

CENTRAL AVENUE PEAKS ISLAND  
87-F-6

10

# APPLICATION FOR PERMIT

## PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 00.2.49

APR 8 1983

ZONING LOCATION ..... PORTLAND, MAINE April 7, 1983

### CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 87-1-0 Central Avenue, Peaks Island, Maine

1. Owner's name and address ..... Arthur Cushman -- same ..... Fire District #1-5 #2

2. Lessee's name and address ..... Owner ..... Telephone .....

3. Contractor's name and address ..... Telephone .....

Proposed use of building ..... Dwelling with bedroom addition ..... No. of sheets 1

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... No. families .....

Other buildings on same lot ..... Roofing .....

Estimated contractual cost \$ ..... 3,000

FIELD INSPECTOR—Mr. .... Appeal Fees \$ ..... 25.00

@ 775-5451

Base Fee .....

Late Fee .....

TOTAL \$ ..... 25.00

To construct 10' x 12' addition to left side of dwelling to be used for bedroom as per plans, 2 sheets of plans.

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... **no** Is any electrical work involved in this work? ..... **yes**

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: ..... DATE .....

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... Arthur Cushman ..... Phone for same .....

Type Name of above ..... 1  2  3  4

Other ..... and Address .....

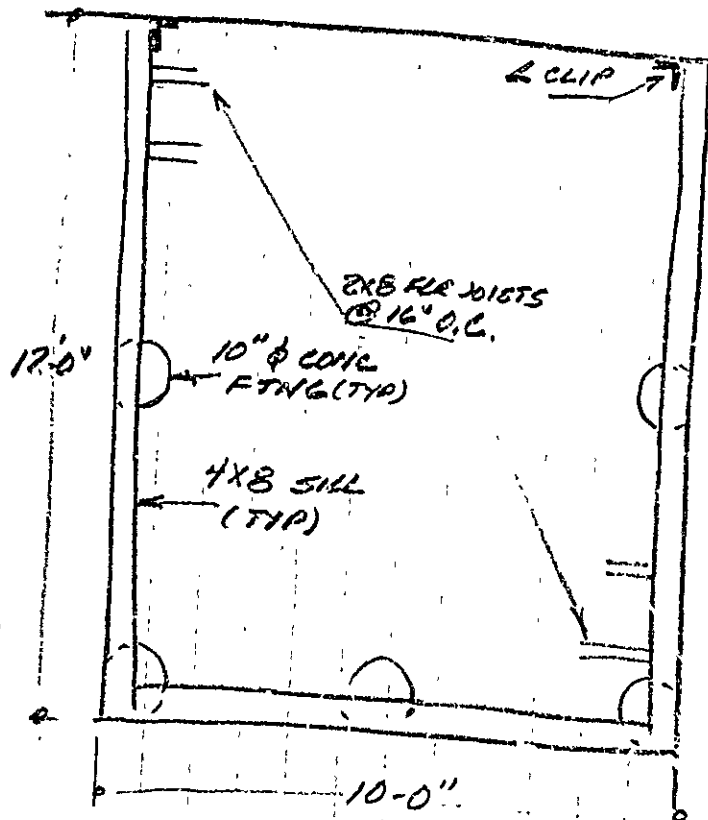
7

FIELD INSPECTOR'S COPY

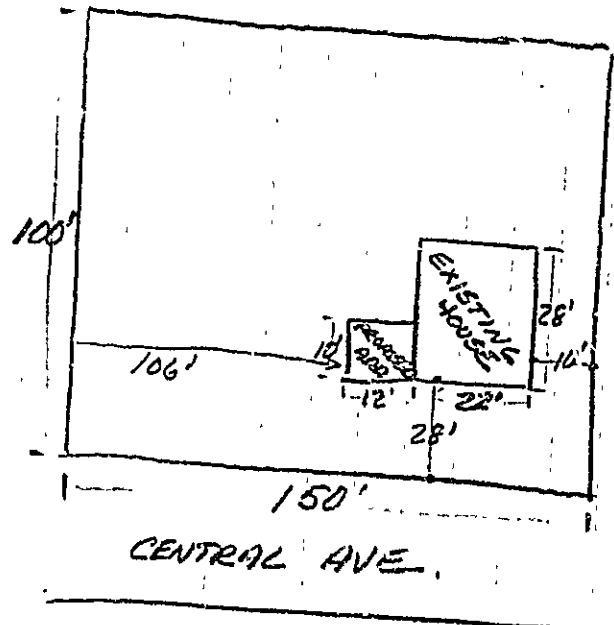
APPLICANT'S COPY

OFFICE FILE COPY

EXISTING HOUSE

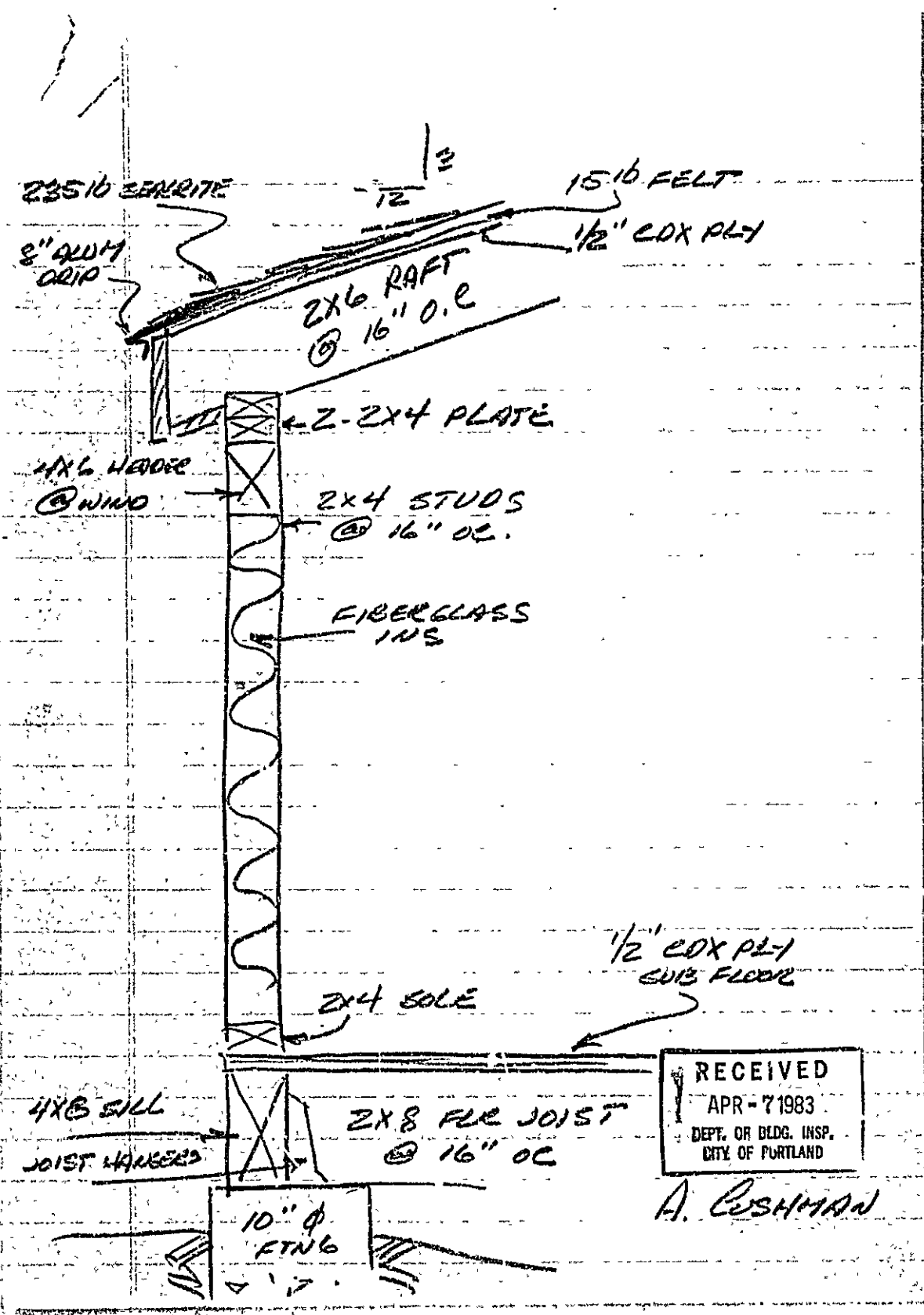


FOUNDATION PLAN



RECEIVED  
APR - 7 1983  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

ARTHUR CHUSHMAN  
CENTRAL AVE  
PEAKS IS, ME 04108  
LOT NO'S 87-F-4 & 87-F-6



2x5/8 CONCRITE

15 LB FELT

8" ALUM DRIP

2x6 RAFT  
@ 16" O.C.

1/2" CDX PLY

2-2x4 PLATE

4x6 HEADER  
@ WIND

2x4 STUDS  
@ 16" O.C.

FIBERGLASS  
INS

1/2" CDX PLY  
SUB FLOOR

2x4 SOLE

4x8 SILL  
JOIST HANGERS

2x8 FLOOR JOIST  
@ 16" O.C.

10" φ  
FTNG

RECEIVED  
APR - 7 1983  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

A. CUSHMAN

PERMIT ISSUED

APPLICATION FOR PERMIT

APR 8 1963

B.O.C.A. USE GROUP ..... 00249 .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... R-3 ..... PORTLAND, MAINE .. April 7, 1963

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change us: in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 87-F-6 Central Avenue, Peaks Island ..... Fire District #1  #2

1. Owner's name and address ..... Arthur Cushman - same ..... Telephone 766-2785

2. Lessee's name and address ..... Owner ..... Telephone .....

3. Contractor's name and address ..... .....

Proposed use of building ..... Dwelling with bedroom addition ..... No. of sheets 1

Last use ..... .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 3,000 ..... Appeal Fees \$ 25.00

FIELD INSPECTOR - Mr. @ 775-5451 ..... Base Fee ..... 25.00

Late Fee ..... TOTAL \$ 25.00

To construct 10' x 12' addition to left side of dwelling to be used for bedroom as per plans. 2 sheets of plans.

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work?  No ..... Is any electrical work involved in this work?  Yes .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber - Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 ft. ....

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot: ....., to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION - PLAN EXAMINER .....

ZONING: *Mr. M. G. Co. 4/7/63* .....

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree, a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant *Arthur Cushman* ..... Phone # same .....

Type Name of above Arthur Cushman ..... 1  2  3  4

Other ..... and Address .....

7

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

NOTES

5-4-83 - WORK completed and  
OK as per plans and  
permits. OK. aa

Permit No. 83/1219

Location 87 F-16 Capital One Building

Owner Anthony Lombardi

Date of permit 5-7-83

Approved 5-8-83

Dwelling - Residential

Garage

Alteration

Large ruled area for notes, divided into two columns by a vertical line. The area is mostly blank with some faint markings.



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, October 17, 1952

PERMIT ISSUED OCT 18 1952 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Central Ave., Peaks Island of Building Dwelling No. Stories 1 1/2 Building Existing "
Name and address of owner of appliance Lucy Hill, Central Ave., Peaks Island
Installer's name and address Johnson Automatic Heat, 15 Brackett St. Telephone 3-9662

General Description of Work

To install oil-fired floor furnace in place of stove heat

IF HEATER, OR POWER BOILER

Location of appliance floor furnace Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace register
From top of smoke pipe 18" From front of appliance Over 4' From sides or back of appliance Over 3'
Size of chimney flue 6x8 Other connections to same flue stove
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner H. C. Little Labelled by underwriter's laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner dirt
Location of oil storage under house Number and capacity of tanks 1-275 gal.
If two 275-gallon tanks, will three-way valve be provided?
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed?
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE Permit Issued with Letter

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Kind of fuel?
Minimum distance to wood or combustible material from top of appliance
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Owner is home only week-ends. House on left going down Central Ave. almost to end of street

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

[Signature]

Permit Issued with Letter

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Johnson Automatic Heat

[Signature]

Signature of Installer BY

INSPECTION COPY

12-20-19

Permit No. 571-1839  
 Location W. 1st St. & 1st Ave. S. Duluth, Minn.  
 Owner Lucas H. G. G.  
 Date of permit 10/15/52  
 Approved 6-25-52

NOTES  
 APPLICATION FOR PERMIT

1	1. Name of Applicant	
2	2. Name of Contractor	
3	3. Description of Work	
4	4. Location of Work	
5	5. Date of Work	
6	6. Name of Inspector	
7	7. Name of Engineer	
8	8. Name of Surveyor	
9	9. Name of Planter	
10	10. Name of Grader	
11	11. Name of Driver	
12	12. Name of Operator	
13	13. Name of Assistant	
14	14. Name of Helper	
15	15. Name of Laborer	
16	16. Name of Materialman	
17	17. Name of Supplier	
18	18. Name of Contractor	
19	19. Name of Inspector	
20	20. Name of Engineer	

*Top of hill gutter down  
 Robert [unclear]  
 6-25-52. This is in road  
 space under dirt line. Was  
 not able to get closer at  
 this time. Was able to find  
 the meters checked off. No*

*APPLICANT*  
*CONTRACTOR*  
*INSPECTOR*  
*ENGINEER*  
*SURVEYOR*  
*PLANTER*  
*GRADER*  
*DRIVER*  
*OPERATOR*  
*ASSISTANT*  
*HELPER*  
*LABORER*  
*MATERIALMAN*  
*SUPPLIER*  
*CONTRACTOR*  
*INSPECTOR*  
*ENGINEER*

*TO ORDER*  
*Name and address of contractor*  
*Name and address of applicant*  
*Name and address of inspector*  
*Name and address of engineer*  
*Name and address of surveyor*  
*Name and address of planter*  
*Name and address of grader*  
*Name and address of driver*  
*Name and address of operator*  
*Name and address of assistant*  
*Name and address of helper*  
*Name and address of laborer*  
*Name and address of materialman*  
*Name and address of supplier*  
*Name and address of contractor*  
*Name and address of inspector*  
*Name and address of engineer*



CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION

BI 112

October 17, 1952

Subject: Installation of warm air  
heating system in place of stove  
heat at Central Avenue, Peaks Island, Me.

Johnson Automatic Heat  
15 Brackett St.  
Portland, Maine

Gentlemen:-

While the requirements of the Building Code for warm air heating systems are too numerous to recite in this letter, it may not be out of place to indicate the following special features concerning which misunderstanding sometimes arises:

All warm air supply pipes and outlet boxes or registers in connection therewith, where concealed from view, and all such pipes, ducts or boxes closer than one inch to combustible material shall be covered with fourteen pound asbestos or equivalent. There shall be at least two inches air space between the top of a wall warm air register or outlet box and combustible material above it. Every warm or hot air heating system, unless the circulation of warm air is automatically and thermostatically controlled, shall have at least one register or outlet and the supply pipe leading thereto without closing or shut-off devices.

Apparently a furnace or boiler is to be connected to this chimney flue in the cellar where there has never been such an appliance connected before. Therefore the following conditions should be checked upon and corrected if they are not now adequate for safety:

Provide a cast iron cleanout door and frame at the bottom of the chimney flue, if none exists, and see to it that the flue to which the heater is connected is thoroughly cleaned out.

Repair any defective joints of the brick masonry of the chimney in the basement so that they will be permanently sound.

Provide a firestop of non-burnable material around the first floor framing at the chimney. If any of this wooden framing of the first floor is closer than one inch to the outside wall of the chimney, it should be adjusted without doing damage to the strength of the floor and work above which the framing supports, so that there will be no woodwork closer than one inch to the outside walls of the chimney as seen in the cellar. Then this space between the chimney wall and the wooden framing of the first floor is to be closed underneath by non-burnable material. The usual way of doing this is to tack strips of sheet metal on the underside of the framing around the chimney of such a width and in such a way that this metal will project from the wooden framing out as tightly as possible against the masonry of the chimney (do not fasten metal to chimney), all around, thus should a fire take place in the cellar, the fire would be less likely to be drawn up into the building through the vertical opening between the framing of the building and the chimney.

Very truly yours,

*Warren McDonald*

Inspector of Buildings

RMT/E

87 ( CENTREAL AVE PEAKS ISLA D



# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**

Town/Or Plantation: PEAKS ISLAND

Street: 87 F. 6 CENTRAL AVE.

**PROPERTY OWNERS NAME**

Applicant Name: PAUL ERIC

First Name: ART

Mailing Address of Owner/Applicant (if Different): PKS. ISL.

PORTLAND PERMIT # 900 TOWN COPY

Date Issued: 4/10/85

Local Plumbing Inspector Signature: [Signature]

L.P.I. # \_\_\_\_\_

Double Fee Charged:

**Owner/Applicant Statement**

I certify that the information submitted is correct in the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: PAUL ERIC Date: 4-11-85

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: MAY 14 1985

**PERMIT INFORMATION**

This Application is for:

- NEW PLUMBING
- RELOCATED PLUMBING

Type Of Structure To Be Served:

- SINGLE FAMILY DWELLING
- MULTIFAMILY OR MOBILE HOME
- MULTIPLE FAMILY DWELLING
- OTHER - SPECIFY: \_\_\_\_\_

Plumbing To Be Installed By:

- MASTER PLUMBER
- JOURNEYPERMAN
- MFG'D HOUSING DEALER/MECHANIC
- PUBLIC UTILITY EMPLOYEE
- PROPERTY OWNER

LICENSE # 122059

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP to public sewer in those cases where the connection is not regulated and is connected by the local Sanitary District.		Hosebibb / Sillcock		Bathroom (and S...war)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP to an existing subsurface wastewater disposal system		Drinking Fountain		Wash Basin
			Indirect Waste		Water Clo... (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspldor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
					Total Fixtures
				\$	Fixture Fee
				\$	Hook-Up Fee
				\$	Permit Fee

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. "USE GROUP" .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0732

JUL 11 1985

ZONING LOCATION ..... PORTLAND, MAINE

July 9, 1985

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications.

LOCATION ..... 07-6-6 Central Ave., Funks Island ..... Fire District #1  #2

1. Owner's name and address ..... Thomas J. Quigg & Elaine L. Quigg ..... Telephone ..... 766-3484

2. Lessee's name and address .....

3. Contractor's name and address ..... Hillside Lumber ..... Bta # 22, 207-839-2575 Telephone ..... 839-2575

Proposed use of building ..... storage shed ..... No. of stories .....

Last use .....

Material .. No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ ..... 1,550.00

FIELD INSPECTOR—Mr ..... Appeal Fees \$ .....

@ ..... 0451 ..... Basic Fee ..... 30.00

..... Late Fee .....

..... TOTAL \$ .....

To erect 12' x 12' wooden storage shed as per plans, 1 sheet of plans.

Stamp of Special Conditions

04108 Send permit to #

NOTE TO APPLICANT: Separate permits are required by the installers and contractors of heating, plumbing, electric and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... NO Is any electrical work involved in this work? ..... NO

Is connection to be made to public sewer? ..... If no, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size of Girder ..... Columns under girders ..... Size ..... Max. on center .....

Studs (outside walls and carrying partitions) 2x4-16" O.C. Bridging in every floor and flat roof span over 8 feet

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated? .....

Will automobile repairing be done other than minor repairs ..... usually stored in the proposed building? .....

APPROVALS BY ..... DATE ..... MISC LLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require displacement of any tree on a public street? ..... NO

ZONING .....

BUILDING CODEF ..... Will there be in charge of the above work a person competent

Fire Dept ..... to see that the State and City requirements pertaining thereto

Health Dept ..... are observed? .....

Others .....

Signature of Applicant ..... Phone # ..... 839-2575

Type Name of above ..... Thomas J. Quigg ..... 1  2  3  4

Other .....

and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

87-F\_6 CENTREAL AVE PEAKS ISLA D



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date May 17, 1983  
 Receipt and Permit number B 09930

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 87-P-6 Central Avenue, Peaks Island  
 OWNER'S NAME: Arthur Cushman ADDRESS: lives there

OUTLETS: Receptacles \_\_\_\_\_ Sw. outlets \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 **FEE** 3.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1/2 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) 1 **FEE** 1.00

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kw \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16 b) ... 4.00  
**TOTAL AMOUNT DUE: \_\_\_\_\_**

INSPECTION: Will be ready on ready, 1983; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Paul Erico  
 ADDRESS: Peaks Island  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 707 Limited SIGNATURE OF CONTRACTOR: Paul Erico  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

