

89-H-8 OFF WILLOW ST.-PEAKS ISL.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 18, 1977  
 Receipt and Permit number A09971

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance and the National Electrical Code and the following specifications:

LOCATION OF WORK: 87-1 + 20 off Willow St. Pks. Isl.

OWNER'S NAME: Paul Whitney ADDRESS: Deerfield Beach, Florida - winter address

OUTLETS: (number of) summer - Pks Island, Me.

|              |                        |             |
|--------------|------------------------|-------------|
| Lights       | _____                  |             |
| Receptacles  | _____                  |             |
| Switches     | _____                  |             |
| Plugmold     | _____ (number of feet) |             |
| <b>TOTAL</b> | _____                  | <b>FEES</b> |

FIXTURES: (number of)

|                            |  |  |
|----------------------------|--|--|
| Incandescent               | _____                                    |  |
| Fluorescent                | _____ (Do not include strip fluorescent) |  |
| <b>TOTAL</b>               | _____                                    |  |
| Strip Fluorescent, in feet | _____                                    |  |

SERVICES:

|                                     |       |             |
|-------------------------------------|-------|-------------|
| Permanent, total amperes <u>100</u> | _____ | <u>3.00</u> |
| Temporary                           | _____ |             |

OUTLETS: (number of) \_\_\_\_\_ .50

MOTORS. (number of)

|              |       |  |
|--------------|-------|--|
| Fractional   | _____ |  |
| 1 HP or over | _____ |  |

RESIDENTIAL HEATING:

|                              |       |  |
|------------------------------|-------|--|
| Oil or Gas (number of units) | _____ |  |
| Electric (number of rooms)   | _____ |  |

COMMERCIAL OR INDUSTRIAL HEATING:

|                                |       |  |
|--------------------------------|-------|--|
| Oil or Gas (by a main boiler)  | _____ |  |
| Oil or Gas (by separate units) | _____ |  |
| Electric (total number of kws) | _____ |  |

APPLIANCES (number of)

|              |       |                 |       |
|--------------|-------|-----------------|-------|
| Ranges       | _____ | Water Heaters   | _____ |
| Cook Tops    | _____ | Disposals       | _____ |
| Wall Ovens   | _____ | Dishwashers     | _____ |
| Dryers       | _____ | Compactors      | _____ |
| Fans         | _____ | Others (denote) | _____ |
| <b>TOTAL</b> | _____ |                 |       |

MISCELLANEOUS: (number of)

|                           |       |  |
|---------------------------|-------|--|
| Branch Panels             | _____ |  |
| Transformers              | _____ |  |
| Air Conditioners          | _____ |  |
| Signs                     | _____ |  |
| Fire/Burglar Alarms       | _____ |  |
| Circus, Fairs, etc.       | _____ |  |
| Alterations to wires      | _____ |  |
| Repairs after fire        | _____ |  |
| Heavy Duty, 220v outlets  | _____ |  |
| Emergency Lights, battery | _____ |  |
| Emergency Generators      | _____ |  |

**INSTALLATION FEE DUE:** \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... **DOUBLE FEE DUE:** \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_

**TOTAL AMOUNT DUE:** 3.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Edmund Corcoran  
 ADDRESS: 18 Oak Ave. Peaks Island, M.  
 TEL.: 766-2020

MASTER LICENSE NO.: 32 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY

