

20'
209-B-D-40
CL: FF 152

KATHLEEN SHAW P.O. 21 Puffls. Me

RECEIVED

NOV 13 1986

DEPT. OF BUILDING INSPECTIONS
CITY OF PORTLAND

FRONT SOUTH END EXP.

DOOR TO EXTERIOR

2x6 FLOOR JOISTS
16" ON CENTER

pine sub floor

6x6 P. JOISTING TIGHTENED

FLOOR SILL

10-5
CONCRETE

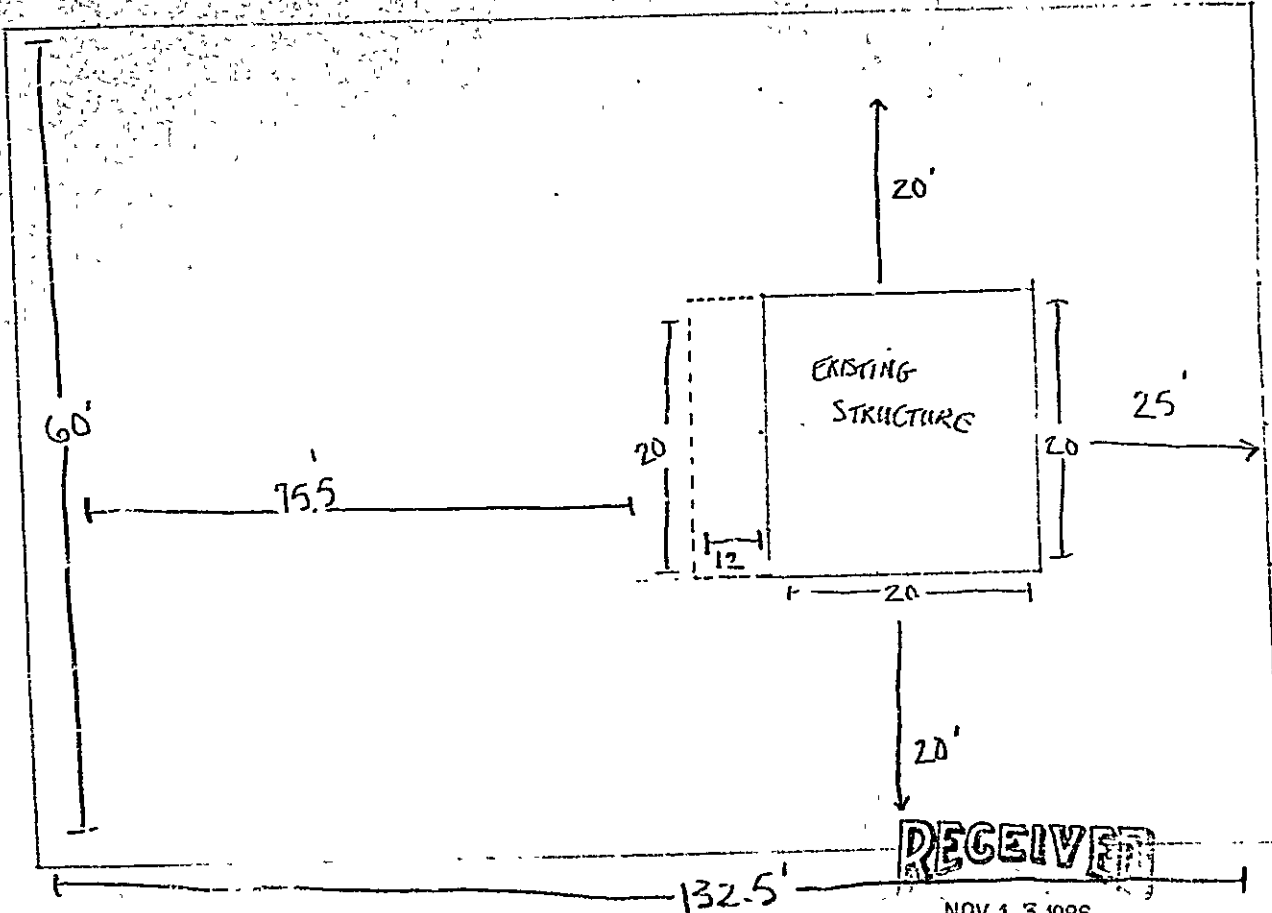
DOOR TO INTERIOR

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NOV 13 1986

DEPT OF BUILDING INSPECTIONS
CITY OF PORTLAND

109-D-D-40 CLIFF ISL.



MATTHEW SHAW
 P.O. 21
 CLIFF ISLAND ME
 04019

Lot # 40
 109 BD

----- proposed addition

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NOV 13 1986

DEPT OF BUILDING INSPECTIONS
 CITY OF PORTLAND

109-15-D-40 CLIFF 152

APPLICATION FOR PERMIT

PERMIT ISSUED
 NOV 25 1986
 City of Portland

B.O.C.A. USE GROUP
 B.O.C.A. TYPE OF CONSTRUCTION **001700**
 ZONING LOCATION **IR-1** PORTLAND, MAINE //

To the CHIEF OF BUILDING & INSPECTION SERVICES PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **Cliff Island W. B. D. 50** Fire District #1 #2
 1. Owner's name and address **Kathleen Shaw Cliff Island** Telephone **766-2669**
 2. Lessee's name and address Telephone
 3. Contractor's name and address **same as owner** Telephone
 Proposed use of building **greenhouse** No. of sheets
 Last use No. families
 Material No. stories Heat Style of roof Roofing
 Other buildings on same lot **dwelling**
 Estimated contractual cost \$ **2,500** Appeal Fees \$
 FIELD INSPECTOR—Mr. @ 775-5451 Base Fee
 Late Fee
 TOTAL \$ **32.50**

building an addition onto dwelling (greenhouse)

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? **No** Is any electrical work involved in this work? **Yes**
 Is connection to be made to public sewer? If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate Height average grade to highest point of roof
 Size, front **12** depth **20** No. stories **1** solid or filled land? earth or rock?
 Material of foundation **concrete** Thickness, top bottom cellar
 Kind of roof **as shingles** Rise per foot Roof covering
 No. of chimneys Material of chimneys of lining Kind of heat fuel
 Framing Lumber—Kind **2 x 6** Dressed or full size? Corner posts Sills
 Size Girder Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) **2x4-16"** O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor , 2nd , 3rd , roof
 On centers: 1st floor , 2nd , 3rd , roof
 Maximum span: 1st floor , 2nd , 3rd , roof
 If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
 BUILDING INSPECTION—PLAN EXAMINER
 ZONING: **OK Nov 24 1986**
 BUILDING CODE:
 Fire Dept.
 Health Dept.
 Other:

MISCELLANEOUS
 Will work require disturbing of any tree on a public street?
 Will there be in charge of the above work a person competent to inspect the State and City requirements pertaining thereto are observed?

Signature of Applicant **Kathleen Shaw** Phone # **766-2669**
 Type Name of above **Kathleen Shaw** 1 2 3 4
 Other
 and Address

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

[Handwritten Signature]

NOTES

C-25-87 - Complete O.K. 90

[Handwritten notes in the top section of the lined area]

Permit No *86/1708*
 Location *191 B-D 40*
 Owner *St. Pauline School*
 Date of permit _____
 Expired *11-25-86*
 Issuing Authority *Adelstein*
 Change _____
 Alteration _____

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