

- A STREET  
87-II-33

PEAKS ISLAND

PEAKS ISLAND  
DELIVERY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 23, 1980, 19  
 Receipt and Permit number A51824

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 87 II-33 A St., Peaks Island  
 OWNER'S NAME: Charles Lewis ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b> Receptacles _____ Switches _____ Plugmold _____ ft TOTAL _____	
<b>FIXTURES:</b> (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____ Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b> Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of) Fractional _____ 1 HP or over _____	
<b>RESIDENTIAL HEATING:</b> Oil or Gas (number of units) _____ Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b> Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____ TOTAL _____	
<b>MISCELLANEOUS:</b> (number of) Branch Panels _____ Transformers _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 240 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires <u>x</u> _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____	3.00 3.00 3.00
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>3.00</u>

**INSPECTION:**  
 Will be ready on now, 1980; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** P.A. Gomez  
**ADDRESS:** Island Ave., Peaks Is.  
**TEL.:** 766-2248  
**MASTER LICENSE NO.:** 634  
**LIMITED LICENSE NO.:** \_\_\_\_\_

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 5812 ✓  
 Issued 9/8/69  
 Portland, Maine Sept 8, 1969

To the City Electrician, Portland, Maine:

The undersigned hereby applies for permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

87-11-33

Owner's Name and Address Fred Pindsmore 9 St Peaks Tel Deland

Contractor's Name and Address E E Corcoran Peaks Deland Tel.

Location 9 St Peaks Use of Building Dwelling

Number of Families 1 Apartments .. Stores .. Number of Stories ..

Description of Wiring. New Work .. Additions ✓ Alterations ..

Pipe .. Cable .. Metal Molding .. BX Cable .. Plug Molding (No. of feet) ..

No. Light Outlets .. Plugs .. Light Circuits .. Plug Circuits ..

FIXTURES: No. .. Fluor. or Strip Lighting (No. feet) ..

SERVICE: Pipe .. Cable .. Underground .. No. of Wires .. Size ..

METERS: Relocated .. Added .. Total No. Meters ..

MOTORS: Number .. Phase .. H. P. .. Amps .. Volts .. Starter ..

HEATING UNITS: Domestic (Oil) .. No. Motors .. Phase .. H.P. ..

Commercial (Oil) .. No. Motors .. Phase .. H.P. ..

Electric Heat (No. of Rooms) ..

APPLIANCES: No. Ranges .. Watts .. Brand Feeds (Size and No.) ..

Elec. Heaters .. Watts ..

Miscellaneous Dryer Watts 3000 Extra Cabinets or Panels ..

Transformers .. Air Conditioners (No. Units) .. Signs (No. Units) ..

Will commence Sept 9 1969. Ready to cover in .. 19 Sept 9 1969

Amount of Fee \$ 1.00

Signed E E Corcoran

DO NOT WRITE BELOW THIS LINE

SERVICE .....	METER .....	GROUND .....
VISITS: 1 .....	2 .....	3 .....
4 .....	5 .....	6 .....
7 .....	8 .....	9 .....
10 .....	11 .....	12 .....

REMARKS:

INSPECTED BY JW. [Signature]  
 (OVER)

Peaks

LOCATION *A-Street*  
INSPECTION DATE *9/16/69*  
WORK COMPLETED *9/16/69*  
TOTAL NO. INSPECTIONS  
REMARKS

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets	\$ 2.00
31 to 60 Outlets	3.00
Over 60 Outlets, each Outlet	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	

SERVICES

Single Phase	2.00
Three Phase	4.00

MOTORS

Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00

HEATING UNITS

Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit . . . . . 1.50

MISCELLANEOUS

Temporary Service, Single Phase . . . . . 1.00



PERMIT TO INSTALL PLUMBING

Island PERMIT NUMBER 18320

Date Issued **5/14/68**  
 Portland Plumbing Inspector  
 By: **ERNOLD R. GOODWIN**

App. First Insp.  
**JUN 9 1968**  
 Date  
 By: **ERNOLD R. GOODWIN**  
 CHIEF PLUMBING INSPECTOR

App. Final Insp.  
**JUN 6 1968**  
 Date  
 By: **ERNOLD R. GOODWIN**  
 CHIEF PLUMBING INSPECTOR

- Type of Bldg: or
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

Address <b>Upper "A" Street, Peako</b>		Island PERMIT NUMBER 18320		
Installation For <b>Dwelling</b>				
Owner of Bldg: <b>Mr. Fred Linacero</b>				
Owner's Address <b>Upper "A" Street, Peako Island</b>		Date <b>5/14/68</b>		
Plumber <b>H. Wallace</b>				
NEW	REPT.	#	NO.	5/14/68
		SINKS	1	2.00
		LAVATORIES	1	2.00
		TOILETS	1	2.00
		PATH TUBS	1	2.00
		SHOWERS	1	2.00
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS	1	2.00
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS	1	.65
		DISHWASHERS		
		OTHER		
			6	13.60

Building and Inspection Services Dept.; Plumbing Inspection

140

Assessor's Plan 87 Block II Lot 33

135'

30'

12'

8'

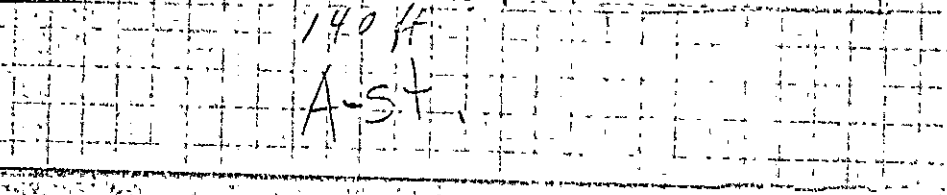
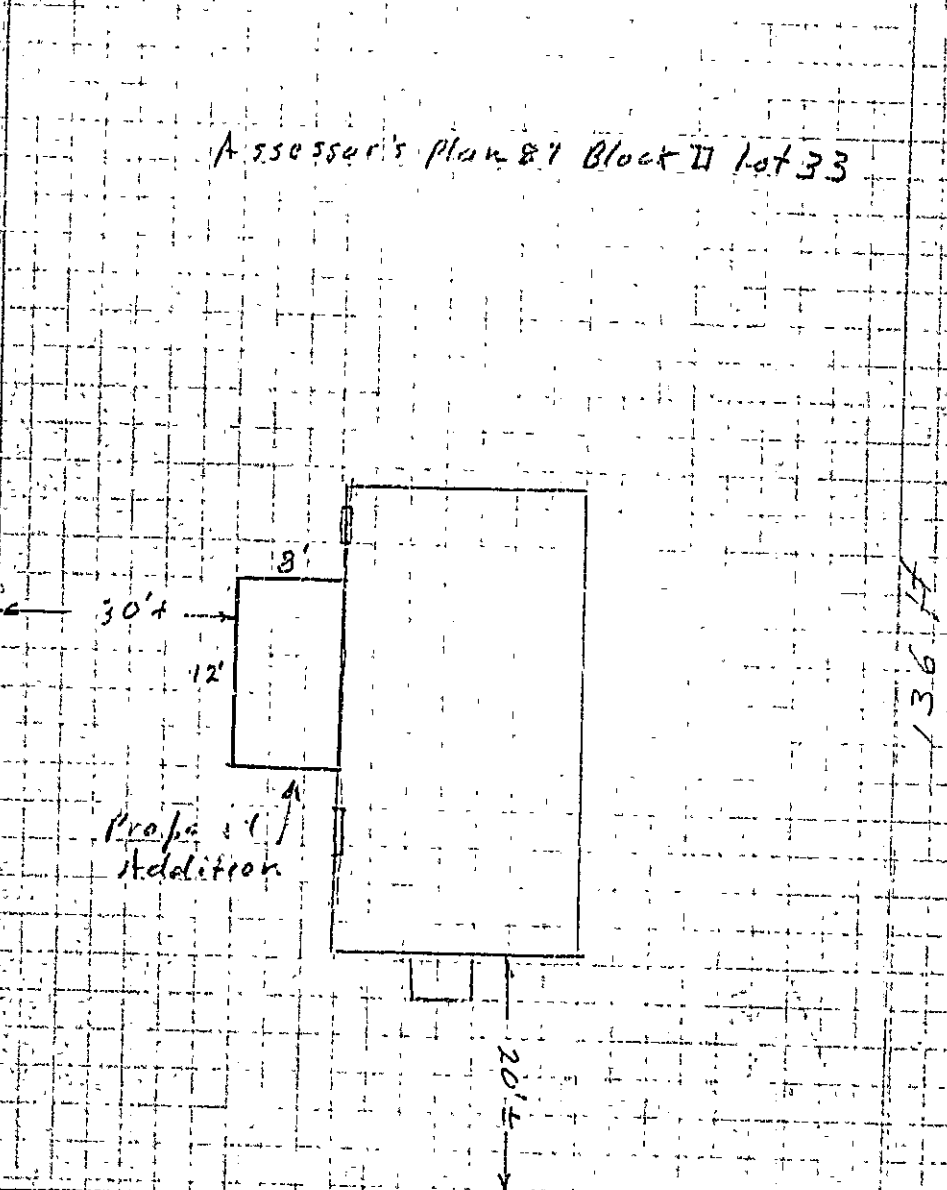
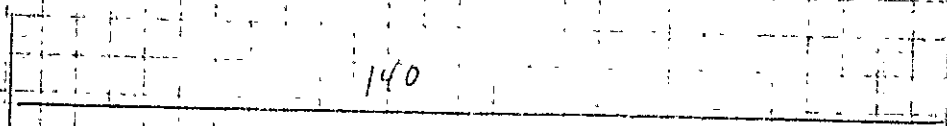
Proposed Addition

136'

20'

140 ft

AST





R3 RESIDENCE ZONE

# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class  
Portland, Maine, Sept. 12, 1969

**PERMIT ISSUED**

SEP 12 1969

**CITY OF PORTLAND**

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Lot 33 A. Street, Peaks Island (87-17-33) Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Virginia J. Ralph Dinsmore, Lot 33 A. St., Peaks Island Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Contractor's name and address owner Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Telephone \_\_\_\_\_

Proposed use of building 1 fam. dwelling Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
Last use \_\_\_\_\_ No. families \_\_\_\_\_

Material frame No. stories 1 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ No. families \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_ Roofing \_\_\_\_\_

Estimated cost \$ 800. Fee \$ 5.00

### General Description of New Work

To construct 8'x12' addition on left hand side of dwelling ( 1-story)

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

### Details of New Work

Is any plumbing involved in this work? no Is any electrical work involved in this work? no  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_

Has septic tank notice been sent? \_\_\_\_\_ Forra notice sent? \_\_\_\_\_

Height average grade to top of plate 4A 81 Height average grade to highest point of roof 121

Size, front 8' depth 12' No. stories 1 solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation 8" concrete blocks Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Kind of roof shed Rise per foot 3" Roof covering asphalt Class C Und Lab.

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_

Framing Lumber--Kind hemlock Dressed or full size? dr Corner posts 4x8 Sills 4x6

Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet \_\_\_\_\_

Joists and rafters: 1st floor 2x6, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6

On centers: 1st floor 16", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 16"

Maximum span: 1st floor 8', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 8'

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

215.1.2.5 9/12/69

Virginia & Ralph Dinsmore

Signature of owner By: Virginia Dinsmore

INSPECTION COPY

*Maw*



NOTES

8-14-70 Framed out  
ready for close in *MD*

9-22-70 End wall  
only tar paper *MD*

8-17-71 Jamb *MD*

6-9-72 Completed *MD*

*[Large handwritten scribble]*

Permit No. 69-881

Location *33. A.H. P. 1000*

Owner *W. J. Jones, Riverside 20*

Date of permit *9/12/69*

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

Form Check Notice

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 56007

Issued Aug 2 1967  
Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address Mrs. Virginia Dunham Peck Pecks Island

Contractor's Name and Address E. E. Corcoran Pecks Island

Location Pecks Island Use of Building Stores Number of Stories 1 1/2

Number of Families 1 Apartments 0 Additions  Alterations

Description of Wiring: New Work

Pipe 0 Cable  Metal Molding 0 BX Cable 0 Plug Molding (No. of feet) 0

No. Light Outlets 6 Plugs 15 Light Circuits 1 Plug Circuits 3

FIXTURES: No. 6 Light Switches 4 Fluor. or Strip Lighting (No. feet) 0

SERVICE: Pipe 0 Cable  Underground 0 No. of Wires 3 Size No. 2

METERS: Relocated 0 Added 0 Total No. Meters 0

MOTORS: Number 0 Phase 0 H. P. 0 Amps 0 Volts 0 Starter 0

HEATING UNITS: Domestic (Oil) 0 No. Motors 0 Phase 0 H.P. 0

Commercial (Oil) 0 No. Motors 0 Phase 0 H.P. 0

Electric Heat (No. of Rooms) 0

APPLIANCES: No. Ranges 0 Watts 0 Brand Feeds (Size and No.) 0

Elec. Heaters 0 Watts 0

Miscellaneous 0 Watts 0 Extra Cabinets or Panels 0

Transformers 0 Air Conditioners (No. Units) 0 Signs (No. Units) 0

Will commence Aug 3, 1967. Ready to cover in Aug 24, 1967. Inspection 19

Amount of Fee \$ 4.00

Signed E. E. Corcoran

DO NOT WRITE BELOW THIS LINE

SERVICE <input checked="" type="checkbox"/>	METER <input type="checkbox"/>	GROUND <input checked="" type="checkbox"/>
VISITS: 1 <input type="checkbox"/>	2 <input type="checkbox"/>	3 <input type="checkbox"/>
4 <input type="checkbox"/>	5 <input type="checkbox"/>	6 <input type="checkbox"/>
7 <input type="checkbox"/>	8 <input type="checkbox"/>	9 <input type="checkbox"/>
10 <input type="checkbox"/>	11 <input type="checkbox"/>	12 <input type="checkbox"/>

REMARKS:

INSPECTED BY F. W. [Signature]  
(OVER)

Peaks Island

LOCATION A ST.

INSPECTION DATE 8/4/67

WORK COMPLETED 8/4/67

TOTAL NO. INSPECTIONS 1

REMARKS:

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets	(including switches)	\$ 2.00
31 to 60 Outlets	(including switches)	3.00
Over 60 Outlets, each Outlet	(including switches)	.05

(Each switch feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet.)

SERVICES

Single Phase	2.00
Three Phase	4.00

MOTORS

Not exceeding 50 H.P.	5.00
Over 50 H.P.	4.00

HEATING UNITS

Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dish Washers, etc. — Each Unit	1.50
---	------

TEMPORARY WORK (limited to 6 months from date of permit)

Service, Single Phase	1.00
Service, Three Phase	2.00
Wiring, 1-50 Outlets	1.00
Wiring, each additional outlet over 50	.02
Circuses, Carnivals, Fairs, etc.	10.00

MISCELLANEOUS

Distribution Cabinet or Panel, per unit	1.00
---	------



APARTMENT HOUSE ZONE  
 APPLICATION FOR PERMIT **PERMIT ISSUED**

Class of Building or Type of Structure third class

Portland, Maine, June 27, 1933

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect and alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications

Location A Street, Peaks Island Within Fire Limits? no Dist. No. \_\_\_\_\_  
 Owner's name and address Charles Hamilton, A Street Peaks Telephone 29  
 Contractor's name and address Oscar Telephone \_\_\_\_\_  
 Architect's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Proposed use of building dwelling house No. families 1  
 Other buildings on same lot none  
 Plans filed as part of this application? no No. of sheets \_\_\_\_\_  
 Estimated cost \$ 1000 Fee \$ 20

Description of Present Building to be Altered

Material wood No. stories 2 1/2 Year \_\_\_\_\_ Style of roof pitch Roofing wood  
 Last use Cottage No. families \_\_\_\_\_

General Description of New Work

To cover entire roof with asphalt shingles  
To finish off inside of building with sheet rock (5 rooms 1st floor, 2 rooms 2d floor)

CERTIFICATE OF OCCUPANCY  
 BY \_\_\_\_\_

It is understood that this permit does not include installation of heating apparatus which is to be taken out wholly, and in the name of the building contractor.

Details of New Work

Size, from \_\_\_\_\_ feet \_\_\_\_\_ No. of stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness \_\_\_\_\_ earth cover? \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of Roof \_\_\_\_\_ Disperser foot \_\_\_\_\_ Kind of covering Asphalt roofing Class A Dist. Lab.  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Stairs (outside wall and landing partitions) 2x10" C. C. Girders 6x8 or larger Bridging on every floor and floor joist  
 Joists and rafters: \_\_\_\_\_  
 On centers: \_\_\_\_\_  
 Maximum: \_\_\_\_\_  
 If one story building with common walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars to be accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner Miss Bertha Hamilton

999

Ward 2 Permit No. 33752

Location A St. Peabs

Owner Charles Hamlin

Date of permit 6/17/33

Notif. closing-in 8/9/33 10:30 AM

Inspn. closing-in 8/9/33 - G.T.

Final Notif. 87

Final Inspn. 8/9/33 II R

Cert. of Occupancy issued None 33

NOTE:

~~6/19/33 - Went over fire-  
steps needed with  
man who is doing  
work. He is to notify  
when these are put in  
A.J.C.  
About 87-11-33  
6/27/33 - shingling  
done. No niches.  
Unable to get in A.J.C.~~

Vertical text on the right side of the page, possibly a date or reference number.

Vertical text on the right side of the page, possibly a date or reference number.

