

930446

Permit # City of Portland BUILDING PERMIT APPLICATION Fee 60.00 Zone _____ Map # _____ Lot# _____

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Bruce Astarita - Ct. Phone # 66-5746
 Bill to: 32 Brookhaven Dr. Windham, Me. 04062 Tim Blackie
 Address: 32 Brookhaven Dr. Windham Phone # 892-3926
 LOCATION OF CONSTRUCTION Marriners Court P.I. (Off Island Ave)
 Contractor: Tim Blackie Sub: _____
 Address: 32 Brookhaven Dr. Windham Phone # 892-3926
 Est. Construction Cost: 8,000. Proposed Use: single family
 Past Use: single family
 # of Existing Res. Units _____ # of New Res. Units _____
 building Dimensions L _____ W _____ Total Sq. Ft. _____
 # Stories: _____ # Bedrooms _____ Lot Size _____
 Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
 Explain Conversion adding two bathrooms - extend broom onto existing porch

PERMIT ISSUED

For Official Use Only

Date: 5/25/93 Subdivision: _____
 Inside Fire Limits _____
 Hide Code _____ Ownership: _____ Public _____
 Time Limit _____
 Estimated Cost: 8,000.00

CITY OF PORTLAND

MAY 28 1993

HISTORIC PRESERVATION

1. Ceiling Joists Size: _____
 2. Ceiling Strapping Size _____ Spacing _____ Not in district nor under map.
 3. Type Ceiling: _____ Does not require review.
 4. Insulation Type: _____ Size _____ Requires Review.
 5. Ceiling Height: _____

Roof:
 1. Truss or Rafter Size 90.00 Span Action: Approved.
 2. Sheathing Type _____ Size _____ Approved with Conditions.
 3. Roof Covering Type _____

Chimneys:
 Type: _____ Number of Fire Places _____ Date: 2/24/93
 Signature: [Signature]

Heating:
 Type of Heat: _____

Electrical:
 Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:
 1. Approval of soil test if required Yes _____ No _____
 2. No. of Tubs or Showers _____
 3. No. of Flushes _____
 4. No. of Lavatories _____
 5. No. of Other Fixtures _____

Swimming Pools:
 1. Type: _____
 2. Pool Size: _____ WITH REQUIREMENTS
 * Must conform to National Electrical Code and State Law.

Foundation:
 1. Type of Soil: _____
 2. Set Backs - Front _____ Rear _____ Side(s) _____
 3. Footings Size: _____
 4. Foundation Size: _____
 5. Other _____

Floor:
 1. Sills Size: _____ Sills must be anchored.
 2. Girder Size: _____
 3. Lally Column Spacing: _____ Size: _____
 4. Joists Size: _____ Spacing 16" O.C.
 5. Bridging Type: _____ Size: _____
 6. Floor Sheathing Type: _____ Size: _____
 7. Other Material: _____

Exterior Walls:
 1. Studding Size _____ Spacing _____
 2. No. windows _____
 3. No. Doors _____
 4. Header Sizes _____ Span(s) _____
 5. Bracing: Yes _____ No _____
 6. Corner Posts Size _____
 7. Insulation Type _____ Size _____
 8. Sheathing Type _____ Size _____
 9. Siding Type _____ Weather Exposure _____
 10. Masonry Materials _____
 11. Metal Materials _____

Interior Walls:
 1. Studding Size _____ Spacing _____
 2. Header Sizes _____ Span(s) _____
 3. Wall Covering Type _____
 4. Fire Wall if required _____
 5. Other Materials _____

90-A-1

Permit Received By D. Marouls
 Signature of Applicant _____ Date _____
 Signature of CEO [Signature] Date _____
 Inspection Dates _____

PERMIT ISSUED WITH REQUIREMENTS

PLOT PLAN

N



FEES (Breakdown From Front)
Base Fee \$ 60.00
Subdivision Fee \$ _____
Site Plan Review Fee \$ _____
Other Fees \$ _____
(Explain) _____
Late Fee \$ _____

Type	Inspection Record	Date
<i>Completed</i>		<i>6/10/94</i>
<i>[Signature]</i>		

COMMENTS

Signature of Applicant _____

Date _____

MAY 24, 1993

FROM: BLACKIE CONSTRUCTION
32 BROOKHAVEN DRIVE
WINDHAM, MAINE

TO: CITY OF PORTLAND
CODE ENFORCEMENT
CONGRESS STREET
PORTLAND, MAINE

TO WHOM IT MAY CONCERN:

ENCLOSED PLEASE FIND SKETCHES FOR A BATHROOM ADDITION AND AN EXTENSION OF BEDROOM ONTO EXISTING PORCH. THE BATHROOMS TO BE STACKED FIRST AND SECOND FLOOR. THE EXISTING PORCH LINE TO CARRY ACROSS THE FRONT OF THE FIRST FLOOR BATHROOM. SECOND FLOOR BATHROOM WILL MATCH EXISTING STRUCTURE. BELOW IS A LIST OF SOME DETAILS OF THE CONSTRUCTION TO TAKE PLACE. ENCLOSED IS A COPY OF THE WARRANT, DEED AND PLOT PLAN IF YOU HAVE ANY QUESTIONS PLEASE CALL ME AT 892-3926.

1. 12" X 18" FOOTING FIN TO LEDGE.
2. CONCRETE BLOCK WALL TO MATCH EXISTING.
3. PRESSURE TREATED SILLS TO ALL CONCRETE.
4. 2" X 10" FLOOR JOISTS 16" ON CENTER.
5. 3/4" T&G SUBFLOOR.
6. 2X8 WALL FRAMING.
7. 2" X 8" FLOOR JOISTS SECOND FLOOR.
8. SHEATHING 1/2" EXTERIOR PLYWOOD.
9. 2" X 8" ROOF RAFTERS.
10. 5/8" CDX PLYWOOD ROOF SHEATHING.

SINCERELY,

Tim Blackie

TIM BLACKIE

WARRANTY DEED

(Statutory Short Form)

Lillian Erickson ("Grantor") of Brzadenton, Florida, for full value and consideration paid, hereby grants to Bruce T. Astrita and Susan, Astrita ("Grantees"), whose mailing address is 746 Harvard Avenue, Claremont, California 91711, as joint tenants, with WARRANTY COVENANTS, certain real estate located on Peaks Island, in the County of Cumberland and State of Maine, described more particularly as follows:

A certain lot or parcel of land with the buildings thereon, situated on Peaks Island in the City of Portland, County of Cumberland, and State of Maine, and bounded and described as follows, to wit: Beginning at a point on the westerly shore of said Peaks Island marked by an iron pipe set in a large boulder at the northwesterly corner of land of Albert E. Wallace and the southwest corner of the lot herein conveyed, and running thence easterly by land of said Wallace, and land formerly of Josephine Bryson; about three hundred (300) feet to Island Avenue; thence northerly by said Island Avenue, sixty (60) feet, more or less, to the southerly side line of a twenty-foot right of way; thence westerly by the said southerly side line of said right of way, three hundred (300) feet, more or less, to the said westerly shore of said Peaks Island; thence southerly by the said shore of said Peaks Island, sixty (60) feet, more or less, to the point of beginning; being a part of Lot number one on a Plan of Land of the late William Woodbury which Plan is recorded in Cumberland Registry of Deeds, Plan Book 2, Page 49. Also hereby conveying such rights in the above mentioned twenty-foot right of way as this Grantor acquired by deed of Walter H. Pease, dated August 30, 1938, and recorded in said Registry in Book 1560, Page 89.

RECORDED
INDEXED
OCT 10 1961
PORTLAND MAINE
04103

JBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
Division of Health Engineering

own, City, Plantation

Street, Road, Subdivision

Owners Name

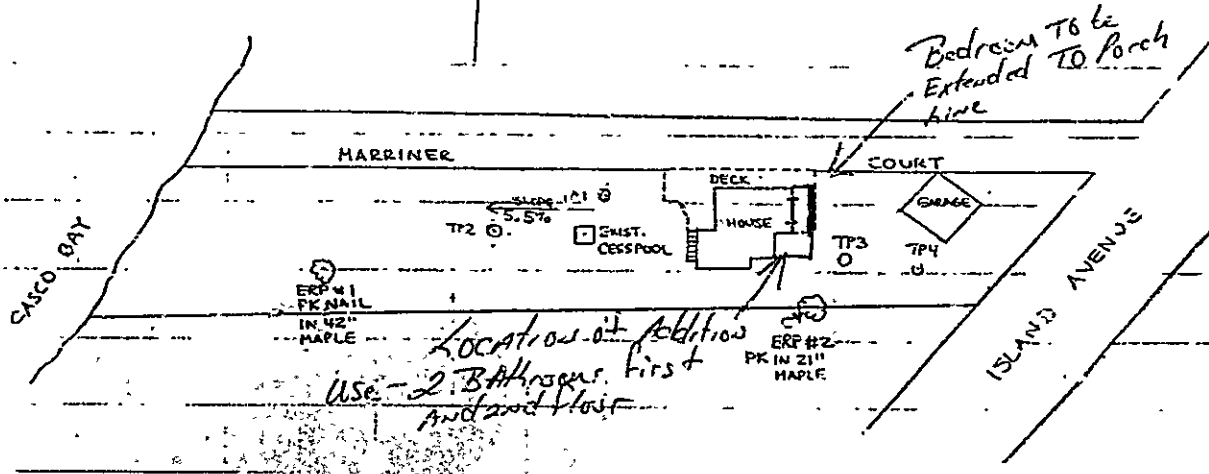
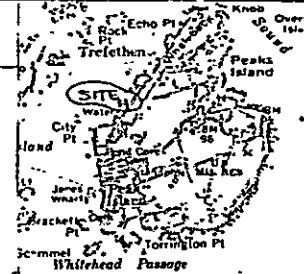
PORTLAND PEAKS ISLAND

ISLAND AVE @ HARRINER CT 90-A-1

BRUCE ASTARITA

SITE PLAN

Scale 1" = 50'



ON-SURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
Division of Health Engineering

Owner, City, Plantation

Street, Road, Subdivision

Owner Name

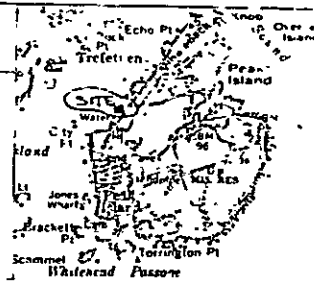
PORTLAND PEAKS ISLAND

ISLAND AVE @ HARRINGER CT 90-A-1

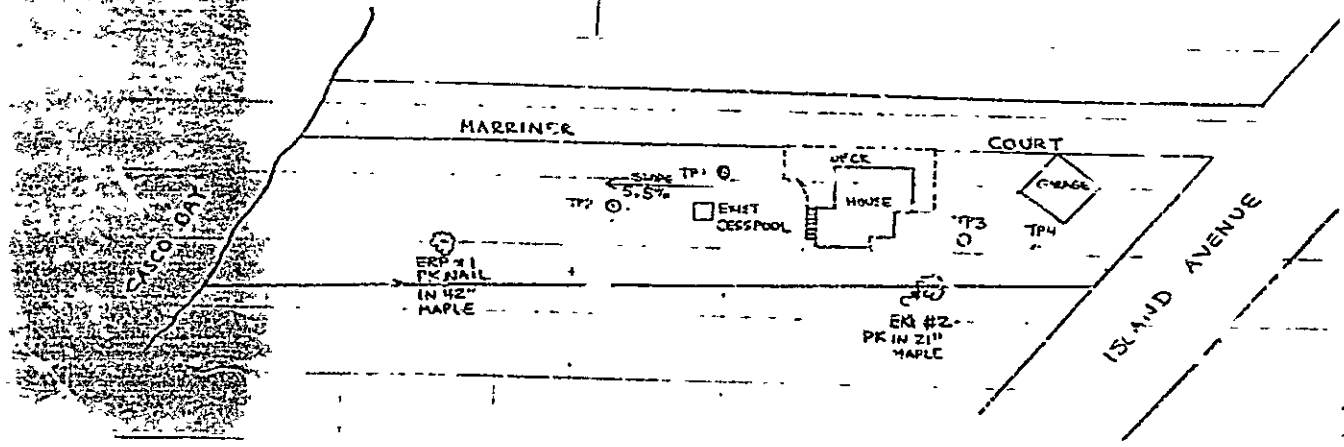
BRUCE ASTARITA

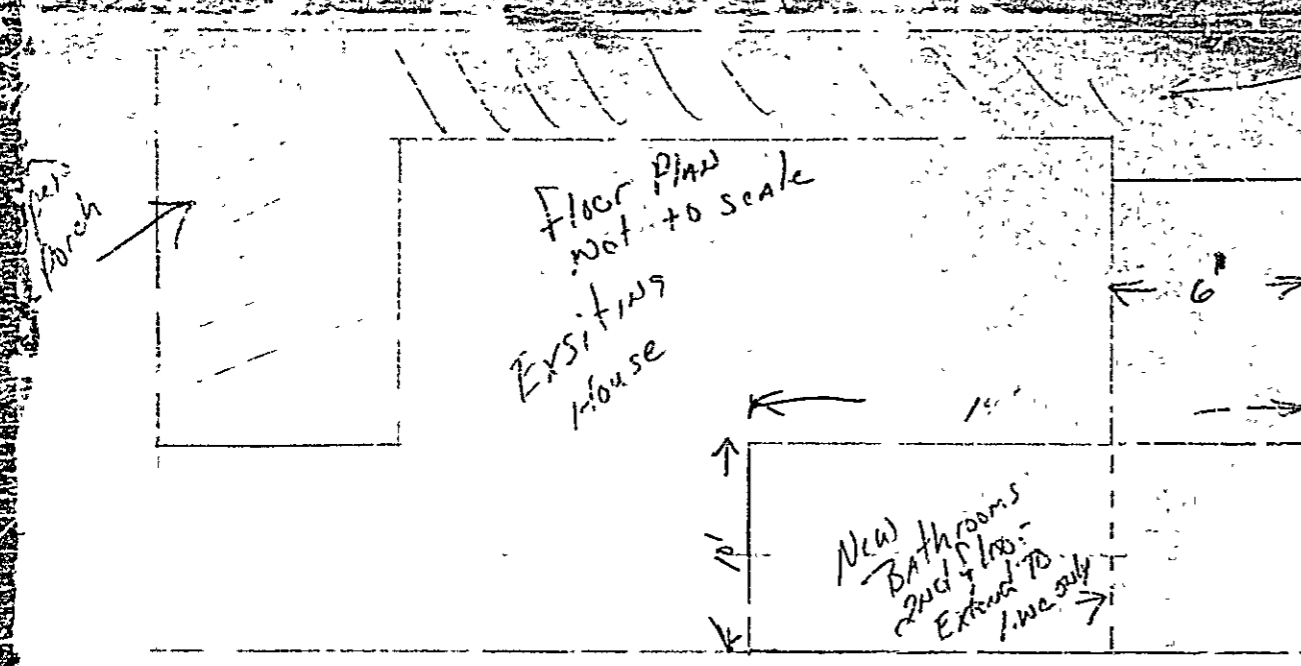
SITE PLAN

Scale 1" = 50' FL

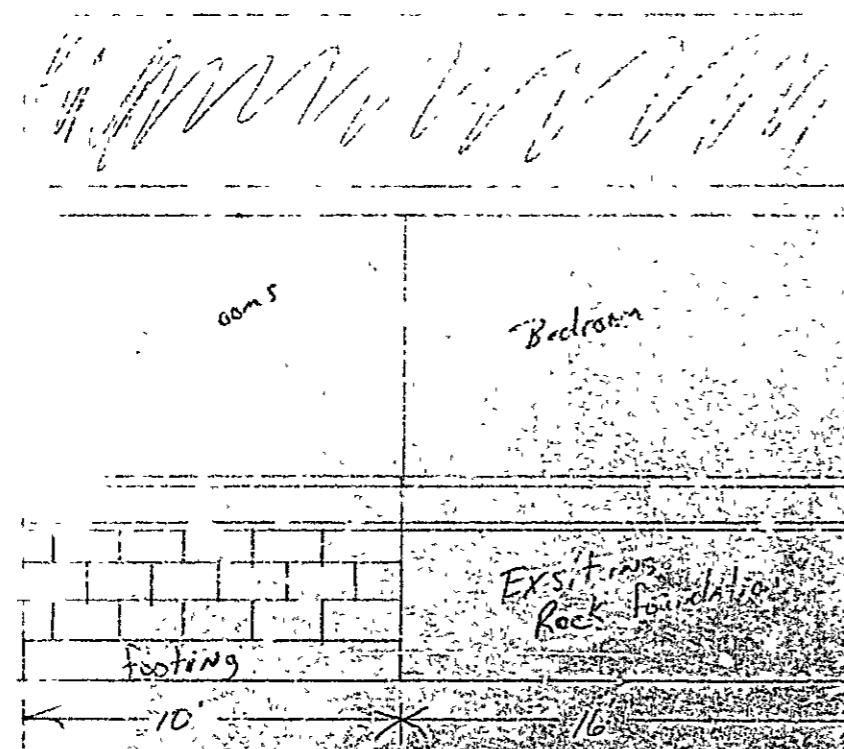


N





Front view



Roof line to match existing

Fascia trim to match existing

Existing House

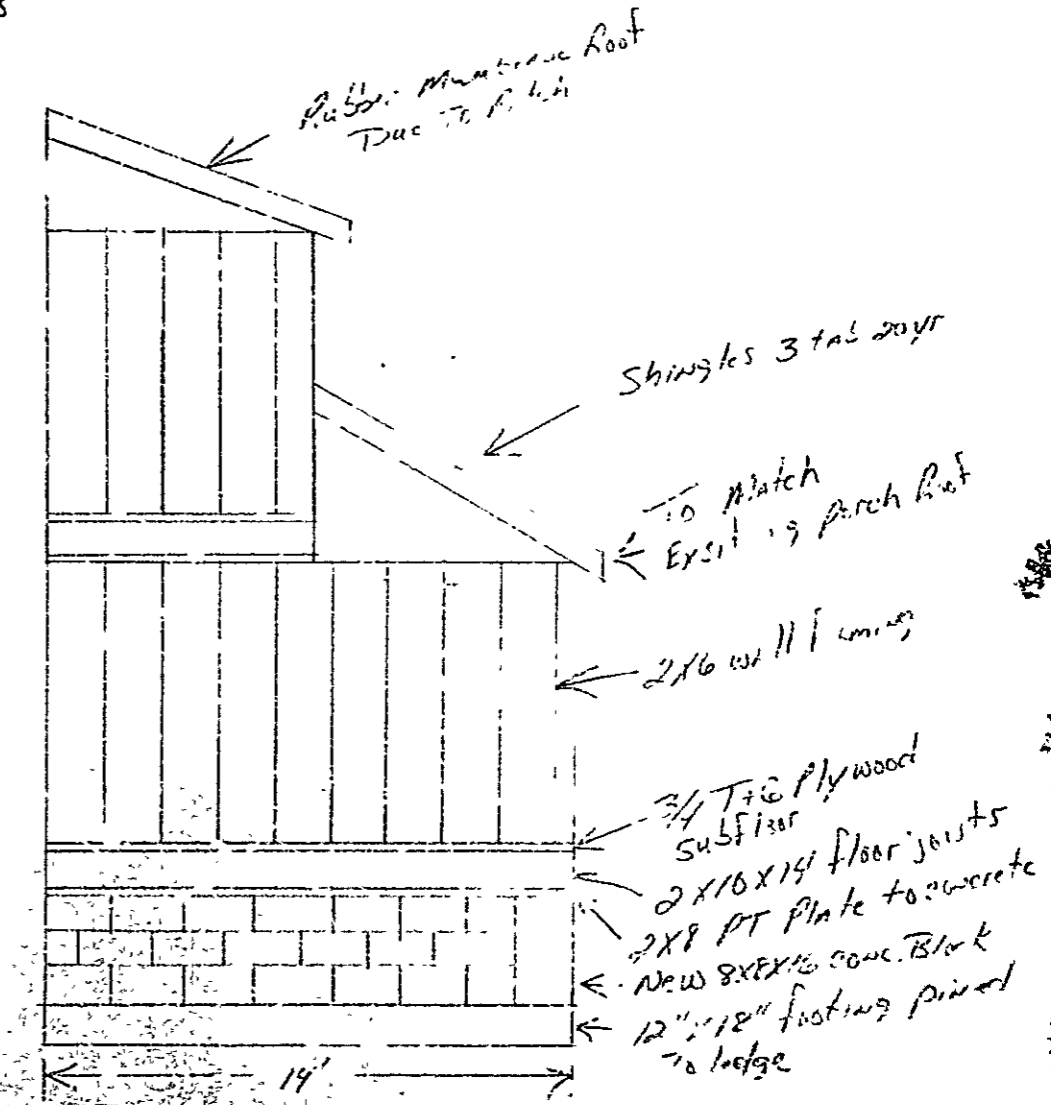
Open Porch

Porch Roof line to carry across Addition

Blue line represents New Walls to be built

Astoria Addition -
 Blake Cost
 32 Brookhaven Dr
 Durham, NC 27412

End view



PLUMBING APPLICATION

Department of Human Services
Division of Building Engineering
(601) 263-3328

6

PROPERTY ADDRESS: **Portland**

Street Subdivision Lot #: **7 Manner CT - 1st**

PROPERTY OWNERS NAME: **Gregory**

Last Applicant Name: **Gregory Gregory**

Mailing Address of Owner/Applicant (if Different):

PORTLAND 4790 TOWN CLIP

Date Permitted: **1/16/15** Fee: **\$1,215**

Local Plumbing Inspector Signature: **A. Rowe**

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge, and understand that any falsification is cause for the local Plumbing Inspector to deny a permit.

Signature of Owner/Applicant: **Gregory Gregory** Date: **1/16/15**

Caution: Inspection Required

I have inspected the application authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: **A. Rowe** Date: **5-18-14**

PERMIT INFORMATION

This Application is for:

- NEW PLUMBING
- RELOCATED PLUMBING

Type Of Structure To Be Served:

- SINGLE FAMILY DWELLING
- MODULAR OR MOBILE HOME
- MULTIPLE FAMILY DWELLING
- OTHER - SPECIFY _____

Plumbing To Be Installed By:

- MASTER PLUMBER
- OIL BURNERMAN
- MECHANICAL HOUSING DEPARTMENT
- PUBLIC UTILITY EMPLOYEE
- PROPERTY OWNER

LICENSE # **83928**

Hook-Up & Piping Relocation (Maximum of 1 Hook-Up)	Column 2 Type of Fixture		Column 1 Type of Fixture	
	Number	Type of Fixture	Number	Type of Fixture
<p>OR</p> <p>HOOK-UP to an existing subsurface wastewater disposal system.</p> <p>PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures.</p>		Hosebibb / Sink	0.2	Bathtub (and shower)
		Floor Drain		Shower (Separate)
		Urinal	0.2	Sink
		Drinking Fountain		Wash Basin
		Indirect Waste	0.2	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc	0.1	Clothes Washer
		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bide		Laundry Tub
		Other: _____		Water Heater
Number of Hook-Ups & Relocations				
Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	7	Fixtures (Subtotal) Column 1

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

Fixtures (Subtotal) Column 1	7
Fixtures (Subtotal) Column 2	7
Permit Fee	\$28
Inspection Fee	\$
Application & Transmittal Fee	\$18