

OCEAN STREET  
90-B-3

PEAKS ISLAND



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP 0.0506

JUN 19 1978

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION: PORTLAND, MAINE, June 16, 1978 CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, FORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 90-8-3 Ocean St. Peaks Island Fire District #1 [ ] #2 [ ]
1. Owner's name and address David Parker - xx Enfield, Conn Telephone
2. Lessee's name and address Telephone
3. Contractor's name and address Walt Crandall - Peaks Island Telephone 767-3957
4. Architect Specifications Plans No. of sheets
Proposed use of building dwelling No. families 1
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 1,500 Fee \$ 8.00

FIELD INSPECTOR - Mr. GENERAL DESCRIPTION
This application is for: @ 775-5451
Dwelling Ext. 234
Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other bow windows
To remove 3 window and replace with bow windows, 4 x 12 headers to be used on windows, 2 windows to be installed
Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [x] 4 [ ]
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front dep. No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Pcs per foot Roof covering
No. of panes Material of chimneys of lining Kind of heat fuel
Framing member (Kil) Dressed or full size? Corner posts Sills
Size Girder Columns under girders Siz. Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafter: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: O.K. 2/16/1978 Will there be in charge of the above work a person competent
Fire Dept.: to see that the State and City requirements pertaining thereto
Health Dept.: are observed?
Others:

Signature of Applicant [Signature] Phone # same
Type Name of above Walt Crandall 1 [ ] 2 [ ] 3 [x] 4 [ ]
Other
and Address

FIELD INSPECTOR'S COPY

Permit No. 78/0506

Location: H-8-3 Azusa St. Also St.

Owner: Daniel G. Gansler

Date of permit: 6-16-78

Approved: 6-19-78

NOTES

8/30/78 - Mr. Gansler - Messing E.S.

~~NO PERMITS TO BE ISSUED FOR THIS PROJECT~~

11/1/78

11/1/78



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Jan 16, 1986  
 Receipt and Permit number 023055

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Lot 90-B-3 Ocean St., Peaks Island  
 OWNER'S NAME: David H. Parker ADDRESS: same FEES

**OUTLETS:**  
 Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

**FIXTURES: (number of)**  
 Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

**SERVICES:**  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

**METERS: (number of)** \_\_\_\_\_

**MOTORS: (number of)**  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

**RESIDENTIAL HEATING:**  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

**COMMERCIAL OR INDUSTRIAL HEATING:**  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ 20 kws \_\_\_\_\_

**APPLIANCES: (number of)**

Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____

TOTAL \_\_\_\_\_

**MISCELLANEOUS: (number of)**

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Alarm Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (30+ 1E.b) .....  
 TOTAL AMOUNT DUE: 5.00 Min.

**INSPECTION:**  
 Will be ready on Jan 16, 1986; or Will Call \_\_\_\_\_

**CONTRACTOR'S NAME:** P. A. Gomez  
**ADDRESS:** Water Street, Peaks Island  
**TEL.:** 706-2287

**MASTER LICENSE NO.:** 674 **SIGNATURE OF CONTRACTOR:** *[Signature]*  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

