



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING AND CONSTRUCTION SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 16, 19 84  
 Receipt and Permit number C 06001

To the CHIEF ELECTRICAL INSPECTOR, Portland 1, Maine:

The undersigned hereby applies for a permit to make electrical installation, in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 90- Trefethen Ave. Raka Peaks Isl.

OWNER'S NAME: Betty L Rounds ADDRESS: lives there

FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground x Temporary \_\_\_\_\_ TOTAL amperes 200 .. 1.00

METERS: (number of) 1 .. .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels 1 .. 1.00

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....

FOR REMOVAL OF A "STOP ORDER" (304-16b) .....

INSTALLATION FEE DUE: .....

DOUBLE FEE DUE: .....

TOTAL AMOUNT DUE: 4.50

pn 5.00

INSPECTION: Will be ready on \_\_\_\_\_, 19 \_\_; or Will Call xx

CONTRACTOR'S NAME: Henry Bellavance

ADDRESS: 3 Annk Assalyn Rd. Scarborough

TEL: 833-2581

MASTER LICENSE NO: 2-333

LIMITED LICENSE NO: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
*Henry Bellavance*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 06001  
Location 21 - Tappan  
Owner R. B. Randa  
Date of Permit 10-16-84  
Final Inspector [Signature]  
By Inspector [Signature]  
Permit Application Register Page No. 50

INSPECTIONS Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:
6/19/86	Completed

[Signature]  
[Signature]  
[Signature]

CODE  
COMPLIANT  
COMPLETE  
DATE 6/19/86