

CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING

TOWN/CITY CODE  
051710

LPI NUMBER  
010123

DATE ISSUED  
2 6 81  
Month Day Year

THE TOWN/CITY IS *Portland*

51131 IC

Installer's Name: *ERTICO P*  
Last Name

Owner: *St. Christopher's Rectory*  
Address: *Island Ave, Peaks Es*  
St./Lot Number

Installer Code

- 1 Owner
- 2 Licensed Master, Number
- 3 Licensed Oil Burner, an
- 4 Employee of Public Utilities
- 5 Manufactured Housing Dealer
- 6 Manufactured Housing Mechan
- 7 Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

OWNER'S COPY

Signature of LPI: *Emil J. Jodanis*

Date Inspected: *MAR 11 1981*

**CERTIFICATE OF APPROVAL  
FOR INTERNAL PLUMBING**

TOWN/CITY CODE 051770 LPI NUMBER 010723 DATE ISSUED 2-18-77 THE TOWN/CITY OF Portland Certificate of App. Number 51131 IC: 10

Installer's Name EKICORH Month 2 Day 18 Year 77

Owner St. Anthonys Pharmacy F.I.M.I.

Address Deland Ave. Park Bldg. Subdivision

Street, Road Name (Location where plumbing was done and inspected)

Installer Code  1. Owner  
 2. Licensed Master Plumber  
 3. Licensed Oil Burner  
 4. Employee of Public Utility  
 5. Manufactured Housing Dealer  
 6. Manufactured Housing Mechanic  
 7. Limited License

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TOWN'S COPY

Signature of LPI Frank J. Pedersen  
 Date Inspected MAR 11 1981

Town/City Code 051770 LPI Number 010723 Date Issued 2-18-77 INSTALLERS Portland FERMIT NUMBER 51131 IP

Address of Where Plumbing Is Done 7511 ALMOND AVE Month 2 Day 18 Year 77 License No. 20597

Number of Plumbing To Serve 1 Street/Road Name PETAKE WST Subdivision Deland Ave

Number of Hook Ups 2 Last Name CHAKISTAPPEK F.I.M.I. Mailing Address 2700 Zip Code 97201

Type of Construction	1. New	2. Remodeling	3. Addition	4. Remodeling & Addition	5. Replacement of Hot Water Heater	7. Hook-up of Modular Home
Number of Features or Hook Ups	1. Single (Bas)	2. Multi-Family	3. Mobile Home	4. Modular Home	5. Commercial	6. School
	Sinks) <input type="checkbox"/>	Toilet(s) <input type="checkbox"/>	Bath(s) <input type="checkbox"/>	Lavatory(s) <input type="checkbox"/>	Showers) <input type="checkbox"/>	Urinal(s) <input type="checkbox"/>
	Clothes Washers) <input type="checkbox"/>	Dish Washers) <input type="checkbox"/>	Hot Water Heater(s) <input type="checkbox"/>	Floor Drains) <input type="checkbox"/>	Hook Ups) <input type="checkbox"/>	

1. This Permit is non-transferable to another person or party.  
 2. Construction has not started within 6 months of the date of issue of this Permit. Otherwise, a new permit is required.

Flat Fee 16 Hook Up Fee 00 Total Fee 16

Signature of LPI

Dept. of Human Services  
Div. of Planning Engineering

MHE 211 Rev. 7-80