

LYNDON AVENUE
89-B-9-14 PEAKS ISLAND

W. W. WOOD
NEW YORK



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Oct. 8, 1980, 19____
 Receipt and Permit number A51774

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:
 LOCATION OF WORK: 88-E-14 Lyndon Ave., Peaks Island
 OWNER'S NAME: Kathleen Beecher ADDRESS _____

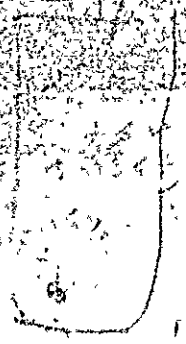
OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft TOTAL <u>5</u>	.....	<u>3.00</u>
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____	.....	
	Strip Flourescent _____	ft. ....	.....		
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes <u>100</u>	.....	<u>3.00</u>
METERS: (number of)	<u>1</u>	.....				<u>.50</u>
MOTORS: (number of)	Fractional _____	.....			
	1 HP or over _____	.....			
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	.....			
	Electric (number of rooms) <u>3</u>	.....				<u>3.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	.....			
	Oil or Gas (by separate units) _____	.....			
	Electric Under 20 kws _____	Over 20 kws _____	.....		
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	<u>x</u>			
	Cook Tops _____	Disposals _____	.....		
	Wall Ovens _____	Dishwashers _____	.....		
	Dryers _____	Compactors _____	.....		
	Fans _____	Others (denote) _____	.....		
	TOTAL _____	.....				<u>1.50</u>
MISCELLANEOUS: (number of)	Branch Panels _____	.....			
	Transformers _____	.....			
	Air Conditioners Central Unit _____	.....			
	Separate Units (windows) _____	.....			
	Signs 20 sq. ft. and under _____	.....			
	Over 20 sq. ft. _____	.....			
	Swimming Pools Above Ground _____	.....			
	In Ground _____	.....			
	Fire/Burglar Alarms Residential _____	.....			
	Commercial _____	.....			
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	.....			
	over 30 amps _____	.....			
	Circus, Fairs, etc. _____	.....			
	Alterations to wires _____	.....			
	Repairs after fire _____	.....			
	Emergency Lights, battery _____	.....			
	Emergency Generators _____	.....			
	INSTALLATION FEE DUE:	.....				<u>11.00</u>
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	.....	DOUBLE FEE DUE:	.....		
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	.....	.....		
	TOTAL AMOUNT DUE:	.....				<u>11.00</u>

INSPECTION:
 Will be ready on _____, 19____; or Will Call x
 CONTRACTOR'S NAME: Robert Niles (Kenneth Clarke - Master)
 ADDRESS: 15 Adams St., Peaks Is.
 TEL.: 766-5005
 MASTER LICENSE NO.: 4471 SIGNATURE OF CONTRACTOR: Robert Niles
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

11/9-13-9-11
Ave
R

Thomson



2xP. ^{see note} _{fully}
4x4 corner post
2x8 Rafter _{plan}

RECEIVED
OCT 14 1939
CITY OF PORTLAND
DEPT. OF PUBLIC WORKS



(A) APARTMENT HOUSE ZONE **PERMIT ISSUED**
APPLICATION FOR PERMIT Permit No. 1821

Class of Building or Type of Structure _____ Date OCT 14 1939
 Location Portland, Maine, October 11, 1939

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structures and equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Tolman Heights, Peaks Island Within Fire Limits? no Dist. No. _____
 Owner's or Lessee's name and address Laura Tolman, Peaks Island Telephone _____
 Contractor's name and address George Weaver, Island Ave., Peaks Telephone 200
 Architect _____ Plans filed yes No. of sheets 2
 Proposed use of building pumping house and shop No. families _____
 Other buildings on same lot _____
 Estimated cost \$ 200. Fee \$ 75

Description of Present Building to be Altered
 Material wood No. stories 1 Heat _____ Style of roof _____ Roofing _____
 Last use Pump house No. families _____

General Description of New Work
 To remove existing pump house, 5' x 8' inside of existing tower, and
 To enclose existing tower, app. 11' x 14' up about 15', and
 To build one story shed 8' x 10' on rear of this pump house, 12' to highest point
STUDS IN OUTSIDE WALLS OF BOTH STRUCTURES ARE REQUIRED TO BE 2x4, RUN VERTICALLY, NOT MORE THAN TWO FEET FROM CENTER TO CENTER. SILLS IN BUILDING OUTSIDE OF TOWER AT LEAST ARE REQUIRED TO BE AT LEAST 4x6, SOLID, AND STUDS REST UPON SILLS.

It is understood that this permit does not include installation of heating apparatus which is to be taken out by the heating contractor

NO PLUMBING, ELECTRICAL OR CLOSING WORK IS WAIVED
 by and in accordance with the provisions of the STATE OF MAINE PLUMBING ACT
 REQUIREMENT IS WAIVED

Details of New Work
 Is any plumbing work involved in this work? no
 Is any electrical work involved in this work? no
 Site, front _____ depth _____ No. stories _____ Height average grade to top of plate _____
 To be erected on solid or filled land? _____ earth or rock? _____
 Material of foundation concrete trench wall thickness, top _____ bottom _____ ceiling _____
 Material of underpinning _____ Height _____ Thickness _____
 Kind of Roof flat Rise per foot 4" Roof covering Asphalt roofing Class C Unq. Lab.
 No. of chimneys no Material of chimneys _____ Is gas fitting involved? _____
 Kind of heat no Type of fuel _____
 Framing Lumber - Kind healoc Dressed or Full Size? dressed
 Corner posts 4x4 Sills 2x6 Bolted to wall _____ Girt or ledger board? _____ Size _____
 Material columns under girders _____ Size _____ Max. on centers _____
 Studs (outside walls and carrying partitions) 2x4-14" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.
 Joists and rafters: 1st floor concrete, 2nd _____, 3rd _____, roof 2x8
 On centers: 1st floor _____, 2nd _____, 3rd _____, roof 2x8
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof 6'
 If one story building with masonry walls, thickness of walls? _____ height? _____
 If a Garage _____ to be accommodated _____
 No. cars now accommodated on same lot _____
 Total number commercial cars to be accommodated _____
 Will automobiles repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous
 Will above work require removal or disturbing of any shade tree on a public street? no
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes
 Signature of owner Laura Tolman
Geo. Weaver

Permit No 39/1821

Location Tolman Hts. Peak

Owner Laisa Tolman

Date of permit 10/14/39

Notif. closing-in

Inspr. closing-in

Final Notif.

Final Inspn. 6/18/40, etc.

Cert. of Occupancy issued None

NO	FES
1/12/39	89
4/13/39	B
9/2/4	

6/13/39 Foundation, raby
S. side etc.

11/28/39. Spruce house
and shed about 200 ft.
The McPhee's side of
removing studding
horizontal or other
timbers. Paul's
description of work
on application, call
for vertical studs.
etc.

7/7/39 The McPhee's
house and horizontal
studs as follows

removing old cross-
bracing and using
it horizontally. The
members are
probably 3' centers.
Was used matched
boards nailed
diagonally outside
to horizontal members.
The horizontal members
were held in place by
chairs from
northward nailed for
in application. etc.
6/18/40. Second tower
studding horizontal.
Outside bracing is
diagonal set vertically
etc.

79
Q
Mr. McIlroy
Lantern Heights Peak Island No. 1/34

I will have to continue using
my building as a parking house as far as
I might for I can't afford to rebuild it
for storing my car.

Sincerely,

Laura Totman

THIS SIDE OF CARD IS FOR



Mr. McDonald
Inspector of Buildings
Portland
Me.

RECEIVED
NOV 1 1934
DEPT. OF BLDG. INSP.
CITY OF PORTLAND

File 8180B-I

November 5, 1934

Miss Laura Tolman,
Peaks Island,
Portland, Maine.

Dear Madam:

I have your post card of November 1st saying that you will not proceed with alterations of your shed to make of it a garage.

I am sorry that you find yourself in this position, but, if you will return the receipt for the fee paid to this office, your money will be refunded by voucher.

Very truly yours,

Inspector of Buildings.

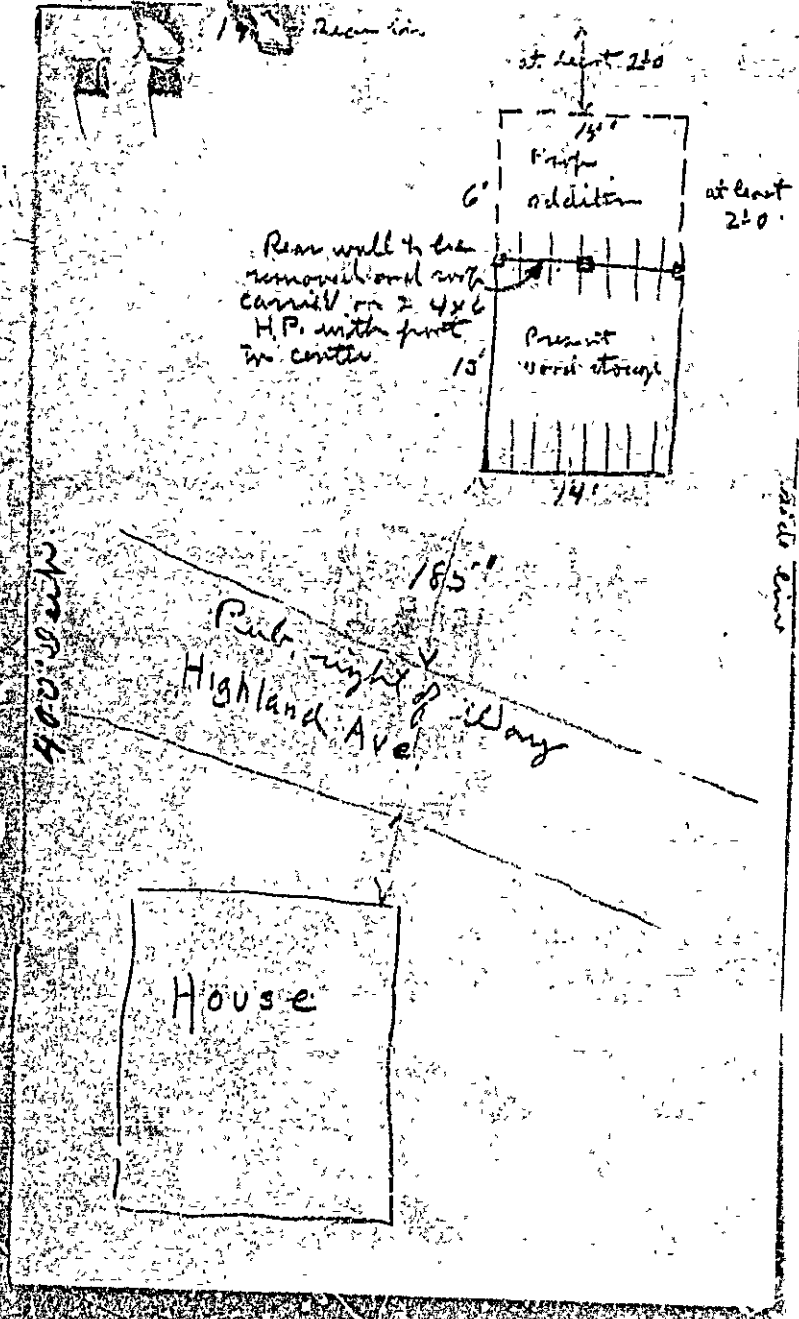
McD/W

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for Storage and garage
at Tropelken Landing, St. John Island, V.I. Date Oct 26, 1924

1. In whose name is the title of the property now recorded? A. Laura Tushman
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? Clearly shown by corner iron markers.
3. Is the outline of the proposed work now staked out upon the ground? yes. If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? _____
4. What is to be maximum projection or overhang of eaves or drip? Six inches
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

A. May Tushman
for A. Laura Tushman



100 100 100

100 100 100



APPLICANT HOUSE NO. APPLICATION FOR PERMIT

Permit No. _____

Class of Building or Type of Structure Sect. _____

Portland, Maine, October 2, 1934

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect/alter/install the following building structure/equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Peaks Island, Tricketts' Bldg. Ward 1st Within Fire Limits? 60 Dist No. 10
Owner's or lessee's name and address A. Laura Tolson Peaks Island Telephone
Contractor's name and address Oves Telephone
Architect's name and address
Proposed use of building 1 car garage and wood storage No. families
Other buildings on same lot cottages
Plans filed as part of this application? YES No. of sheets 1
Estimated cost \$ 25 Fee \$.25

Description of Present Building to be Altered

Material frame No. stories 1 Heat none Style of roof Flat Roofing shingles
Last use Storage of wood No. families

General Description of New Work

To move building about 6' on 6x8 wood set, build addition 8' x 13' and change use from storage, to garage and storage. The rear wall of present building will be removed and the new and old roof paralled and 4x8 H.P. with post in center. To cut in 2 new double doors in front, to have 2x6 header.

REQUIREMENTS WAIVED
NOTIFICATION BEFORE EATING OR CLOSING IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Size, front 12' depth 0' No. stories 2 Height average grade to top of plate 6' 8"
Height average grade to highest point of roof 7' 6"
To be erected on solid or filled land? earth or rock? earth
Material of foundation flag stones and H.P.s Thickness, top bottom
Material of underpinning Height Thickness
Kind of roof flat Rise per foot 2" Roof covering asphalt roofing Class B mat roofing
No. of chimneys none Material of chimneys of lining
Kind of heat none Type of fuel is gas fitting involved?
Corner posts 2x4 Sills 4x4 Girt or ledger board? Size
Material columns under girders Size Max. or centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.
Joist and rafters: 1st floor 4x6 2nd 3rd roof 2x4
On centers: 1st floor 2nd 3rd roof 24"
Maximum span: 1st floor 2nd 3rd roof 8' 0"

If a Garage

No. now accommodated in same lot 25 to be accommodated
Total number commercial cars to be accommodated 1525
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? No

Miscellaneous

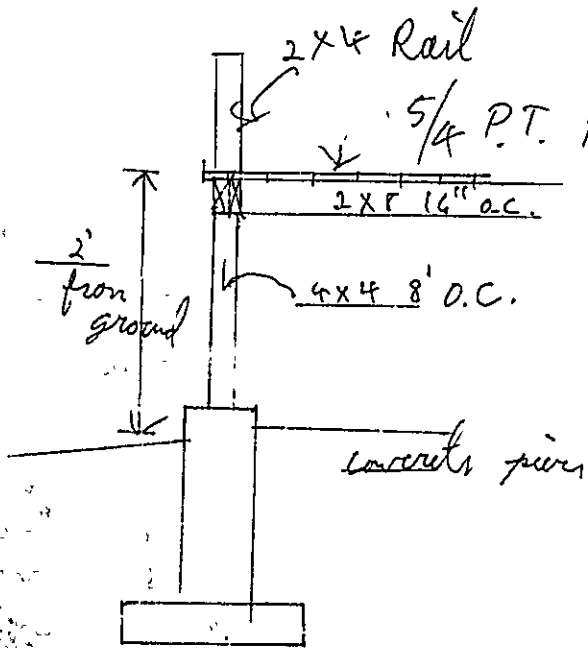
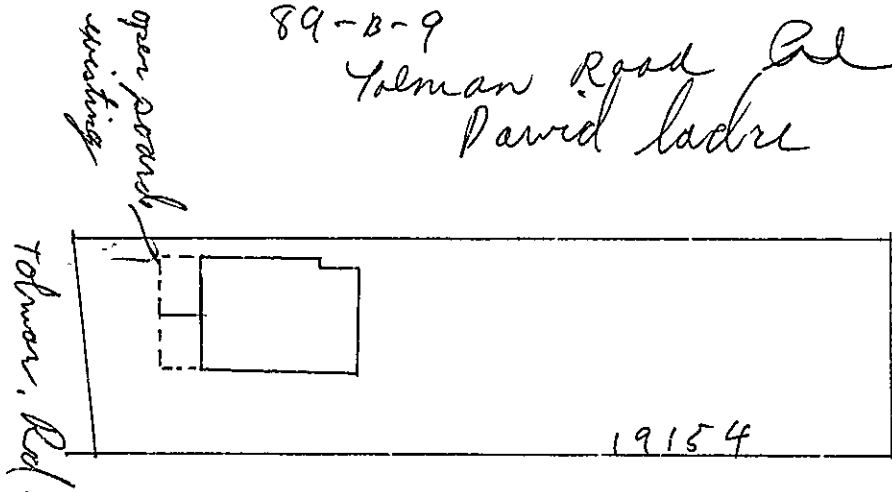
Will above work require removal or disturbing of any shade tree on a public street? No
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner A. Laura Tolson
INSPECTION COPY
CITY OF PORTLAND

3150 B

89-B-9

Tolman Road Al
David Ladre



cost 1500.

RECEIVED

AUG 15 1986

DEPT OF BUILDING INSPECTIONS
CITY OF PORTLAND

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 01070

AUG 18 1986

ZONING LOCATION PORTLAND, MAINE .. Aug. 14, 1986

City Of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ... 89-B-9 Tolman Rd., Peaks Isl., ... Fire District #1 [] #2 []

1. Owner's name and address .. David Ladre - summer resident .. Telephone ..
2. Lessor's name and address .. Telephone ..
3. Contractor's name and address .. William Bunton - Lindon Ave., Peaks Isl. Telephone .. 766-2457

Proposed use of building summer cottage .. No. of sheets ..
Last use same .. No. families ..
Material .. No. stories .. Heat .. Style of roof .. Roofing ..
Other buildings on same lot ..
Estimated contractual cost \$ 1,500.00

FIELD INSPECTOR-Mr. @ 775-5451
Appeal Fees \$
Base Fee 30.00
Late Fee
TOTAL \$

To remove 8 x 32 deck with half roof and to rebuild same, roof is to remain remaining, deck only is being removed.

Stamp of Special Conditions

send permit to # 1 04108

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated, number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept. to see that the State and City requirements pertaining thereto
Health Dept. are observed?
Others:

Signature of Applicant: William Bunton Phone # same
Type Name of above: William Bunton for 1 [] 2 [] 3 [] 4 []
David Ladre Other
and Address

NOTES

5-11-87. Complete
OK. *09*

Permit No. *86/1070*
 Location *87 B-9 Highway*
 Owner *David Jordan*
 Date of Permit *8-14-86*
 Approved *8-18-86*
 Dwelling *skin deck*
 Garage
 Alteration

CD/DK/21

[The main body of the page is crossed out with a large 'X' and contains faint, illegible text.]

89-B-9

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
 Division of Health Engineering
 207) 289-3026

PROPERTY ADDRESS

Town Or Plantation: PORTLAND PEAKS ISLAND

Street: TOLMAN ROAD EXTENSION

Subdivision Lot #: TAX MAP 89 BLOCK B LOT 9

PROPERTY OWNERS NAME

Last: LADRE

First: REV. DAVID R.

Applicant Name: REV. DAVID R. LADRE

Mailing Address of Owner/Applicant (If Different): 30 PLEASANT STREET METHUEN MASS. 01544

PORTLAND 3978

Date Permit Issued: 9/10/90

Fee: \$140.00

Local Plumbing Inspector Signature: [Signature]

Local Plumbing Inspector Title: [Title]

Local Plumbing Inspector License No.: 01123

Local Plumbing Inspector State: [State]

Local Plumbing Inspector City: [City]

Local Plumbing Inspector Address: [Address]

Local Plumbing Inspector Phone: [Phone]

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that a violation is result for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature]

Date: 9/10/90

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules.

Local Plumbing Inspector Signature: [Signature]

Date Approved: SEP 27 1990

PERMIT INFORMATION

THIS APPLICATION IS FOR:

- NEW SYSTEM
- REPLACEMENT SYSTEM
- EXPANDED SYSTEM
- SEASONAL CONVERSION
- EXPERIMENTAL SYSTEM

THIS APPLICATION REQUIRES:

- NO RULE VARIANCE REQUIRED
- NEW SYSTEM VARIANCE
Attach New System Variance Form
- REPLACEMENT SYSTEM VARIANCE
Attach Replacement System Variance Form
- Requires only Local Plumbing Inspector Approval
- Requires both State and Local Plumbing Inspector Approval

INSTALLATION IS COMPLETE SYSTEM

- NON ENGINEERED SYSTEM
- PRIMITIVE SYSTEM (Includes Alternative Toilet)
- ENGINEERED (+2000 gpd)

INDIVIDUALLY INSTALLED COMPONENTS:

- TREATMENT TANK (ONLY)
- HOLDING TANK
- ALTERNATIVE TOILET (ONLY)
- NON-ENGINEERED DISPOSAL AREA (ONLY)
- ENGINEERED DISPOSAL AREA (ONLY)
- SEPARATED LAUNDRY SYSTEM

IF REPLACEMENT SYSTEM:

YEAR FAILING SYSTEM INSTALLED: _____

THE FAILING SYSTEM IS:

- BED
- CHAMBER
- TRENCH
- OTHER: _____

DISPOSAL SYSTEM TO SERVE:

- SINGLE FAMILY DWELLING
- MODULAR OR MOBILE HOME
- MULTIPLE FAMILY DWELLING
- OTHER: _____ SPECIFY: _____

SIZE OF PROPERTY: 19,154 SF

ZONING: IR 4

TYPE OF WATER SUPPLY: PUBLIC WATER

DESIGN DETAIL (SYSTEM LAYOUT SHOWN ON PAGE 3)

TREATMENT TANK

- SEPTIC: Regular Low Profile
- AEROBIC

SIZE: 1000 GALS.

WATER CONSERVATION

- NONE
- LOW VOLUME TOILET
- SEPARATED LAUNDRY SYSTEM
- ALTERNATIVE TOILET

SPECIFY: _____

PUMPING

- NOT REQUIRED
- MAY BE REQUIRED (DEPENDENT ON TREATMENT TANK LOCATION AND ELEVATION)
- REQUIRED

DOSE: _____ GALS.

CRITERIA USED FOR DESIGN FLOW (BEDROOMS, SEATING, EMPLOYEES, WATER RECORDS, ETC.)

3 BEDROOM CONSERVATIVE 450

LOW VOLUME TOILET -45

SOIL CONDITIONS USED FOR DESIGN PURPOSES

PROFILE: 2

CONDITION: A III

DEPTH LIMITING FACTOR: 30

SIZE RATINGS USED FOR DESIGN PURPOSES

- SMALL
- MEDIUM
- MEDIUM-LARGE
- LARGE
- EXTRA LARGE

DISPOSAL AREA TYPE/SIZE

- BED _____ Sq. Ft.
- CHAMBER 700^x Sq. Ft.
- TRENCH _____ Linear Ft.
- OTHER: _____

DESIGN FLOW: 405 (GALLONS DAY)

SITE EVALUATOR STATEMENT + USED 28 INFLTRATOR POLYETHYLENE CHAMBERS IN TRENCH CONFIGURATION

On SEPTEMBER 4, 1990 (date) I conducted a site evaluation for this project and certify that the data reported is accurate. The system proposed is in accordance with the Subsurface Wastewater Disposal Rules.

Signature of Site Evaluator: William B. Coolwin

Site Evaluator or Professional Engineer's Signature

0003/4814

SE # / PE #

6/22/90

Date

Page 1 of 3

HHE-200 Rev. 4/83

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

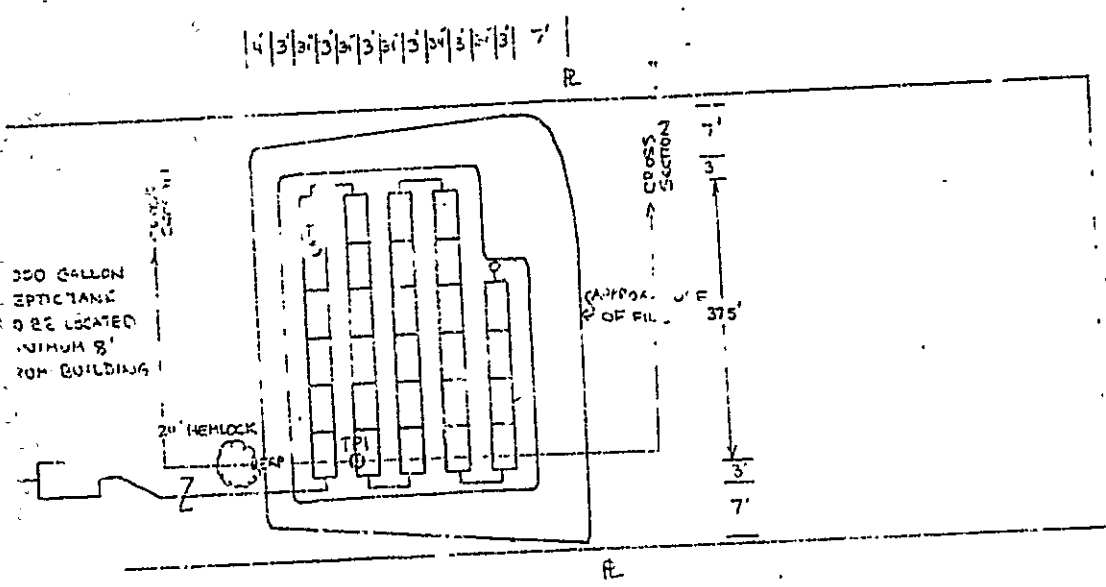
Department of Human Services
Division of Health Engineering

Town, City, Plantation: **POPELAND PEAKS ISLAND - TOLMAN RD EXT.**
Street, Road, Subdivision: **89-B-9**

Owner's Name: **REV. DAVID R LADRE**

SUBSURFACE WASTEWATER DISPOSAL PLAN

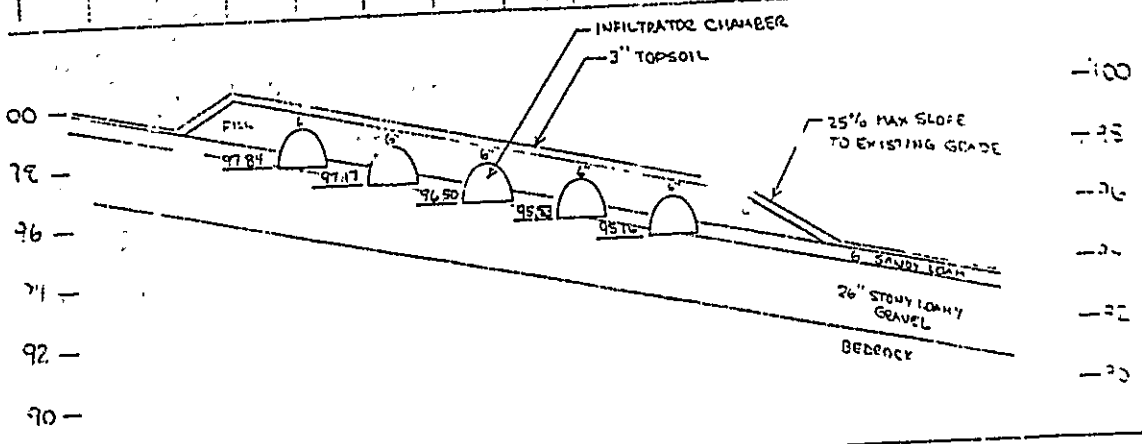
Scale 1" = **20** F.



FILL REQUIREMENTS		CONSTRUCTION ELEVATIONS		ELEVATION REFERENCE POINT LOCATION & DESCRIPTION	
Depth of Fill (Upslope)	19'	Reference Elevation is	100.00	PK NAIL IN 24" WENLOCK	
Depth of Fill (Downslope)	19'	Bottom of Disposal Area	SEE X SECTION	15' FROM TP 1	
		Top of Distribution Lines or Chambers	" " "		

DISPOSAL AREA CROSS SECTION

Scale:
Vertical: 1 inch = 5' FL
Horizontal: 1 inch = 10' FL



William B. Condemns
Site Evaluator or Professional Engineer's Signature

0003/4314
SE # / PE #

6/22/90
Date

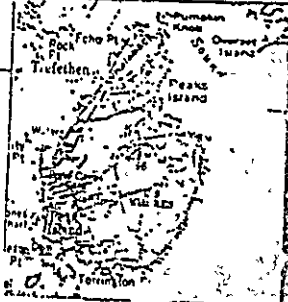
Page 2 of 3
HHE-030 Rev. 4-80

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Town, City, Plantation: **FORBES AND PEAKS ISLAND**
 Street, Road, Subdivision: **TOLMAN RD EXT. 89-B-9**
 Division of Health Engineering: **Division of Health Engineering**
 Owners Name: **REV. DAVID R. LADRE**

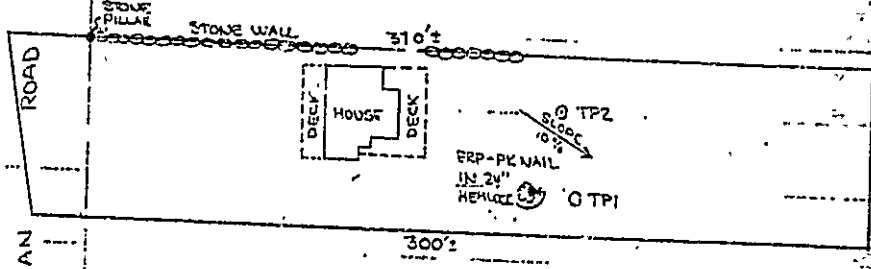
SITE PLAN

Scale 1" = 50' FL



EXTENSION ROAD

TOLMAN ROAD



SOIL DESCRIPTION AND CLASSIFICATION

Observation Hole: 2" Test Pit Boring

Depth of Organic Horizon Above Mineral Soil: _____

DEPTH BELOW MINERAL SOIL SURFACE (Inches)	Texture	Consistency	Color	Mottling
0-5	SANDY LOAM		RED BROWN	
5-10	LOAMY SAND	SLIGHTLY FRIABLE	RED BROWN	NONE
10-15	SILTY GRAVEL		GRAY BROWN	
15-20				FEW
20-30				
30-40				
40-50				
50	BEDROCK			

Soil: 2 Classification: AIII Slope: 10% Limiting Factor: 32
 Ground Water Perched Layer Surface

Observation Hole: 2 Test Pit Boring

Depth of Organic Horizon Above Mineral Soil: _____

DEPTH BELOW MINERAL SOIL SURFACE (Feet)	Texture	Consistency	Color	Mottling
0-2	SANDY LOAM	SLIGHTLY FRIABLE		
2-15	STONY LOAMY GRAVEL	LOOSE	RED BROWN	NONE
15-20				FEW
20-30				
30-40				
40-50				
50	BEDROCK			

Soil: 4 Classification: AIII Slope: 10% Limiting Factor: 30
 Ground Water Perched Layer Surface

William B. Jordan
Site Evaluator or Professional Engineer's Signature

0203/4814
SEA/PEA

6/22/90
Date