

OCEAN STREET  
90-C-1

PEAKS ISLAND

1911-1912  
S. H. HARRIS

PERMIT TO INSTALL PLUMBING

Date Issued **June 28, 1973**

Portland Plumbing Inspector

By **P.S. HOFFES**

(App. First Insp.)

Date **June 28**

By **WY**

App. Final Insp.

Date **June 29**

By **WY**

Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

Address **Ocean St. - Peaks Isl.** PERMIT NUMBER **3135**

Installation For **90-C-1**

Owner of Bldg: **C. Glenn & A. Paddle**

Owner's Address: **Same**

Plumber: **D. C. Horwood** Date **June 28, 1973**

NEW	REPL.		NO	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
<b>1</b>		SEPTIC TANKS & Leach Field	<b>1</b>	<b>2.00</b>
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
			<b>1</b>	<b>2.00</b>
				<b>2.00</b>

Building and Inspection Services Dept.: Plumbing Inspection



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date July 30, 19 80  
 Receipt and Permit number A 51555

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 90-C-1 Ocean St. Peaks Island  
 OWNER'S NAME: James Peddle ADDRESS: lives there ~~766-2922~~  
 FEES

OUTLETS:  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
 Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 / 3.00  
 METERS: (number of) 1 \_\_\_\_\_ / .50  
 MOTORS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_  
 RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
   Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
   Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
   In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
   Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
   over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19 \_\_; or Will Call  \_\_\_\_\_  
 CONTRACTOR'S NAME: Daniel Murphy  
 ADDRESS: Peaks Island, Me.  
 TEL: none  
 MASTER LICENSE NO.: 2747 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS --

Permit Number 5555

Location 90-C-1 Ocean St, Peabody, Mass

Owner J. Peabody

Date of Permit 7-30-80

Final Inspection 7-15-81

By Inspector Willy

Permit Application Register Page No. 61

*Franko*

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 2-24-80, NOT / \_\_\_\_\_

7-15-81 / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 7-15-81

REMARKS:

Blank lined area for remarks.



(A) APARTMENT HOUSE ZONE  
APPLICATION FOR PERMIT

PERMIT ISSUED  
1179

Class of Building or Type of Structure Third Class AUG 16 1932

Portland, Maine, August 16, 1932

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location off Sunset Road, Peaks Is. Ward 2 Within Fire Limits? NO Yes, No

Owner's name and address Christy A. Cox Peaks Island Telephone 222

Contractor's name and address E. H. Weaver Margent Road, Peaks Island Telephone 222

Architect's name and address \_\_\_\_\_

Proposed use of building Cottage No. families? \_\_\_\_\_

Other buildings on same lot \_\_\_\_\_

Plans filed as part of this application? \_\_\_\_\_ No. of sheets \_\_\_\_\_

Estimated cost \$ 450 Fee \$ .75

Description of Present Building to be Altered

Material wood No. stories 1 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use Cottage No. families \_\_\_\_\_

General Description of New Work

To build dwayer low approx. 25' long on front of building  
11' to nearest lot line

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Size: 11' depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of p. te. \_\_\_\_\_  
Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled and? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of Roof Pitch Rise per foot 5" Roof covering Asphalt shingles Class C Und Lab

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x11

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2'

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 8'

If one story building with masonry walls, thickness of wall? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot? \_\_\_\_\_ to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repair, to car habitually stored in the proposed building? 1

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner Christy A. Cox  
E. H. Weaver

INSPECTION COPY

8024

Ward 2 Permit No. 32-1118  
Location Off. Sumner Rd. Peaks  
Owner Christie C. Cox  
Date of permit 8/1/32  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 8/25/32  
Cert. of Occupancy issued None

NOTES

90C-1  
8/25/32 - Framing about  
completed. Spoke to  
Mr. Weaver about  
putting tie rods  
in building. It has  
been OK to close up when  
ready. R. G.