

**TOWN OF FURLAND**  
 DEPARTMENT OF PLUMBING  
 11220  
 FURLAND, CT  
 06424

OWNER: STEVEN J. STANLEY  
 ADDRESS: 11220  
 FURLAND, CT 06424

DATE: 5/22/83  
 TIME: 11:30 AM

PLUMBER: [Signature]

Department of Public Services  
 Division of Health Engineering  
 (207) 251-5020

FURLAND  
 PRIORITY # 2,763  
 TOWN OFFICE  
 5/22/83  
 11:30 AM  
 L.P.I. # 123

**Caution: Inspection Required**  
 Have respect to the inspection and live above and bound it to be in compliance with the Home Plumbing Rules

Local Plumbing Inspector Signature: [Signature] Date: MAY 22 1983

Type of Structure To Be Served:  
 SINGLE FAMILY DWELLING  
 MODULAR OR MOBILE HOME  
 MULTIPLE FAMILY DWELLING  
 OTHER - SPECIFY

Plumbing To Be Installed By:  
 1.  MASTER PLUMBER  
 2.  OIL BURNER MAN  
 3.  MFG'D. HOUSING DEALER/MECHANIC  
 4.  PUBLIC UTILITY EMPLOYEE  
 5.  PROPERTY OWNER  
 LICENSE # 101927

Hookup & Piping Location  
 A maximum of 1 fixture

NOTE: In all cases sewer connections are to be made in accordance with the local building code.

Number	Column 1 Type of Fixture	Number	Column 2 Type of Fixture
1	Floor Drain	1	Bathroom and Shower
1	Urinal	1	Shower, Separate
1	Drinking Fountains	1	Sink
1	Irrigation Valves	2	Wash Basin
1	Water Treatment Softener, Filter, etc.	2	Water Closet (Toilet)
1	Grease/Oil Separator	1	Clothes Washer
1	Denitrification	1	Dish Washer
1	Water	1	Garbage Disposal
1	Water	1	Laundry Tub
1	Water	1	Water Heater



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date February 23, 19 88  
 Receipt and Permit number 22878

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: R-22-19, 20 Woods Road, Peaks Island

OWNER'S NAME: Steve Nilson ADDRESS: Etp Street

OUTLETS:	FEEES
Receptacles <u>30</u> Switches <u>10</u> Plugmold _____ ft. TOTAL <u>240</u> .....	<u>52.00</u>
FIXTURES: (number of)	
Incandescent <u>11</u> Fluorescent _____ (not strip) TOTAL <u>11</u> .....	<u>3.10</u>
Strip Fluorescent _____ ft. ....	
SERVICES:	
Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..	<u>3.00</u>
METERS: (number of) <u>1</u> .....	<u>.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>7</u> .....	<u>7.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____	
Fans <u>2</u> .....	
Water Heaters _____	
Disposals _____	
Dishwashers _____	
Compactors _____	
Others (denote) _____	
TOTAL <u>2</u> .....	<u>3.5000</u>
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential <u>x</u> .....	<u>2.00</u>
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 23.60

INSPECTION: Will be ready on done 19 or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: John Perry Electric  
 ADDRESS: Denforth Str Portland

TEL: 773-5924  
 MASTER LICENSE NO: 3695  
 LIMITED LICENSE NO: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
John Perry

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

Permit Number 22-8778

Location 6-92-19 St Council Bluffs

Owner Steve M. Brown

Date of Permit 2/23/88

Final Inspection 5/12/88

By Inspector [Signature]

Permit Application Register Page No. 22

INSPECTIONS: Service 200 amp by P. [Signature]  
Service called in by Contractor  
Closing-in 2/20/88 by [Signature]

PROGRESS INSPECTIONS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DATE	REMARKS
2/23/88	Ready for inspection this date
5/12/88	By O signed this date

COMPLIANCE  
COMPLETE  
DATE 5/24/88