



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 30, 19 87  
 Receipt and Permit number D 09351

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 85-B-1&2 Orchard Road  
 OWNER'S NAME: Julie K. Martin ADDRESS: same FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead X Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 .. 3.00  
 METERS: (number of) 1 .. .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Other (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGIN PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 5.00 min

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X

CONTRACTOR'S NAME: William Flynn

ADDRESS: P.I.

TEL: 766-2780

MASTER LICENSE NO.: 4548

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
William Flynn





DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

85-B-1 thru 5 and 10  
Orchard Street, Peaks Island

October 20, 1969

Mr. Robert McFigue  
McFigue Construction  
Brace t Avenue  
Peaks Island, Maine 04108

Dear Mr. McFigue:

This is in reference to your application for a building permit for a single family on Orchard Street, Peaks Island, in the IR-2 Island Residence Zone. The Chief of Inspections has requested that an HHE-Form 200 Results of Soils Analysis and Inground Septic Disposal be obtained on this proposed project before the issuance of a building permit.

Please advise your client, Julie Kilmartin, that this Report on Soils Analysis Form will be required, as mentioned above.

Sincerely,

*Warren J. Turner*  
Warren J. Turner  
Administrative Assistant

cc: P. Samuel Hoffses, Chief, Inspection Services  
William D. Giroux, Zoning Enforcement Officer  
Arthur Addato, Code Enforcement Officer



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION Orchard St., Peaks Island - 85-B-1thru5  
Date of Issue 4/26/90

Issued to Julie A. Martin

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 89/2817, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Single-family

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

4-26-90

(Date)

Inspector 2

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

PERMIT 002817 2817 CITY OF Portland BUILDING PERMIT APPLICATION MAP # \_\_\_\_\_ LOT# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Julie Kilmartin  
 Address: 96 Bent Road Sudbury Mass. 01775 Orchard St  
 LOCATION OF CONSTRUCTION #85-B-lthru5 and 10 Peaks Island  
 CONTRACTOR: McTigue Const SUBCONTRACTORS: X766-2676  
 ADDRESS: Brackett Ave. Peaks Island 04108  
 Est. Construction Cost: 100,000 Type of Use: Single Family  
 Past Use: \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Sq Ft \_\_\_\_\_ Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain Construct New

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE  
 Residential Buildings Only:  
 # Of Dwelling Units \_\_\_\_\_ (Of New Dwelling Units \_\_\_\_\_)

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Back - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. Windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**For Official Use Only**

Date: Oct 11 1989 Subdivision: Yes / No \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Lot: \_\_\_\_\_  
 Block: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Permit Expiration: \_\_\_\_\_  
 Estimated Cost: 100,000 Public \_\_\_\_\_  
 Value Structure: \_\_\_\_\_ Private \_\_\_\_\_  
 Fee: Major 50.00  
520.00 total 570.00

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_ **PERMIT ISSUED**  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_ NOV 8 1989

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ City of Portland  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District I.R-2 Street Frontage Req: \_\_\_\_\_ Provided \_\_\_\_\_  
 Required Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_ Side \_\_\_\_\_

Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shore and Floodplain Mgmt \_\_\_\_\_ Special Exception \_\_\_\_\_  
 Other (Explain) \_\_\_\_\_  
 Date Approved: 11-19-89

Received By Deborah Good

Signature of Applicant Julie Kilmartin Date 10-11-89

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

**PERMIT ISSUED WITH LETTER**

White-Tax Assessor Yellow-GFCOG White Tag-FCO

Copyright © 1987

PLOT PLAN

N  
↑

FEES (Breakdown From Front)

Base Fee \$ \_\_\_\_\_  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type

Inspection Record

Date

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS 3-16-90 - Found, Frame window, adjacent  
site OK. SR. All

Signature of Applicant

*W. T. M. [Signature]*

Date

10-11-89



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207)874-8300



DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

November 7, 1989

McTigue Construction  
Brackett Avenue  
Peaks Island, Maine 04108

Re: 85-B-1 thru 5 and 10 Peaks Island, Maine

Dear Sir:

Your application to construct a single family dwelling has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy will be issued until all requirements of this letter are met.

Site Plan Review Requirement.


Inspection Services - Approved - W. Giroux  
Public Works - Approved - S. Harris

Building Code Requirements

- 1.) Please read and implement items 1,2,6,7, and 10 of the attached Building Permit Report.
- 2.) This permit is being issued with great concern about the existing exterior plumbing. It is my understanding that Mr. Goodwin the City's L.P.T. inspected the existing system and gave his approval. I requested the H.H.E. 200 form completed (soil evaluation) as a back up if the existing system fails. If the latter occurs, a new approved sub-surface system must be installed without delay.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

cc: S. Harris, Public Works  
P. Niehoff, Public Works

BUILDING PERMIT REPORT

ADDRESS: 85-B-1 thru 5<sup>1</sup>/<sub>10</sub> Orchard St. P.T. DATE: 20/OCT/89

REASON FOR PERMIT: To Construct A single Family dwelling

BUILDING OWNER: Julie Kilmartin

CONTRACTOR: McTigue Const

PERMIT APPLICANT: 11

APPROVED: X12 \*6 \*7 \*9 \*10 PERMITS

CONDITION OF APPROVAL OR DENIAL:

- \* 1.) Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained.
- \* 2.) Precaution must be taken to protect concrete from freezing.
- 3.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 4.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 5.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by placing over the boiler, two(2) residential sprinkler heads supplied from the domestic water.
- \* 6.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).
- \* 7.) In addition to any automatic fire alarm system required by Sections 1018.3.5, a minimum of one single station smoke detector shall be installed in each guest room, suite of sleeping area in buildings of Use Groups R-1 and I-1 and in dwelling units in the immediate vicinity of the bedrooms in buildings of Use Group R-2 or R-3. When actuated, the detector shall provide an alarm suitable to warn the occupants within the individual unit (see Section 1717.3.1).



In buildings of Use Groups R-1 and R-2 which have basements, an additional smoke detector shall be installed in the basement. In buildings of Use Group R-3, smoke detectors shall be required on every story of the dwelling unit, including basements.

In dwelling units with split levels, a smoke detector installed on the upper level shall suffice for the adjacent lower level provided the lower level is less than one full story below the upper level. If there is an intervening door between the adjacent levels, a smoke detector shall be installed on both levels.

All detectors shall be installed in an approved location. Where more than one detector is required to be installed within an individual dwelling unit, the detectors shall be wired in such a manner that the actuation of one alarm will actuate all the alarms in the individual unit.

8.) Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floors and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1-hour fire-resistance rating. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102 mm) above the garage floor. The door opening protectives shall be 1 3/4-inch solid core wood doors or approved equivalent.

X 9.) A guardrail system located near the open side of deck or elevated walking surfaces shall be constructed. Guards in buildings of Use Group R-3 shall be not less than 36 inches in height. Open guards shall have intermediate rails, balusters or other construction such that a sphere with a diameter of 6 inches cannot pass through any opening.

X 10.) Section 25-135 of the Municipal Code for the City of Portland states: "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year.

11.) The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, 26-A M.R.S.A. refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.

Sincerely,

  
P. Samuel Hoffert  
Chief of Inspection Services

el  
11/16/88

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

Applicant: Robert McTigue 766-2676  
 Address: Brackett Ave Peaks Island  
 Mailing Address: \_\_\_\_\_  
 Proposed Use of Site: Single Family  
 Acreage of Site: 32,000 sq ft / 5,896 sq ft Ground Floor Coverage  
 Site Location Review (DFP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

Date: Oct 11, 1989  
 Address of Proposed Site: Orchard St  
 Site Identifier(s) from Assessors Maps: 85-B-1 thru 5 and 10  
 Zoning of Proposed Site: TR-2  
 Proposed Number of Floors: 2  
 Total Floor Area: 1,536 sq ft

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
 (Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance  
 Requires Board of Appeals Action  
 Requires Planning Board/City Council Action

Explanation: \_\_\_\_\_  
 Use complies with Zoning Ordinance — Staff Review Below

Zoning Space & Bulk as applicable	DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	ADJACENT BACK AREA (BACK LOT)	USE	SEWERAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	STREET PARKING	LOADING BAYS	COMPLIES	COMPLIES CONDITIONALLY	DOES NOT COMPLY	REASONS	CONDITIONS SPECIFIED BELOW	REASONS SPECIFIED BELOW

REASONS:

SIGNATURE OF REVIEWING STAFF/DATE

BUILDING DEPARTMENT — ORIGINAL

**CITY OF PORTLAND, MAINE**

**SITE PLAN REVIEW**

**Processing Form**

Applicant: Robert McTigue 766-2676  
 Date: Oct 11, 1989  
 Mailing Address: Brackett Ave Peaks Island  
 Address of Proposed Site: Orchard St Peaks Island  
 Proposed Use of Site: Single Family  
 Address of Proposed Site: 85-B- 1 thru 5 and 10  
 Acreage of Site / Ground Floor Coverage: 2,000 sq ft / 896 sq ft  
 Site Identifier(s) from Assessors Maps: 85-B- 1 thru 5 and 10  
 Zoning of Proposed Site: IR-2  
 Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Proposed Number of Floors: 2  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Total Floor Area: 1,536 sq ft  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**PUBLIC WORKS DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CO-EXIST WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER	
APPROVED															CONDITIONS SPECIFIED BELOW
APPROVED CONDITIONALLY											✓				
DISAPPROVED															

RE/COMS:

*New structure should have a complete approved in ground system with H.E-200 etc.*

(Attach Separate Sheet if Necessary)

*[Signature]* 10/18/89  
SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY.

Applicant:

Date:

Address:

Assessors No.:

CHECK LIST AGAINST ZONING ORDINANCE

Date - 10-19-89  
Zone Location - I.R.-2  
Interior or corner lot  
Use - single  
Sewage Disposal - OK? E Goodwin memo  
Rear Yards - OK 25' +  
Side Yards - OK 21'  
Front Yards - OK 26'  
Projections - none  
Height - 1 1/2 story  
Lot Area - 32,000 20,000 req.  
Building Area - 28 x 32  
Area per Family - single  
Width of Lot - 185'  
Lot Frontage - 185'  
Off-street Parking - 2 cars  
Loading Bays - N/A

Site Plan -

Shoreland Zoning -

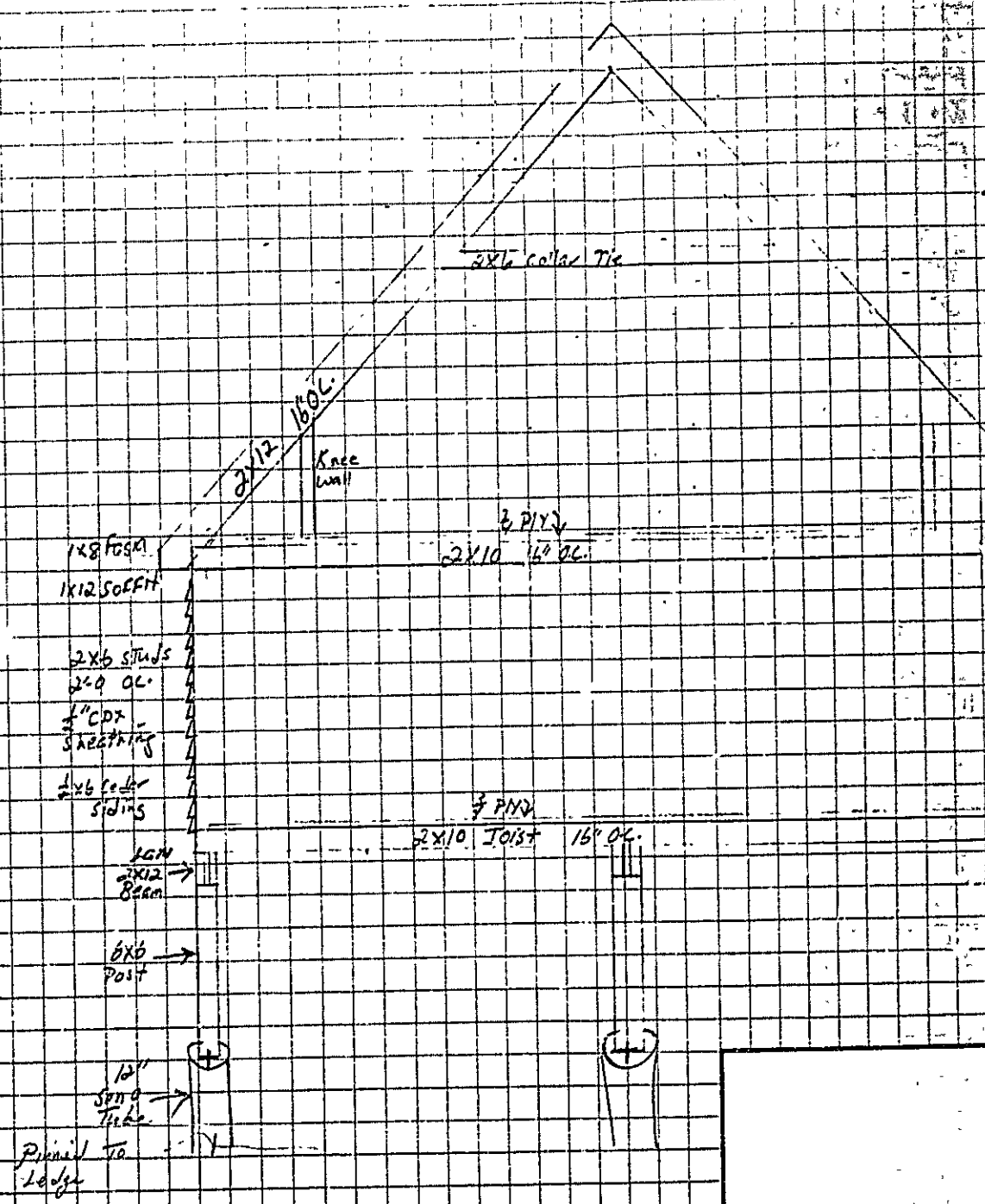
Flood Plains -

Helen Kilmarlin

TAX MAP 85

Block B

lots 1-5, 10





2x6 collar Tie

Knee  
Wall

2x10 16" OC  
2x10 16" OC

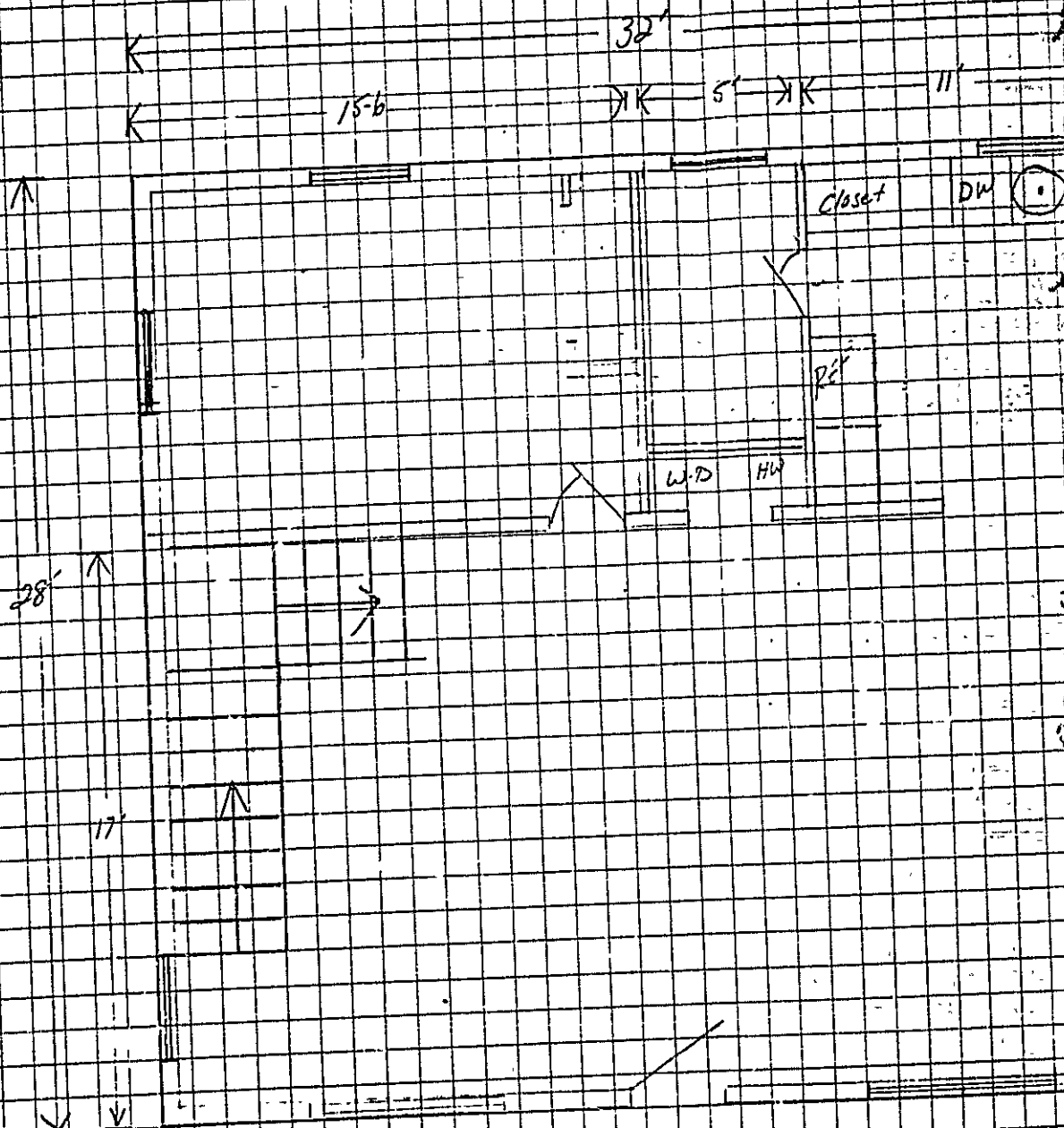
2x10 Joist 16" OC

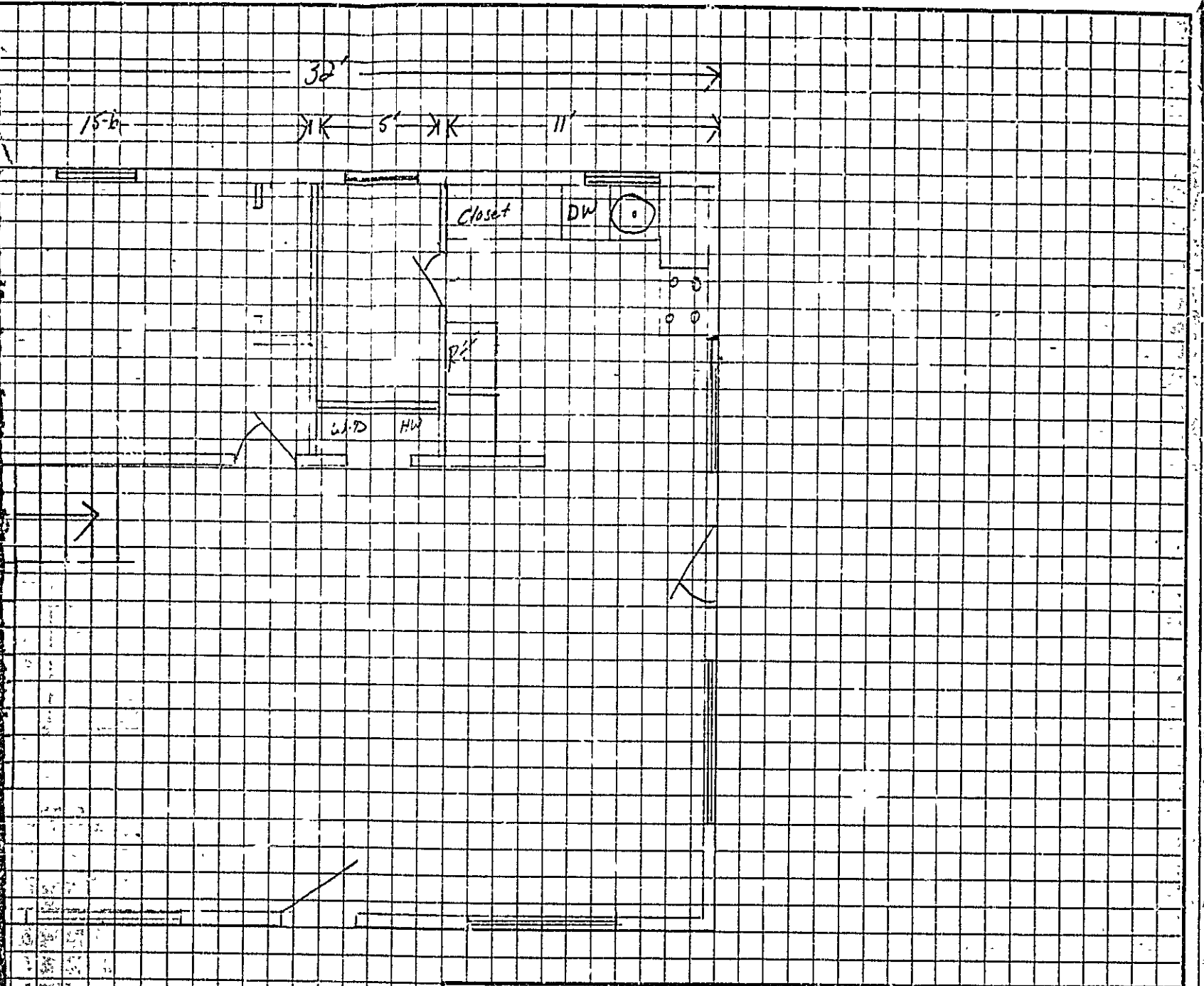


JOB Kilmartin  
SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_  
CALCULATED BY \_\_\_\_\_ DATE 10-8-89  
CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_  
SCALE 1/8" = 1'



Helan Kilmartin  
TAX MAP 85  
Block B  
Lots 1-5, 10





JOB Kilmartin

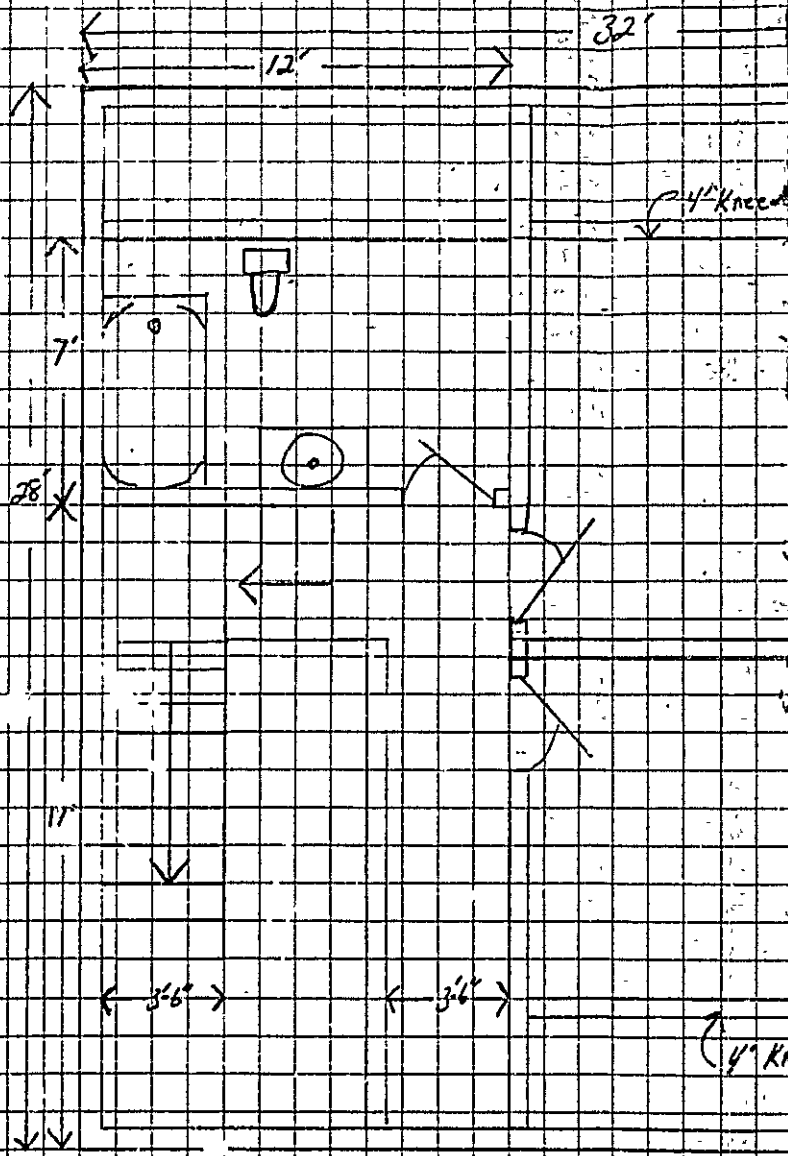
SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_

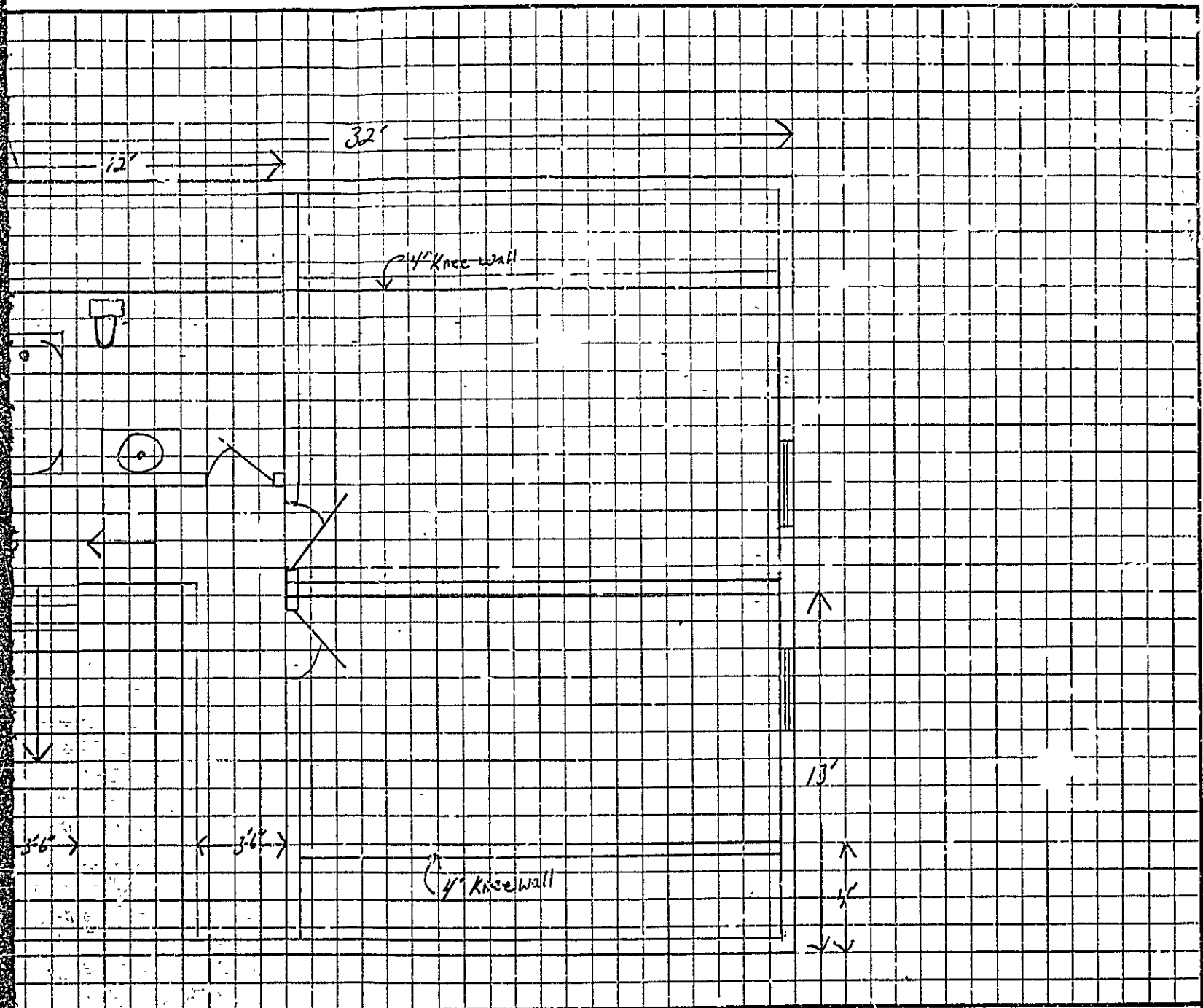
CALCULATED BY \_\_\_\_\_ DATE 10-8-89

CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

SCALE 1/32" = 1'

Helen Kilmartin  
TAX MAP 95  
Block B  
Lots 1-5, D





JOB *Kilmartin*

SHEET NO \_\_\_\_\_ OF \_\_\_\_\_

CALCULATED BY \_\_\_\_\_ DATE *10-8-89*

CHECKED BY \_\_\_\_\_ DATE \_\_\_\_\_

SCALE *1/8" = 1'*

Warren

OCT 11 1963

The cesspool at Belmont, La  
85-B-105-10 is inspected this  
Property and it is OK as far as the  
cesspool is concerned it only needs a cover.  
This was operating when house burned &  
it has had time to regenerate.

E. J. Boon



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

85-B-1 thru 5 and 10  
Orchard Street, Peaks Island

October 20, 1989

Mr. Robert McTigue  
McTigue Construction  
Brackett Avenue  
Peaks Island, Maine 04108

Dear Mr. McTigue:

This is in reference to your application for a building permit for a single family on Orchard Street, Peaks Island, in the IR-2 Island Residence Zone. The Chief of Inspections has requested that an HHE-Form 200 Results of Soils Analysis and Inground Septic Disposal be obtained on this proposed project before the issuance of a building permit.

Please advise your client, Julie Kilmartin, that this Report on Soils Analysis Form will be required, as mentioned above.

Sincerely,

*Warren J. Turner*  
Warren J. Turner  
Administrative Assistant

cc: P. Samuel Hoffses, Chief, Inspection Services  
William D. Giroux, Zoning Enforcement Officer  
Arthur Adda, Code Enforcement Officer



**SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION**

DIVISION OF PERMITS (207) 289-3323

**PROPERTY ADDRESS**

Town or Plantation: PORTLAND PEAKS ISLAND  
 Street: ORCHARD STREET  
 Subdivision/Lot #: TAX MAP 85 BLOCK B LOTS 1-5, 10

**PROPERTY OWNERS NAME**

Last: KILMARTIN First: JULIE Helen F.  
 Applicant Name: HELEN JULIE KILMARTIN

Mailing Address of Owner/Applicant (if Different): 96 BRIM ROAD SUDBURY MASSACHUSETTS 0176

**Caution: Permit Required**

The Subsurface Wastewater Disposal System shall not be installed until a Permit is attached hereto by the Local Plumbing Inspector. The Permit shall authorize the owner or installer to install the disposal system in accordance with this application and the Maine Subsurface Wastewater Disposal Rules.

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and I understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules.

Local Plumbing Inspector Signature: \_\_\_\_\_ Date Approved: \_\_\_\_\_

**PERMIT INFORMATION**

**THIS APPLICATION IS FOR:**

1.  NEW SYSTEM  
 2.  REPLACEMENT SYSTEM  
 3.  EXPANDED SYSTEM  
 4.  SEASONAL CONVERSION  
 5.  EXPERIMENTAL SYSTEM

**THIS APPLICATION REQUIRES:**

1.  NO RULE VARIANCE REQUIRED  
 2.  NEW SYSTEM VARIANCE (Attach New System Variance Form)  
 REPLACEMENT SYSTEM VARIANCE (Attach Replacement System Variance Form)  
 3.  Requires only Local Plumbing Inspector Approval  
 4.  Requires both State and Local Plumbing Inspector Approval

**INSTALLATION IS COMPLETE SYSTEM:**

1.  NON-ENGINEERED SYSTEM  
 2.  PRIMITIVE SYSTEM (includes Alternative Toilet)  
 3.  ENGINEERED (+2000 gpd)

**INDIVIDUALLY INSTALLED COMPONENTS:**

4.  TREATMENT TANK (ONLY)  
 5.  HOLDING TANK  
 6.  ALTERNATIVE TOILET (ONLY)  
 7.  NON-ENGINEERED DISPOSAL AREA (ONLY)  
 8.  ENGINEERED DISPOSAL AREA (ONLY)  
 9.  SEPARATED LAUNDRY SYSTEM

**IF REPLACEMENT SYSTEM:**  
 YEAR FAILING SYSTEM INSTALLED: \_\_\_\_\_  
 THE FAILING SYSTEM IS:  
 1.  BCP 3.  TRENCH  
 2.  CHAMBER 4.  OTHER \_\_\_\_\_

**DISPOSAL SYSTEM TO SERVE:**

1.  SINGLE FAMILY DWELLING  
 2.  MODULAR OR MOBILE HOME  
 3.  MULTIPLE FAMILY DWELLING  
 4.  OTHER \_\_\_\_\_ SPECIFY \_\_\_\_\_

**TYPE OF WATER SUPPLY:**  
 PUBLIC WATER

SIZE OF PROPERTY: 32,101 SF ZONING: I R 2

**DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)**

**TREATMENT TANK**

1.  SEPTIC  Regular  Low Profile  
 2.  AEROBIC  
 SIZE: 1000 GALS

**WATER CONSERVATION**

1.  NONE  
 2.  LOW VOLUME TOILET  
 3.  SEPARATED LAUNDRY SYSTEM  
 4.  ALTERNATIVE TOILET  
 SPECIFY: \_\_\_\_\_

**PUMPING**

1.  NOT REQUIRED  
 2.  MAY BE REQUIRED (DEPENDENT ON TREATMENT TANK LOCATION AND ELEVATION)  
 3.  REQUIRED  
 DOSE: \_\_\_\_\_ GAL

**CRITERIA USED FOR DESIGN FLOW (BEDROOMS, SEATING, EMPLOYEES, WATER RECORDS, ETC.)**

2 BEDROOM CONCERNATIVE 300  
 LOW VOLUME TOILET - 30  
 DESIGN FLOW: 270 (GALLONS/DAY)

**SOIL CONDITIONS USED FOR DESIGN PURPOSES**

PROFILE: 2 CONDITION: A III  
 DEPTH TO LIMITING FACTOR: 18

**SIZE RATING USED FOR DESIGN PURPOSES**

1.  SMALL  
 2.  MEDIUM  
 3.  MEDIUM-LARGE  
 4.  LARGE  
 5.  EXTRA LARGE

**DISPOSAL AREA TYPE/SIZE**

1.  BED \_\_\_\_\_ Gq. FL.  
 2.  CHAMBER 450 Sq. FL.  
 REGULAR  H 20  
 3.  TRENCH \_\_\_\_\_ Linear FL.  
 4.  OTHER: \_\_\_\_\_

**SITE EVALUATION STATEMENT**

On April 22, 1987 (date) I conducted a site evaluation for this project and certify that the data reported is accurate. The system I propose is in accordance with the Subsurface Wastewater Disposal Rules.

Signature: \_\_\_\_\_ Date: 7/10/87  
 SEP/PE# 0003/484

SITE EVALUATION WAIVED BY LOCAL OPTION

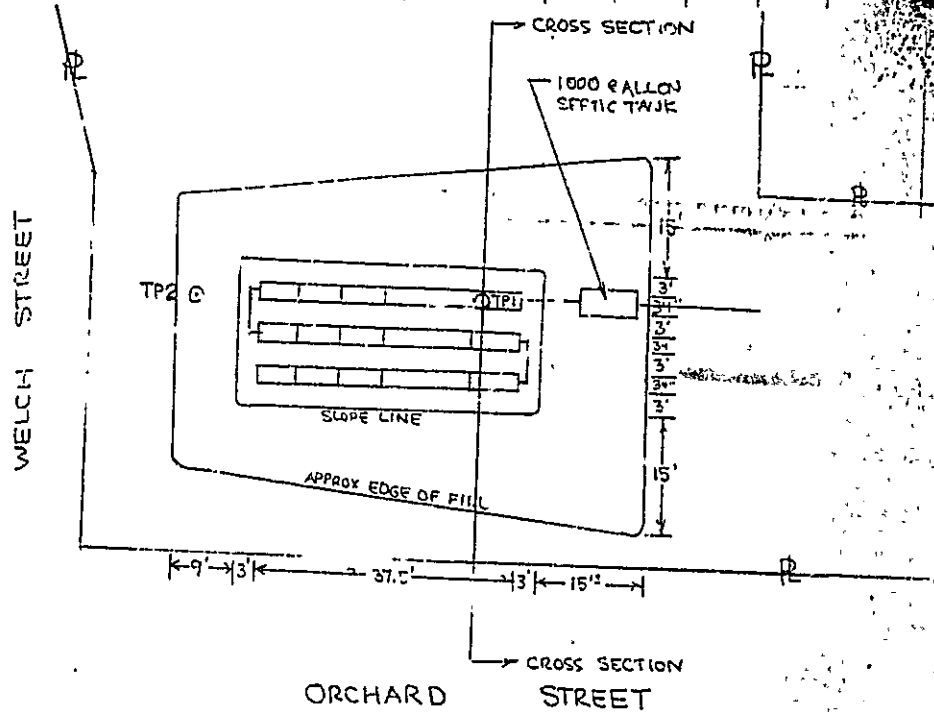
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Town, City, Plantation

PORTLAND PEAKS ISLAND ORCHARD ST. 85-B-1-5, 10

SUBSURFACE WASTEWATER DISPOSAL PLAN

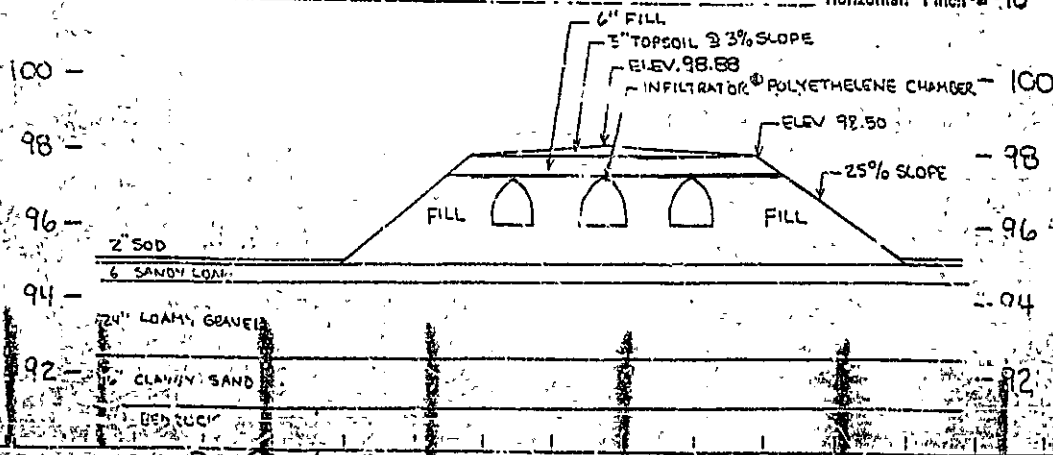
Scale 1" = 20'



<b>FILL REQUIREMENTS</b>		<b>CONSTRUCTION ELEVATIONS</b>		<b>ELEVATION REFERENCE POINT LOCATION &amp; DESCRIPTION</b>	
Depth of Fill (Upslope)	27'	Reference Elevation Is	100.00	PK NAIL IN 24" BIRCH	
Depth of Fill (Downslope)	43'	Bottom of Disposal Area	96.75	ACROSS ORCHARD STREET	
		Top of Distribution Lines or Chambers	98.00		

DISPOSAL AREA CROSS SECTION

Scale:  
Vertical: 1 inch = 4 ft.  
Horizontal: 1 inch = 10 ft.



*William B. J. [Signature]*  
Professional Engineer's Signature

603/4814  
SE 1/2 E 9

7/10/67  
Date

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IHE-200 Rev. 4/57





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date January 23, 1990  
 Receipt and Permit number 01050

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 85-B-1 thru 5 and 10 Orchard St. Peaks Island

OWNER'S NAME: Julie Kilmartin ADDRESS: Same

FEES

OUTLETS:

Receptacles 40 Switches 20 Plugs 4 TOTAL 60 ..... 5.00

FIXTURES: (number of)

Incandescent 6 Fluorescent \_\_\_\_\_ (not strip) TOTAL ..... 3.00

Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES:

Overhead X Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 .. 3.00

METERS: (number of) 1 ..... .50

MOTORS: (number of)

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges 1 Water Heaters 1

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers 1

Dryers 1 Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL 4 ..... 6.00

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE.

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:

TOTAL AMOUNT DUE: 17.50

INSPECTION:

Will be ready on NOW, 1990; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: William Flynn

ADDRESS: Centennial St. Peaks Island, Maine 04108

TEL.: 766-2780

MASTER LICENSE NO.: A142 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

