

CITY POINT RD., PEAKS ISL.

87-U-1



(A) APARTMENT HOUSE ZONE

APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class
Portland, Maine, June 17, 1954

PERMIT ISSUED
00817
JUN 17 1954
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications: 87-1-1

Location City Point Road, Peaks Island Within Fire Limits? _____ Dist. No. _____
Owner's name and address Mrs. Katherine Graffan, 489 Woodford St. Telephone 4-2315
Lessee's name and address _____ Telephone _____
Contractor's name and address OWNER Telephone _____
Architect _____ Specifications _____ Plans _____ No. of sheets _____
Proposed use of building cottage No. families _____
Last use _____ No. families _____
Material _____ No. stories _____ Heat _____ Style of roof _____ Roofing _____
Other buildings on same lot _____
Estimated cost \$ _____ Fee \$.50

General Description of New Work

To provide and erect a metal chimney through the roof in lieu of the usual masonry chimney because the building is supported upon open pile work.

This is an ordinary heating stove and the smoke pipe will pass through a partition between the main building and a lean-to shed, will connect with the vertical metal pipe through the side. This smoke pipe will be at least 15 inches below the overhead wood work of the shed, where it passes through the partition protection will be provided by means of a metal thimble no less than twice the dimension of the smoke pipe with the pipe firmly centered in the thimble.

The vertical pipe through the roof of the shed will be of no less than 26 gauge galvanized iron will extend downwards from the smoke pipe connection a suitable distance to care for soot accumulation and will be provided with cleanout. Where the pipe passes through the roof, a metal thimble will be provided of such size as to provide 6 inch open space between thimble and pipe all around. The thimble will extend to the bottom of the rafters where a two inch flange will be provided, and will extend no less than 9 inches above the roof. A metal hood will be provided supported on the vertical stack but not to be in contact with the top of the thimble. All is to be supported and held rigidly in place.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner (CERTIFICATE OF OCCUPANCY REQUIREMENT IS WAIVED)

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____
Has septic tank notice been sent? _____ Form notice sent? _____
Height average grade to top of plate _____ Height average grade to highest point of roof _____
Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
Material of underpinning _____ Height _____ Thickness _____
Kind of roof _____ Rise per foot _____ Roof covering _____
No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
Framing lumber—Kind _____ Dressed or full size? _____
Corner posts _____ Sills _____ Girt or ledger board? _____ Size _____
Girders _____ Size _____ Columns under girders _____ Size _____ Max. on centers _____
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 6 feet.
Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

Miscellaneous

Will work require disturbing of any tree on a public street? no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner BY:

Clinton W. Graffan

084681 712719

NOTES

8/23/54 - *M. one home*
 2 2 8
 8/21/55 - *gangs*
 not completed. 2 8 5

[A large handwritten 'X' is drawn across the entire notes section.]

Permit No. 54/817
 Location *City of South Park, Park's Island*
 Owner *Mr. S. J. Johnson, Jackson*
 Date of permit 6/17/54
 Notif. closing-in
 Inspn. closing-in
 Final Notif.
 Final Inspn. *none*
 Cert. of Occupancy issued
 Staking Int. Notice
 Form Check Notice

[This section contains several horizontal lines, mostly blank, with some faint, illegible markings.]

87-4-1



OFFICE HOURS
3 TO 12 M.
4 TO 8 P. M.

City of Portland.

OFFICE OF INSPECTOR OF BUILDINGS

.....5-1-13.....191

To the Inspector of Buildings of the City of Portland:

The undersigned respectfully makes application for a permit to erect enlarge a building on.....
.....Centennial St (Gas. Works)..... street, at number..... to be.....
.....Two..... stories high Twenty-four..... feet long, .. Eighteen.....
feet wide; also an addition to be..... stories high,.....
feet long,..... feet wide, and to be used as a..... Dwelling (Summer).....

CELLAR WALL—To be constructed of..... Piers..... to be..... inches wide on bottom and
batter to..... inches on top.

UNDERMINNING—To be..... Height of underpinning from top of cellar wall to bottom of
sill..... ft..... inches to be..... inches in thickness.

EXTERIOR WALLS—To be constructed of..... Wood..... If of Brick, Stone, etc. Total length of wall
..... ft..... inches. Thickness of 1st. 2d..... 3d..... 4th.....
5th..... 6th..... story walls. If of reinforced concrete, state mix and reinforcing system
to be used.

If wood construction, sills to be..... 6-6"..... Girders..... 6-8"
Posts..... 4-6"..... Girts..... 4-4"..... Studs..... 2-4"..... to be spaced..... 16 in. on C

This building will be used for the purposes of..... Dwelling..... (If for apartments,
tenements, or other family uses state number of families accommodated and number on each floor.
If for manufacturing or mercantile purposes state character of business and amount of estimated
weight to be carried by the floor.)

Number of families on floor..... One.....
Total number of families..... One.....
Manufacturing (state character).....
Estimated load on floors per sq. ft.....
Mercantile business (state character and load per sq. ft.).....

If building is used for tenement house or family use and more than one family, the following provis-
ions of the Building Laws regarding dividing partitions shall be adhered to (Quote Law re. this).

FIRESTOPS—All bearing and center partitions will have firestops cut in tight on top of each partition cap
and between each set of floor timbers. Where ledger boards are used there shall be firestops cut in
tight against bottom of ledger boards, of same size as wall studs. Also wherever the Inspector of
Buildings may consider necessary.

STAIRWAYS—No. in building..... location..... to be enclosed
with..... walls to be lathed with..... lathing.

ROOF—To be constructed of..... Wood..... Rafters to be..... 2-6"..... inches to be spaced..... 24.....
..... inches on centers. Roof to be covered with..... Shingled.....

Gutters to be made of..... Cornices to be made of.....
Bay windows to be made of..... to be covered with.....
Dormer Windows to be made of..... to be covered.....

Chimneys, Smoke flues to be lined with..... Flux..... and provided with a 10 inch outside collar and an
inside collar to go to the inside of the flue.

Estimated Cost of Building \$1500

INSPECTION—The Inspector of Buildings is to be notified when building is ready for lathing and at least
24 hours before the lathing is begun.

The Builder is..... Willis & Imbery..... Address..... Woodford.....

The Architect is..... Address.....
The Owner is..... W. A. Allen..... Address..... 28 Ocean Ave.....

No Deviation will be made from the above application without written permission from the Inspector of
Buildings.

The above petition was granted the..... 1st..... day of..... May..... 1913.....

(Applicant to sign here *W.A. Allen*)

Central St. Peaks
City Print Rd

Allen
87-6-1

PERMIT NO. 39126.....
DATE OF ISSUE 5-1-63.....
LOCATION
Peaks Island
Central St.

State of California
Department of Fish and Game
Permit No. 39126
Date of Issue 5-1-63
Location Peaks Island
Central St.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date July 10, 19 87
 Receipt and Permit number D 11133

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Peaks Island 87-U-1 City Point Road
 OWNER'S NAME: Clinton Grafham ADDRESS: 18 Lawn Avenue

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft. _____	
SERVICES:	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u> ..	3.00
METERS: (number of) <u>1</u> ..	.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Sigas 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE DUE: _____
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
 FOR REMOVAL OF A "STOP ORDER" (304-16.5) _____
TOTAL AMOUNT DUE: 5.00 min

INSPECTION:
 Will be ready on _____, 19____; or Will Call
CONTRACTOR'S NAME: Walter Hayes
ADDRESS: RR 5 Box 302 Graham 04038
TEL: 727-3939
MASTER LICENSE NO.: 8268 **SIGNATURE OF CONTRACTOR:** Walter Hayes
LIMITED LICENSE NO.: _____

