

ISLAND AVENUE  
87-Y-26

PEAKS ISLAND

*Smead*

No. 153C

HASTING, MIN  
LOS ANGELES, CHICAGO, LOGAN, OH  
MCGREGOR, TX, LOCUST GROVE, GA  
U.S.A.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Aug. 27, 19 81  
 Receipt and Permit number 73079

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 87-1st Ave. Pks. Isl  
 OWNER'S NAME: William Cass ADDRESS: lives there

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (1 of strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft \_\_\_\_\_

SERVICES: Overhead xx Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 3.00  
 METERS: (number of) 1 .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_  
 TOTAL AMOUNT DUE: 3.50

INSPECTION: Will be ready on ready, 19 81; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Paul Erico  
 ADDRESS: Peak Island  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: 707 SIGNATURE OF CONTRACTOR: Paul Erico  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

MAR 4 1981

ZONING LOCATION R-3 PORTLAND, MAINE, Feb. 24, 1981

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications: 87-Y-26

LOCATION ... Island Ave. ... Peaks Is. ... Fire District #1 [ ] #2 [ ]
1. Owner's name and address ... William Cass ... same ... Telephone ...
2. Lessee's name and address ... same ... Telephone ...
3. Contractor's name and address ... Gene Dinsmore ... Sterling St. ... Peaks Is. ... Telephone ... 766-2011
4. Architect ... Specifications ... Plans ... No. of sheets ...
Proposed use of building ... dwelling ... No. families ... 1
Last use ... No. families ...
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ ... 12,000 ... Fee \$ ... 55

FIELD INSPECTOR—Mr. ....

GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling ... Ext. 234

To construct 23'x24' addition on the rear of existing dwelling as per plan

- Garage
Masonry Bldg.
Metal Bldg.
Alterations
Demolitions
Change of Use
Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [ ] 4 [ ]

Other: .....

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... No ... Is any electrical work involved in this work? ... YES ...
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... Form notice sent? ...
Height average grade to top of plate ... 8' ... Right average grade to highest point of roof ... 20' ...
Size, front ... 23 ... depth ... 24 ... No. stories ... 1 ... solid or filled land? ... solid ... earth or rock? ... earth
Material of foundation ... concrete ... bottom ... cellar ...
Kind of roof ... pitch ... Rise per foot 3 1/2/12 ... Roof covering ... asphalt shingles ...
No. of chimneys ... 1 ... Material of chimneys ... block lining ... tile ... kind of heat ... elec ... fuel ...
Framing Lumber—Kind ... Dressed or full size? ... Corner posts ... 2x6 ... Sills ... 6x8 ...
Size Girder ... 6x8 ... Columns under girders ... Spc ... Max. or centers ...
Joists (outside walls and carryover conditions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2x8 ... 2nd ... 3rd ... roof ... 2x8 ...
On ceilings: 1st floor ... 16" ... 2nd ... 3rd ... roof ... 16"
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height?

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVED BY: DATE
BUILDING INSPECTION—PLAN EXAMINER
ZONING: O.K. M.C.C. 7/18/81
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street? ..
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... YES.

Signature of Applicant [Signature] Phone #
Type Name of above ... Gene Dinsmore ... 1 [ ] 2 [ ] 3 [ ] 4 [ ]
Other
Address

FIELD INSPECTOR'S COPY

NOTES

5-29-81 Insp. v. P/O K - Frame OK  
Palt. in stud., training, doc, window OK  
8-6-81 - W. P. OK  
9-14-81 - W. P. / O/K - Non-Copy  
1-5-82 - C. J. P. O.

Permit No. 81/153  
Location 2-4-81 26 St. Ave. Old Dal  
Owner M. Williams  
Date of permit 2-2-81  
Approved 3-4-81

