

A STREET, PEAKS ISL.

88-K-24



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date September 23, 19 81  
 Receipt and Permit number A73199

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Upper A Street, Peaks Island 88-K-24  
 OWNER'S NAME: David Gunning (Nancy) ADDRESS: same

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u> .....	3.00
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL .....	
Strip Fluorescent _____ ft. ....	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes ..	
METERS: (number of) .....	
MOTORS: (number of) Fractional .....	
1 HP or over .....	
RESIDENTIAL HEATING: Oil or Gas (number of units) .....	
Electric (number of rooms) <u>1</u> .....	1.00
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) .....	
Oil or Gas (by separate units) .....	
Electric Under 20 kws _____ Over 20 kws .....	
APPLIANCES: (number of) Ranges _____ Water Heaters <u>1</u> .....	
Cook Tops _____ Disposals _____ .....	
Wall Ovens _____ Dishwashers _____ .....	
Dryers _____ Compactors _____ .....	
Fans _____ Others (denote) _____ .....	
TOTAL .....	1.50
MISCELLANEOUS: (number of) Branch Panels .....	
Transformers .....	
Air Conditioners Central Unit .....	
Separate Units (windows) .....	
Signs 20 sq. ft. and under .....	
Over 20 sq. ft. ....	
Swimming Pools Above Ground .....	
In Ground .....	
Fire/Burglar Alarms Residential .....	
Commercial .....	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under .....	
over 30 amps .....	
Circus, Fairs, etc. ....	
Alterations to wires .....	
Repairs after fire .....	
Emergency Lights, battery .....	
Emergency Generators .....	
INSTALLATION FEE DUE: .....	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: .....	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: .....	5.50

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x  
 CONTRACTOR'S NAME: David Gunning - owner - single fam.  
 ADDRESS: Upper A Street, Peaks Island  
 TEL.: 766-2308  
 MASTER LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR: David Gunning  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





# APPLICATION FOR PERMIT

## DEPARTMENT OF BUILDING INSPECTIONS SERVICES

### ELECTRICAL INSTALLATIONS

Date April 30, 1981  
 Receipt and Permit number A 67110

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Zx 88-K- 24 Upper A Street Pks Isl.  
 OWNER'S NAME: David Gunery ADDRESS: same FEES

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL _____	
FIXTURES: (number of)	Incanescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. _____			
SERVICES:	Overhead <input checked="" type="checkbox"/> _____	Underground _____	Temporary _____	TOTAL amperes <u>100</u>	<u>3.00</u>
METERS: (number of)	_____	_____	_____	_____	<u>.50</u>
MOTORS: (number of)	Fractional _____	1 HP or over _____			
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	Electric (number of rooms) _____			
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	Oil or Gas (by separate units) _____	Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	Disposals _____	Dishwashers _____	
	Cook Tops _____	Compactors _____	Others (denote) _____		
	Wall Ovens _____				
	Dryers _____				
	Fans _____				
	TOTAL _____				
MISCELLANEOUS: (number of)	Branch Panels _____	Transformers _____	Air Conditioners Central Unit _____	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	Over 20 sq ft. _____	Swimming Pools Above Ground _____	In Ground _____	
	Fire/Burglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	over 30 amps _____	
	Circus, Fairs, etc. _____	Alterations to wires _____	Repairs after fire _____	Emergency Lights, battery _____	
	Emergency Generators _____				
				INSTALLATION FEE DUE: _____	
				DOUBLE FEE DUE: _____	
				TOTAL AMOUNT DUE: _____	<u>3.50</u>

INSPECTION: Will be ready on xx, 1981; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME Daniel L Young  
 ADDRESS: Star Route Steep Falls  
 TEL.: 797-4787  
 MASTER LICENSE NO.: 566 SIGNATURE OF CONTRACTOR: Daniel L Young  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Peaks Island

Perm. t Number 67110

Location PP-K-24 "A" St Peaks Island

Owner D. Gurney

Date of Permut 4-30-81

Final Inspection 9-14-81

By Inspector Rubby

Permit Application Register Page No P6

INSPECTIONS: Service by Rubby  
 Service called in \_\_\_\_\_  
 Closing-in \_\_\_\_\_ by \_\_\_\_\_  
 PROGRESS INSPECTIONS:  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**CODE COMPLIANCE COMPLETED**  
 DATE 9-14-81

REMARKS  
DATE



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

MAY 27 1981

ZONING LOCATION PORTLAND, MAINE, .. May 26, 1981

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 88-K-24 A. St. Peaks Island .. Fire District #1 [ ] #2 [ ]
1. Owner's name and address .. David Gunning - same .. Telephone .. 766-2308
2. Lessee's name and address .. Telephone ..
3. Contractor's name and address .. Owner .. Telephone ..
4. Architect .. Specifications .. Plans .. No. of sheets ..
Proposed use of building .. cottage - summer .. No. families .. 1
Last use .. No. families ..
Material .. No. stories .. Heat .. Style of roof .. Roofing ..
Other buildings on same lot ..
Estimated contractual cost \$ .. 1,000 .. Fee \$ .. 5.50

FIELD INSPECTOR - Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling .. Ext. 234
Garage ..
Masonry Bldg. ..
Metal Bldg. ..
Alterations ..
Demolitions ..
Change of Use ..
Other ..

To make repairs after fire to return to original condition, no structural small amount of damage to bldg.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [x] 2 [ ] 3 [ ] 4 [ ]
Other: ..

DETAILS OF NEW WORK

Is any plumbing involved in this work? .. Is any electrical work involved in this work? ..
Is connection to be made to public sewer? .. If not, what is proposed for sewage? ..
Has septic tank notice been sent? .. Form notice sent? ..
Height average grade to top of plate .. Height average grade to highest point of roof ..
Size, front .. depth .. No. stories .. solid or filled land? .. earth or rock? ..
Material of foundation .. Thickness, top .. bottom .. cellar ..
Kind of roof .. Rise per foot .. Roof covering ..
No. of chimneys .. Material of chimneys .. of lining .. Kind of heat .. fuel ..
Framing Lumber - Kind .. Dressed or full size? .. Corner posts .. Sills ..
Size Girder .. Columns under girders .. Size .. Max. on centers ..
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor .. 2nd .. 3rd .. roof ..
On centers: 1st floor .. 2nd .. 3rd .. roof ..
Maximum span: 1st floor .. 2nd .. 3rd .. roof ..
If one story building with masonry walls, thickness of walls? .. height? ..

IF A GARAGE

No. cars now accommodated on same lot .., to be accommodated .. number commercial cars to be accommodated ..
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

APPROVALS BY: DATE

BUILDING INSPECTION - PLAN EXAMINER ..

ZONING: ..

BUILDING CODE: ..

Fire Dept.: ..

Health Dept.: ..

Others: ..

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..

Signature of Applicant .. David Gunning .. Phone # .. #888888

Type Name of above .. David Gunning .. 1 [x] 2 [ ] 3 [ ] 4 [ ]

Other .. and Address ..

OFFICE FILE COPY



22-K-24



(A) APARTMENT HOUSE ZONE

APPLICATION FOR PERMIT

Class of Building or Type of Structure Third  
Portland, Maine, April 29, 1947

00844  
APR 30 1947

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~erect~~ alter ~~repair~~ ~~rebuild~~ the following building ~~structure~~ ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location A Street, Peaks Island Within Fire Limits? no Dist. No. \_\_\_\_\_  
Owner's name and address Mrs. Benny Leonard, A Street, Peaks Island Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address George Keening, Willow St., Peaks Island Telephone none  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No of sheets \_\_\_\_\_  
Proposed use of building cottage No. families 1  
Last use \_\_\_\_\_ " \_\_\_\_\_ No. families 1  
Material wood No. stories 1 1/2 Heat stove Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot none Fee \$ 50.  
Estimated cost \$ 100

General Description of New Work

To rebuild inside chimney, existing foundation to be used.  
Brick, tile lining, clean-out door.  
This chimney extends through from basement to second floor.

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus, which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED.

Mrs. Benny Leonard

Signature of owner by: \_\_\_\_\_

*George Keening*

3421

Permit No. 47/844

Location A Street, Peak 21

Owner Bennett

Date of permit 7/30/47

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn. INSPECTION NOT COMPLETED

Cert of Occupancy issued

NOTES  
INSPECTION NOT COMPLETED



88-K-24 A Street Peaks Island





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

MAY 30 1985

ZONING LOCATION ..... PORTLAND, MAINE

MAY 29, 1985

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 88-K-24 Upper A St., Peaks Isl. Fire District #1  #2

1. Owner's name and address David Gunning - same Telephone 766-2308

2. Lessee's name and address Telephone

3. Contractor's name and address Oscar Telephone

Proposed use of building storage shed No. of sheets

Last use No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 700 Appeal Fees \$

FIELD INSPECTOR—Mr. @ 715-5451 Base Fee 15.00

Late Fee

TOTAL \$

To construct 10' x 16' wooden storage shed as per plans, 1 sheet of plans.

Stamp of Special Conditions

04108

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no Is any electrical work involved in this work? no

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimney of lining Kind of heat fuel

Framing Lumber -Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor, 2nd, 3rd, roof

On centers: 1st floor, 2nd, 3rd, roof

Maximum span: 1st floor, 2nd, 3rd, roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated or same lot, to be accommodated, number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street? no

ZONING Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

BUILDING CODE: Fire Dept., Health Dept., Others.

Signature of Applicant David Gunning Phone # same

Type Name of above David Gunning 1 2 3 4

Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

PERMIT # 0 699 BUILDING PERMIT APPLICATION Portland (Previous permit #) APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE Please Insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction 88-K-24 Upper A Street Peaks Island 04108  
 Owner or lessee's name Jennifer Kettle Tel 766-2156  
 Address \_\_\_\_\_

Contractor's name Martin Hahn Tel 766-2156  
 Address Same PERMIT ISSUED

Subcontractors: \_\_\_\_\_ JUN 16 1987  
 \_\_\_\_\_ City of Portland

II. NEW SUBDIVISION OF EXISTING LOT REFERENCE  
 Name Jennifer Kettle  
 Lot 88-K-24  
 Bk 14 pg 24  
 Bk 14 pg 24  
 Date recorded 5/20/87

III. PROPOSED USE: CODE 101 If other explain \_\_\_\_\_ Seasonal Condominium Apartment  
 IV. PAST USE: \_\_\_\_\_  
 V. OWNER: PUBLIC (Federal/State/local government) PRIVATE (Individual/corporation/other)

VI. DESCRIPTION OF WORK:  
 To erect 6' x 22' open deck to front of dwelling as per plans

Permit to Hahn Upper A Street Peaks Island 04108

VII. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ stories

VIII. EST. CONSTRUCTION COST \$33,885.25 IX. GR. SQ. FT. OF LAND 6100 BUILDING \_\_\_\_\_

X. RESIDENTIAL BUILDINGS ONLY	1. BEDROOMS	2. BATHS	3. GARAGES	4. PORCHES	5. DECKS	6. PATIOS	7. STAIRS	8. OTHER	9. NET RESIDENTIAL UNITS
NEW DWELLING UNITS WITH	1 BDRM	2 BDRMS	3 BDRMS	0	0	0	0	0	0
EXISTING DWELLING UNITS WITH	0	0	0	0	0	0	0	0	0

XII. SIGNATURE OF APPLICANT \_\_\_\_\_ DATE 5/20/87

XIII. ZONING: DO NOT WRITE BELOW THIS LINE  
 DISTRICT TR-1 STREET FRONTAGE 50'  
 SETBACKS: front 21ft, back 100ft, side 13ft, side 13ft  
 ZONING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
 PLANNING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_

XV. CONDITIONAL USE: variance \_\_\_\_\_ site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_  
 special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

XVI. SIGNATURE OF FIELD INSPECTOR (CEO) \_\_\_\_\_ DATE \_\_\_\_\_

XVII. FEES:  
 base fee \_\_\_\_\_  
 subdivision fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_  
 other fees \_\_\_\_\_  
 late fee \_\_\_\_\_  
 TOTAL 25.00

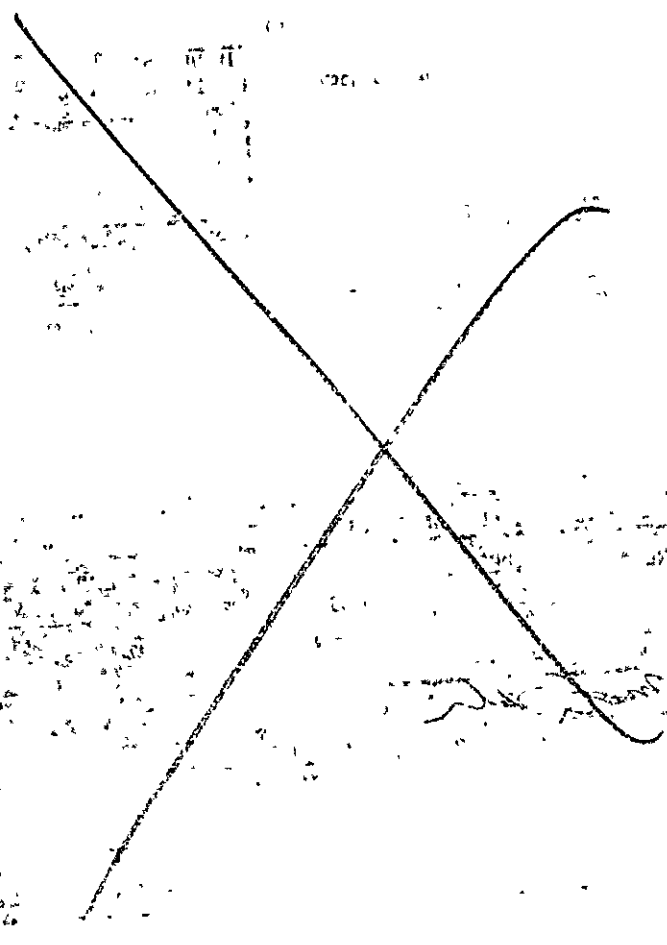
XVIII. SPACE FOR FIGURING ADDITIONAL COMMENTS:  
 O.K. M. Hahn June 11, 1987

1. WATER SUPPLY <input checked="" type="checkbox"/> public <input type="checkbox"/> private	8. CHIMNEY # flues _____ # fireplaces _____ material _____	PLOT PLAN/DETAILS OF WORK ON REVERSE  Pink - Tax Assessor Gold - CPCO
2. SEWER <input type="checkbox"/> public <input checked="" type="checkbox"/> private, type _____	9. FRAMING floor joists _____ size _____ max. on centers _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT type _____ fuel Wood	10. If 1-story building w/ masonry walls, wall thickness _____ height _____	
4. FOUNDATION type _____ thickness _____ footing _____	11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? <input type="checkbox"/> yes <input type="checkbox"/> no	
5. ROOF type _____ covering _____ pitch _____ load _____		
6. PLUMBING # tubs _____ # showers _____ # lavatories _____ # laundry tubs _____ # flushes _____ # other _____ SPRINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no		
7. ELECTRICAL service entrance size _____ # smoke detectors _____		
NUMBER OF OFF-STREET PARKING SPACES: enclosed _____ outdoors _____		

[7] M.A. Adair

7-29-87 - *cancel* *etc, OK*  
2-10-88 - *OK*

*ed*  
*ed*  
UCB 0



100  
100  
100  
100  
100  
100  
100  
100

VI  
VII  
VIII  
IX  
X  
XI  
XII

XIII  
XIV  
XV  
XVI  
XVII  
XVIII  
XIX  
XX

XXI  
XXII  
XXIII  
XXIV  
XXV  
XXVI  
XXVII  
XXVIII

XXIX  
XXX  
XXXI  
XXXII  
XXXIII  
XXXIV  
XXXV  
XXXVI

XXXVII  
XXXVIII  
XXXIX  
XL  
XLI  
XLII  
XLIII  
XLIV

XLV  
XLVI  
XLVII  
XLVIII  
XLIX  
L  
LI  
LII

LIII  
LIV  
LV  
LVI  
LVII  
LVIII  
LIX  
LX



## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

May 20, 1987

*plans have  
now  
revised*

RE: 88-K-24 Upper A. Street, Peaks Island

Mr. Martin Hahn  
Upper A Street  
Peaks Island, Maine 04108

Dear Sir:

Your application to construct a 6' X 22' deck at the front of a dwelling cannot be issued because a 25' front yard setback is required in the IR-2 Zone. Your plan shows 21 feet.

Please call this office if you wish to appeal this setback requirement or wish a refund of your permit fee.

Sincerely,

P. Samuel Hoffses  
Chief of Inspection Services

/el

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP ..... 0 536

MAY 30 1985

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... 11-3 ..... PORTLAND, MAINE ..... MAY 29, 1985

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 88-K-24 Upper A St., Peaks Isl. .... Fire District #1 , #2

1 Owner's name and address .. David Gunning - same ..... Telephone .. 766-2308..

2 Lessee's name and address ..... Telephone .....

3. Contractor's name and address .. Owner ..... Telephone .....

..... No of sheets .....

Proposed use of building storage shed ..... No. families . .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ ..... 700 ..... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. .... Base Fee ..... 15.00

@ 775-5451 ..... Late Fee .....

TOTAL \$ .....

To construct 10' x 16' wooden storage shed as per plans. 1 sheet of plans.

Stamp of Special Conditions

04108

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? .. no ..... Is any electrical work involved in this work? .. no .....
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....
Has septic tank notice been sent? ..... Form notice sent? .....
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, front ..... depth ..... No. stories ..... solid or filleu land? ..... earth or rock? .....
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....
Kind of roof ..... Rise per foot ..... Roof covering .....
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ..... , 2nd ..... , 3rd ..... , roof .....
On centers: 1st floor ..... , 2nd ..... , 3rd ..... , roof .....
Maximum span: 1st floor ..... , 2nd ..... , 3rd ..... , roof .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... , to be accommodated ..... number commercial cars to be accommodated .....
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? .... no

ZONING: A.R. M.W. 5/29/85

BUILDING CODE: ..... Will there be in charge of the above work a person competent

Fire Dept.: ..... to see that the State and City requirements pertaining thereto

Health Dept.: ..... are observed? .....

Others: .....

Signature of Applicant David Gunning Phone # ..... same

Type Name of above .... David Gunning ..... 1  2  3  4

Other ..... and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

MA Addata

NOTES

5-5-86 - OM. oa

Horizontal lines for notes, partially crossed out by a diagonal line.

Large grid area with vertical and horizontal lines, completely crossed out by two large diagonal lines forming an 'X'.

Permit No. 857-536

Location 88 1/2 St. Applicant

Owner David & Mary

Date of permit 5-29-85

Approved J-Si-85

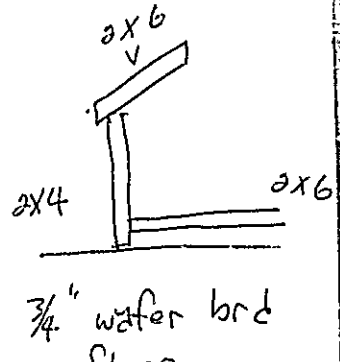
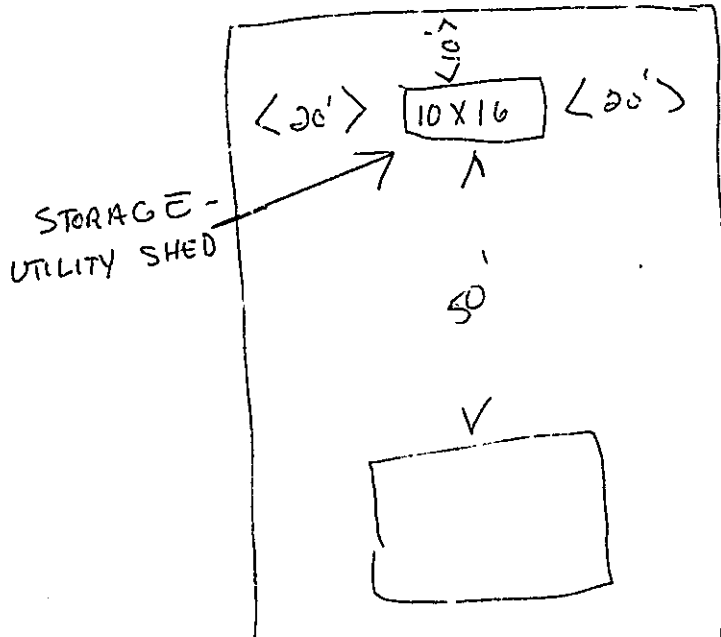
Dwelling Storage shed

Garage

Alteration

Chad D.

DAVE GUNNING 88 K # 24 Upper A St.



UPPER 'A' ST

STORAGE UTILITY SHED

framed out w/ 2x4's on 16" centres  
treated wood foundation on bedrock.  
gable roof

Cost \$700.00



**0 699** APPLICANT FILL OUT I - XVIII AND DETAILS OF WORK ON REVERSE  
Please insert N/A (not applicable) for any item not pertaining to your request

**I. GENERAL INFORMATION**

Location/address of construction Upper A Street Peaks Island 04108  
 Owner or lessee's name Trent for 204115 Tel. 766-2156  
 Address \_\_\_\_\_

Contractor's name Martin Lahn Tel. 766-2156  
 Address Same

Subcontractors: \_\_\_\_\_  
**PERMIT ISSUED**  
**JUN 16 1987**  
**City Of Portland**

**II. NEW SUBDIVISION OR EXISTING LOT REFERENCE**  
 Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_  
 BK & pg. Reg. Deeds \_\_\_\_\_  
 Date recorded \_\_\_\_\_

**III. PROPOSED USE:** 101 **CODE** If other, explain \_\_\_\_\_ Seasonal  Condominium  Apartment   
**IV. PAST USE:** 101  
**V. OWNERSHIP:** PRIVATE (Individual/corp/nonprofit) PUBLIC (Federal/State/Local government)

**VI. DESCRIPTION OF WORK:**

To erect 6' x 22' open deck to front of dwelling as per plans

Permit to main Upper A Street Peaks Island 04108

**VII. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

**VIII. EST. CONSTRUCTION COST:** 894,095.25 **IX. SQ. FT. OF LAND:** 6500 **BUILDING**

**X. RESIDENTIAL BUILDINGS ONLY:**  **BEDROOMS:**  1 BDRM  2 BDRMS  3 BDRMS  
 NEW DWELLING UNITS WITH \_\_\_\_\_  
 EXISTING DWELLING UNITS WITH \_\_\_\_\_  
**XI. RESIDENTIAL UNITS:**  NEW DWELLINGS  EXISTING DWELLINGS  
 NET RESIDENTIAL UNITS \_\_\_\_\_

**XII. SIGNATURE OF APPLICANT:** \_\_\_\_\_ **DATE:** 5/20/87

**DO NOT WRITE BELOW THIS LINE**

**XIII. ZONING:**  
 DISTRICT TR-1 STREET FRONTAGE 50'  
 SETBACKS: front 118 1/2 back 100+ side 13 side 13 1/2  
 ZONING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_  
 PLANNING BOARD APPROVAL: no  yes  (date) \_\_\_\_\_

**XIV. OFFICE USE:**  TAX MAP: \_\_\_\_\_  
 LOT: \_\_\_\_\_  
 VALUE/STRUCTURE: \_\_\_\_\_  
 PERMIT EXPIRATION: \_\_\_\_\_

**XV. CONDITIONAL USE:** variance \_\_\_\_\_ site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore and floodplain mgmt \_\_\_\_\_  
 special exception \_\_\_\_\_ other \_\_\_\_\_ (explain) \_\_\_\_\_

**XVI. SIGNATURE OF FIELD INSPECTOR (CEO):** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**XVII. FEES:**  
 base fee.....  
 subd'vision fee.....  
 site plan review fee.....  
 other fees.....  
 late fee.....  
**TOTAL..... 25.00.....**

**XVIII. SPACE FOR FIGURING /ADDITIONAL COMMENTS:**  
 \_\_\_\_\_  
 \_\_\_\_\_

1. WATER SUPPLY <input checked="" type="checkbox"/> public <input type="checkbox"/> private	8. CHIMNEY * flues * fireplaces material
2. SEWER <input type="checkbox"/> public <input checked="" type="checkbox"/> private, type	9. FRAMING floor joists size max on centers
3. HEAT type fuel <u>wood</u>	ceiling joists
4. FOUNDATION type thickness footing	rafters
5. ROOF type covering load	studs
6. PLUMBING * tubs * showers * lavatories * laundry tubs * flushes * other	wall studs
SPPINKLER SYSTEM? <input type="checkbox"/> yes <input type="checkbox"/> no	10. If 1-story building w/ masonry walls. wall thickness height
7. ELECTRICAL service entrance size * smoke detectors	11. BEDROOM WINDOWS height width sill height egress window? <input type="checkbox"/> yes <input type="checkbox"/> no
NUMBER OF OFF-STREET PARKING SPACES: enclosed outdoors	

**PLOT PLAN/DETAILS OF WORK ON REVERSE**

Pink - Tax Assessor  
Gold - GPCUG

7