

- MAPLE AVENUE  
85-0-18

PEAKS ISLAND



NO. 6028  
CENTRAL BANK



**APPLICATION FOR PERMIT**  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date Sept. 25, 19 78  
Receipt and Permit number A 12976

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 85-C-18 Maple St. Peaks Island  
OWNER'S NAME: Thomas Ball Jr. ADDRESS: same

OUTLETS:		FEEES
Receptacles _____	Switches _____	Plugmold _____
ft. TOTAL _____		
<b>FIXTURES: (number of)</b>		
Incandescent _____	Flourescent _____	(not strip) TOTAL _____
Strip Flourescent _____	ft. _____	
<b>SERVICES:</b>		
Overhead <u>XX</u> _____	Underground _____	Temporary _____
TOTAL amperes <u>100</u>		<u>3.00</u>
<b>METERS: (number of)</b> _____		
<b>MOTORS: (number of)</b> _____		
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
<b>APPLIANCES: (number of)</b>		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
<b>TOTAL</b> _____		
<b>MISCELLANEOUS: (number of)</b>		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:		
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:		
TOTAL AMOUNT DUE:		<u>3.50</u>

INSPECTION:  
Will be ready on ready, 19 78; or Will Call \_\_\_\_\_  
CONTRACTOR'S NAME: P. A. Gomez  
ADDRESS: Peaks Island, Me.  
TEL.: 766-2249  
MASTER LICENSE NO.: 634 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 25, 19 78  
 Receipt and Permit number A 12976

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 85-0-18 Maple St. Peaks Island  
 OWNER'S NAME: Thomas Ball Jr. ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <u>xx</u> Underground _____ Temporary _____ TOTAL amperes <u>100</u> ..	<u>3.00</u>
METERS: (number of) <u>1</u> ..	<u>.50</u>
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	DOUBLE FEE DUE:
	<u>3.50</u>
	TOTAL AMOUNT DUE:

**INSPECTION:**  
 Will be ready on ready, 19 78; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** P. A. Gomez  
**ADDRESS:** Peaks Island, Me.  
**TEL.:** 766-2248  
**MASTER LICENSE NO.:** 634  
**LIMITED LICENSE NO.:** \_\_\_\_\_

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 12976

Location 85-0-18 Maple St. Crabs Island

Owner Thomas Ball Jr.

Date of Permit 9-25-78

Final Inspection 5-11-79

By Inspector HERBERT

Permit Application Register Page No. 2

*Crabs Island*

INSPECTIONS: Service Checked up on by Herbert

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS:

_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

CODE  
COMPLIANCE  
COMPLETED  
DATE 5-11-79

DATE:

REMARKS:

5-4-79

Done per 58-202



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 7-25, 19 78  
 Receipt and Permit number A12753

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 85-0-18 Maple Street, Peaks Island, Me.  
 OWNER'S NAME: Thomas William Ball, Jr. ADDRESS: same

OUTLETS: (number of)

Lights	_____	FEES
Receptacles	_____	
Switches	_____	
Plugmold	_____ (number of feet)	
TOTAL	_____	

FIXTURES: (number of)

Incandescent	_____	
Fluorescent	_____ (Do not include strip fluorescent)	
TOTAL	_____	
Strip Fluorescent, in feet	_____	

SERVICES:

Permanent, total amperes	_____	
Temporary	_____	

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)

Fractional	_____	
1 HP or over	_____	

RESIDENTIAL HEATING:

Oil or Gas (number of units)	_____	
Electric (number of rooms)	_____	

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)	_____	
Oil or Gas (by separate units)	_____	
Electric (total number of kws)	_____	

APPLIANCES: (number of)

Ranger	_____	Water Heaters	_____
Cook Tops	_____	Disposals	_____
Wall Ovens	_____	Dishwashers	_____
Dryers	_____	Compactors	_____
Fans	_____	Others (denote)	_____
TOTAL	_____		

MISCELLANEOUS: (number of)

Branch Panels	_____	
Transformers	_____	
Air Conditioners	_____	
Signs	_____	
Fire/Burglar Alarms	_____	
Circus, Fairs, etc	_____	3.00
Alterations to wires	<input checked="" type="checkbox"/>	
Repairs after fire	_____	
Heavy Duty, 220v outlets	_____	
Emergency Lights, battery	_____	
Emergency Generators	_____	

INSTALLATION FEE DUE:	_____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	_____
FOR PERFORMING WORK WITHOUT A PERMIT (304-9)	_____
TOTAL AMOUNT DUE:	<u>3.00</u>

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call

CONTRACTOR'S NAME:   Home owner \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 TEL.: \_\_\_\_\_

MASTER LICENSE NO.: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
Thomas W. Ball, Jr.

INSPECTOR'S COPY





# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....  
B.O.C.A. TYPE OF CONSTRUCTION ..... 0 0516

JUN 20 1978

ZONING LOCATION ..... PORTLAND, MAINE, June 20, 1978

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 85-0-18 Maple St., Peaks Island ..... Fire District #1  #2

1. Owner's name and address .. Thomas Ball - 30 Weaty St. .... Telephone 774-2807

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address ... Owner ..... Telephone .....

4. Architect ..... Specifications ..... Plans ..... No. of sheets .....

Proposed use of building .. summer camp ..... No. families .....

Last use ..... last ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ .. 500 ..... Fee \$ .. 5.00

### FIELD INSPECTOR—Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451

Dwelling ..... Ext. 234

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other .....

To remove 9 windows, and replacing with windows 29 x 58 with 37 in headers on each window. Stamp of Special Conditions

DOUBLE HEADERS —  
JACKS —

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Flaming Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: *OKED 6/20/78* .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant *Thomas H. Ball* ..... Phone # *774-2807* .....

Type Name of above *Thomas Ball* ..... 1  2  3  4

FIELD INSPECTOR'S COPY

Other and Address .....

NOTES

May 31/79 Work incomplete  
It may not get completed  
for a couple of weeks  
5 Windows not installed  
not covered with plastic

Permit No. 78/0516

Location 85-0-18 Maple St. Glenside

Owner James Hall

Date of permit 6-25-78

Approved 6-21-78

5018-17

[Empty lined area for notes]

[Empty lined area for notes]



80-10-18  
M. J. Keene

#1588-A

April 12, 1961

Mr. George Keening  
Willow Street,  
Peaks Island, Maine

Dear Sir:

We are issuing to-day to Elizabeth Ball a permit to build a brick chimney outside of her summer cottage on Wind- ing Way, Peaks Island.

I wish to make sure that you understand that the brickwork of this chimney is to be corbelled out from the chimney at the level where the smokepipe enters so that the brickwork of the chimney will extend through the out- side wall of the cottage, thus obviating the need of the smokepipe extending through this wall.

Please be governed accordingly.

Very truly yours,

Inspector of Buildings.

WJ/C  
CC Miss Elizabeth Ball-25 Tyng St.



# APPLICATION FOR PERMIT

ISSUED  
0600  
APR 18 1930

Class of Building or Type of Structure Third Class

Portland, Maine, April 17, 1930

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location Peaks Island Ward 1 Within Fire Limit? No Dist. No. \_\_\_\_\_

Owner's or lessee's name and address Elizabeth Ball, 26 Tyng St. Telephone F 2591

Contractor's name and address Geo. Keating Willow St. Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_ No. families \_\_\_\_\_

Proposed use of building summer cottage camp

Other buildings on same lot \_\_\_\_\_

### Description of Present Building to be Altered

Material wood No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use summer camp No. families \_\_\_\_\_

### General Description of New Work

To build one outside brick chimney

NOT RECORDED  
CITY CLERK  
APR 18 1930

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys 1 Material of chimneys brick of lining Flue

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_

If oil burner, name and model \_\_\_\_\_

Capacity and location of oil tanks \_\_\_\_\_

Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" C.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? no No. sheets \_\_\_\_\_

Estimated cost \$ 85. Fee \$ .50

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner Elizabeth Ball

INSPECTION COPY

Ward 1 Permit No. 30/600

Location Winding Way, Block 2

By Elizabeth Ball

Date of permit 4/18/30

Notif. closing in \_\_\_\_\_

\_\_\_\_\_ closing-in \_\_\_\_\_

Final Notif. \_\_\_\_\_

Final Insp. \_\_\_\_\_

Cert. of Occupancy issued \_\_\_\_\_

NOTES 85  
9  
18

4/24/30 - Chimney erected  
to save line of roof. Car-  
balled through wall.  
Account being OK.  
AJS

5/21/30 - Chimney com-  
pleted. Looks as if it  
might not be high  
enough by a few inches  
is complying with  
code above roof. 0'  
above but it is possible  
to tell from ground  
is probably high enough  
so that no danger  
will arise. AJS

12-20-1914  
Hans

2x6 floor timber O.C. —

down posts 2x4 etc.

2x6 floor timber O.C. —

with roofing paper

down posts 2x4 etc.

E. P. Gross, Carpenter

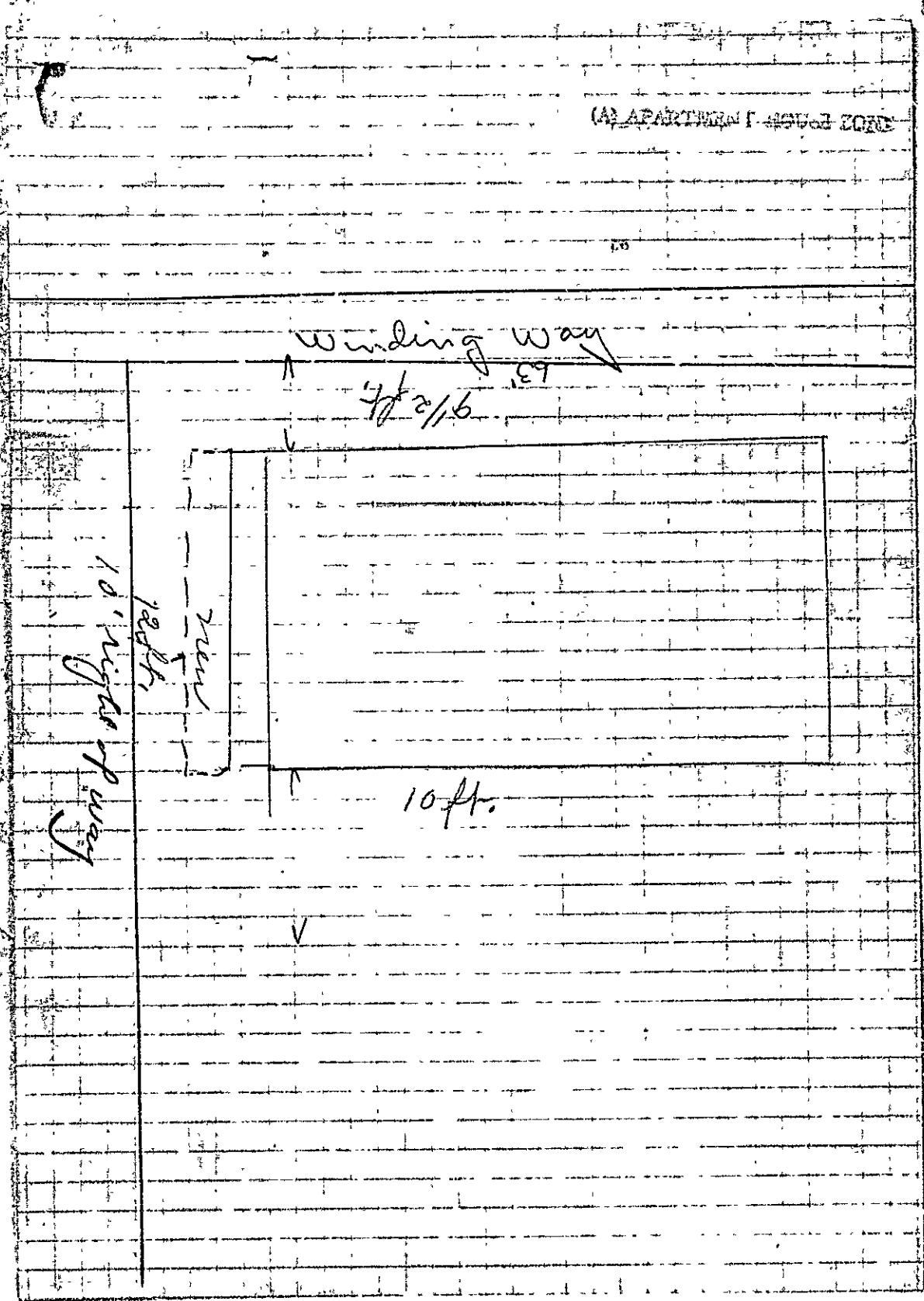


(A) APARTMENT HOUSE ZONE

Winding Way  
4 1/2 ft

10' right of way  
12 ft

10 ft.





(A) APARTMENT HOUSE ZONE

# APPLICATION FOR PERMIT

PERMIT NO. 0495  
APR 7 1930

Class of Building or Type of Structure Third Class

Portland, Maine, April 7, 1930

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications any, submitted herewith and the following specifications:

Location Winding Way, Peaks Island Ward 1 Within Fire Limits? no Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address Elisabeth Ball, 25 Tyng St. Telephone 2691

Contractor's name and address A. P. Fox, Peaks Island Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Proposed use of building Camp No. families \_\_\_\_\_

Other buildings on same lot \_\_\_\_\_

### Description of Present Building to be Altered

Material wood No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use Gas (Uncle Tom's Camp) No. families \_\_\_\_\_

### General Description of New Work

To make existing one story front piazza 5' wider, and glass in porch

RECEIVED  
CITY OF PORTLAND  
APR 11 1930  
INSPECTOR OF BUILDINGS  
& ENGINEER

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories 1 Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? solid earth or rock? earth

Material of foundation cedar posts thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof pitch Roof covering Asphalt roofing Class C Und. Lab.

No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_

If oil burner, name and model \_\_\_\_\_

Capacity and location of oil tanks \_\_\_\_\_

Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_

Corner posts 4x4 Sills 6x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor 2x6, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? \_\_\_\_\_ No. sheets \_\_\_\_\_

Estimated cost \$ 100. Fee \$ 50.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner \_\_\_\_\_

INSPECTION COPY

1930

Permit No. 30/495

Location *Handing Hwy, Oakdale*

Owner *Elizabeth Ball*

Date of permit *4/7/30*

Notif. closing-in

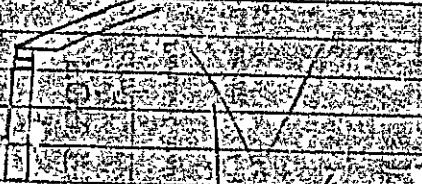
Inspn. closing-in

Final Inspn

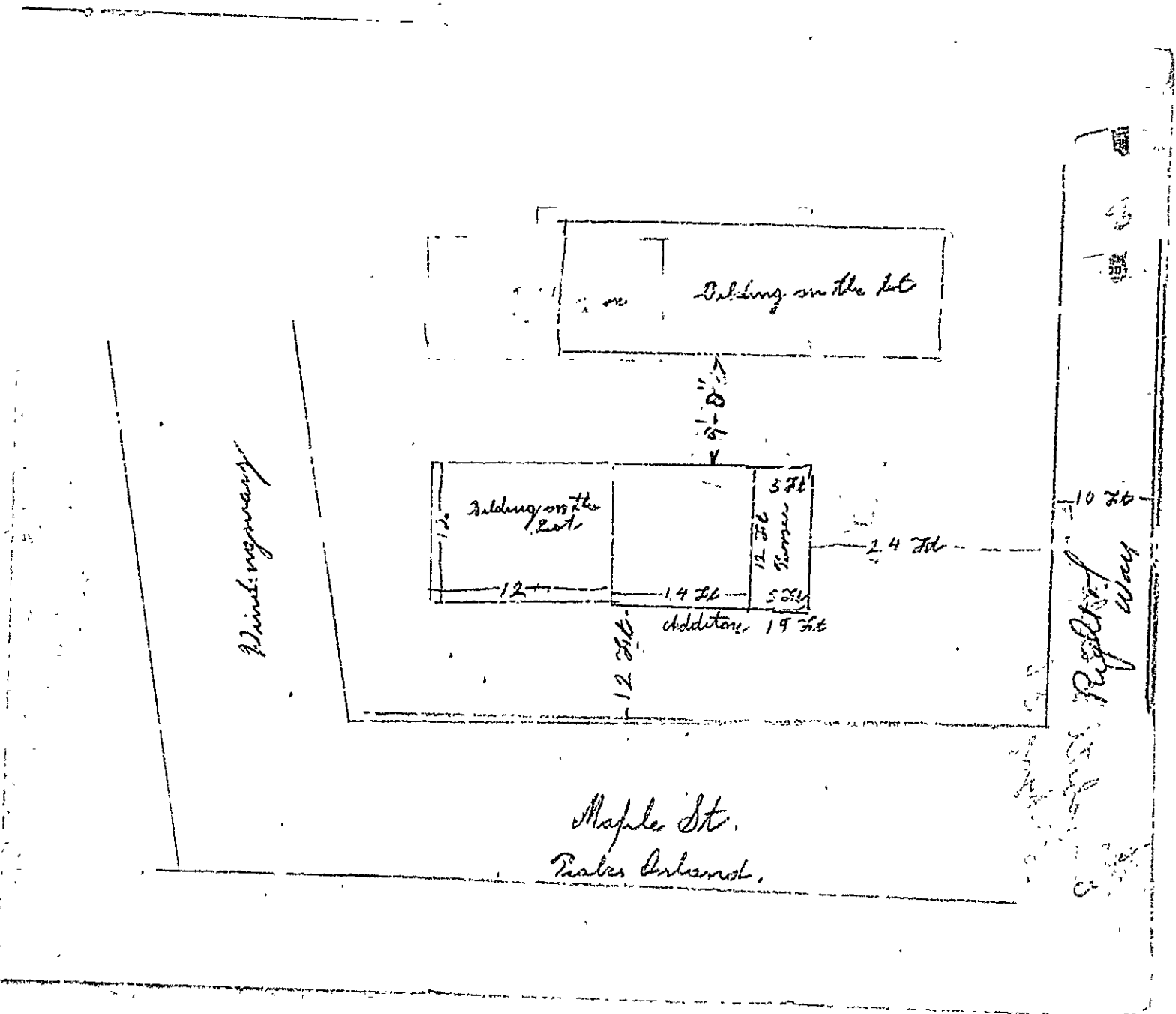
Cert. of Occupancy issued

NOTES  
*85*

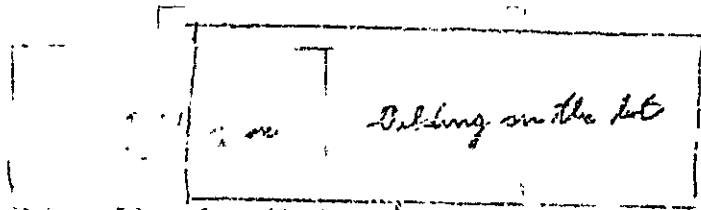
*4/24/30 Work done - d.g.l.*



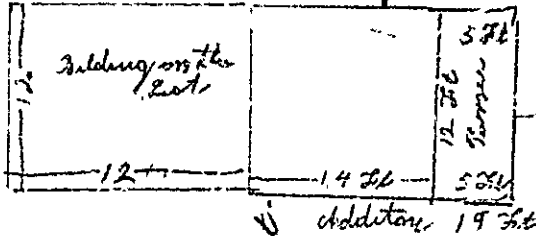
*Framing of rafters  
on plate for deck  
just the same as rest  
of cottage - d.g.l.*



Pine: way



9'-0"



2.4 ft

10 ft

Maple St. Right Way

Maple St.  
Pines Avenue





PERMIT ISSUED  
0388

# APPLICATION FOR PERMIT

APR 2 1929

Class of Building or Type of Structure Third Class

Portland, Maine, Mo April 1, 1929

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~erect~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Co. E. Maple St. & Winding Way Ward 3 Within Fire Limits?  Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address Elizabeth L. Ball, 25 Tyng St. Telephone \_\_\_\_\_

Contractor's name and address Geo. O. Walker, 60 Oxford St. Telephone F 9988

Architect's name and address \_\_\_\_\_

Proposed use of building Cottage No. families \_\_\_\_\_

Other buildings on same lot Cottage (cont)

### Description of Present Building to be Altered

Material wood No. stories 1 Heat \_\_\_\_\_ Style of roof pitch Roofing asphalt

Last use cottage No. families \_\_\_\_\_

### General Description of New Work

To erect one story frame addition 12'x14' with one side open piazza 5' x 12' on end

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories 1 Height average grade to highest point of roof 16'

To be erected on solid or filled land? solid earth or rock? earth and rock

Material of foundation wooden posts Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof pitch Roof covering Asphalt Roofing Class O. U. C. 150

No. of chimneys no Material of chimneys \_\_\_\_\_ of living \_\_\_\_\_

Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_

If oil burner, name and model \_\_\_\_\_

Capacity and location of oil tanks \_\_\_\_\_

Is gas fitting involved? no Size of service \_\_\_\_\_

Corner posts 4x4 Sills 4x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 3 feet. Sills and corner posts all one piece in cross section.

Joists and miters: 1st floor 2x6-2x6, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6-2x6

On centers: 1st floor 12', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2'

Maximum span: 1st floor 12', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? yes No. sheets 1

Estimated cost \$ 200. Fee \$ 75

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner Elizabeth L. Ball

Signature of owner George O. Wallace

INSPECTION COPY

6802

Ward 4 Perm. No 29/388 way

Location Co. Maple St. + Winding

Owner Elizabeth Ball

Date of permit 4/2/29

Notif. closing-in

Final Inspr.

Final Inspr.

Final Inspr.

Co. of Occupancy issued

NOTES

85

0

18

9/25/29 - Work done  
on property. OK at 7.

X



APARTMENT HOUSE

# APPLICATION FOR PERMIT

PERMIT ISSUED  
Permit No. \_\_\_\_\_  
APR 14 1923

Class of Building or Type of Structure Third Class  
Portland, Maine, April 13, 1923

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~install~~ the following building structure, equipment, in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Maple Street, Peaks Island Ward 1 Within Fire Limits? No Dist. No. \_\_\_\_\_  
 Owner's or Lessee's name and address: E. Amy Ball, 75 Tyne St. Portland Telephone \_\_\_\_\_  
 Contractor's name and address: Geo. Parker, 65 Oxford St. Telephone \_\_\_\_\_

Architect's name and address: \_\_\_\_\_ No. families: \_\_\_\_\_  
 Proposed use of building: Summer Camp  
 Other buildings on same lot: 1 small building

Description of Present Building to be Altered  
 Material Wood No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Last use \_\_\_\_\_ No. families \_\_\_\_\_

General Description of New Work  
To change roof of toilet room on piazza from pitch to slant.

NOTIFICATION BEFORE LAYING  
 OR CLASSING IS WANTED.  
 CERTIFICATE OF OCCUPANCY  
 REQUIREMENT IS WANTED.

### Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof Flat (slant) Roof covering Asphalt roofing Class C Und. Lab.  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_  
 If oil burner, name and model: \_\_\_\_\_  
 Capacity and location of oil tanks \_\_\_\_\_ Size of service \_\_\_\_\_  
 Is gas fitting involved? \_\_\_\_\_ Size \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Max. or centers \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Bridging on every floor and flat roof \_\_\_\_\_  
 Posts (outside walls and carrying partitions) 2x4-10" O. C. Girders 6x8 or larger. \_\_\_\_\_  
 span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ height? \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls: \_\_\_\_\_  
 If a Garage \_\_\_\_\_ to be accommodated \_\_\_\_\_

No. cars now accommodated on same lot \_\_\_\_\_  
 Total number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous  
 Will above work require removal or disturbing of any shade tree on a public street? No  
 Plans filed as part of this application? No No. sheets \_\_\_\_\_ Fee \$ .25  
 Estimated cost \$ 28.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes  
 Signature of owner E. Amy Ball

INSPECTION COPY

6160

Ward 1 Permit No. 28/563

Location Maple St. Peaks

Owner E. Ann Ball

Date of permit 4/14/28

Notif. closing-in \_\_\_\_\_

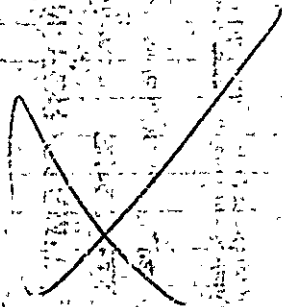
Inspn. closing-in \_\_\_\_\_

Final Notif. \_\_\_\_\_

Final Inspn. 6/29/28

Cert. of Occupancy issued 85

NOTES





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 27, 1993  
 Receipt and Permit number 4548

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Maple St Peaks Island -- 85-0-18

OWNER'S NAME: Mary Killartia ADDRESS: \_\_\_\_\_

OUTLETS: \_\_\_\_\_ FEES

Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) \_\_\_\_\_

Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: \_\_\_\_\_

Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL ampere \_\_\_\_\_ 100 \_\_\_\_\_ 15.00

METERS: (number of) \_\_\_\_\_ 1.00

MOTORS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: \_\_\_\_\_

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: \_\_\_\_\_

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_

Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryers \_\_\_\_\_ Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBT FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16 b) ... \_\_\_\_\_

TOTAL AMOUNT DUE: 16.00

INSPECTION: \_\_\_\_\_

Will be ready on Ready, 1993; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: William Flynn

ADDRESS: 24 Centennial St Peaks

TEL: 766-2730

MASTER LICENSE NO.: 4548 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207)289-3828

**PROPERTY ADDRESS**

Town or Plantation: **PORTLAND (PEAKS ISLAND)**

Street: **MAP 95, SEC. 0, LOT 18**

Subdivision Lot #: **49 MAPLE STREET**

**PROPERTY OWNERS NAME**

**K. L. MARTIN, MARY BALL**

Last: **Martin** First: **Mary**

Applicant Name: **First Landmarks Associates**

**88 DAVIDSON ROAD**

Mailing Address of Owner/Applicant (if Different): **FRAMINGHAM, MASS. 01760**

PORTLAND PERMIT NO. 4774 TOWN COPY

Date: **10/29/92** Fee Charged: **60.00**

*[Signature]*  
Local Plumbing Inspector Signature

**Chief Plumbing Inspector**

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a permit.

*[Signature]*  
Signature of Owner/Applicant

**4/1/92**  
Date

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules.

*[Signature]*  
Local Plumbing Inspector Signature

**6-6-94**  
Date Approved

**PERMIT INFORMATION**

<p><b>THIS APPLICATION IS FOR:</b></p> <p>1. <input type="checkbox"/> NEW SYSTEM</p> <p>2. <input checked="" type="checkbox"/> REPLACEMENT SYSTEM</p> <p>3. <input type="checkbox"/> EXPANDED SYSTEM</p> <p>4. <input type="checkbox"/> EXPERIMENTAL SYSTEM</p>	<p><b>THIS APPLICATION REQUIRES:</b></p> <p>1. <input type="checkbox"/> NO RULE VARIANCE</p> <p>2. <input type="checkbox"/> NEW SYSTEM VARIANCE Attach New System Variance Form</p> <p>3. <input type="checkbox"/> REPLACEMENT SYSTEM VARIANCE Attach Replacement System Variance Form</p> <p>a. <input type="checkbox"/> Requiring Local Plumbing Inspector Approval</p> <p>b. <input checked="" type="checkbox"/> Requires State and Local Plumbing Inspector Approval</p> <p>4. <input type="checkbox"/> MINIMUM LOT SIZE VARIANCE</p>	<p><b>INSTALLATION IS:</b></p> <p>COMPLETE SYSTEM</p> <p>1. <input checked="" type="checkbox"/> NON-ENGINEERED SYSTEM</p> <p>2. <input type="checkbox"/> PRIMITIVE SYSTEM (Includes Alternative Toilet)</p> <p>3. <input type="checkbox"/> ENGINEERED (+ 2000 gpd) (INDIVIDUALLY INSTALLED COMPONENTS:</p> <p>4. <input type="checkbox"/> TREATMENT TANK (ONLY)</p> <p>5. <input type="checkbox"/> HOLDING TANK _____ GAL</p> <p>6. <input type="checkbox"/> ALTERNATIVE TOILET (ONLY)</p> <p>7. <input type="checkbox"/> NON-ENGINEERED DISPOSAL AREA (ONLY)</p> <p>8. <input type="checkbox"/> ENGINEERED DISPOSAL AREA (ONLY)</p> <p>9. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM</p>
<p><b>SEASONAL CONVERSION</b></p> <p>to be completed by the LPI</p> <p>5. <input type="checkbox"/> SYSTEM COMPLIES WITH RULES</p> <p>6. <input type="checkbox"/> CONNECTED TO SANITARY SEWER</p> <p>7. <input type="checkbox"/> SYSTEM INSTALLED - P# _____</p> <p>8. <input type="checkbox"/> SYSTEM DESIGN RECORDED AND ATTACHED</p>	<p><b>IF REPLACEMENT SYSTEM:</b></p> <p>YEAR FAILING SYSTEM INSTALLED _____</p> <p>THE FAILING SYSTEM IS:</p> <p>1. <input type="checkbox"/> BED      3. <input type="checkbox"/> TRENCH</p> <p>2. <input type="checkbox"/> CHAMBER      4. <input checked="" type="checkbox"/> OTHER: <b>CESSPOOL</b></p>	<p><b>DISPOSAL SYSTEM TO SERVE:</b></p> <p>1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input type="checkbox"/> OTHER _____ SPECIFY _____</p>
<p>SIZE OF PROPERTY: <b>6,330 sq. ft.</b></p> <p>ZONING: _____</p>	<p>TYPE OF WATER SUPPLY: <b>PUBLIC WATER</b></p>	

**DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)**

<p><b>TREATMENT TANK</b></p> <p>1. <input checked="" type="checkbox"/> SEPTIC: <input checked="" type="checkbox"/> Regular <input type="checkbox"/> Low Profile</p> <p>2. <input type="checkbox"/> AEROBIC</p> <p>SIZE: <b>1,000</b> GALS.</p>	<p><b>WATER CONSERVATION</b></p> <p>1. <input checked="" type="checkbox"/> NONE</p> <p>2. <input type="checkbox"/> LOW VOLUME TOILET</p> <p>3. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM</p> <p>4. <input type="checkbox"/> ALTERNATIVE TOILET</p> <p>SPECIFY: _____</p>	<p><b>PUMPING</b></p> <p>1. <input type="checkbox"/> NOT REQUIRED</p> <p>2. <input checked="" type="checkbox"/> MAY BE REQUIRED (DEPENDENT ON TREATMENT TANK LOCATION AND ELEVATION)</p> <p>3. <input type="checkbox"/> REQUIRED</p> <p>DOSE: _____ GALS</p>	<p><b>CRITERIA USED FOR DESIGN FLOW (BEDROOMS, SEATING, EMPLOYEES, WATER RECORDS, ETC.)</b></p> <p><b>SINGLE FAMILY DWELLING (2 BEDROOM)</b></p>
<p><b>SOIL CONDITIONS USED FOR DESIGN PURPOSES</b></p> <p>PROFILE: <b>2</b>      CONDITION: <b>A</b></p> <p>DEPTH TO LIMITING FACTOR: <b>28</b></p>	<p><b>SIZE RATINGS USED FOR DESIGN PURPOSES</b></p> <p>1. <input type="checkbox"/> SMALL</p> <p>2. <input type="checkbox"/> MEDIUM</p> <p>3. <input checked="" type="checkbox"/> MEDIUM-LARGE</p> <p>4. <input type="checkbox"/> LARGE</p> <p>5. <input type="checkbox"/> EXTRA LARGE</p>	<p><b>DISPOSAL AREA TYPE/SIZE</b></p> <p>1. <input type="checkbox"/> BED _____ Sq. Ft.</p> <p>2. <input checked="" type="checkbox"/> CHAMBER <b>300</b> Sq. Ft. <input checked="" type="checkbox"/> REGULAR <input type="checkbox"/> H 20</p> <p>3. <input type="checkbox"/> TRENCH _____ Linear Ft.</p> <p>4. <input type="checkbox"/> OTHER _____</p>	<p>DESIGN FLOW: <b>180</b> (GALLONS/DAY)</p>

**12 PLASTIC CHAMBERS**

**SITE EVALUATOR STATEMENT**

On **SEPTEMBER 4, 1992** (date) I conducted a site evaluation for this project and certify that the data reported is accurate. The system I propose is in accordance with the Subsurface Wastewater Disposal Rules.

*[Signature]*  
Site Evaluator Signature

**163**  
SE#

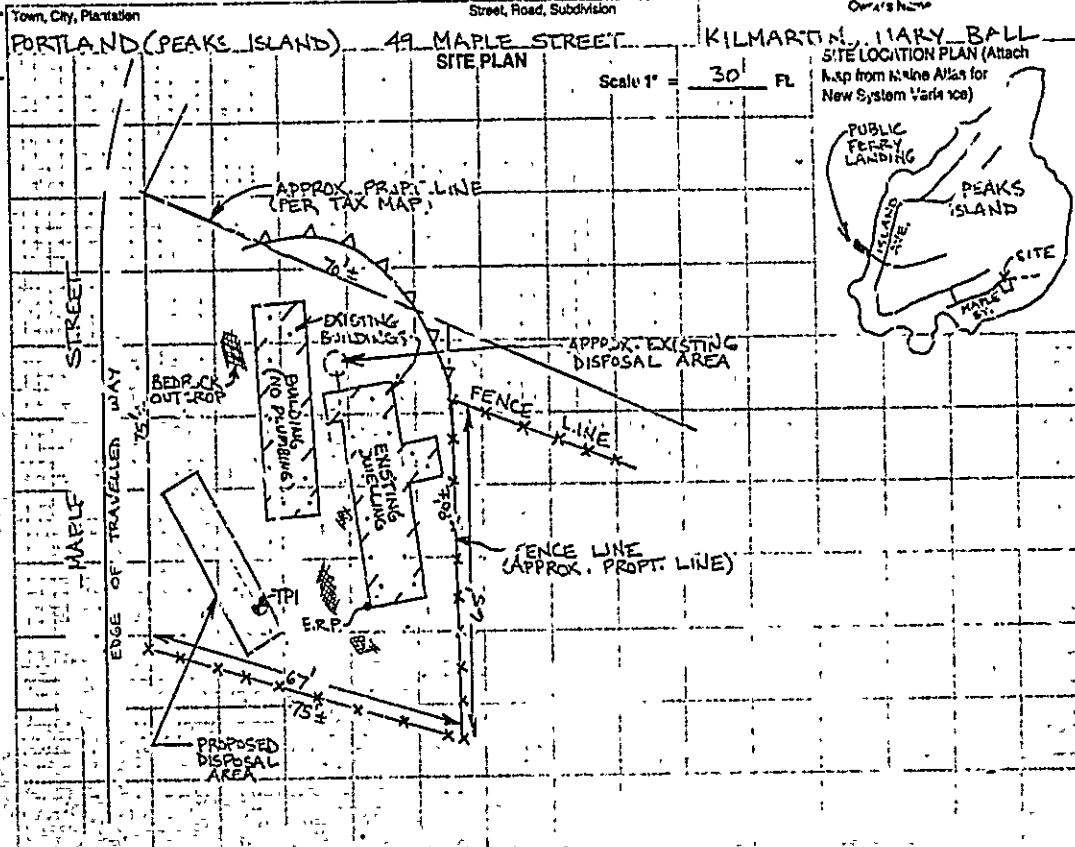
**10/30/92**  
Date

Page 1 of 3  
HHE-200 Rev. 11/88

(Local Plumbing Inspector's Signature if permit is for Seasonal Conversion.)

# SUBSURFACE WASTEWATER DISPCAL SYSTEM APPLICATION

Department of Human Services  
Division of Health Engineering



## SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)

Observation Hole: TP1  Test Pit  Boring

\* Depth of Organic Horizon Above Mineral Soil

DEPTH BELOW MINERAL SOIL SURFACE (inches)	Texture	Consistency	Color	Mottling
0			DARK	
6			BROWN	
10	SANDY			
15	LOAM	FRIABLE	YELLOWISH	
20			BROWN	
30				
35				
40				
45				
50				

Soil Profile: Z Classification: A Condition: Good Slope: 2% Limiting Factor: 29  Ground Water  Permeable Layer  Bedrock

Observation Hole:           Test Pit  Boring

\* Depth of Organic Horizon Above Mineral Soil

DEPTH BELOW MINERAL SOIL SURFACE (inches)	Texture	Consistency	Color	Mottling
0				
6				
10				
15				
20				
25				
30				
35				
40				
45				
50				

Soil Profile:          Classification:          Condition:          Slope:          Limiting Factor:           Ground Water  Permeable Layer  Bedrock

*Robert Frick*  
Site Evaluator Signature

163  
SE#

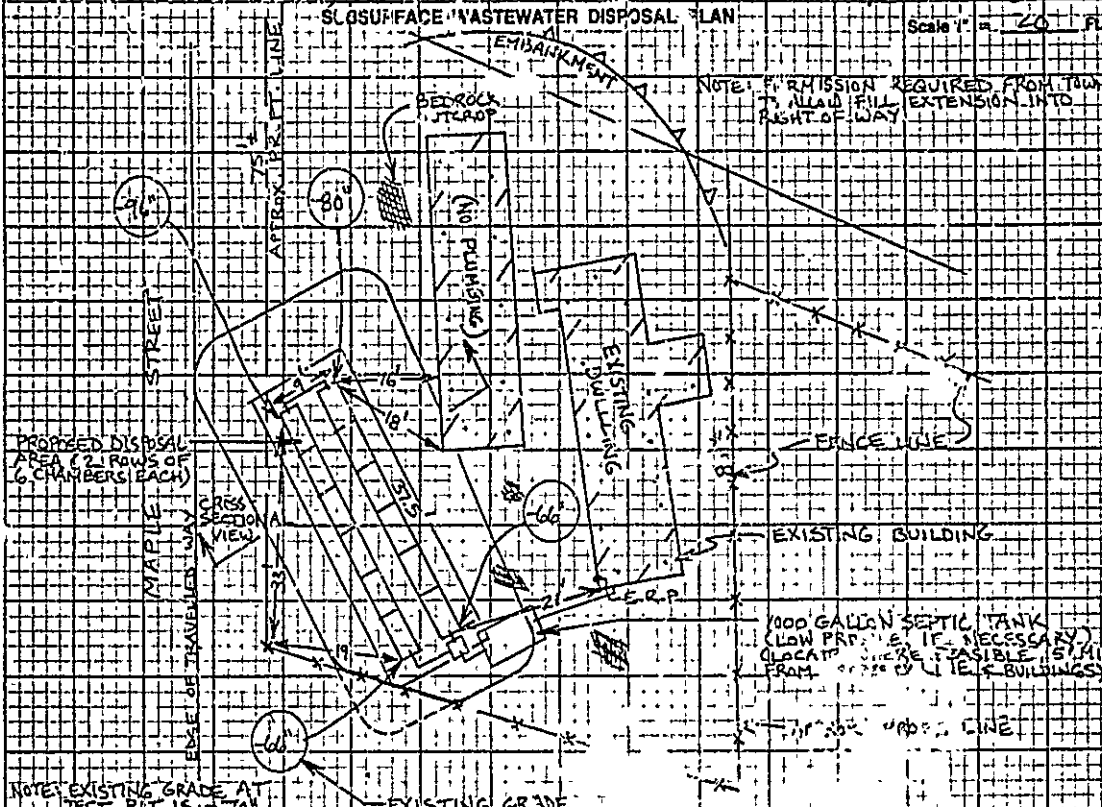
10/30/92  
Date



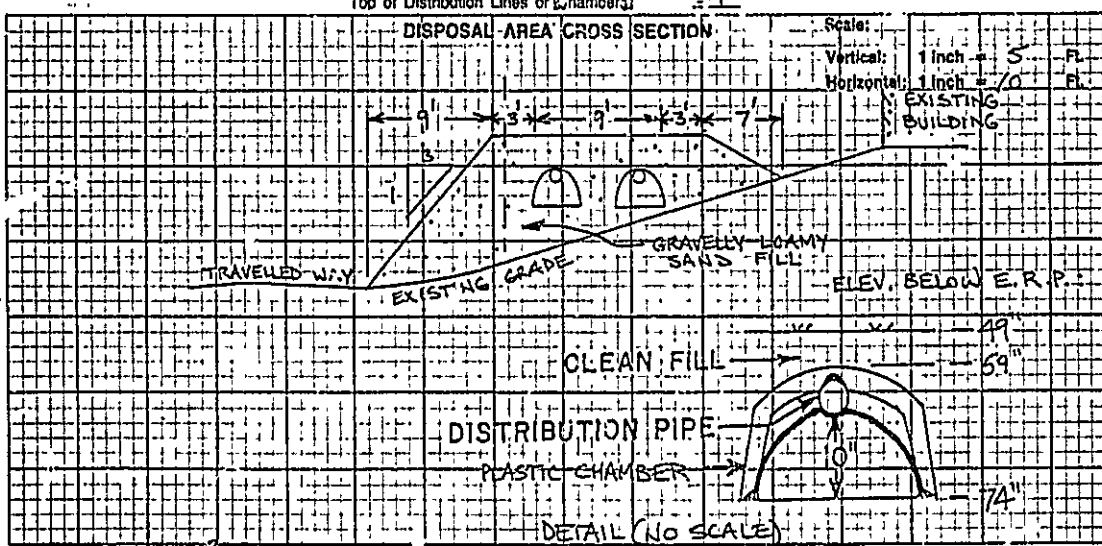
# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services  
Division of Health Engineering

Town, City, Plantation: **PORTLAND (PEAKS ISLAND)** Street, Road, S. Division: **49 MAPLE STREET** Owners Name: **KILHARTIN, MARY SALL**



FILL REQUIREMENTS	CONSTRUCTION ELEVATIONS	ELEV. REFERENCE POINT LOCATION & DESCRIPTION
Depth of Fill (Upslope) 17"	Reference Elevation is 66"	TOP OF DECK
Depth of Fill (Downslope) 31" 47"	Bottom of Disposal Area -74"	
	Top of Distribution Lines or Chambers -79"	

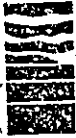


*Albert J. Rich*  
Site Evaluator's Signature

163  
RE#

10/30/92  
Date

Page 3 of 3



**Albert Frick Associates, Inc.**

Soil Scientists & Site Evaluators

95A County Road      Gorham, Maine 04033  
(207) 839-5563      FAX (207) 839-5564

Albert Frick SS, SE  
James Logan SS, SE  
Matthew Logan SE

PORTLAND (PEAKS ISLAND)      49 MAPLE STREET      KILMARTIN MARY BALL  
TOWN      LOCATION      APPLICANT'S NAME

1) The most recent revision of the State of Maine, Subsurface Wastewater Disposal Rules, is hereby made a part of this application and shall be consulted by the owner/applicant and the system installer for further construction details and material specifications. The contractor or subcontractor should contact Albert Frick Associates, 839-5563, if there are any questions concerning materials, procedures or designs. The contractor installing the system is responsible for knowledge of the State of Maine, Subsurface Wastewater Disposal Rules as it pertains to permits, inspection requirements, building drains and sewers, treatment tanks, wastewater application details and construction details sections (3,4,8,9,10 and 11D).

2) This application is intended to represent facts pertinent to the State of Maine, Subsurface Disposal Rules only. It shall be the responsibility of the owner or applicant to determine compliance with and obtain permits under all local, state and federal land-use regulations (i.e., DEP Natural Resources Protection Act, wetland regulations, zoning ordinances, subdivision regulations, etc.) before installing this system or considering this a buildable lot. A wetland scientist may be consulted regarding wetland regulations or you may contact the Army Corp of Engineering at 623-8367 or DEP at 289-2111.

The LPI shall inform the owner and designer of any local ordinances exceeding the State of Maine, Subsurface Wastewater Disposal Rules in order that the design may be amended. All designs are subject to review by local, State or federal authority. Designer's liability shall be limited to revisions required by regulatory agencies

3) All information shown on this form relating to property lines, well locations, and subsurface structures (utility lines, drains, septic systems, water lines, etc.) are shown or left off as not affecting the proposed system based on information provided by the owner or applicant. The owner shall review this application prior to the start of construction and confirm this information.

4) Installation of a garbage grinder is not recommended. If one is installed, an additional 1000 gallon septic tank shall be connected in series to the proposed septic tank.

5) The system user shall avoid introducing kitchen grease or fats into this system. Chemicals such as septic tank cleaners and chlorine (i.e. from water treatment, and controlled or hazardous substances) shall not be disposed of in this system.

6) The septic tank should be pumped within two years of installation and subsequently as recommended by the pump service but not to exceed one pump per three year period.

ATTACHMENT TO SUBSURFACE WASTEWATER DISPOSAL APPLICATION

PORT AND PEAKS ISLAND TOWN      49 MAPLE STREET LOCATION

KILMARTIN, MARY BILL  
APPLICANT'S NAME

- 7) The actual water flow or number of bedrooms shall not exceed the design criteria indicated on this application without a re-evaluation of the system as proposed. If the system is supplied by public water or a private service with a water meter, the water consumption per period should be divided by the number of days to calculate the average daily water consumption (water usage (cu.ft.) x 7.48 cu.ft.(gallons per cu.ft.) ÷ # of days in period.
- 8) The general setback between a well and septic system serving a single family residence is 100 feet, unless the local community has a more stringent requirement. A well installed by an abutter within 100 feet of the proposed or within the required setback before the permit for the disposal system is issued may void this design.
- 9) When a gravity system is proposed: **BEFORE CONSTRUCTION BEGINS**, the system installer or building contractor shall review the elevations of all points given in this application and the elevation of the existing and/or proposed building drain and septic tank inverts for compatibility to minimum Code slope requirements. In gravity systems, the invert of the septic tank(s) outlet(s) shall be at least 4 inches above the invert of the distribution box outlet at the disposal area. When an effluent pump is required, provisions shall be made to make certain that surface ground water does not enter the septic tank or pump station. An alarm device warning of a pump failure shall be installed. Also, when pumping is required to a chamber system, install a "T" connection in the distribution box and place 3 inches of stone or a splash plate in the first chamber. Insulate gravity pipes, pump lines and the distribution box as necessary to prevent freezing.
- 10) On all systems, remove the vegetation, organic duff and old fill material from under the disposal area and any fill extension. On sites where the proposed system is to be installed in natural soil, scarify the bottom and sides of the excavated disposal area with a rake. Do not use wheeled equipment on the scarified soil surface. For systems installed in fill, scarify the native soil by roto-tilling to a depth of at least 8 inches over the entire disposal and fill extension area to prevent glazing and to promote fill bonding. Place fill in loose layers no deeper than 8 inches and compact thoroughly before placing more fill (this ensures that voids and loose pockets are eliminated to minimize the chance of leakage). Do not use wheeled equipment on the scarified soil area until after 12 inches of fill is in place. Keep equipment off the chambers. Divert the surface water away from the disposal area by ditching or shallow swales.
- 11) Unless noted otherwise, fill shall be gravelly loamy sand which contains no more than 15% fines (silt and clay). Clay content shall be less than 5%.
- 12) Do not install systems on loamy, silty, or clayey soils during wet periods since soil smearing/glazing may seal off the soil interface.
- 13) Seed all filled and disturbed surfaces with perennial grass seed, then mulch with hay or equivalent material to prevent erosion.



Albert Friel Associates, Inc.  
Soil Scientists & Site Evaluators