

ISLAND AVE., TEAKS ISLAND  
04-R-8





# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine November 15, 1939

PERMIT NO. 2620  
ISSUED  
NOV 15 1939

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~in~~ the following building ~~structure~~ ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Oak Island Ward 1 Within Fire Limits? Yes Plat. No. \_\_\_\_\_  
 Owner's or Lessee's name and address F. H. Gumborn, Heron Ave. Peaks Telephone 20  
 Contractor's name and address Emery Telephone \_\_\_\_\_  
 Architect's name and address \_\_\_\_\_  
 Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Plans filed as part of this application? \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Estimated cost \$ \_\_\_\_\_ Fee \$ 1.00

### Description of Present Building to be Altered

Material wood stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Ro-Eng. \_\_\_\_\_  
 Last use vacant (Chas. Dalton) No. families \_\_\_\_\_

### General Description of New Work

To demolish building (next to Con Theatre)  
14' x 28'

NO PERMIT REQUIRED  
FOR THIS WORK

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

Height average grade to top of plate \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-10" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Is one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodate on same lot \_\_\_\_\_ to be accommodated \_\_\_\_\_  
 Number commercial cars to be accommodated \_\_\_\_\_  
 Automobile repairing be done other than minor repairs? cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Does the work require removal or disturbing of any shafts on a public street? Yes  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner F. H. Gumborn

INSPECTION COPY

Ward / Permit No. 30/2670

Location Edmond Ave, Beaverton

Owner V. N. Chambers

Date of permit 11/13/30

Notif. closing-in

Inspn. closing-in

Final Notif.

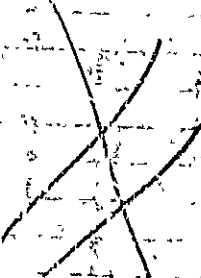
Final Inspn.

Cert. of Occupancy issued

NOTES

84  
R

11/14/30 P.L.P. = A.S.P.





# APPLICATION FOR PERMIT

DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 21 June 1994, 19\_\_\_\_  
Receipt and Permit number 4548

I, the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

do hereby, applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Island Ave P.I. #872-338

OWNER'S NAME: Charles Radis ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles <u>1</u> Switches <u>4</u> Plugmold _____ ft. TOTAL _____	3.80
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	.60
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compartors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL \_\_\_\_\_ IT \_\_\_\_\_ INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ... \_\_\_\_\_ DOUBLE FEE DUE. \_\_\_\_\_  
 TOTAL AMOUNT DUE 13.00

**INSPECTION:**  
 Will be ready on ready, 19\_\_\_\_; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** William Flynn  
**ADDRESS:** 24 Centennial St P.I.  
**TEL.:** 766-2780  
**MASTER LICENSE NO.:** 4548 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

