

**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 2/9/93 <sup>10</sup>  
 Receipt and Permit number 6395

City of Portland, Maine: I, Joseph B. Bean, City Inspector, Portland, Maine:  
 hereby apply for a permit to make electrical installations in accordance with the law: of  
 Maine, the Portland City Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 150 Seashore Ave - Peaks Isl  
 OWNER'S NAME: Joseph B. Bean ADDRESS: \_\_\_\_\_

<b>OUTLETS:</b>		<b>FEES</b>
Receptacles <u>14</u> Switches <u>1</u> Plugmold _____	ft. TOTAL <u>22</u>	<u>4.40</u>
<b>FIXTURES: (number of)</b>		
Incandescent <u>10</u> Fluorescent _____ (not strip) TOTAL <u>10</u>		<u>2.00</u>
Strip Fluorescent _____ ft.		
<b>SERVICES:</b>		
Overhead _____ Underground _____ Temporary _____	TOTAL amperes _____	
<b>METERS: (number of)</b> _____		
<b>MOTORS: (number of)</b>		
Fractional _____		
1-HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>1</u>		<u>1.00</u>
<b>COMMERCIAL/INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
<b>APPLIANCES: (number of)</b>		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compartors _____	
Fans _____	Others (denote) _____	
<b>TOTAL</b> _____		
<b>MISCELLANEOUS: (number of)</b>		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential <u>x</u> _____		<u>5.00</u>
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amp _____	under _____	
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
	<b>INSTALLATION FEE DUE:</b>	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ...	<b>DOUBLE FEE DUE:</b>	
FOR REMOVAL OF A "STOP ORDER" (304-16), ...		
	<b>TOTAL AMOUNT DUE:</b>	<u>15.00</u>

**INSPECTION:**  
 Will be ready on 2/10, 1993; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Stephen Barratt Elect  
 ADDRESS: 407 Main St Rollinsford, NH  
 TEL: 603 742 8864  
 MASTER LICENSE NO.: MAINE- 16595 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_ Stephen J. Barratt 2-9-93

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN

