



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date September 20, 1993, 19  
 Receipt and Permit number 4748

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: City Polinc Rd Peaks Island 087-U-003-016

OWNER'S NAME: Bradford & Jan Brown ADDRESS: \_\_\_\_\_

OUTLETS: \_\_\_\_\_ FEES

Receptacles 20 Switches 12 Plugmold \_\_\_\_\_ ft TOTAL \_\_\_\_\_ 6.40

FIXTURES: (number of)

Incandescent 6 Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_ 1.20

Strip Fluorescent \_\_\_\_\_ ft \_\_\_\_\_

SERVICES: \_\_\_\_\_

Overhead x Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 \_\_\_\_\_ 15.00

METERS: (number of) 1 \_\_\_\_\_ 1.00

MOTORS: (number of)

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: \_\_\_\_\_

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: \_\_\_\_\_

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges \_\_\_\_\_ 1 Water Heaters \_\_\_\_\_ 1

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Oven \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryers \_\_\_\_\_ 1 Compactors \_\_\_\_\_

Fans \_\_\_\_\_ 1 Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_ 8.00

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Unit\* (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

Over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... DOUBLE FEE DUE \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_

TOTAL AMOUNT DUE: 31.60

INSPECTION:

Will be ready on 9-24, 1993; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Paul Erico Plumbing & Heating

ADDRESS: 58 Elizabeth St Peaks Isl

TEL.: 766-2482

MASTER LICENSE NO.: 4748 SIGNATURE OF CONTRACTOR.

LIMITED LICENSE NO. \_\_\_\_\_ Paul Erico

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

