

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 269-3826

PROPERTY ADDRESS		PORTLAND Date Permitted: 6/16/86 Local Plumbing Inspector Signature: <i>Robert W. Goodman</i>
Town Or Plantation	PORTLAND, ME. 04108	
Street	151 FROPOSED ST.	
Subdivision/Lot #	85-0-22 ST.	PERMIT # 1772 TOWN COPY FEE \$ 11.12 L.P.I. # 1123
PROPERTY OWNERS NAME		
Last	PORTER	
First	JOHN	
Applicant Name	JOHN PORTER	
Mailing Address of Owner/Applicant (if different)	151 FROPOSED ST.	

Owner/Applicant Statement
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.
 Signature of Owner/Applicant: *John B. Porter*
 Date: *6/16/86*

Caution: Inspection Required
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.
 Local Plumbing Inspector Signature: *AA*
 Date Approved: **SEP 8 1986**

PERMIT INFORMATION		
This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	Type Of Structure To Be Served 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	Plumbing To Be Installed By: 1. <input type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input checked="" type="checkbox"/> PROPERTY OWNER LICENSE # _____

Number	Hook-Ups And Piping Relocation	Number	Column 2 Types Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Stilllock	1	Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal	1	Sink
	HOOK-UP to an existing subsurface wastewater disposal system.		Drinking Fountain		Wash Basin
			Indirect Waste	1	Water Closet (Toilet)
			Water Treatment Softener, Filter, etc	1	Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
\$	Hook-Up Fee		Fixtures (Subtotal) Column 2	4	Fixtures (Subtotal) Column 1
				4	Fixtures (Subtotal) Column 2
				4	Total Fixtures
				\$ 12.	Fixture Fee
				\$	Hook-Up Fee
				\$ 12.	Total Fee

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 727
ZONING LOCATION PORTLAND, MAINE June 6, 1986 City Of Portland

JUN 10 1986

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 85-0-22 Proposed 1st Street, Peaks Island Fire District #1 [] #2 []

- 1. Owner's name and address ... John Porter ... same ... 04108 ... Telephone ... 766-2267.
2. Lessee's name and address ... Telephone ...
3. Contractor's name and address ... owner ... Telephone ...

Proposed use of building ... No. of sheets ...
Last use ... No. families ... 1
Material ... No. stories ... Heat ... Style of roof ... Roofing ...
Other buildings on same lot ...
Estimated contractual cost \$ 1,500,00.

FIELD INSPECTOR—Mr. ... @ 775-5451
Appeal Fees \$...
Base Fee ...
Late Fee ...
TOTAL \$ 30.00

To make renovations to 3 doors and 3 windows by replacing header with new headers, double 2x10 with blocking.

Stamp of Special Conditions

ISSUE PERMIT TO #1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... yes ... Is any electrical work involved in this work? ... no ...
Is connection to be made to public sewer? ... If not, what is proposed for sewage? ...
Has septic tank notice been sent? ... For notice sent? ...
Height average grade to top of plate ... Height average grade to highest point of roof ...
Size, front ... depth ... No. stories ... solid or filled land? ... earth or rock? ...
Material of foundation ... Thickness, top ... bottom ... cellar ...
Kind of roof ... Rise per foot ... Roof covering ...
No. of chimneys ... Material of chimneys ... of lining ... Kind of heat ... fuel ...
Framing Lumber—Kind ... Dressed or full size? ... Corner posts ... Sills ...
Size Girder ... Columns under girders ... Size ... Max. on centers ...
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ... 2nd ... 3rd ... roof ...
On centers: 1st floor ... 2nd ... 3rd ... roof ...
Maximum span: 1st floor ... 2nd ... 3rd ... roof ...
If one story building with masonry walls, thickness of walls? ... height? ...

IF A GARAGE

No. cars now accommodated on same lot ... to be accommodated ... number commercial cars to be accommodated ...
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ...

APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER ...
ZONING ...
BUILDING CODE ...
Fire Dept. ...
Health Dept. ...
Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? ... no
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... yes

Signature of Applicant ... John S. Porter ... Phone # 766-8267
Type Name of above ... John Porter ... 1 [] 2 [] 3 [] 4 []
Other ... and Address ...

NOTES

8-5-86 - Complete BK
as per plans. All

Permit No

86/227

Issued 8-5-86

On file

6-6-86

Approved

6-10-86

Dwelling

Garage

Alteration

for dwelling

M. B. P.

~~Blank lined area with diagonal lines~~



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Aug 20 1986
 Receipt and Permit number, 24449

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby apply for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 65-0-22 Proposed First St. Peaks Isl.
 OWNER'S NAME: John Porter ADDRESS: same

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>18x 1-30</u>	<u>3.00</u>
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft.	
SERVICES:	
Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..	<u>3.00</u>
METERS: (number of) <u>1</u>	<u>.50</u>
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>4</u>	<u>4.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ <u>1</u> _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____ <u>1</u> _____	
Fans _____	
Water Heaters _____ <u>1</u> _____	
Disposals _____ <u>1</u> _____	
Dishwashers _____ <u>1</u> _____	
Compactors _____	
Others (denote) _____	
TOTAL _____ <u>5</u>	<u>7.50</u>
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners: Central Unit _____	
Separate Units (windows) _____	
Signs 25 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alar s Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 20 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	DOUBLE FEE DUE:
	TOTAL AMOUNT DUE: <u>12.00</u>

INSPECTION:
 Will be ready on _____ ready, 19__; or Will Call _____
 CONTRACTOR'S NAME: William Flynn
 ADDRESS: Peaks Isl.
 TEL: 766-2780
 MASTER LICENSE NO.: 4548
 LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN