



APPLICATION FOR PERMIT
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES
 ELECTRICAL INSTALLATIONS

Kim UMF 32
Lowbry

92-6-31

Date 11/16/93
 Receipt and Permit number 0300

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Rear Prince Ave - Peaks Island
 OWNER'S NAME: Steven & Kimberly MacIsaac ADDRESS: _____

| | FEES |
|---|--------------|
| OUTLETS: | |
| Receptacles <u>22</u> Switches <u>10</u> Plugmold _____ ft. TOTAL <u>32</u> | 6.40 |
| FIXTURES: (number of) | |
| Incandescent <u>7</u> Fluorescent _____ (not strip) TOTAL <u>7</u> | 1.40 |
| Strip Fluorescent _____ ft. | |
| SERVICES: | |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____ | |
| METERS: (number of) _____ | |
| MOTORS: (number of) | |
| Fractional _____ | |
| 1 HP or over _____ | |
| RESIDENTIAL HEATING: | |
| Oil or Gas (number of units) _____ | |
| Electric (number of rooms) _____ | |
| COMMERCIAL OR INDUSTRIAL HEATING: | |
| Oil or Gas (by a main boiler) _____ | |
| Oil or Gas (by separate unit) _____ | |
| Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) | |
| Ranges <u>1</u> Water Heaters <u>1</u> | |
| Cook Tops _____ Disposals _____ | |
| Wall Ovens _____ Dishwashers _____ | |
| Dryers <u>1</u> Compactors _____ | |
| Fans _____ Others (denote) _____ washing-machine pump _____ | |
| TOTAL <u>17</u> | <u>14.00</u> |
| MISCELLANEOUS: (number of) | |
| Branch Panels _____ | |
| Transformers _____ | |
| Air Conditioners Central Unit _____ | |
| Separate Units (windows) _____ | |
| Signs 20 sq. ft. and under _____ | |
| Over 20 sq. ft. _____ | |
| Swimming Pools Above Ground _____ | |
| In Ground _____ | |
| Fire/Burglar Alarms Residential <u>X</u> _____ | <u>5.00</u> |
| Commercial _____ | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | |
| over 50 amps _____ | |
| Circus, Fairs, etc. _____ | |
| Alterations to wires _____ | |
| Repairs after fire _____ | |
| Emergency Light battery _____ | |
| Emergency Generators _____ | |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE:
 FOR REMOVAL OF A "STOP ORDER" (304-16.b)
 TOTAL AMOUNT DUE. 26.80

INSPECTION:
 Will be ready on _____, 19____; or Will Call X
CONTRACTOR'S NAME: Steven MacIsaac - resident/owner of 1-fam dwlg
ADDRESS: 59 Highland Ave - Peaks Island
TEL: 766-2308
MASTER LICENSE NO.: _____ **SIGNATURE OF CONTRACTOR:**
LIMITED LICENSE NO.: _____ *Kimberly A. MacIsaac*

INSPECTOR'S COPY - WHITE
 OFFICE COPY - CANARY
 CONTRACTOR'S COPY - GREEN



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION: [illegible] Portland (85-D-1-009)

Date issued: 20 May 1995

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed to use under Building Permit No. 941267, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, with or otherwise, as indicated below.

PORTION OF BUILDING ON PREMISES

APPROVED OCCUPANCY

Entire

Single Family Dwelling

Limiting Conditions

This certificate supersedes
certificates issued

on

1/27/95

(Date)

[Signature]

(Name)

[Signature]
Inspector of Buildings

Note: This certificate identifies lawful use of building or premises, and does not constitute a warranty of any kind. Copy will be furnished to owner or lease for one dollar.

TO: Arthur Rowe, Code Enforcement officer
FROM: Michael O'Sullivan, Development Review Coordinator *ajc*
DATE: June 1, 1995
SUBJECT: Permanent Certificate of Occupancy for Onway Avenue/Sandpiper Road, Peaks Island

I have reviewed the single family residence at Onway Avenue/Sandpiper Road, Peaks Island on a site visit on May 26, 1995 and believe it would be acceptable to issue a permanent Certificate of Occupancy.