

ADAMS ST., PEAKS ISL.

84-7-21





# APPLICATION FOR PERMIT

PERMIT ISSUED

01146  
SEP 11 1964

CITY of PORTLAND

Class of Building or Type of Structure Third Class

PORTLAND, MAINE, Sept. 11, 1964

To the INSPECTOR OF BUILDINGS, Portland, Me.

The undersigned hereby applies for a permit to repair or renew roof covering of the following described building in accordance with the laws of Maine, the Building Code of the City of Portland, and the following specifications:  
(cor. Welch and Adams St.)  
Adams  
Location Welch St. Peaks Island (84-3-21)

Owner's name and address Mrs. Alice Storer, 3 Chamberlain Parkway Telephone \_\_\_\_\_  
Worcester Mass.

Contractor's name and address Fred W Stephenson, Peaks Island Maine Telephone \_\_\_\_\_

Use of building—Present Cottage Proposed Cottage

No. of Stories 1 Style of roof pitch Type of present roof covering Asphalt

Type and Grade of roofing to be used Asphalt Class C Und Label. No. plies \_\_\_\_\_

### GENERAL DESCRIPTION OF NEW WORK

To cover entire roof.

Fee \$ .50

INSPECTION COPY

Signature of Owner F. W. Stephenson

PH-7-21  
Adams

BY  
✓



Location, Ownership and detail must be correct, complete and legible.  
Separate application required for every building.  
Plans must be filed with this application.

### Application for Permit for Alterations, etc.

This application is made for compliance with the laws, whether you know the requirements or not.  
Get All Questions settled BEFORE commencing work.  
Failure To Do So

Portland, Me., Oct. 21, 1929

INSPECTOR OF BUILDINGS!

The undersigned applies for a permit to alter the following described building:—

Location Adams St., Peaks Island ..... Ward Isld. 1 in fire-limits? No. .....

Name of Owner or Lessee, H. H. Fogg ..... Address Peaks Island .....

Description of Present Bldg. " " Contractor, Owner ..... " " .....

" " Architect, ..... " " .....

Material of Building is Wood ..... Style of Roof, Pitch ..... Material of Roofing, ..... .....

Size of Building is ..... feet long; ..... feet wide. No. of Stories, 1 1/2 .....

Cellar Wall is constructed of ..... is ..... inches wide on bottom and batters to ..... inches on top.

Underpinning is ..... is ..... inches thick; is ..... feet in height.

Height of Building ..... Wall, if Brick; 1st, ..... 2d, ..... 3d, ..... 4th, ..... 5th, .....

What was Building last used for? Cottage ..... No. of Families? One .....

What will Building now be used for? Same .....

#### Detail of Proposed Work

Build one-story shed, 15 ft. x 12 ft. with pitch roof for use as wood shed, all to comply with the building ordinance.

NOTIFICATION before LATHING OR CLOSING IN is WAIVED

Estimated Cost \$ 200.00

#### If Extended On Any Side

Size of Extension, No. of feet long? 15; No. of feet wide? 12; No. of feet high above sidewalk? .....

No. of Stories high? One; Style of Roof? Pitch; Material of Roofing? Asphalt .....

Of what material will the Extension be built? Wood ..... Foundation? POSTS .....

If of Brick, what will be the thickness of External Walls? ..... inches; and Party Walls ..... inches.

How will the extension be occupied? Wood Shed ..... How connected with Main Building? JOINED .....

#### When Moved, Raised or Built Upon

No. of Stories in height when Moved, Raised, or Built upon? ..... Proposed Foundations? .....

No. of feet high from level of ground to highest part of Roof to be? .....

How many feet will the External Walls be increased in height? ..... Party Walls .....

#### If Any Portion of the External or Party Walls Are Removed

Will an opening be made in the Party or External Walls? ..... in ..... Story.

Size of the opening? ..... How protected? .....

How will the remaining portion of the wall be supported? .....

Signature of Owner or Authorized Representative H. H. Fogg

Address .....

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK

309

2522

*Adams*  
Welch St, Peake

Oct 21, 1925

84-2-21

*H. H. Zopf*

Office  
Personnel  
Room 21  
General

Hand Delivered to Hand

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION  
OCT 21 1925

RECEIVED  
GENERAL INVESTIGATIVE  
DIVISION  
OCT 21 1925

REPRINT MUST BE OBTAINED BEFORE BE

84-Z-21 Adams Street - Peaks Island





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov/ 29, 1983  
 Receipt and Permit number B 19633

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 84-7-21 Adams St. Peaks Island  
 OWNER'S NAME: Barry Snow ADDRESS: lives here

3.00  
 3.00  
 3.00

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 3.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead x Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_  
 MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 6.50

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xxx  
 CONTRACTOR'S NAME: Frank Herbert  
 ADDRESS: Pettingill Pond, Maine  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: 2576 SIGNATURE OF CONTRACTOR: Joe Mayer  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 19633

Location 84-2-21 Adams St

Owner B. Stewart

Date of Permit 11-29-83

Final Inspection 4-11-84

By Inspector Rilly

Permit Application Register Page No. 16

INSPECTIONS: Service  by Rilly  
Service called in 1-9-84  
Closing-in 4-11-84 by Rilly  
PROGRESS INSPECTIONS: 1-25-84 / / / / / / / /

CODE COMPLIANCE COMPLETED DATE 4-11-84

REMARKS: [Table with multiple rows for handwritten notes]

Carlo Stewart  
Carlo Stewart

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee \_\_\_\_\_ Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot # \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Perry Shaw Phone # 766-2677  
 Address: 45 Adams St. Peaks Island, Maine 04108  
 LOCATION OF CONSTRUCTION: 45 Adams St. Peaks Island  
 Contractor: 84-2-21 Sub: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: None Proposed Use: single family with office Zoning: R-2  
 Past Use: single family  
 # of Existing Res. Units: \_\_\_\_\_ # of New Res. Units: \_\_\_\_\_  
 Building Dimensions L: \_\_\_\_\_ W: \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: change of use from single family to single family with office (Explain)

**For Official Use Only**

Date: October 23, 1989 Subdivision: \_\_\_\_\_  
 Name: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Public: \_\_\_\_\_  
 Private: \_\_\_\_\_  
 Review Required: \_\_\_\_\_  
 Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Plan Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance: \_\_\_\_\_ Site Plan: \_\_\_\_\_ Subdivision: \_\_\_\_\_  
 Shore and Zoning: Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception: \_\_\_\_\_ (Explain)

**Foundation:**

1. Type of Soil: \_\_\_\_\_
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_
3. Footings Size: \_\_\_\_\_
4. Foundation Size: \_\_\_\_\_
5. Other: \_\_\_\_\_

**Floor:**

1. Sills Size: \_\_\_\_\_ Sills must be anchored.
2. Girder Size: \_\_\_\_\_
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_
7. Other Material: \_\_\_\_\_

**Exterior Walls:**

1. Siding Size: \_\_\_\_\_ Spacing \_\_\_\_\_
2. No. windows: \_\_\_\_\_
3. No. Doors: \_\_\_\_\_
4. Header Sizes: \_\_\_\_\_ Span(s) \_\_\_\_\_
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_
6. Corner Posts Size: \_\_\_\_\_
7. Insulation Type: \_\_\_\_\_ Size \_\_\_\_\_
8. Sheathing Type: \_\_\_\_\_ Size \_\_\_\_\_
9. Siding Type: \_\_\_\_\_ Weather Exposure \_\_\_\_\_
10. Masonry Materials: \_\_\_\_\_
11. Metal Materials: \_\_\_\_\_

**Interior Walls:**

1. Siding Size: \_\_\_\_\_ Spacing \_\_\_\_\_
2. Header Sizes: \_\_\_\_\_ Span(s) \_\_\_\_\_
3. Wall Ceiling Type: \_\_\_\_\_
4. Fire Wall: If required \_\_\_\_\_
5. Other Materials: \_\_\_\_\_

**Ceiling:**

1. Ceiling Joists Size: \_\_\_\_\_
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_
3. Type Ceilings: \_\_\_\_\_
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_
5. Ceiling Height: \_\_\_\_\_

**Roof:**

1. Truss or Rafter Size \_\_\_\_\_ Spacing \_\_\_\_\_
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_
3. Roof Covering Type \_\_\_\_\_

**Chimneys:**

- Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_

**Heating:**

- Type of Heat: \_\_\_\_\_

**Electrical:**

- Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**

1. Approval of soil test if required \_\_\_\_\_
2. No. of Tubs or Showers: \_\_\_\_\_
3. No. of Flushes: \_\_\_\_\_
4. No. of Lavatories: \_\_\_\_\_
5. No. of Other Fixtures: \_\_\_\_\_

**Swimming Pools:**

1. Type: \_\_\_\_\_
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_
3. Must conform to National Electrical Code and State Law.

**Permit Received By:**

Initials

**Signature of Applicant:**

[Signature]

Date: 10/23/89

**Signature of CEO:**

Date: \_\_\_\_\_

**Inspection Dates:**

98\11\01

White-Tax Assessor

Yellow-GPCOG

White-Tag-CEO

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002755

Permit # \_\_\_\_\_ City of \_\_\_\_\_ BUILDING PERMIT APPLICATION Fee \_\_\_\_\_ Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: <u>Ricky Shaw</u> Phone # <u>766-2677</u> Address: <u>45 Adams St. Peaks Island, Maine 04108</u> LOCATION OF CONSTRUCTION: <u>45 Adams St. Peaks Island</u> Contractor: <u>Self</u> Sub: _____ Address: _____ Phone # _____ Est. Construction Cost: <u>\$400.00</u> Proposed Use: <u>Utility shed</u> Past Use: _____ # of Existing Res. Units: <u>12</u> # of New Res. Units: <u>8</u> Building Dimensions: <u>L 12 W 8</u> Total Sq. Ft. <u>100'</u> # Stories: <u>1</u> # Bedrooms: _____ Lot Size: _____ Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____ Explain Conversion: <u>Construct 12 X 8 utility shed as plans 2 sheets</u>	<b>For Official Use Only</b> Date: <u>October 23, 1989</u> Subdivision: _____ Inside Fire Limits: _____ Name: _____ Bldg Code: _____ Lot: _____ Time Limit: _____ Ownership: _____ Public _____ Private _____ Estimated Cost: <u>\$400.00</u> Zoning: <u>TR-2</u> Street Frontage Provided: _____ Provided Setbacks: Front _____ Back _____ Side _____ Side _____ Review Required: Zoning Board Approval: Yes _____ No _____ Date: _____ Planning Board Approval: Yes _____ No _____ Date: _____ Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____ Shoreland Zoning: Yes _____ No _____ Floodplain: Yes _____ No _____ Special Exception: _____ Other: (Explain) <u>OK Wk A-7-10-24-89</u>
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## Foundation:

1. Type of Soil: 6" top soil then ledge  
 2. Set Backs - Front: 30' Rear: 59' Side(s): 10'  
 3. Footings Size: 4" X 8" X 16"  
 4. Foundation Size: \_\_\_\_\_  
 5. Other: \_\_\_\_\_

## Floor:

1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: 2 X 12 Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: 3/4" ply Size: 4 X 8  
 7. Other Material: \_\_\_\_\_

## Exterior Walls:

1. Studding Size: 2 X 4 Spacing: 16 O.C.  
 2. No. windows: 1  
 3. No. Doors: 1  
 4. Header Sizes: 2 X 8 Span(s): \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size: 4 X 4  
 7. Insulation Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 8. Sheathing Type: 1/2 chip bd. Size: 1/2 X 4 X 8  
 9. Siding Type: cladboards Weather Exposure: \_\_\_\_\_  
 10. Masonry Materials: \_\_\_\_\_  
 11. Metal Materials: \_\_\_\_\_

## Interior Walls:

1. Studding Size: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 2. Header Sizes: \_\_\_\_\_ Span(s): \_\_\_\_\_  
 3. Wall Covering Type: \_\_\_\_\_  
 4. Fire Wall if required: \_\_\_\_\_  
 5. Other Materials: \_\_\_\_\_

## Ceiling:

1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size: \_\_\_\_\_ Spacing: \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

## Roof:

1. Truss or Rafter Size: 4 X 8 w/br 100 Span: 4'  
 2. Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 3. Roof Covering Type: plexig/ASF

## Chimneys:

- Type: \_\_\_\_\_ Number of Fire Places: \_\_\_\_\_

## Heating:

- Type of Heat: \_\_\_\_\_

## Electrical:

- Service Entrance Size: \_\_\_\_\_ Smoke Detector Required: Yes \_\_\_\_\_ No \_\_\_\_\_

## Plumbing:

- Must conform to National Electrical Code and State Law.  
 No. of Tubs or Showers: \_\_\_\_\_  
 No. of Flushes: \_\_\_\_\_  
 No. of Lavatories: \_\_\_\_\_  
 No. of Other Fixtures: \_\_\_\_\_

## Swimming Pools:

1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage: \_\_\_\_\_

## Permit Received By:

- Signature of Applicant: [Signature] Date: 10/23/89

## Signature of CEO:

- Signature of CEO: \_\_\_\_\_ Date: \_\_\_\_\_

## Inspection Dates:

- Inspection Dates: \_\_\_\_\_

0815101

White-Ta. Assessor

Yellow-GPCOG

(White Tag - CEO)

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PLOT PLAN



FEES (Breakdown From Front)

Base Fee \$ 25.00  
Subdivision Fee \$ \_\_\_\_\_  
Site Plan Review Fee \$ \_\_\_\_\_  
Other Fees \$ \_\_\_\_\_  
(Explain) \_\_\_\_\_  
Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS to construct utility shed as per 2 sheets of plans.

12-13-89 - OK - 89

Signature of Applicant

Date 10/23/89



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

June 22, 1990

Barry Shaw  
Adams Street  
Peaks Island, ME

Re: Storage of construction equipment at Adams St., P. I.

Dear Mr. Shaw:

As a result of several complaints, an on site inspection was performed at your property.

It was noted that construction equipment and building supplies are being stored at your residence. These conditions are unsightly and create rodent and vermin attraction and harborage. Therefore, it is imperative that you procure other methods of storage for your business related paraphernalia. This is a residential area and must be kept up as such.

Whereas, a time frame to be established is 30 days from date to comply with an order to remove all items relating to your construction business.

I will conduct a reinspection on July 24, 1990 to verify compliance to my order.

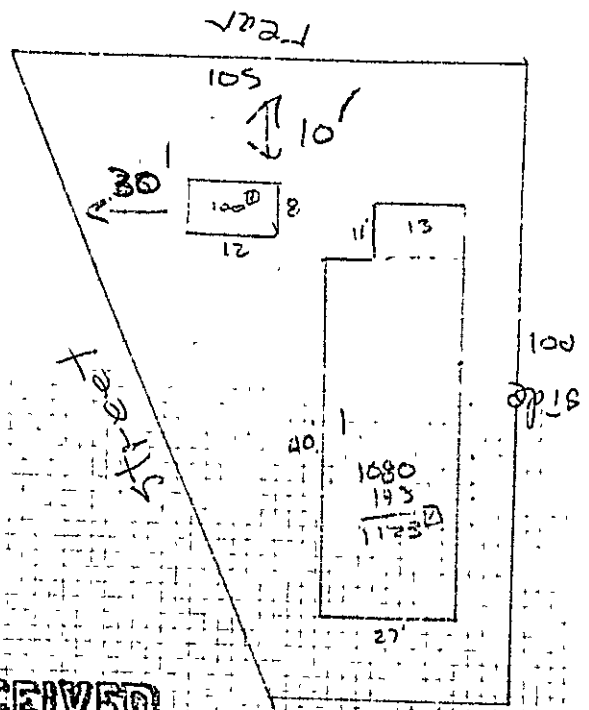
Sincerely,

Arthur Addato  
Code Enforcement Officer

cc: Sherman Connery  
Oakland Avenue  
Peaks Island

AA/jmr

Barry Shaw  
 45 Adams St  
 Seaside, Or.



**RECEIVED**

OCT 23 1989

DEPT. OF BUILDING INSPECTIONS  
 CITY OF PORTLAND

5000  
 2700  
 7700

Sy-A lot  
 " house

1123  
 100

proposed shed

© 1988 DAY RUNNER, INC. ALL RIGHTS RESERVED.

ORDER 46-011

2x6 16" o.c.

3/4 ply

2x12

4x8  
solid blocks

G.L.

Salt box roof

w/ 4x8" 4' o.c.

+ parlins

RECEIVED

OCT 23 1989

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND