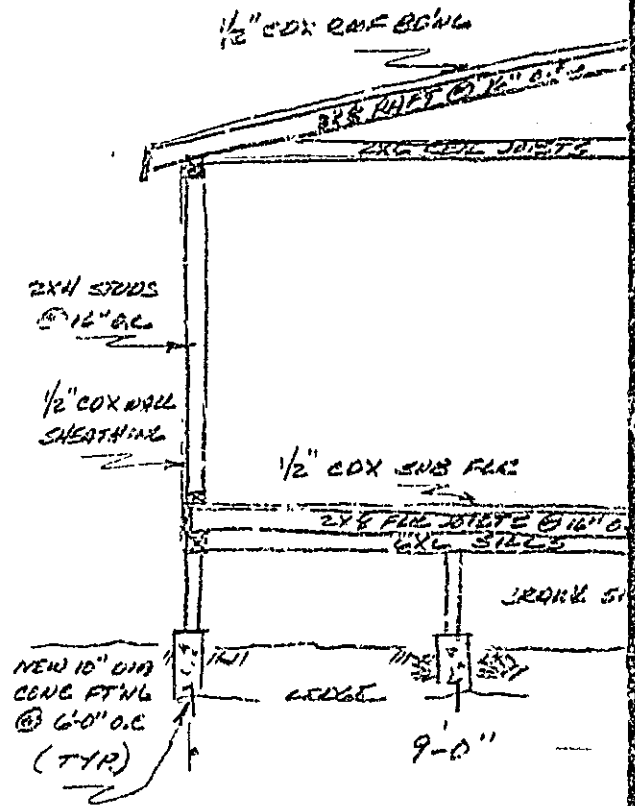
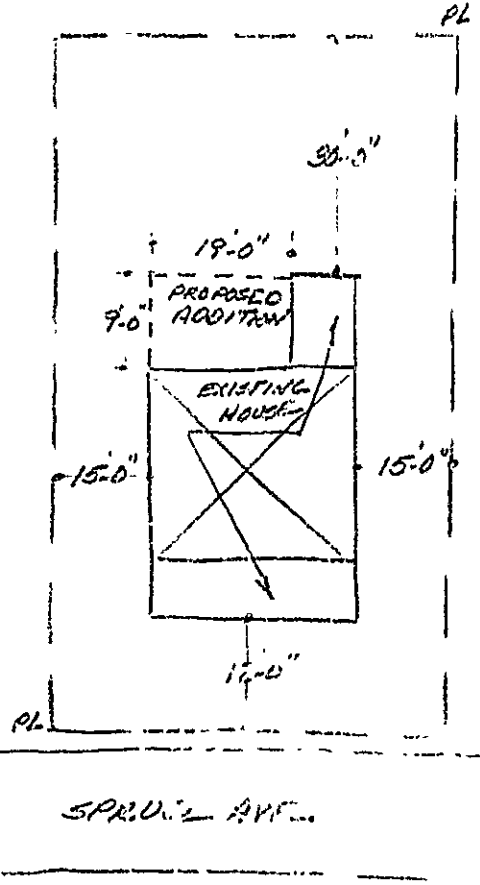




LOT II  
85-G-18

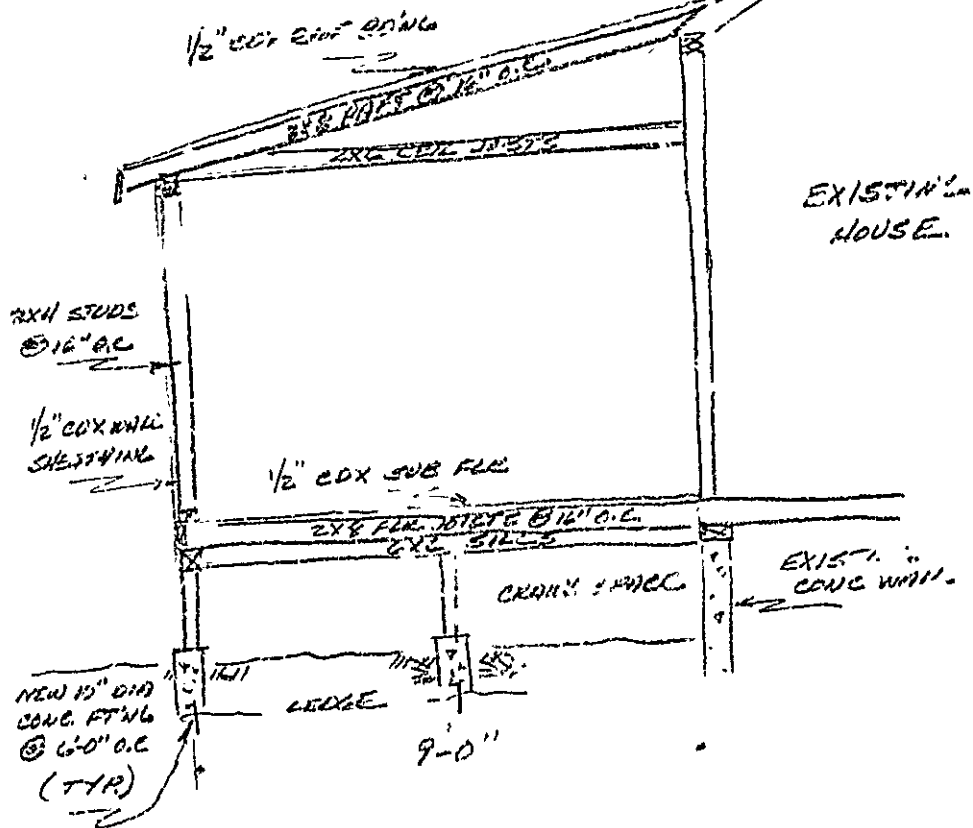


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AUG-6-1979  
DEPT. OF BLDG INSP  
CITY OF PORTLAND

PL

LOT #  
85-G-18

3/12



RECEIVED  
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 CITY OF PORTLAND

HOWARD CALLAGHER  
 SPRUCE AVE  
 PENNINGTON HILLS CHURCH  
 PROPOSED ADDITION



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... **000645**

AUG 8 1979

ZONING LOCATION **B-3** PORTLAND, MAINE, 8-6-79

**CITY of PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION **85-G-18 Spruce Ave., Peaks Island, Me. 04108** Fire District #1  #2

1. Owner's name and address **Howard Callagher - same** Telephone .....

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address **W. D. Crandall, Inc. - Luther St., Peaks Is., Me. 04108** Telephone **766-2273**

4. Architect ..... Specifications ..... Plans ..... No. of sheets **1**

Proposed use of building **addition to single family** No. families .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ **5,000** Fee \$ **23.50**

FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: **775-5451** Ext. 234 **To construct addition, 9x19, as per plan.**

Dwelling ..... Garage ..... Masonry Bldg. .... Metal Bldg. .... Alterations ..... Demolitions ..... Change of Use ..... Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4   
Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? **yes** Is any electrical work involved in this work? **yes**

Is connection to be made to public sewer? **no** If not, what is proposed for sewage? **septic tank**

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate **11'** Height average grade to highest point of roof **13'**

Size, front **19'** depth **9'** No. stories **2** solid or filled land? **solid** earth or rock? **ledge**

Material of foundation **concrete foot.** Thickness, top **10"** bottom ..... cellar .....

Kind of roof **pitch** Rise per foot **3/12** Roof covering **asphalt shingle roll roof**

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel **oil**

Framing Lumber—Kind **spruce** Dressed or full size? **dressed** Corner posts **2x4 built up** Sills **6x6**

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) **2x4-16"** O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor **2x8** 2nd ..... 3rd ..... roof **2x8**

On centers: 1st floor **16"** 2nd ..... 3rd ..... roof **16"**

Maximum span: 1st floor **9'** 2nd ..... 3rd ..... roof **9'**

Is this a one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: **CR 11/9 8/6/79**

BUILDING CODE: .....

Fire Dept.: .....

Health Dept.: .....

Others: .....

MISCELLANEOUS

Will work require disturbing of any tree on a public street? **no**

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? **yes**

Signature of Applicant **W. D. Crandall** Phone # .....

Type Name of above **W. D. Crandall** 1  2  3  4

Other ..... and Address .....

FIELD INSPECTOR'S COPY

NOTES

Complete 9-15-81 *ad*

Permit No.

79/615

Location

85 1/2 - 15 Avenue Lane

Owner

Richard Callaghan

Date of permit

8-6-79

Approved

8-6-79

*ad*

300, 2

00.51