIPTION  
 To demolish 6' x 8' bathroom bldg  
 and to construct 8' x 12' bathroom  
 as per plans. 3 sheets of plans.  
 Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
 Other .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewer? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Sills .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... height? .....  
 If one story building with masonry walls, thickness of walls? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY:  
 BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING: .....  
 BUILDING CODE: .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

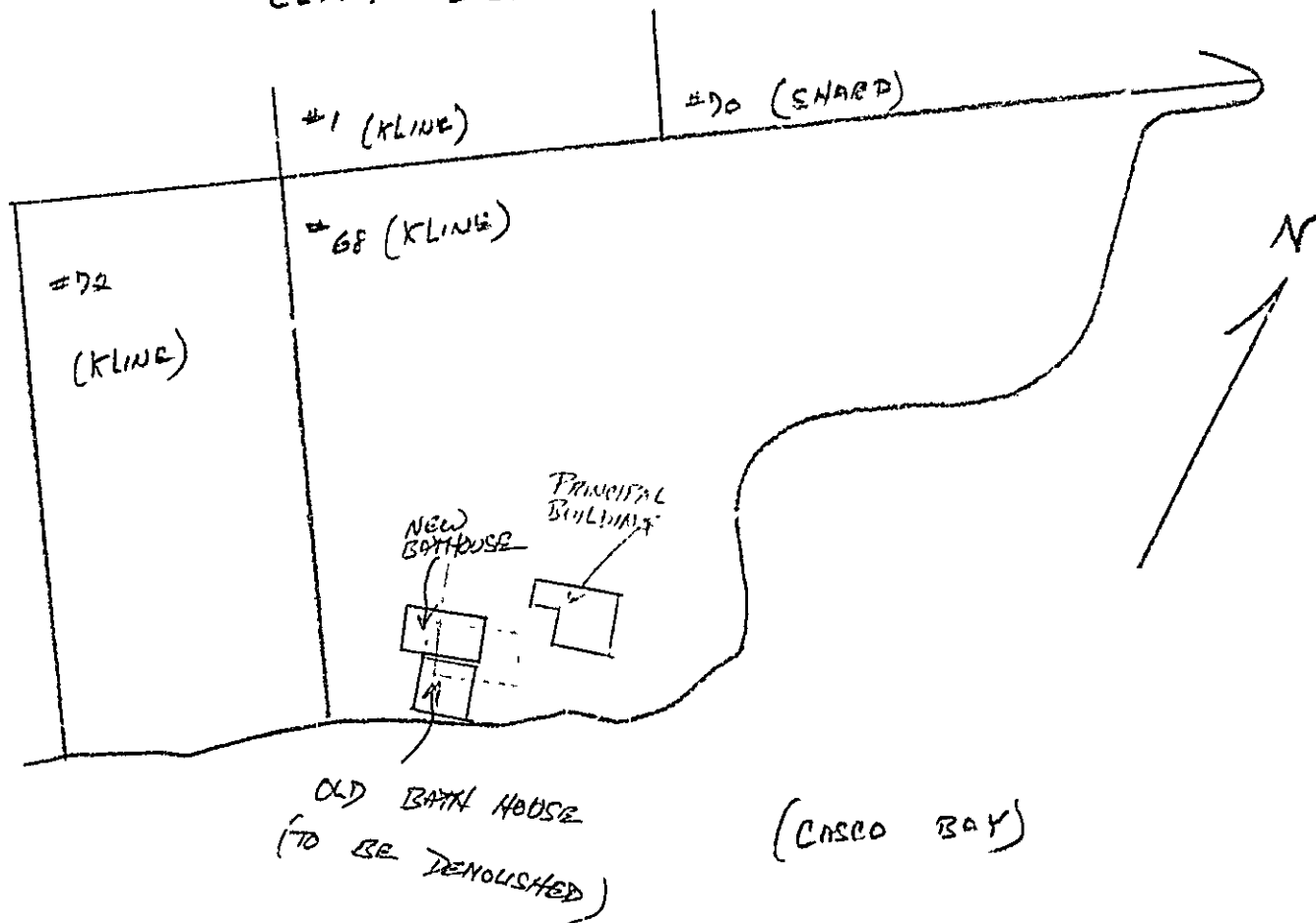
MISCELLANEOUS  
 Will work require disturbing of any tree on a public street? .....  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant Roger Berle Phone # same  
 Type Name of above Roger Berle 1  2  3  4   
 Other .....  
 and Address .....

OFFICE FILE COPY



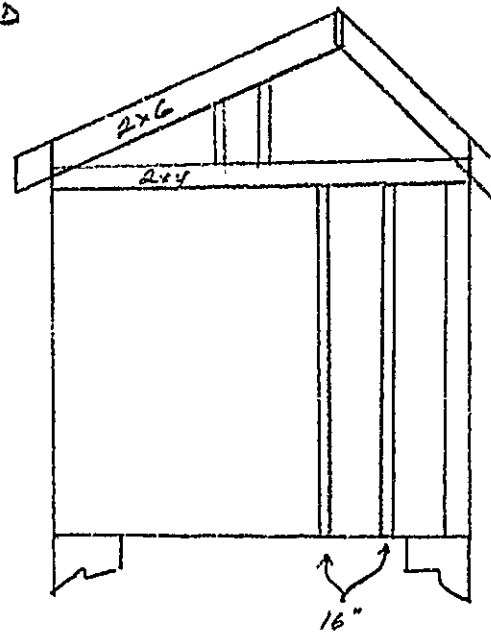
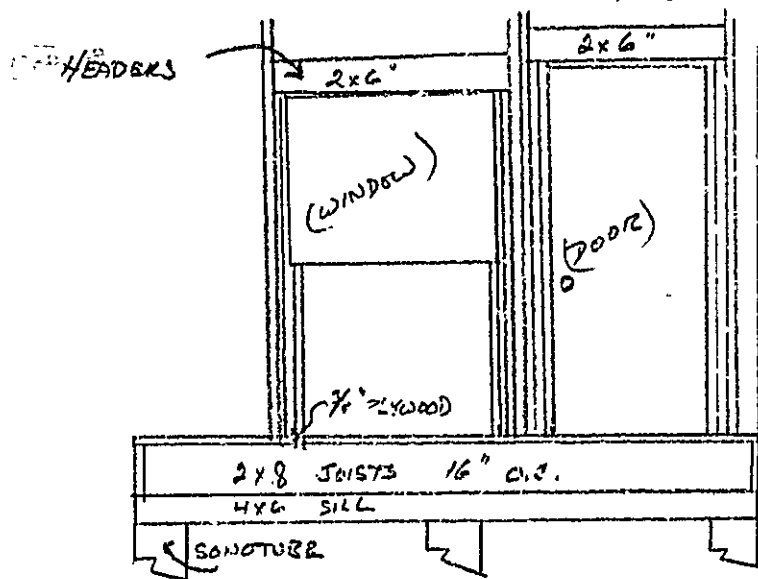
BATHHOUSE FOR TRAMER AND LOUISE KLINE  
LOT # 109-B-F-68  
CLIFF ISLAND



→ REPLACING EXISTING BUILDINGS WITH NEW BUILDING, SAME PURPOSES  
→ OLD BUILDING: 8' x 6'; NEW BUILDING: 8' x 12'

BATH HOUSE FOR REAMER AND LOUISE KLINE  
 LOT # 109 - B - F - 68  
 CLIFF ISLAND

WALLS: 2x4 SPACER 16" O.C.  
 5/8" PLYWOOD SHEATHING  
 15# FELT PAPER  
 EXTERIOR: 3/4" BOARD AND BATTEN, STAINED



ROOF: 2x6 SPRUCE RAFTERS  
 5/8" PLYWOOD SHEATHING  
 15# FELT PAPER  
 ASPHALT SHINGLES

SCALE: 3/8" = 1'-0"

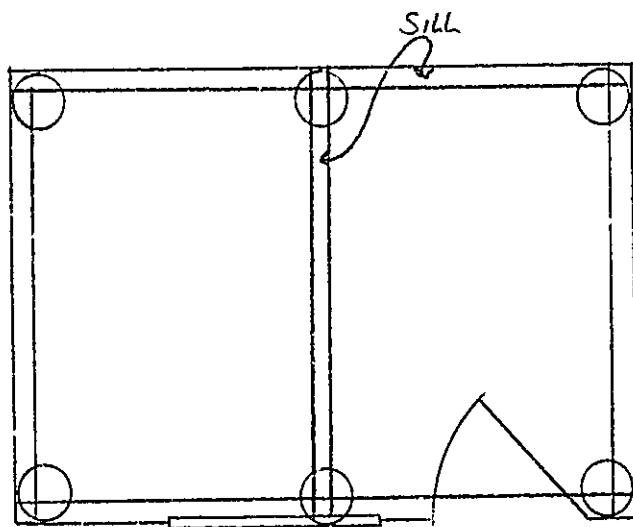
BATH HOUSE FOR TRAMER AND LOUISE KLINE  
LOT # 109-13-F-68  
CLIFF ISLAND

FOUNDATION - 12" SCHEDULE 40

SILLS - 4x6 SPRUCE

JOISTS - 2x8 SPRUCE 16" O.C.

FLOOR - 3/4" PLYWOOD



SCALE: 3/8" = 1' 0"

1 Ernie 10/16/81

Do you see any problems  
in the attached appli-  
cation? Please return  
to me after your review.  
Thank you.

It's OK.

Ernie

-Warren T.



# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 001118

OCT. 14 1981

ZONING LOCATION R-3 PORTLAND, MAINE, Oct. 14, 1981

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION: 109-B-F-68 Cliff Island Isl. Ave. Fire District #1  #2

1. Owner's name and address Reamer & Louise Rline - same Telephone 766-2071

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address Roger Berle - Cliff Island 04018 Telephone 766-2827

4. Architect ..... Specifications ..... Plans ..... No. of sheets .....

Proposed use of building bathroom No. families .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot ..... Fee \$ 40.00

Estimated contractual cost \$ 6,000

FIELD INSPECTOR--Mr. Addatto  
 This application is for:  
 Dwelling ..... @ 775-5451  
 Garage ..... Ext. 234  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions .....  
 Change of Use .....  
 Other .....

### GENERAL DESCRIPTION

To demolish 6' x 8' bathroom bldg and to construct 8' x 12' bathroom as per plans. 3 sheets of plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering ..... Kind of heat ..... fuel .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Corner posts ..... Sills .....

Framing Lumber--Kind ..... Dressed or full size? ..... Size ..... Max. on centers .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### APPROVALS BY:

BUILDING INSPECTION--PLAN EXAMINER ..... DATE .....

ZONING: O.K. .....  
 BUILDING CODE: [Signature] .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: O.K. [Signature] .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant [Signature]  
 Type Name of above Roger Berle

Phone # same

1  2  3  4   
 Other .....  
 and Address .....

FIELD INSPECTOR'S COPY

7

NOTES

6-21-83 - Complete OK ad

Permit No. 81/1118  
Location 109 B-E-68 Jolene  
Owner *Steadman*  
Date of permit 10-14-81  
Approved 10-20-81

*P. J. J. J.*



**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW**

199

Processing Form

Applicant Reamer Kline Date 10-16-79  
 Mailing Address P.O. Box 25 - Cliff Island Address of Proposed Site Island Ave. Cliff Island  
 Proposed Use of Site dwelling Site Identifier(s) from Assessors Maps 109B-F-68  
 Acreage of Site / Ground Floor Coverage 123,912 sq. /ft. 1400 sq. ft. Zoning of Proposed Site R-2  
 Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors 2  
 Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area 2800 sq. ft.  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: Shoreland  
 Date Dept. Review Due: 10-19-79

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
(Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
  - Requires Board of Appeals Action
  - Requires Planning Board/City Council Action

Explanation

- Use complies with Zoning Ordinance — Staff Review Below

Zoning  
SPACE & BULK,  
as applicable

COMPLIES

COMPLIES  
(CONDITIONALLY)

DOES NOT  
COMPLY

DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC. 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA FOR FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING BAYS

CONDITIONS SPECIFIED BELOW

REASONS SPECIFIED BELOW

REASONS:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*[Signature]*  
 SIGNATURE OF REVIEWING STAFF DATE

BUILDING DEPARTMENT - ORIGINAL

CITY OF PORTLAND, MAINE

SITE PLAN REVIEW

Processing Form

197

Applicant: Reamer Kline Date: 10-17-79  
 Mailing Address: P.O. Box 25 - Cliff Island Address of Proposed Site: Island Ave Cliff Island  
 Proposed Use or Site: Residential Site Identifier(s) from Assessors Maps: 100-2-24  
 Acreage of Site: 1.72 / 1.72 Ground Floor Coverage: 1400 sq. ft. Zoning of Proposed Site: R-2  
 Site Location Review (DPR) Required: ( ) Yes ( ) No Proposed Number of Floors: 2  
 Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area: 2800 sq. ft.  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: Shoreland  
 Date Dept. Review Due: 10-27-79

PUBLIC WORKS DEPARTMENT REVIEW

10-17-79  
(Date Received)

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED																
APPROVED CONDITIONALLY																CONDITIONS SPECIFIED BELOW
DISAPPROVED																REASONS SPECIFIED BELOW

REASONS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet If Necessary)

John C. Legum 10-17-79  
 SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

Reason: Alfne

Applicant: P.O. Box 21 - Cliff Island Date: 10-15-70

Mailing Address: Cliff Island Address of Proposed Site: Cliff Island, Cliff Island

Proposed Use of Site: 123 456 789 Site Identifier(s) from Assessors Maps: 123

Acreage of Site: 123 Ground Floor Coverage: 456 Zoning of Proposed Site: 789

Site Location Review (DEP) Required: ( ) Yes ( ) No Proposed Number of Floors: 2

Board of Appeals Action Required: ( ) Yes ( ) No Total Floor Area: 2500 sq. ft.

Planning Board Action Required: ( ) Yes ( ) No

Other Comments: None

Date Dept. Review Due: 10-31-70

**FIRE DEPARTMENT REVIEW**

(Date Received)

	ACCESS TO SITE	ACCESS TO STRUCTURES	SUFFICIENT VEHICLE TURNING ROOM	SAFETY HAZARDS	HYDRANTS	SIAMOSE CONNECTIONS	SUFFICIENCY OF WATER SUPPLY	OTHER	
APPROVED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CONDITIONS SPECIFIED BELOW
APPROVED CONDITIONALLY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	REASONS SPECIFIED BELOW	
DISAPPROVED	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

REASONS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Attach Separate Sheet if Necessary)

*[Signature]*  
 \_\_\_\_\_  
 SIGNATURE OF REVIEWING STAFF/DATE

FIRE DEPARTMENT COPY

10/16/70

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
Processing Form

Applicant	Date
Mailing Address	Address of Proposed Site
Proposed Use of Site	Site Identifier(s) from Assessors Maps
Acreage of Site / Ground Floor Coverage	Zoning of Proposed Site
Site Location Review (DEP) Required: ( ) Yes ( ) No	Proposed Number of Floors
Board of Appeals Action Required: ( ) Yes ( ) No	Total Floor Area
Planning Board Action Required: ( ) Yes ( ) No	
Other Comments:	
Date Dept. Review Due:	

**PLANNING DEPARTMENT REVIEW**

10/19/19  
(Date Received)

- Major Development — Requires Planning Board Approval: Review Initiated
- Minor Development — Staff Review Below

	LOADING AREA	PARKING	REGULATION & ITERN	ACCESS	PEDESTRIAN WALKWAYS	SCREENING	LANDSCAPING	SPACE & BULK OF STRUCTURES	LIGHTING	CONFLICT WITH CITY PROJECTS	FINANCIAL CAPACITY	CHANGE IN SITE PLAN
APPROVED	/	/	/	/	/	/	/	/	/	/	/	/
APPROVED CONDITIONALLY												
DISAPPROVED												
												CONDITIONS SPECIFIED BELOW
												REASONS SPECIFIED BELOW

REASONS: Tree clearance & other landscaping must comply with Shoreland Zone provision COZ.19A.D2.

(Attach Separate Sheet if Necessary)


10/19/19  
SIGNATURE OF REVIEWING STAFF - DATE

PLANNING DEPARTMENT COPY

04101



State of Maine  
Department of Environmental Protection  
Augusta, Maine 04333

NOV 28 1979 WASTE DISCHARGE LICENSE

SERIAL No 2934  
LICENSE NO. 2934  
Initial (X) Renewal ( )

Effective Date November 20, 1979  
Request for Renewal Due \_\_\_\_\_  
EXPIRATION DATE November 20, 1984

LARRY D. SHARP

is hereby granted a waste discharge license from the State of Maine, Board/Department of Environmental Protection according to the provisions of Maine Revised Statutes, Title 38, Sections 414 and 414-A, to discharge 300 gallons per day of treated sanitary wastewaters

from a seasonal single family dwelling  
Identify Source

Portland  
Municipality

Cumberland  
County

to Castle Bay  
Body of Water

Class SA

subject to the attached conditions.

Given under our hand and seal this 20th day of November, 1979

BY: [Signature]  
Chairman/Commissioner

BOARD/DEPARTMENT OF ENVIRONMENTAL PROTECTION

\_\_\_\_\_  
Signature of Licensee

Municipal Officer Copy



**APPLICATION FOR PERMIT**  
 DEPART. ENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Nov. 13, 19 79  
 Receipt and Permit number A 34957

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 109-58 Island Ave. Cliff Island  
 OWNER'S NAME: Kline-Sharpe ADDRESS: ives there

	FEES
<b>OUTLETS:</b>	
Receptacles _____ C vitches _____ Plugnold _____ ft. TOTAL _____	
<b>FIXTURES:</b> (number of)	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary <input checked="" type="checkbox"/> TOTAL amperes <u>100</u> ..	<u>3.00</u>
METERS: (number of) <u>1</u> ..	<u>.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 3.50

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call   
 CONTRACTOR'S NAME: P. A. Gomez  
 ADDRESS: Peaks Island  
 TEL.: 766-2248  
 MASTER LICENSE NO.: EX-62x 634 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

Present side of projected Road

Cushing

GRIFFIN'S Cove

Mine

Mine

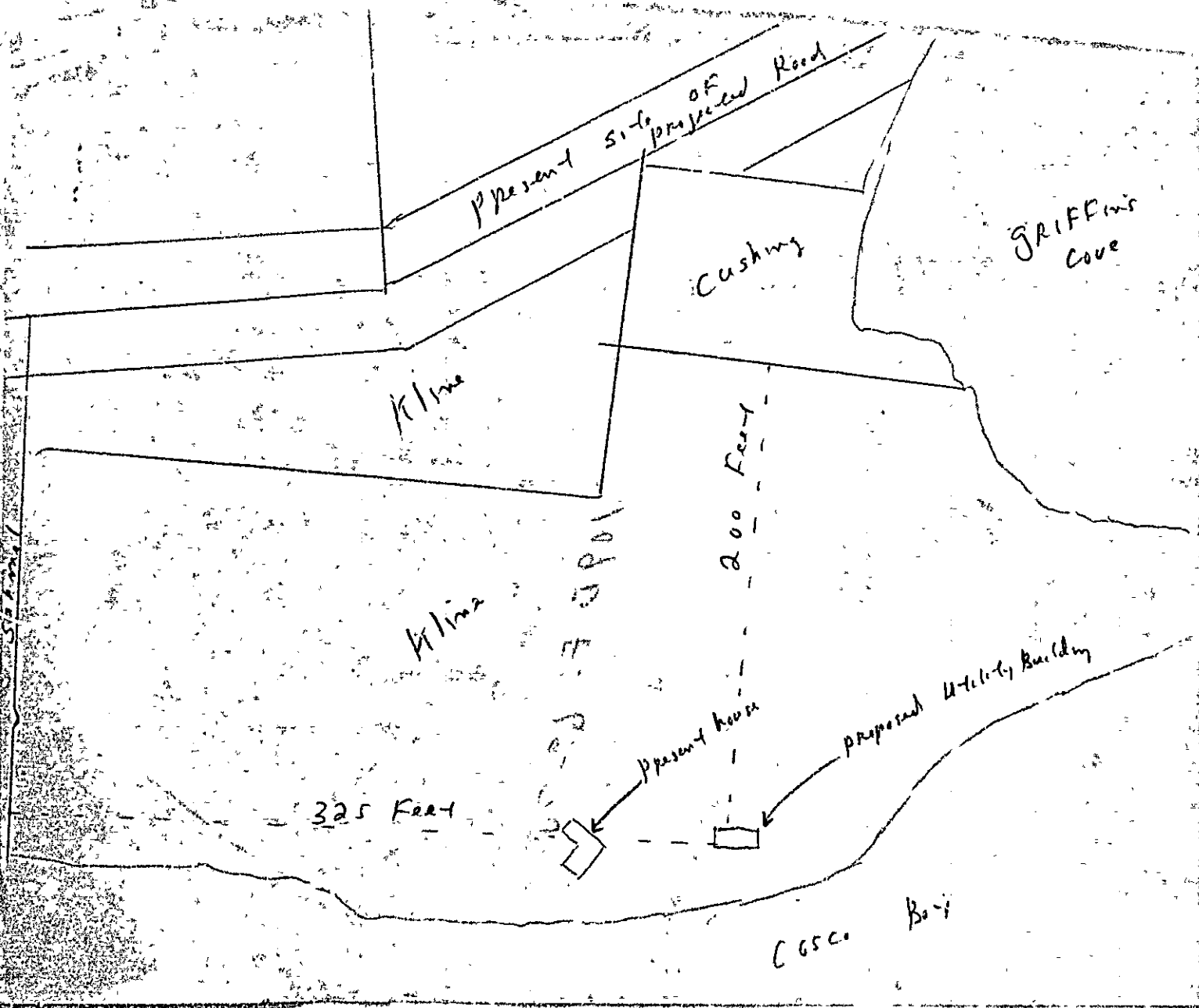
200 Feet

Present house

Proposed Utility Building

325 Feet

COSCO Bay



Island Ave. Cliff Island  
(109B-F-68-70)

June 4, 1971

Rev. Reamer Kline  
Island Avenue  
Cliff Island, Maine

Dear Rev. Kline:

Permit is issued herewith to erect an 8'x20' utility building.

When you left our office you inadvertently took with you the location sketch which we are required to have for our files. Would you be so kind as to return this location sketch so that we may have it on file.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS:m



R2 RESIDENCE ZONE

PERMIT ISSUED

637

JUN 4 1971

CITY OF PORTLAND



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, June 3, 1971

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Island Ave., Cliff Island (109B-F-68-70) Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_

Owner's name and address Rev. Reamer Kline, Pres. Ford College, Annandale-On-Hudson, N.Y. Telephone \_\_\_\_\_

Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Contractor's name and address owner Telephone \_\_\_\_\_

Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1

Proposed use of building Utility building No. families \_\_\_\_\_

Last use \_\_\_\_\_ No. families \_\_\_\_\_

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Other Buildings on same lot \_\_\_\_\_ Cottage \_\_\_\_\_ Fee \$ 6.00

Estimated cost \$ 1200.

## General Description of New Work

To erect 8'x 20' utility building xx

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_

Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_

Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_

Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof 9'

Size, front 20' depth 8' No. stories 1 solid or filled land? solid earth or rock? rock

Material of foundation rock Thick' ness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Kind of roof pitch Rise per foot \_\_\_\_\_ Root covering asphalt roofing Class C Und, Tab

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_

Framing Lumber-Kind SPRUCE Dressed or full size? dressed Corner posts 4x4 Sills 4x6

Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging 1x4 every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2x6, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6

On centers: 1st floor 16", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 16"

Maximum span: 1st floor 8', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 8'

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

O.S. E.S.B. 6/14/71

CR 301

INSPECTION COPY

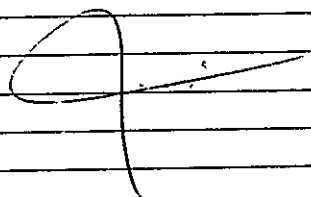
Signature of owner

*[Handwritten signature]*

PC

NOTES

9-4-71 Bldg  
Completed  
2" x 6" sill with  
3' x 4" *AD*



Permit No. 911/637

Location *21 Laurel Ave. City of New York*

Owner *Paul J. Barrett, 111 Ave. C*

Date of permit 6/4/71

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

~~Issuing Out Notice~~ **CANT**

Form Check Notice



# APPLICATION FOR PERMIT

## PERMIT ISSUED

NOV 29 1979

001053  
CITY of PORTLAND

E.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION \_\_\_\_\_ PORTLAND, MAINE, ... 19-35-79...

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **109-B-58 Island Avenue, Cliff Island, Me.** Fire District #1  #2

1. Owner's name and address **Reamer Kline (Rev. - Cliff Island)** Telephone **766-2071**

2. Lessee's name and address **(owner to be transferred to daughter Mrs. Lairy Sharp)** Telephone **04018**

3. Contractor's name and address **Thomas Wright - P.O. Box 25, Cliff Island** Telephone **766-2625**

4. Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheet. **11**

Proposed use of building **sin. fam. 2 stories** No. families \_\_\_\_\_

Last use **none** No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Other buildings on same lot \_\_\_\_\_

Estimated contractual cost \$ **50,000** Fee \$ **225.00**

FIELD INSPECTOR—**Mr. Hugh Irving** GENERAL DESCRIPTION

This application is for: **@ 775-5451**  
 Dwelling \_\_\_\_\_ Ext. 234 **To construct 2 story single family dwelling, 1400 sq. ft.**  
 Garage \_\_\_\_\_ **No garage.**

Masonry Bldg. \_\_\_\_\_  
 Metal Bldg. \_\_\_\_\_  
 Alterations \_\_\_\_\_  
 Demolitions \_\_\_\_\_  
 Change of Use \_\_\_\_\_  
 Other \_\_\_\_\_

(SEND PERMIT TO P.O. BOX 25, CLIFF ISL.)

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: \_\_\_\_\_

### DETAILS OF NEW WORK

Is any plumbing involved in this work? **yes** Is any electrical work involved in this work? **yes**

Is connection to be made to public sewer? **no** If not, what is proposed for sewage? **Sand Filter**

Has septic tank notice been sent? **yes** Form notice sent? **yes**

Height average grade to top of plate **17'8"** Height average grade to highest point of roof **23'5 1/2"**

Size, front **50'** depth **19'** No. stories **2** solid or filled land? **solid** earth or rock? **rock**

Material of foundation **sona tubes** Thickness, top **12"** bottom \_\_\_\_\_ cellar \_\_\_\_\_

Kind of roof **pitch** Rise per foot **6/12** Roof covering **asphalt shingle**

No. of chimneys **1** Material of chimneys **stone** of lining **tile** Kind of heat **none** fuel \_\_\_\_\_

Framing Lumber—Kind **spruce** Dressed or full size? **dressed** Corner posts **built up** Sills **4x6**

Size Girder **4x6** Columns under girders **sona tubes** Size **12"** Max. on centers \_\_\_\_\_

Studs (outside walls and carry'g partitions) **2x4-16"** O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor **2x10** 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof **2x8**

On centers: 1st floor **2'** 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof **2'**

Maximum span: 1st floor **10'** 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof **11-1.2'**

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### IF A GARAGE

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER \_\_\_\_\_ DATE \_\_\_\_\_

ZONING: \_\_\_\_\_

BUILDING CODE: \_\_\_\_\_

Fire Dept.: \_\_\_\_\_

Health Dept.: \_\_\_\_\_

Others: \_\_\_\_\_

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? **no**

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? **yes**

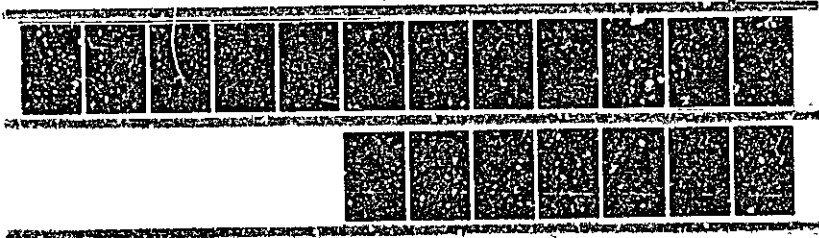
Signature of Applicant **Thomas Wright** Phone # \_\_\_\_\_

Type Name of above **Thomas Wright** 1  2  3  4

Other \_\_\_\_\_  
and Address \_\_\_\_\_

OFFICE FILE COPY

109 B-F-68, 70 ISLAND AVENUE, CLIFF ISLAND





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 7, 1980  
 Receipt and Permit number A 51469

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 109-B-F 68 Island Ave. Cliff Island  
 OWNER'S NAME: Reamer (Sharp) ADDRESS: same

OUTLETS:		FEES
Receptacles _____	Switches _____	
Plugmold _____	ft TOTAL <u>1-30</u>	<u>3.00</u>
FIXTURES: (number of)		
Incandescent <u>x</u>	Flourescent _____ (not strip) TOTAL <u>15</u>	<u>3.50</u>
Strip Flourescent _____	ft. _____	
SERVICES:		
Overhead <u>x</u>	Underground _____	
Temporary _____	TOTAL amperes <u>200</u>	<u>3.00</u>
METERS: (number of) <u>1</u>		<u>.50</u>
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>2</u>		<u>2.60</u>
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)		
Ranges <u>x</u>	Water Heaters <u>x</u>	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers <u>x</u>	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____		<u>4.50</u>
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
in Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
	INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____		
	TOTAL AMOUNT DUE:	<u>16.50</u>

INSPECTION: Will be ready on xxx, 1980; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: P. A. Gomez  
 ADDRESS: 8ks Island  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 634 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

**ELECTRICAL INSTALLATIONS—**

Permit Number 51469

Location 109-B-E 68 Street Ave, West Palm

Owner Roover (Black)

Date of Permit 7-9-83

Final Inspection 6-21-83

By Inspector Lilly

Permit Application Register Page No 59

INSPECTIONS: Service  by Lilly  
 Service called in 6-21-83  
 Closing-in 6-21-83 by Lilly

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**CODE COMPLIANCE COMPLETED**  
 DATE 6-21-83

DATE:	REMARKS:

*Handwritten signatures:*  
 [Signature]  
 [Signature]  
 [Signature]