

- SEASHORE AVENUE
35-S-17

PEAKS ISLAND

THE UNIVERSITY OF MICHIGAN LIBRARY
ANN ARBOR, MICHIGAN

5-5-17
Rept. 4338C-I

May 15, 1939

Mr. Arthur C. Brackett,
Torrington Point,
Peaks Island,
Portland, Maine

Dear Sir:

On the location sketch filed with your application for a building permit to cover construction of a garage for Charles J. Swett on Seashore Avenue, Peaks Island, this morning, I note that the rear end of the garage is proposed 32 feet from the rear property line, and that the depth of the garage is 22 feet, making a total distance from the rear property line to the front of the garage of 54 feet. The lot is indicated as 100 feet deep, and thus the front of the garage would be less than 50 feet from the street line.

Under such circumstances if the front of the garage in the zone where this property is located is to be less than 50 feet from the street line, it is necessary to locate the side wall of the garage at least five feet from the side line. You have indicated a space of three feet between the side line and the wall of the garage.

Will you be kind enough to make a change in this location plan indicating the garage at least five feet from the side property line and stake out the location of the garage on the ground cordially without delay.

If for any reason it is not possible to set the garage five feet from the side property line (this five feet is measured to the side wall of the garage and not to the drip or overhang of the eaves), then the owner has appeal rights under the Zoning Ordinance which I would be glad to explain to him or to you, if you will come to this office sometime between one o'clock and three o'clock any afternoon other than Saturday.

Very truly yours,

Inspector of Buildings

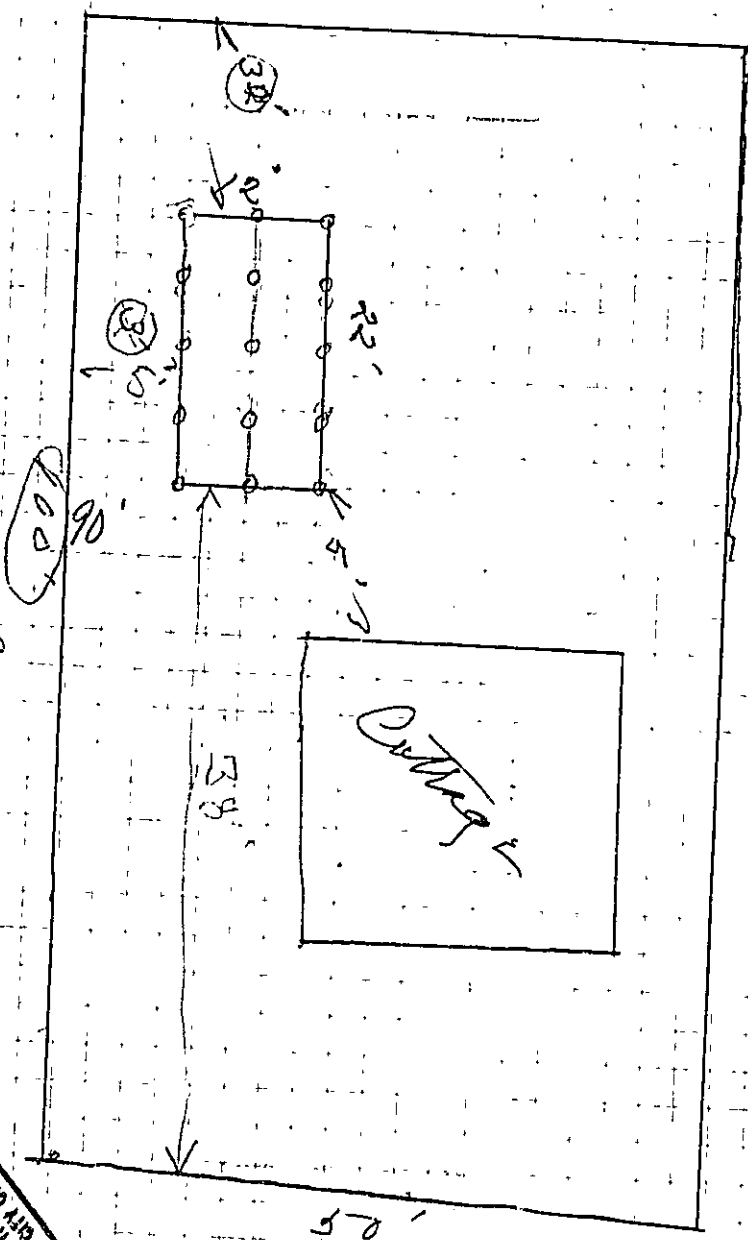
W McD/H

CC: Charles J. Swett
South Portland, Maine

$\frac{8250}{1100} = 7.5$
 $\frac{8250}{1100} = 7.5$
 $\frac{8250}{1100} = 7.5$

SA RIMO KI 5:8250
 $\frac{8250}{1100} = 7.5$

$\frac{8250}{1100} = 7.5$



RECEIVED
 MAY 16 1939
 DEPT. OF PUBLIC INSP.
 CITY OF PORTLAND

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

1 car garage

Seashore Avenue, Pecks Island

Date 5/15/39

1. In whose name is the title of the property now recorded? *Chas J. Sweet*
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? *Yes by iron posts*
3. Is the outline of the proposed work now staked out upon the ground? *No* If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? *Yes*
4. What is to be minimum projection or overhang of eaves or drip? *6"*
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? *Yes*
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? *Yes*
7. Do you understand that in case changes are proposed in the location plan or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? *Yes*

Arthur C. Bracke



(R) GENERAL RESIDENCE ZONE
APPLICATION FOR PERMIT

Permit No. **PERMIT ISSUED**

Class of Building or Type of Structure 1722

Portland, Maine, May 15, 1939 **MAY 19 1939**

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter ~~within~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Seashore Avenue, Peaks Island Within Fire Limits? no Dist. No. _____
 Owner's or Lessee's name and address Charles J. Swett, So. Portland Telephone _____
 Contractor's name and address A. C. Brackett, Torrington Pt. Peaks Telephone no
 Architect _____ Plans filed yes of sheets 1
 Proposed use of building 1 car garage No. families _____
 Other buildings on same lot Cottage
 Estimated cost \$ 100. Fee \$.50

Description of Present Building to be Altered

Material _____ No. stories _____ Heat _____ Style of roof _____ Roofing _____
 Last use _____ No. families _____

General Description of New Work

To erect one car frame garage 12' x 22'

NOTIFICATION BEFORE LAYING
OR CLOSING IN IS WAIVED
CERTIFICATE OF EXAMINATION
OF FOUNDATION IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by the heating contractor.

Details of New Work

Height average grade to top of plate 8'
 Size, front 12' depth 22' No. stories 1 Height average grade to highest point of roof 14'
 To be erected on solid or filled land? solid with or rock? earth
 Material of foundation concrete Thickness, top _____ to _____ cellar _____
 Material of underpinning _____ Height _____ Thickness _____
 Kind of Roof pitch Rise per foot 6" Roof covering asphalt roofing Class G Mid. Leb.
 No. of chimneys no Material of chimneys _____ of lining _____
 Kind of heat no Type of fuel _____ Is gas fitting involved? _____
 Framing Lumber—Kind hemlock Dressed or Full Size? dressed
 Corner posts 4x6 Sills 4x6 Girt or ledger board? _____ Size _____
 Material columns under girders _____ Size _____ Max. _____ centers _____
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bracing in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.
 Joists and rafters: 1st floor 2x6, 2nd _____, 3rd _____, roof 2x6
 On center: 1st floor 16", 2nd _____, 3rd _____, roof 22"
 Maximum span: 1st floor 6', 2nd _____, 3rd _____, roof _____
 If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot none to be accommodated 1
 Total number commercial cars to be accommodated none
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes Charles J. Swett

INSPECTION COPY Charles J. Swett State of Maine Robert C. Brackett

13880

Permit No. 39/643

Location Sealhorn on Peak

Owner Charles S. Swett

Permit 5/19/39

Final closing-in

Final closing-in

Final Notif.

Final 6/19/39 J.C.

Cert. of Occupancy issued

None

NOTES

5/18/39 Location as stated

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5/18/39 Location as stated



(A) APARTMENT HOUSE ZONE

PERMIT ISSUED
Permit No. 1133

APPLICATION FOR PERMIT

JUN 14 1928

Class of Building or Type of Structure Third Class

Portland, Maine, June 14, 1928

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ ~~alter~~ ~~install~~ the following building ~~structure~~ ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Seabrook Avenue, Peaks Island Ward 4 Within Fire Limits? No Dist. No. _____
Owner's ~~or lessee's~~ name and address G. J. Swatt, Seabrook Ave. Peaks Telephone _____
Contractor's name and address Arthur Brackett, Peaks Island Telephone _____
Architect's name and address _____
Proposed use of building Cottage No. families 1
Other buildings on same lot none

Description of Present Building to be Altered

Material Wood No. stories 1 1/2 Heat _____ Style of roof _____ Roofing _____
Last use Cottage No. families 1

General Description of New Work

To ~~put~~ ~~roof~~ ~~on~~ ~~present~~ ~~side~~ ~~porch~~

This porch is at least 8' from side lot line

CERTIFICATE OF DEED
REQUIREMENT IS WAIVED
NOTIFICATION BEFORE LAYING
OR CLOSING IN IS WAIVED

Details of New Work

Size, front _____ depth _____ No. stories _____ Height average grade to highest point of roof _____
To be erected on solid or filled land? _____ earth or rock? _____
Material of foundation _____ Thickness, top _____ bottom _____
Material of underpinning _____ Height _____ Thickness _____
Kind of roof Flat (shad) Roof covering Asphalt roofing Class C Unit, Ltd.
No. of chimneys _____ Material of chimneys _____ of lining _____
Kind of heat _____ Type of fuel _____ Distance, heater to chimney _____
If oil burner, name and model _____
Capacity and location of oil tanks _____
Is gas fitting involved? _____ Size of service _____
Corner posts 2x4 Sills _____ Girt or ledger board _____ Size _____
Material columns ut. or girders _____ Size _____ Max. on centers _____
Studs (outside walls and carrying partitions) 2x4-16" C.C. Girders 6x6 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.
Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof 2x4
On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____
Total number commercial cars to be accommodated _____
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will above work require removal or disturbing of any shade trees on a public street? No
Plan filed as part of this application? No No. sheets _____
Estimated cost \$ 75 Fee \$ 50

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

G. J. Swatt

Signature of owner

Mrs. E. J. Swatt

INSPECTION COPY

574

Ward 1 Permit No. 23/1133

Location *Leeds, C. I.*

Owner *C. J. Smith*

Date of permit *June 14/20*

Notif. closing-in

nspp. closing-in

Final Notif.

Final Insp. *6/29/20*

of Occupancy issued *8/1*

NOTES

~~6/29/20~~



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

YOU!

are responsible for complying with the law, whether you know the requirements or not.

This Application and Get All Questions Settled Commencing Work. Failure to do so

APPLICATION FOR PERMIT TO BUILD
(3d CLASS BUILDING)

Portland, Me., July 10, 1926

EXPENSIVE!

To THE INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Location Peaks Island, Maine / Beyond 8th Maine Isld. Fire Limits? No.
 Name of owner is? W. A. Sweet Address Dorchester, Mass.
 Name of mechanic is? F. F. Ford, Jr. Address 166 Walton St.
 Name of architect is? " Address _____
 Proposed occupancy of building (purpose)? One family summer cottage.
 If a dwelling or tenement house, for how many families? One
 Are there to be stores in the lower story? No.
 Size of lot, No. of feet front? _____; No. of feet rear? _____; No. of feet deep? _____
 Size of building, No. of feet front? 24; No. of feet rear? 24; No. of feet deep? 28
 No. of stories, front? 1 1/2; rear? _____
 No. of feet in height from the mean grade of street to the highest part of the roof? 25
 Distance from lot lines, front? _____ feet; side? _____ feet; side? _____ feet; rear? _____
 Firestop to be used? Yes.
 Will the building be erected on solid or filled land? Solid
 Will the foundation be laid on earth, rock or piles? Rock
 If on piles, No. of rows? _____ distance on centers? _____ length of? _____
 Diameter, top of? _____ diameter, bottom of? 20" O.C. 6x6
 Size of posts, 4x4 Studding 2x4 16 O.C. Sills 4x4 Roof Rafters 2x6 24 O.C. Girders 6x8
 Size of girts 4x4
 Size of floor timbers? 1st floor 2x8, 2d 2x8, 3d _____, 4th _____
 O.C. " " " " 16", 2d 16", 3d _____, 4th _____
 Span " " " " 12', 2d 12', 3d _____, 4th _____
 Will the building be properly braced? Yes.
 Building, how framed? Corner posts and sills all one piece in cross-section
 Material of foundation? Cedar thickness of _____ laid with mortar? _____
 Underpinning, material of? _____ height of? _____ thickness of? _____
 Will the roof be flat, pitch, mansard or hip? Pitch Material of roofing? Asphalt
 Will the building be heated by steam, furnaces, stoves or grates? Stove Will the flues be lined? Yes
 Will the building conform to the requirements of the law? Yes.
 Means of egress? _____

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

If the building is to be occupied as a Tenement House, give the following particulars

What is the height of cellar or basement? _____
 What will be the clear height of first story? _____ second? _____ third? _____
 State what means of egress is to be provided _____
 _____ Scuttle and stepladder to roof? _____

Estimated Cost, \$1000.00
 Signature of owner or authorized representative, W. A. Sweet
 Address, 166 Walton St.
 Plans submitted? _____ Received by? _____

754

1927

137
10t 138 Seashore Ave.,
Peaks Island

July 10/25

W. A. Smeeth
7b-5-17
10/83

85-3-17, 18, 19

CITY OF PORTLAND, MAINE
Department of Building Inspection



Certificate of Occupancy

LOCATION Seashore Ave., Peaks Island

Issued to Dominick & Deborah DeAngelo

Date of Issue 7/11/90

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No 89, 2391, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single-Family

Limiting Conditions:

This certificate supersedes certificate issued

Approved

[Signature]
(Date) Inspector

[Signature]
Inspector of Buildings

Notes: This certificate denotes lawful use of building or premises, as shown to be transferred from one owner to another property that has lands. Copy will be furnished to owner or lessee for one dollar.

002301

CALL WHEN READY - Deborah - 363-6518 - before Sat. - 766-2611

PERMIT # CITY OF Portland BUILDING PERMIT APPLICATION MAP # LOT #

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Bertnick and Deborah DeAngelo (363-6518 Ann Warkman)
Address: 216 Seashore Avenue, Peaks Island 04108

LOCATION OF CONSTRUCTION: 216 Seashore Avenue, Peaks Island

CONTRACTOR: SURE CONTRACTORS
ADDRESS: 1155 U.S. HIGHWAY 111 - PO Box 763, Middletown, Va 22117

Est. Construction Cost: \$2,000 - \$5,000 Type of Use: single family
Past Use: none

Building Dimensions: J. _____ Sq. Ft. _____ Stops: _____ Lot Size: _____
Is Proposed Use: _____ Section: _____ Out. Condominium: _____ Apartment: _____

Conversion: Existing: _____ No. of Existing: _____ structure and rebuild _____
COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE: call list, site plan and _____
Residential Buildings: _____ # of New Dwelling Units: _____ construction plan _____
of Dwelling Units: _____ # of New Dwelling Units: _____ submitted.

Foundation: 87-S-17,18,19
1. Type of Soil: _____
2. Set Backs - Front: _____ Rear: _____ Side(s): _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other: _____

Floor: 1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls: 1. Studding Size: _____ Spacing: _____
2. No. windows: _____
3. No. Doors: _____
4. Header Size: _____ Spans(s): _____
5. Bracing: Yes _____ No _____
6. Corner Post Size: _____
7. Insulation Type: _____ Size: _____
8. Sheathing Type: _____ Size: _____
9. Siding Type: _____ Weather Exposure: _____
10. Masonry Materials: _____
11. Metal Materials: _____

Interior Walls: 1. Studding Size: _____ Spacing: _____
2. Header Size: _____ Spans(s): _____
3. Wall Covering Type: _____
4. Fire Wall if required: _____
5. Other Materials: _____

For Official Use Only
Date: July 27, 1989
Subdivision: Yes / No
Name: _____
Inside Fire Limits: _____
Fire Code: _____
Type Limit: _____
Estimated Cost: \$2,000 - \$5,000
Value Structure: _____
Permit Fee: \$20.00

Ceiling: 1. Ceiling Joists Size: _____
2. Ceiling Strapping Size: _____ Spacing: _____
3. Type Ceilings: _____
4. Insulation Type: _____ Size: AUG 1 1989
5. Ceiling Height: _____

Roof: 1. Truss or Rafter Size: _____
2. Sheathing Type: _____
3. Roof Covering Type: _____
4. Other: _____

Chimneys: Type: _____ Number of Fire Places: _____

Heating: Type of Heat: _____

Electrical: Service Entrance Size: _____ Smoke Detector Required: Yes _____ No _____

Plumbing: 1. Approval of soil test: if _____ No
2. No. of Tubs or Showers: _____
3. No. of Flushes: _____
4. No. of Lavatories: _____
5. No. of Other Fixtures: _____

Swimming Pools: 1. Type: _____
2. Pool Size: _____ x _____ Square Feet
3. Must conform to National Electrical Code and State Law.

Zoning: District: TR-2 Street Frontage Req.: _____ Provided: _____
Required Setbacks: Front: _____ Back: _____ Side: _____

Review Required: Zoning Board Approval: Yes _____ No _____ Date: _____
Planning Board Approval: Yes _____ No _____ Date: _____
Conditional Use: _____ Variance: _____ Site Plan: _____ Subdivision: _____
Shore and Floodplain Mgmt: _____ Special Exception: _____
Other: _____ (Explain) _____
Date Approved: _____

Permit Received: [Stamp: PERMIT ISSUED] Date: July 27, 1989

Signature of Applicant: _____ Date: _____
Signature of CEO: _____ Date: _____

Inspection Dates: _____

PLOT PLAN



FEES (Breakdown From Front)

Base Fee \$ 25.00
 Subdivision Fee \$ _____
 Site Plan Review Fee \$ _____
 Other Fees \$ 255.00
 (Explain) _____
 Late Fee \$ _____

| Type | Inspection Record | Date |
|-------|-------------------|----------------|
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |
| _____ | _____ | ____/____/____ |

COMMENTS 12-13-89 - Found. OK Frame in progress
 at left rear to extension on footer for 3" tube
 should use 12" rods. Set backs @ 0.12. All
 3-16-90 - same OK. WIP/OK ee

Signature of Applicant Robert B. Helwig

Date July 27, 1987

BUILDING PERMIT REPORT

ADDRESS: 85 S-17, 18, 19 Peaks Island DATE: 1/19/89

REASON FOR PERMIT: Rebuild seasonal single family dwelling

BUILDING OWNER: Dominick and Deborah DeBogelo

CONTRACTOR: Owner

PERMIT APPLICANT: Owner

APPROVED: K 1 * 6 * 7 * 8 * 9 DENIED: _____

CONDITION OF APPROVAL OR DENIAL:

- * 1.) Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained.
- 2.) Precaution must be taken to protect concrete from freezing.
- 3.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 4.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 5.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by placing over the boiler, two(2) residential sprinkler heads supplied from the domestic water.
- * 6.) Every sleeping room below the fourth story in buildings of Use Groups K and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The window must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m²). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).
- * 7.) In addition to any automatic fire alarm system required by Sections 1018.3.5, one single station smoke detector shall be installed in each sleeping room, suite of sleeping area in buildings of Use Groups K and I-1 and in dwelling units in the immediate vicinity of the bedrooms in buildings of Use Group R-2 or R-3. When actuated, the detector shall provide an alarm suitable to warn the occupants within the individual unit (see Section 1717.3.1).

In buildings of Use Groups R-1 and R-2 which have basements, an additional smoke detector shall be installed in the basement. In buildings of Use Group R-3, smoke detectors shall be required on every story of the dwelling unit, including basements.

In dwelling units with split levels, a smoke detector installed on the upper level shall suffice for the adjacent lower level provided the lower level is less than one full story below the upper level. If there is an intervening door between the adjacent levels, a smoke detector shall be installed on both levels.

All detectors shall be installed in an approved location. Where more than one detector is required to be installed within an individual dwelling unit, the detectors shall be wired in such a manner that the actuation of one alarm will actuate all the alarms in the individual unit.

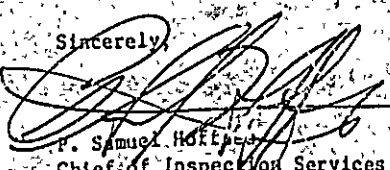
* 8.) Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floors and ceilings separating the garage space from the adjacent interior spaces. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102 mm) above the garage floor. The door opening protective shall be 1 3/4-inch solid core wood doors or approved equivalent.

* 9.) A guardrail system located near the open side of deck or elevated walking surfaces shall be constructed. Guards in buildings of Use Group R-3 shall be not less than 36 inches in height. Open guards shall have intermediate rails, balusters or other construction such that a sphere with a diameter of 6 inches cannot pass through any opening.

10.) Section 25-135 of the Municipal Code for the City of Portland states: "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year."

11.) The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 M.R.S.A. refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.

Sincerely,


P. Samuel Hoffman
Chief of Inspection Services

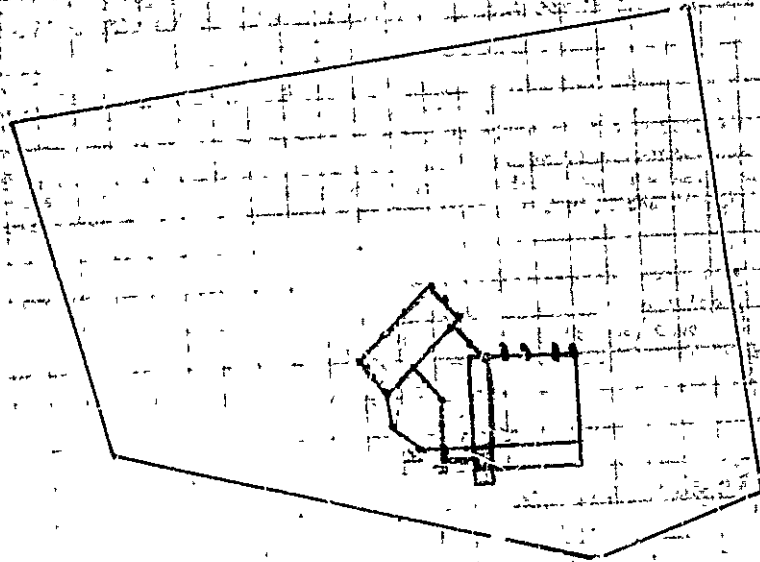
/el
11/16/88

DOMINICK AND DEBORAH DE ANGELO
P.O. Box 743
MIDDLEBURG, VA 22117

RECEIVED

JUL 27 1989

DEPT. OF BUILDING INSPECTIONS
CITY OF PORTLAND



SCALE 1/8" = 1'-0"
EXISTING foundation support
NEW SUPPORT
EXISTING STAIRWAY
A IS 20' FROM property line
6' CEMENT SUPPORTS
septic existing
GARAGE REMOVED 1986

ARCH.: ROLF LAMSDEN
LIVING SPACES
STRATHAM, N.H.

HOME OF:
DOMINICK DE ANGELO
DEBORAH DE ANGELO
LOCATION: 176 SEASHORE AVE.
PEAKS IS., PORTLAND ME.

CO. REG. OF DEEDS: PLAN BOOK 9, PG. 37, LOTS 136 AND 137

CITY OF PORTLAND, MAINE
BUILDING & INSPECTION SERVICES

Date: July 28, 1989

To: Dominick and Deborah DeAngelo
(Contractor)

PO Box 743

Middleburg, Va 22117

With relation to permit applied for, to demolish a structure
at (address) 176 Seashore Ave., P.I. belonging to (owner) Dominick and Deborah DeAngelo
It is unlawful to commence demolition work until a permit has been issued from
this department.

Section 22-6 of the ordinance for rodent and vermin control provides, "It shall
be unlawful to demolish a building or structure unless provision made for
rodent and vermin eradication. No permit for the demolition of a building or
structure shall be issued by the Building and Inspection Services Department
until, and unless, provisions for rodent and vermin eradication have been carried
out under supervision of a pest control operator registered with the Health
Department."

The building permit for demolition cannot be issued until the provisions of this
section have been satisfied. It is the obligation of owner or demolition
contractor, or both, to take up with the Building Inspections Department the
matter of complying with this section, being prepared to inform that department
which registered pest control operator is to be employed.

Very truly yours,

P. Samuel Hoffses
P. Samuel Hoffses
Chief of Inspection Services

Inspection Services comments: OK, [Signature]

cc: Sewer Division
Traffic Division
Forestry Division
Sua Sargent
Code Enforcement Officer

NOTICE - PER MUNICIPAL CODE
A PERMIT TO DEMOLISH OR REMOVE
A STRUCTURE SHALL EXPIRE THIRTY
(30) DAYS AFTER THE DATE OF
ISSUANCE.

RECEIVED

CITY OF PORTLAND, MAINE
DIVISION OF INSPECTION SERVICES

JUL 27 1989

DEMOLITION CALL LIST - RENOVATION

DEPT. CITY OF PORTLAND

Dominick + Deborah DeAngelo hereby requests permission to demolish

176 Seashore Ave. beginning on the following date _____

Peaks Is. Me. 04108

for the following work as described: Renovation using existing foundations

55 Portland St.

UTILITY APPROVAL

CITY OF PORTLAND

CENTRAL MAINE POWER CO.

DEPARTMENT OF PARKS/PUBLIC WORKS

Meter Department

Sewer Division

772-7411, ext. 290, 291, 292

775-5451, ext. 463

Date & Name: Kathy Wlaty 7/29/89

Date & Name: Jacqueline Wurdin 7/21/89

* NEW ENGLAND TELEPHONE CO.

DEPARTMENT OF PARKS/PUBLIC WORKS

Dig Safe Center 89300678

Traffic Division

1-800-225-4977

775-5451, ext. 468, 469

Date & Name: Fran 7/24/89

Date & Name: Fran 7/21/89

NORTHERN UTILITIES

DEPARTMENT OF PARKS/PUBLIC WORKS

Distribution Department

Forestry Division

797-8002 89-300678

775-5451, ext. 333, 350, 351

Date & Name: Fran 7/24/89

Date & Name: JF Kurlin 7/21/89

PORTLAND WATER DISTRICT

DEPARTMENT OF PLANNING/URBAN DEVELOPMENT

John Libby

Inspection Services Division

774-5961, ext. 2077

775-5451, ext. 374 (rodent/vermin/asbestos)

Date & Name: Martin E. Druff 7/25/89

Date & Name: _____

PUBLIC CABLE CO. (T.V.)

FIRE DEPARTMENT

George Grisby

Communications - Sam Allen (subid)

775-2381

775-6361, ext. 321, 322

Date & Name: (Patty) Bill Cox 874-8300 7/25/89

Date & Name: Ken 7/21/89

* New Eng. Tel. Dig Safe Center notifies - New Eng. Tel. Northern Utilities and Mobil Oil.

DEPARTMENT OF PARKS/PUBLIC WORKS

Sue Sargent

775-5451, ext. 443

Date & Name: Carol Polak 7/21/89

ASBESTOS NOTIFICATION:

United States Environmental Protection Agency
Region I, Air Management Division
Room 2310
J.F.K. Federal Building
Boston, MA 02203

Maine Department of Environmental Protection
Bureau of Air Quality Control
State House Station 17
Attn: Catharine Clayton-Richardson
Augusta, ME 04333

I have contacted all of the above utility companies and/or necessary City departments.

Date: July 25, 1989

Signed: Deborah D. DeAngelo

85-S-17

Department of Human Services
Division of Health Engineering
(207) 285-3825

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

| | | |
|--|--------------------|--|
| PROPERTY ADDRESS | | |
| Town Or Plantation | Peaks Island | |
| Street | Seashore Ave | |
| Subdivision Lot # | | |
| PROPERTY OWNERS NAME | | |
| Last: <u>Deanillo</u> | First: <u>Bill</u> | |
| Applicant Name: | | |
| Island Bay Services Inc | | |
| Mailing Address of Owner/Applicant (If Different) | | |
| P.O. Box 48 Peaks Island | | |
| Owner/Applicant Statement | | |
| I certify that the information submitted is to my knowledge and understanding that any false information is false to my knowledge. | | |
| Signature of Owner/Applicant: <u>[Signature]</u> Date: <u>7/20/90</u> | | Caution: Inspection Required I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules. Local Plumbing Inspector Signature: <u>[Signature]</u> Date Approved: <u>8/4/90</u> |

| | | |
|--|--|--|
| PERMIT INFORMATION | | |
| THIS APPLICATION IS FOR: 1. <input type="checkbox"/> NEW SYSTEM 2. <input type="checkbox"/> REPLACEMENT SYSTEM 3. <input type="checkbox"/> EXPANDED SYSTEM 4. <input type="checkbox"/> SEASONAL CONVERSION 5. <input type="checkbox"/> EXPERIMENTAL SYSTEM | THIS APPLICATION REQUIRED: 1. <input checked="" type="checkbox"/> NO RULE VARIANCE REQUIRED 2. <input type="checkbox"/> NEW SYSTEM VARIANCE Attach New System Variance Form 3. <input type="checkbox"/> REPLACEMENT SYSTEM VARIANCE Attach Replacement System Variance Form <input type="checkbox"/> Requires only Local Plumbing Inspector Approval 4. <input type="checkbox"/> Requires both State and Local Plumbing Inspector Approval | INSTALLATION IS COMPLETE SYSTEM: 1. <input type="checkbox"/> NON-ENGINEERED SYSTEM 2. <input type="checkbox"/> PRIMITIVE SYSTEM (Includes All Primitive Toilet) 3. <input type="checkbox"/> ENGINEERED (+2000 gpd) INDIVIDUALLY INSTALLED COMPONENTS: 4. <input checked="" type="checkbox"/> TREATMENT TANK (ONLY) 5. <input type="checkbox"/> HOLDING TANK 6. <input type="checkbox"/> ALTERNATIVE TOILET (ONLY) 7. <input type="checkbox"/> NON-ENGINEERED DISPOSAL AREA (ONLY) 8. <input type="checkbox"/> ENGINEERED DISPOSAL AREA (ONLY) 9. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM |
| IF REPLACEMENT SYSTEM: YEAR FAILING SYSTEM INSTALLED: <u>1954</u> THE FAILING SYSTEM IS: 1. <input type="checkbox"/> BED 3. <input type="checkbox"/> TRENCH 2. <input type="checkbox"/> CHAMBER 4. <input type="checkbox"/> OTHER _____ | DISPOSAL SYSTEM TO SERVE: 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER _____ SPECIFY _____ | TYPE OF WATER SUPPLY <u>Public PWD</u> |
| SIZE OF PROPERTY _____ ZONING _____ | | |

| | | |
|---|---|--|
| DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3) | | |
| TREATMENT TANK 1. <input checked="" type="checkbox"/> SEPTIC <input type="checkbox"/> Regular <input type="checkbox"/> Low Profile 2. <input type="checkbox"/> AEROBIC SIZE: <u>750</u> GALS. | WATER CONSERVATION 1. <input type="checkbox"/> NONE 2. <input type="checkbox"/> LOW VOLUME TOILET 3. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM 4. <input type="checkbox"/> ALTERNATIVE TOILET SPECIFY: _____ | PUMPING 1. <input type="checkbox"/> NOT REQUIRED 2. <input type="checkbox"/> MAY BE REQUIRED (DEPENDENT ON TREATMENT TANK LOCATION AND ELEVATION) 3. <input type="checkbox"/> REQUIRED DOSE: _____ GALS. |
| SOIL CONDITIONS USED FOR DESIGN PURPOSES PROFILE _____ CONDITION _____ DEPTH TO LIMITING FACTOR: _____ | SIZE RATINGS USED FOR DESIGN PURPOSES 1. <input type="checkbox"/> SMALL 2. <input type="checkbox"/> MEDIUM 3. <input type="checkbox"/> MEDIUM-LARGE 4. <input type="checkbox"/> LARGE 5. <input type="checkbox"/> EXTRA LARGE | DISPOSAL AREA TYPE/SIZE 1. <input type="checkbox"/> BED _____ Sq Ft 2. <input type="checkbox"/> CHAMBER _____ Sq Ft. <input type="checkbox"/> REGULAR <input type="checkbox"/> H 20 3. <input type="checkbox"/> TRENCH _____ Linear Ft. 4. <input type="checkbox"/> OTHER: _____ |
| | | CRITERIA USED FOR DESIGN FLOW (BEDROOMS, SCATING, EMPLOYEES, WATER RECORDS, ETC) DESIGN FLOW: _____ (GALLONS/DAY) |

SITE EVALUATOR STATEMENT SITE EVALUATION WAIVED BY LOCAL ACTION

On _____ (date) I conducted a site evaluation for this project and certify that the data reported is accurate. The system I propose is in accordance with the Subsurface Wastewater Disposal Rules.

Site Evaluator or Professional Engineer's Signature _____ SP#/PE# _____ Date _____ Page 1 of 3

* Local Plumbing Inspector's Signature if a Local Site Evaluation Writer under a Local Order _____ HHE-200 Rev 4/82

STATE COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

85-S-17

Date: October 30, 1989, 19__
 Receipt and Permit number 00720

To, the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Seashore Avenue Peaks Island
 OWNER'S NAME: Dominic D'Angelo ADD _____

| | FEES |
|---|--------------|
| OUTLETS: | |
| Receptacles <u>60</u> Switches <u>23</u> Plugmold _____ ft. TOTAL <u>109</u> | 9.90 |
| FIXTURES: (number of) | |
| Incandescent <u>32</u> Fluorescent _____ (not strip) TOTAL <u>37</u> | 5.70 |
| Strip Fluorescent _____ ft. | |
| SERVICES: | |
| Overhead <input checked="" type="checkbox"/> Underground _____ Temporary <u>100</u> TOTAL amp. peres <u>200</u> | 6.00 |
| METERS: (number of) | |
| MOTORS: (number of) | |
| Fractional | |
| 1 HP or over | |
| RESIDENTIAL HEATING: | |
| Oil or Gas (number of units) | |
| Electric (number of rooms) | |
| COMMERCIAL OR INDUSTRIAL HEATING: | |
| Oil or Gas (by a main boiler) | |
| Oil or Gas (by separate units) | |
| Electric Under 20 kws _____ Over 20 kws _____ | |
| APPLIANCES: (number of) | |
| Ranges _____ Water Heaters _____ | |
| Cook Tops _____ Disposals _____ | |
| Wall Ovens _____ Dishwashers <u>X</u> _____ | |
| Dryers <u>X</u> _____ Compactors _____ | |
| Fans <u>35</u> _____ Others (denote) <u>clothes washer</u> | 12.00 |
| TOTAL | |
| MISCELLANEOUS: (number of) | |
| Branch Panels | |
| Transformers | |
| Air Conditioners Central Unit | |
| Separate Units (windows) | |
| Signs 20 sq. ft. and under | |
| Over 20 sq. ft. | |
| Swimming Pools Above Ground | |
| In Ground | |
| Fire/Burglar Alarms Residential <u>X</u> | 2.00 |
| Commercial | |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under | |
| over 30 amps | |
| Circus, Fairs, etc. | |
| Alterations to wires | |
| Repairs after fire | |
| Emergency Lights, battery | |
| Emergency Generators | |
| INSTALLATION FEE DUE: | |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: | |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) | |
| TOTAL AMOUNT DUE: | <u>35.60</u> |

INSPECTION:

Will be ready on _____, 19__; or Will Call

CONTRACTOR'S NAME: Marco's Electric
 ADDRESS: 58 High Street
 TEL.: 284-4809
 MASTER LICENSE NO.: 03785 SIGNATURE OF CONTRACTOR: Marco's Electric
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS



Permit Number 10002
 Location 100th St
 Owner James J. [Signature]
 Date of Permit 4-3-90
 Final Inspection 4-3-90
 By Inspector SB
 Permit Application Register Page No. 116

INSPECTIONS: Service 4-3-90 by SB
 Service called in 4-3-90 by SB
 Closing-in 4-3-90 by SB

PROGRESS INSPECTIONS: 2-13-90
4-3-90

| DATE | REMARKS |
|----------|--|
| 10/30/89 | Lampy Service called to CMP this date |
| 2-13-90 | NO Activity |
| 4-3-90 | RF OK / Service OK |