

**PORTLAND BUILDING PERMIT APPLICATION DATE 7/20/87 PERMIT ISSUED**

Address of construction: Central Avenue, Peñís Island, 88-19-1  
 City of Portland Tel. 775-5451  
 69 Congress Street

**JUL 21 1987**  
 City Of Portland

Public Cable Tel. 775-2382  
 18 Johnson Road 04102  
 Perry Fielding Tel.  
 T. I Scarboro 04077

Recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_

**DESCRIPTION OF WORK:**

Installation of microwave receive dish as per plans  
 See enclosed lease agreement  
 reserving public access to tower  
 for public  
 permit to #2

Dimensions: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_  
 Street frontage \_\_\_\_\_ Zoning board approval: no  yes  date \_\_\_\_\_  
 back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval: no  yes  date \_\_\_\_\_

REASON: variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces:  
 subdivision \_\_\_\_\_ shore \_\_\_\_\_ to explain mgmt \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_

Other fees \_\_\_\_\_  
 late fee \_\_\_\_\_  
 TOTAL **-\$70.00**

**VII. DETAILS OF WORK**

<input type="checkbox"/> public <input type="checkbox"/> private Public <input type="checkbox"/> private, type _____	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
fuel _____ type _____ footing _____	9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall stud _____	
pitch _____ load _____ EM? yes <input type="checkbox"/> no <input type="checkbox"/>	10. If 1-story building w/masonry walls: wall thk. kness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>

IX. NEW OR PHASED SUBDIVISION REFERENCE  
 Name \_\_\_\_\_  
 Lot \_\_\_\_\_  
 Block \_\_\_\_\_

other, explain \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 437 microwave receive dish  
 PUBLIC PRIVATE

CONSTRUCTION COST: 10,000 XIV. GR. SQ. FT. OF LOT \_\_\_\_\_  
 BUILDING \_\_\_\_\_

**COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE**

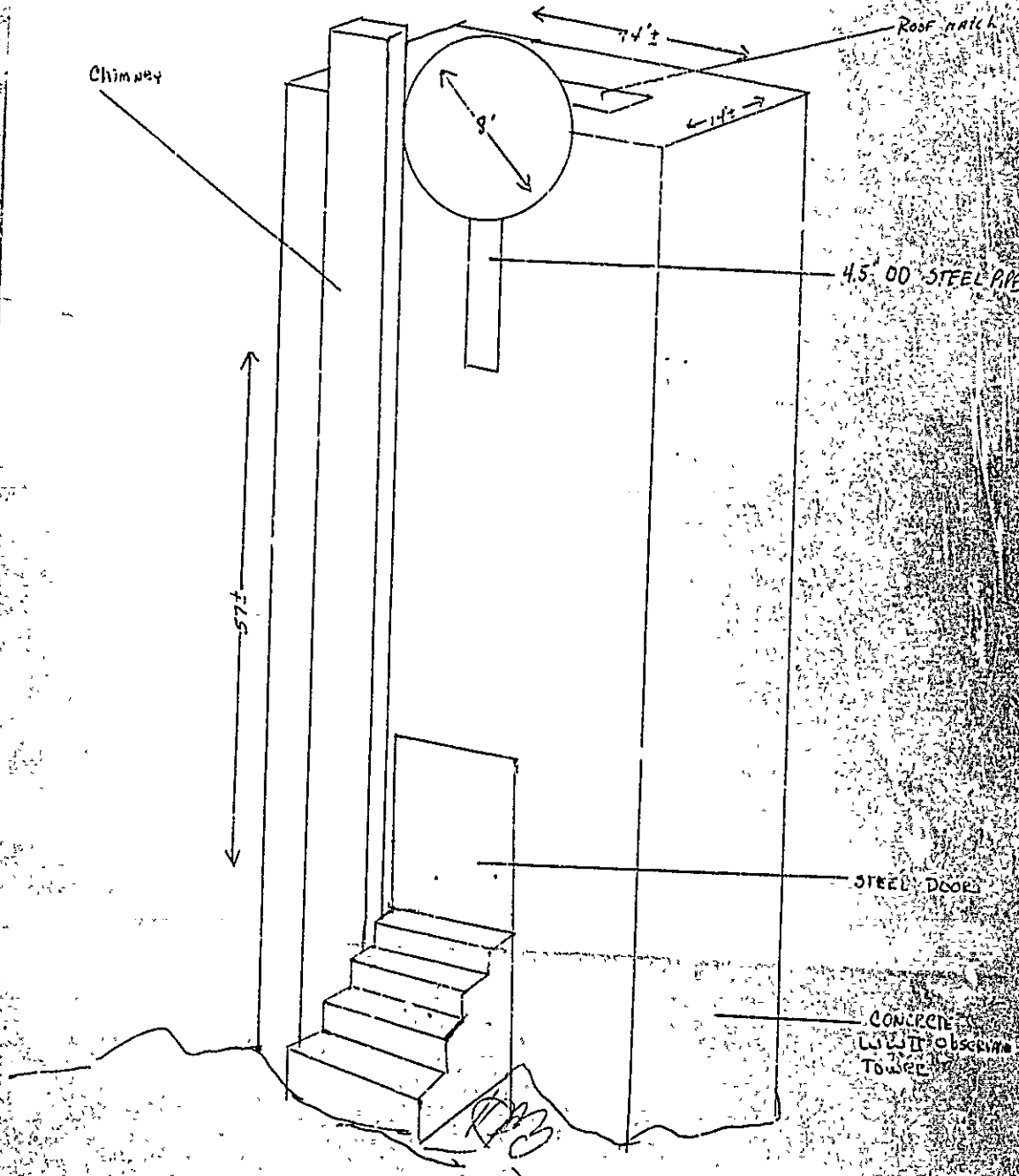
BUILDINGS ONLY: _____	BEDROOMS 1. BDRM. _____ 2. BDRMS _____ 3. BDRMS _____	XVI. # RESIDENTIAL UNITS: # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
UNITS WITH: _____		
PLANNING UNITS WITH: _____		

DATE _____ APPROVAL - PLAN EXAMINER _____	MISCELLANEOUS Will work require disturbing of any tree on a public street? _____ Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____
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REMARKS: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

XVII. SIGNATURE OF APPLICANT: \_\_\_\_\_ PHONE # \_\_\_\_\_  
 TYPE - NAME OF ABOVE: \_\_\_\_\_





WORK TO BE Completed:

1. INSTALL STEEL DOOR
2. INSTALL 8' steel Disk to 4 1/2" STEEL Pipe mounted via U bolts through concrete structure
3. Seal windows on top floor via 1/4" plexiglass

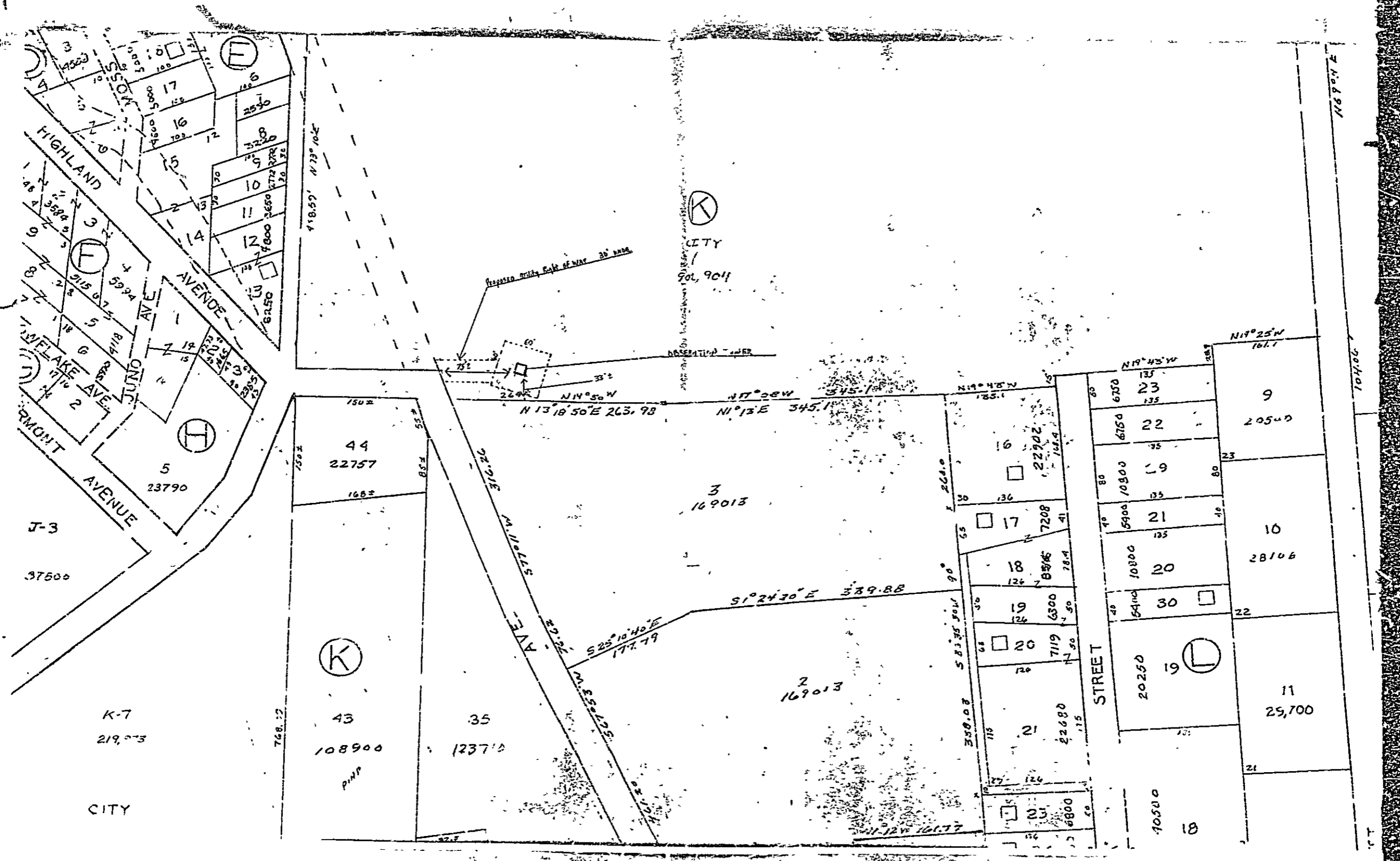
4. INSTALL Hatch in Roof 2' x 3'

5. Estimated Cost \$10,000

**RECEIVED**

JUL 20 1987

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND



HIGHLAND AVENUE

JUNCO AVENUE

STREET

J-3

K-7

CITY

(K) CITY

901, 904

(K)

(L)

43  
108900  
PIMP

44  
22757

35  
123710

3  
169013

2  
169013

16  
22702

17  
7208

18  
8576

19  
6300

20  
7119

21  
22680

23  
6800

23  
6750

22  
6750

19  
10800

21  
5900

20  
10800

30  
5400

19  
20250

18  
70500

9  
20500

10  
28106

11  
29,700

Proposed Utility Right of Way 30' WIDE

ASSERTION ORDER

N 13° 18' 50" E 263.98

N 17° 08' W 345.1

N 19° 43' W 185.1

S 1° 24' 30" E 389.88

S 25° 10' 40" E 177.79

N 19° 43' W 135

N 17° 25' W 161.7

90°

90°

90°

90°

90°

90°

90°

90°

90°

90°

90°

90°

90°

NOT TO SCALE

