

WHITEHEAD STREET PEAKS ISLAND
84-H-7-10

AP. Assrs. 84-H-7-10
Whithead St.- Peaks Island

Oct. 12, 1973

G. E. Hutchins
Daniel Street
Peaks Island

Dear Mr. Hutchins:

Permit is issued herewith to "replace an existing porch"
as per plans subject to the following Portland BOCA International
Building Code requirements.

The 4x6 sill is to extend around all three sides of the
platform using 2x6 floor timbers 16" o. c. resting on 2x3
nailing strips.

Very truly yours,

Earle S. Smith
Plan Examiner

ESS:m



APPLICATION FOR PERMIT

Class of Building or Type of Structure _____

Portland, Maine, October 11, 1973

PERMIT ISSUED

OCT 13 1973

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 84-H-7-10, Whitehead St., Peaks Island Within Fire Limits? _____ Dist. No. _____
 Owner's name and address M. Jones, same Telephone _____
 Lessee's name and address _____ Telephone _____
 Contractor's name and address C.E. Hutchins, Daniel St., Peaks Island Telephone 766-2622
 Architect _____ Specifications _____ Plans _____ No. of sheets _____
 Proposed use of building _____ No. families _____
 Last use _____ No. families _____
 Material frame No. stories _____ Heat _____ Style of roof _____ Roofing _____
 Other buildings on same lot _____
 Estimated cost \$ 650.00 Fee \$ 5.00

General Description of New Work

To replace an existing porch as per plan, foundation is to be 13" sonatube minimum of 4' below grade.

PERMIT ISSUED WITH LETTER

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO CONTRACTOR

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
 Is connection to be made to public sewer? _____ If not, what is proposed for sewerage? _____
 Has septic tank notice been sent? _____ Form notice sent? _____
 Height average grade to top of plate _____ Height average grade to highest point of roof _____
 Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
 Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
 Kind of roof _____ R² per foot _____ Roof covering _____
 No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____
 Framing Lumber—Kind _____ Dressed or full size? _____ Corner posts _____ Sills _____
 Size Girder _____ Column under girders _____ Size _____ Max. on centers _____
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
 On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
 Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____
 If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____, to be accommodated _____ number commercial cars to be accommodated _____
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

APPROVED:

D.K. P.R. 10/12/73

Miscellaneous

Will work require disturbing of any tree on a public street? _____
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 301

INSPECTION COPY

Signature of owner

Gerald E. Hutchins

Permit No.

73/1175

Nelson

Location

Whitehead St, Berkeley

Owner

Mr. Jones

Date of permit

10/12/73

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

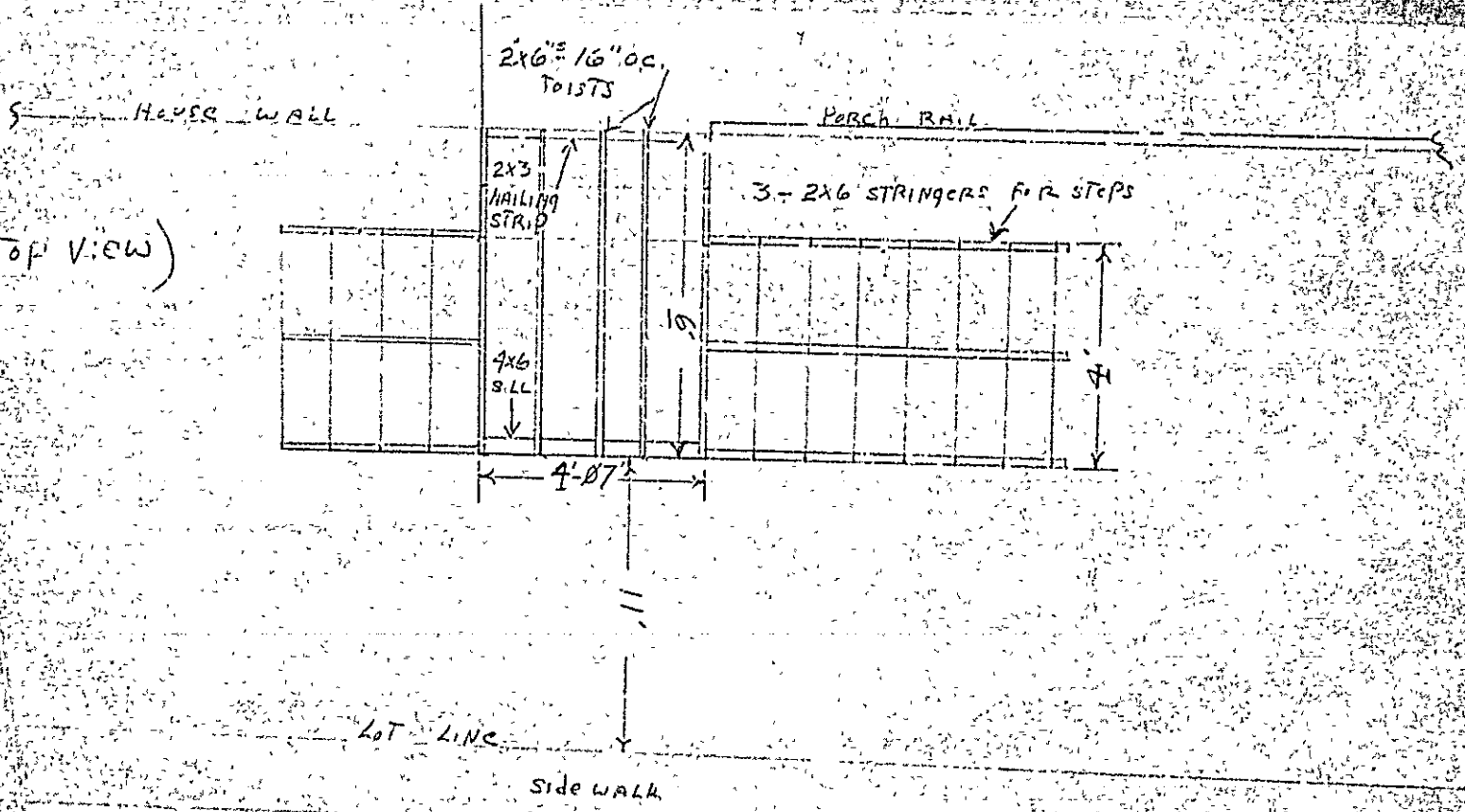
Form Check Notice

NOTES

11-20-73

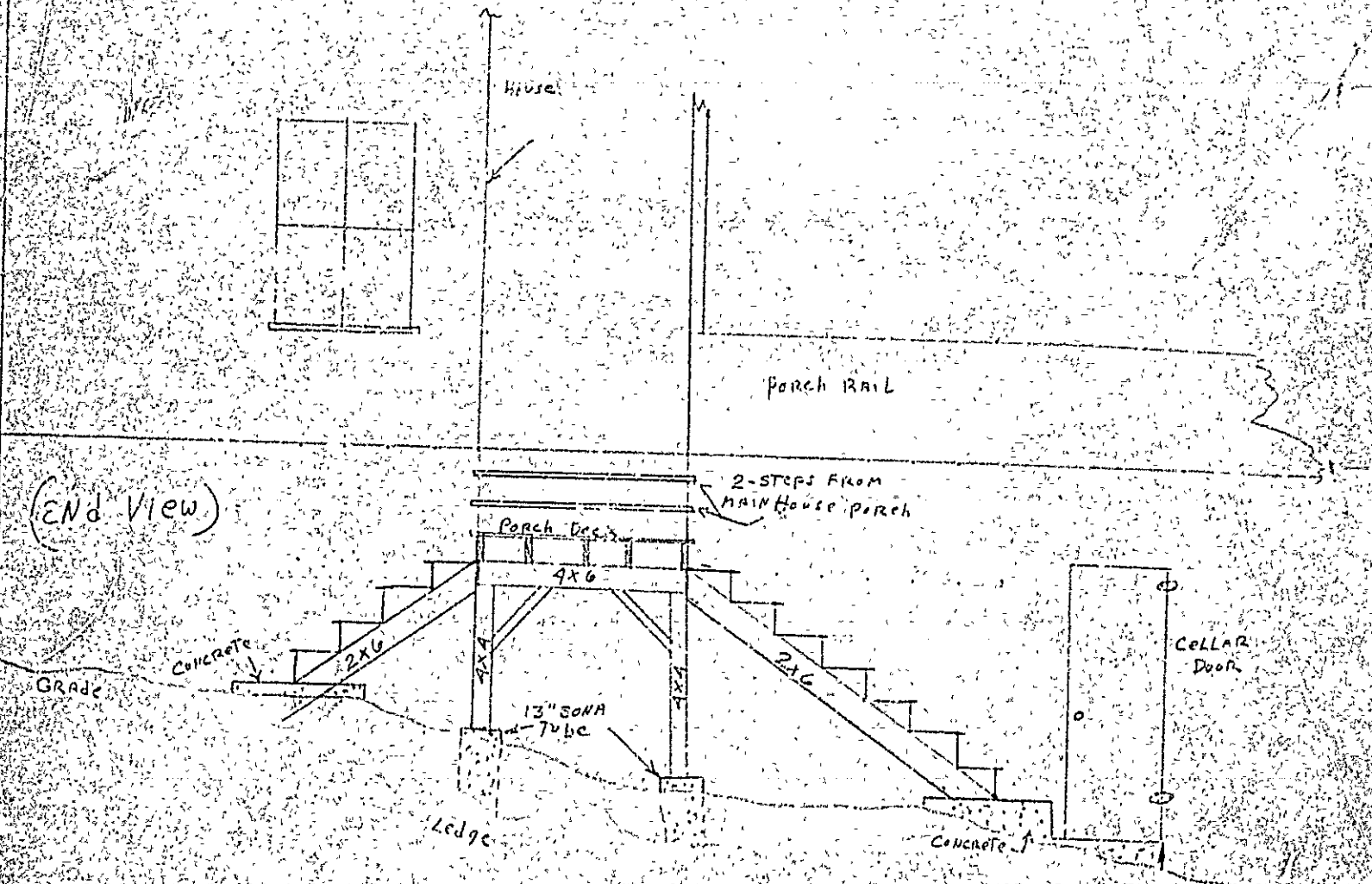
Complete

(TOP VIEW)



Whitehead ST.

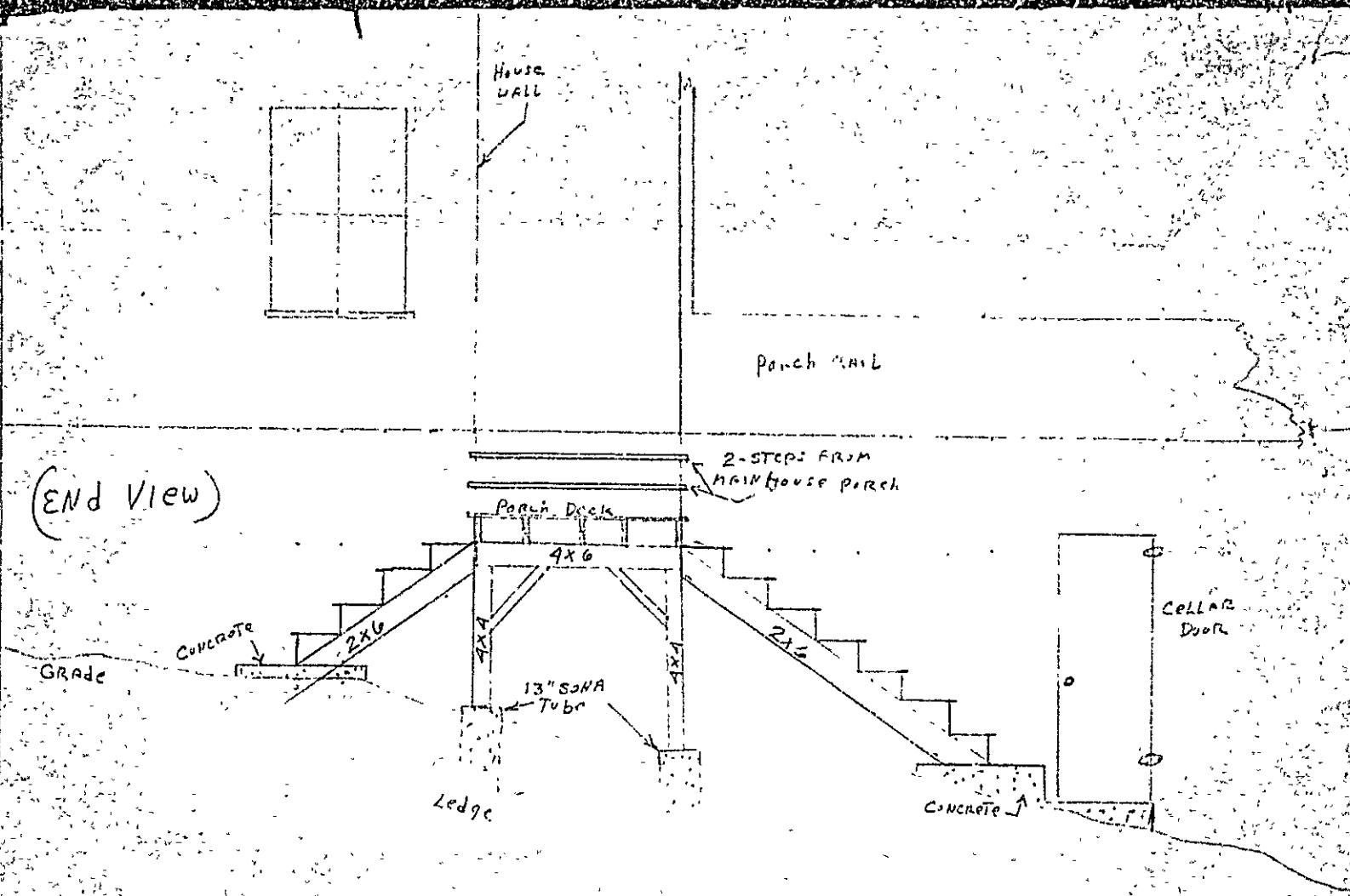
(END VIEW)



M. Jones PROPERTY

Whitehead ST.

RECEIVED
OCT 11 1911



M. Jones PROPERTY:
 whitehead ST.
 +
 Seashore Ave., Peaks Island

RECEIVED
 OCT 11 1973
 DEPT. OF BLDG. INSP.
 CITY OF PORTLAND

DRAWN BY: G. E. HUTCHINS
 CONTRACTOR

CITY OF PORTLAND, MAINE
Application for Permit to Install Wires

Permit No. **55984**
 Issued **6/2/70**
 Portland, Maine **June 2, 1970**

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address **Marcell Joseph E. Grubbs St.**
 Contractor's Name and Address **Raymond Boyle** Tel.
 Location **Grays Island** Use of Building **Home**
 Number of Families **1** Apartments **0** Stores **0** Number of Stories **1**
 Description of Wiring: New Work **0** Additions **0** Alterations **0**

*Seashore Ave
 17th St
 84-H-7-10*

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)
 No. Light Outlets Plugs Light Circuits Plug Circuits
 FIXTURES: No. Fluor. or Strip Lighting (No. feet)
 SERVICE: Pipe Cable Underground No. of Wires **3** Size **3X3**
 METERS: Relocated Added Total No. Meters
 MOTORS: Number Phase H. P. Amps Volts Starter
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.
 Commercial (Oil) No. Motors Phase H.P.
 Electric Heat (No. of Rooms)

APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)
 Elec. Heaters Watts
 Miscellaneous Watts Extra Cabinets or Panels

Transformers Air Conditioners (No. Units) Signs (No. Units)
 Will commence 19 Ready to cover in 19 Inspection 19
 Amount of Fee \$ **2.00**

Signed **Raymond Boyle**

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1	2	3
7	8	9
10	11	12

REMARKS:

INSPECTED BY **JW Hatten** (OVER)

Peaks Isl.

LOCATION Elizabeth ST

INSPECTION DATE 6/25/70

WORK COMPLETED 6/25/70

TOTAL NO. INSPECTIONS 1

REMARKS:

FEEs FOR WIRING PERMITS EFFECTIVE JULY 31, 1968

WIRING

1 to 30 Outlets	
31 to 60 Outlets	\$ 2.00
Over 60 Outlets, each Outlet	3.00
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug moulding will be classed as one outlet).	0.5

SERVICES

Single Phase	
Three Phase	2.00

MOTORS

Not exceeding 50 H.P.	4.00
Over 50 H.P.	3.00

HEATING UNITS

Domestic (Oil)	4.00
Commercial (Oil)	2.00
Electric Heat (Each Room)	4.00

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance -- each unit	.75
--	-----

MISCELLANEOUS

Temporary Service, Single Phase	1.50
Temporary Service, Three Phase	1.00
Circuses, Carr. Fairs, etc.	2.00
Meters, relocate	10.00
Distribution Cabinet or Panel, per unit	1.00
Transformers, per unit	1.00
Air Conditioners, per unit	2.00
Signs, per unit	2.00

ADDITIONS

2.00



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED 00064

JAN 17 1955

Portland, Maine, January 17, 1955

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

CITY OF PORTLAND

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Seashore Ave. E. J. Use of Building Dwelling No. Stories 1 1/2 New Building Existing "
Name and address of owner of appliance Morrell W. Jones, Seashore Ave.
Installer's name and address Owner Telephone 6-2766

General Description of Work

To install forced hot water boiler and oil burning equipment in place of stove heat

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 3'
From top of smoke pipe 3' From front of appliance over 4' From sides or back of appliance over 3'
Size of chimney flue 8x8 Other connections to same flue none
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Permit Issued with Letter

Name and type of burner Fitzgibbons Labelled by underwriter's laboratories? yes
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner cement Size of vent pipe 1 1/2"
Location of oil storage basement Number and capacity of tanks 1-275 gal.
Low water shut off Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

Handwritten signature and date: 1-17-55

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Morrell W. Jones

Signature of Installer

Handwritten signature of Morrell W. Jones

INSPECTION COPY



APPLICATION FOR AMENDMENT TO PERMIT

PERMIT ISSUED
MAY 19 1953
CITY of PORTLAND

Amendment No. #1

Portland, Maine, May 19, 1953

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 55/471 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location Seashore Ave., P. I., corner of Whitehead Within Fire Limits? 34-1-7-78

Owner's name and address Morrill W. Jones, Peaks Island Dist. No. _____

Lessee's name and address (former owner Clifford R. & Freda Jones) Telephone _____

Contractor's name and address owner Telephone _____

Architect _____ Telephone _____

Proposed use of building dwelling house Plans filed _____ No. of sheets _____

Last use _____ " " _____ No. families _____

Increased cost of work _____ No. families _____

Additional fee. .50

Description of Proposed Work

Remove existing front steps and put in trench wall foundation 10" at the top and 12" at the bottom extending to ledge and two feet above grade. Piazza floor level about 10' above grade--space between top of foundation and under side of sill to be enclosed (as formerly) with 2x4s 16" on center.

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____

Height average grade to top of plate _____ Height average grade to highest point of roof _____

Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____

Material of foundation _____ Thickness, top _____ bottom _____ cellar _____

Material of underpinning _____ Height _____ Thickness _____

Kind of roof _____ Rise per foot _____ Roof covering _____

No. of chimneys _____ Material of chimneys _____ of lining _____

Framing lumber—Kind _____ Dressed or full size? _____

Corner posts _____ Sills _____ Girt or ledger board? _____ Size _____

Girders _____ Size _____ Column under girders _____ Size _____ Max. on centers _____

Studs (outside walls and carrying partitions) 2x4 16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____

On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____

Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____

Approved: OK 5/19/53 - JJS

Signature of Owner: M. W. Jones

Approved: 5/19/53 [Signature]

INSPECTION COPY

Inspector of Buildings



(A) APARTMENT HOUSE ZONE

PERMIT ISSUED
00474

APPLICATION FOR PERMIT

APR 7 1953

Class of building or Type of Structure Third Class

CITY of PORTLAND

Portland, Maine, April 3, 1953

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repairs and work on the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Seashore A.A., Peaks Island, corner of Whitehead Within Fire Limits? no Dist. No. _____

Owner's name and address Lorrill W. Jones, Peaks Island Telephone 6-2766

Lessee's name and address former owner Clifford R. & Freda Jones Telephone _____

Contractor's name and address OWNER Telephone _____

Architect _____ Specifications _____ Plans no No. of sheets _____

Proposed use of building dwelling house No. families 1

Last use _____ " " _____ No. families 1

Material wood No. stories 1 1/2 Heat _____ Style of roof _____ Roofing _____

Other buildings on same lot _____

Estimated cost \$ 200 Fee \$ 2.00

General Description of New Work

To remove about 25' of front and side piazza, place a few cedar posts, at least 4' below grade or to ledge and provide new 6x6 where piazza is cut off.

To make window in kitchen smaller, new size 3' x 4'.

To enlarge window in livingroom to 3' x 5' with two small windows on each side 3' x 1 1/2', 3x4 header, 5' span.

Permit Issued with Letter

CERTIFICATE OF OCCUPANCY
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

Details of New Work

any plumbing involved in this work? _____ Is any electrical work involved in this work? _____

Is connection to be made to public sewer? _____ If not, what is proposed for sewage? _____

Height average grade to top of plate _____ Height average grade to highest point of roof _____

Size: front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____

Material of foundation _____ Thickness, top _____ bottom _____ cellar _____

Material of underpinning _____ Height _____ Thickness _____

Kind of roof _____ Rise per foot _____ Roof covering _____

No. of chimneys _____ Material of chimneys _____ of lining _____ Kind of heat _____ fuel _____

Framing lumber—Kiln-dried _____ Dressed or full size? _____

Corner posts _____ Sills _____ Cant or ledger board? _____ Size _____

Girders _____ Size _____ Columns under girders _____ Size _____ Max. on centers _____

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____

On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____

Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____

If one story building with masonry walls, thickness of walls? _____ height? _____

If a Garage

No. cars now accommodated on same lot _____ to be accommodated _____ number commercial cars to be accommodated _____

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? _____

Miscellaneous

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

Lorrill W. Jones

Signature of owner

Lorrill W. Jones

INSPECTION COPY

NOTES

4-15-53. Window cut in, but must be done. He

5-12-53. Found 1/2 at top of cement walk front entrance. This will be about 30" above grade and finish in floor.

8" above ground level. Front in then and then special sets on punch down. He

5-14-53. Talked with Paul Jones by phone. He is to put an amendment to his original foundation for front of garage which is about 10" above grade, all to include clearing 5' x 10' space in with studs 16" oc boarded, later to be covered with asphalt siding. He

8-18-53. Very little more done, progress slow. He

Permit No.	53/2174
Location	Walden, W. Cape Blvd
Owner	Walden W. Cape Blvd
Date of permit	4/7/53
Notif. closing-in	
Inspn. closing-in	INSPECTION NOT COMPLETED
Final Inspn.	P.S.
Final Occupancy Issued	

DETAILS OF WORK

DATE OF WORK

NAME OF CONTRACTOR

NAME OF ARCHITECT

NAME OF ENGINEER

NAME OF INSPECTOR

NAME OF APPROVING OFFICER

DETAILS OF WORK

DATE OF WORK

NAME OF CONTRACTOR

NAME OF ARCHITECT

NAME OF ENGINEER

NAME OF INSPECTOR

NAME OF APPROVING OFFICER

AP Seashore Ave. & Whitehead St.
Peaks Island
(Assessors' Lot Nos. 84-H-7-10)

April 6, 1953

Mr. Morrill W. Jones
Peaks Island

Dear Mr. Jones:-

Building permit for demolition of portion of existing
piazza on cottage at Seashore Ave. and Whitehead St., Peaks Island
(Assessors' Lot Nos. 84-H-7-10) and for alterations to several windows
in cottage itself is issued herewith subject to the following condi-
tion:-

Because of lack of information, the size of header needed over
the new window opening cannot be determined. However, it is clear
that something larger than the 3x4 indicated will be needed and that
in any case it should be not less than 4x6, set with the six inch di-
mension upright. If you wish to make sure that even the 4x6 is ade-
quate, we will be glad to check it for you if you will furnish us
with information as to how great an area of floor and roof loads the
header may be called upon to carry; otherwise, the inspector from this
department will check its adequacy at time of inspection. A change
to a larger header will need to be made if this inspection indicates
its need.

Very truly yours,

Warren McDonald
Inspector of Buildings

AJS/G



(A) APARTMENT HOUSE ZONE
CITY OF PORTLAND, MAINE
DEPARTMENT OF BUILDING INSPECTION

COMPLAINT NO. C-51-85

COMPLAINT

INSPECTION COPY

Date Received 8/4/51

Location Whitehead St. & Seashore Ave.,
Torrington Point, P. I. Use of Building _____

Owner's name and address Clifford R. & Freida Jones, Seashore Ave., Telephone _____

Tenant's name and address _____ Telephone _____

Complainant's name and address WMCB from anonymous telephone call Telephone _____

Description: Boys have built building (shack) about 8' x 16' and are building fires
in stove--no masonry chimney.

INSPECTION NOT COMPLETED

APARTMENT HOUSE ZONE

(A) APARTMENT HOUSE ZONE
Complaint No. U-51-85

Location: Whitehead & Seashore Ave. P. I.
Date Received: 6/4/51

Date Disposed of

NOTES

RECEIVED
MAY 11 1951
MAY 11 1951
MAY 11 1951

RECEIVED
MAY 11 1951

17



74-H-10-1R

CITY OF PORTLAND, MAINE
DEPARTMENT OF BUILDING INSPECTION

COMPLAINT NO. C-51-47

COMPLAINT

INSPECTION COPY

Date Received 3/27/51

Location Off Whitehead St., Peaks Island
Lot 55, 84-H-10

Use of Building _____

Owner's name and address City of Portland (former owner Jones)

Telephone _____

Tenant's name and address _____

Telephone _____

Complainant's name and address _____

Telephone _____

Description: Boys have built a shack--no perm. -Smokepipe through roof fire hazard.

3/27/51 Capt. Max Vane of Peaks Island says he
knows about ledge and it is not a fire
hazard. Building is located in area of many
of these P.H.U.

SUBSURFACE WASTE WATER DISPOSAL SYSTEM APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3928

PROPERTY ADDRESS

Town or Plantation: **PORTLAND PEAKS ISLAND**

Street: **V. WHITEHEAD ST SEASHORE AVE**

Subdivision Lot #: **TAKMA 34 BLOCK 1 LOTS 7,8,10**

PROPERTY OWNER'S NAME

First: **JONES** Last: **HERBERT A**

Applicant Name: **HERBERT A JONES**

Existing Address of Owner/Applicant (if different): **41 ROSEMONT AVENUE PORTLAND MAINE 04103**

PORTLAND

PERMIT # **2,098** TOWN COPY

[Signature]

L.P.I. # _____

Owner/Applicant Statement

I hereby certify that the information submitted is correct to the best of my knowledge and understanding and that any falsification is reason for the Local Health Department to deny this application.

[Signature] Date: **5/23/88**

Conditions Inspection Required

I have had a site inspection conducted as required above and found it to be satisfactory for the proposed Subsurface Waste Water Disposal System.

Inspector Signature: _____ Date Approved: **JUN 4 1988**

PERMITS INFORMATION

<p>THIS APPLICATION IS FOR:</p> <ol style="list-style-type: none"> 1. <input type="checkbox"/> NEW SYSTEM 2. <input checked="" type="checkbox"/> REPLACEMENT SYSTEM 3. <input type="checkbox"/> EXPANDED SYSTEM 4. <input type="checkbox"/> SEASONAL CONVERSION 5. <input type="checkbox"/> EXPERIMENTAL SYSTEM 	<p>THIS APPLICATION REQUIRES:</p> <ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> NO RULE VARIANCE REQUIRED 2. <input type="checkbox"/> NEW SYSTEM VARIANCE Attach New System Variance Form 3. <input type="checkbox"/> REPLACEMENT SYSTEM VARIANCE Attach Replacement System Variance Form 4. <input type="checkbox"/> Requires only Local Plumbing Inspector Approval 5. <input type="checkbox"/> Requires both State and Local Plumbing Inspector Approval 	<p>INSTALLATION IS COMPLETE SYSTEM</p> <ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> NON-ENGINEERED SYSTEM 2. <input type="checkbox"/> PRELIMINARY SYSTEM (Includes Alternative Toilet) 3. <input type="checkbox"/> ENGINEERED (2000 gpd) <p>INDIVIDUALLY INSTALLED COMPONENTS:</p> <ol style="list-style-type: none"> 4. <input type="checkbox"/> TREATMENT TANK (ONLY) 5. <input type="checkbox"/> HOLDING TANK 6. <input type="checkbox"/> ALTERNATIVE TOILET (ONLY) 7. <input type="checkbox"/> NON-ENGINEERED DISPOSAL AREA (ONLY) 8. <input type="checkbox"/> ENGINEERED DISPOSAL AREA (ONLY) 9. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM 						
<p>IF REPLACEMENT SYSTEM:</p> <p>YEAR EXISTING SYSTEM INSTALLED _____</p> <p>THE EXISTING SYSTEM IS:</p> <ol style="list-style-type: none"> 1. <input type="checkbox"/> M/S 2. <input type="checkbox"/> TRENCH 3. <input type="checkbox"/> CHAMBER 4. <input type="checkbox"/> OTHER _____ 	<p>DISPOSAL SYSTEM TO SERVE:</p> <ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER _____ SPECIFY: _____ 	<p>TYPE OF WATER SUPPLY</p> <p><input checked="" type="checkbox"/> PUBLIC WATER</p>						
<p>NO. OF PROPERTY: 2</p> <p>NO. OF UNITS: 2</p>	<p>DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;"> <p>TREATMENT TANK</p> <p>1. <input checked="" type="checkbox"/> SEPTIC <input type="checkbox"/> Regular <input type="checkbox"/> Low Profile</p> <p>2. <input type="checkbox"/> AEROBIC</p> <p>SIZE: 1000 GALS.</p> </td> <td style="width: 33%;"> <p>WATER CONSERVATION</p> <ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> NONE 2. <input type="checkbox"/> LOW VOLUME TOILET 3. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM 4. <input type="checkbox"/> ALTERNATIVE TOILET <p>SPECIFY: _____</p> </td> <td style="width: 33%;"> <p>PUMPING</p> <ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> NOT REQUIRED 2. <input type="checkbox"/> MAY BE REQUIRED (DEPENDS ON TREATMENT TANK LOCATION AND ELEVATION) 3. <input type="checkbox"/> REQUIRE 1 <p>DOSE: _____ GALS.</p> </td> </tr> <tr> <td> <p>CRITERIA USED FOR:</p> <p>DESIGN FLOW (BEDROOMS, BATHS, EMPLOYEES, WATER RECORDS, ETC.)</p> <p>4 BEDROOM MODERATE</p> </td> <td colspan="2"> <p>DISPOSAL AREA TYPE, SIZE</p> <ol style="list-style-type: none"> 1. <input type="checkbox"/> BED _____ SQ. FT. 2. <input checked="" type="checkbox"/> CHAMBER _____ SQ. FT. 3. <input type="checkbox"/> TRENCH _____ YEAR 4. <input type="checkbox"/> OTHER _____ <p>DESIGN FLOW: 480 (GALLONS/DAY)</p> </td> </tr> </table>		<p>TREATMENT TANK</p> <p>1. <input checked="" type="checkbox"/> SEPTIC <input type="checkbox"/> Regular <input type="checkbox"/> Low Profile</p> <p>2. <input type="checkbox"/> AEROBIC</p> <p>SIZE: 1000 GALS.</p>	<p>WATER CONSERVATION</p> <ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> NONE 2. <input type="checkbox"/> LOW VOLUME TOILET 3. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM 4. <input type="checkbox"/> ALTERNATIVE TOILET <p>SPECIFY: _____</p>	<p>PUMPING</p> <ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> NOT REQUIRED 2. <input type="checkbox"/> MAY BE REQUIRED (DEPENDS ON TREATMENT TANK LOCATION AND ELEVATION) 3. <input type="checkbox"/> REQUIRE 1 <p>DOSE: _____ GALS.</p>	<p>CRITERIA USED FOR:</p> <p>DESIGN FLOW (BEDROOMS, BATHS, EMPLOYEES, WATER RECORDS, ETC.)</p> <p>4 BEDROOM MODERATE</p>	<p>DISPOSAL AREA TYPE, SIZE</p> <ol style="list-style-type: none"> 1. <input type="checkbox"/> BED _____ SQ. FT. 2. <input checked="" type="checkbox"/> CHAMBER _____ SQ. FT. 3. <input type="checkbox"/> TRENCH _____ YEAR 4. <input type="checkbox"/> OTHER _____ <p>DESIGN FLOW: 480 (GALLONS/DAY)</p>	
<p>TREATMENT TANK</p> <p>1. <input checked="" type="checkbox"/> SEPTIC <input type="checkbox"/> Regular <input type="checkbox"/> Low Profile</p> <p>2. <input type="checkbox"/> AEROBIC</p> <p>SIZE: 1000 GALS.</p>	<p>WATER CONSERVATION</p> <ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> NONE 2. <input type="checkbox"/> LOW VOLUME TOILET 3. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM 4. <input type="checkbox"/> ALTERNATIVE TOILET <p>SPECIFY: _____</p>	<p>PUMPING</p> <ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> NOT REQUIRED 2. <input type="checkbox"/> MAY BE REQUIRED (DEPENDS ON TREATMENT TANK LOCATION AND ELEVATION) 3. <input type="checkbox"/> REQUIRE 1 <p>DOSE: _____ GALS.</p>						
<p>CRITERIA USED FOR:</p> <p>DESIGN FLOW (BEDROOMS, BATHS, EMPLOYEES, WATER RECORDS, ETC.)</p> <p>4 BEDROOM MODERATE</p>	<p>DISPOSAL AREA TYPE, SIZE</p> <ol style="list-style-type: none"> 1. <input type="checkbox"/> BED _____ SQ. FT. 2. <input checked="" type="checkbox"/> CHAMBER _____ SQ. FT. 3. <input type="checkbox"/> TRENCH _____ YEAR 4. <input type="checkbox"/> OTHER _____ <p>DESIGN FLOW: 480 (GALLONS/DAY)</p>							

SITE EVALUATION STATEMENT

I have conducted a site evaluation for the proposed Subsurface Waste Water Disposal System in accordance with the Subsurface Waste Water Disposal Rules.

I hereby certify that the information submitted is correct to the best of my knowledge and understanding and that any falsification is reason for the Local Health Department to deny this application.

Inspector Signature: _____ Date: **5/24/88**

Page 1 of 2
Form 200-100 (Rev. 1987)

SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

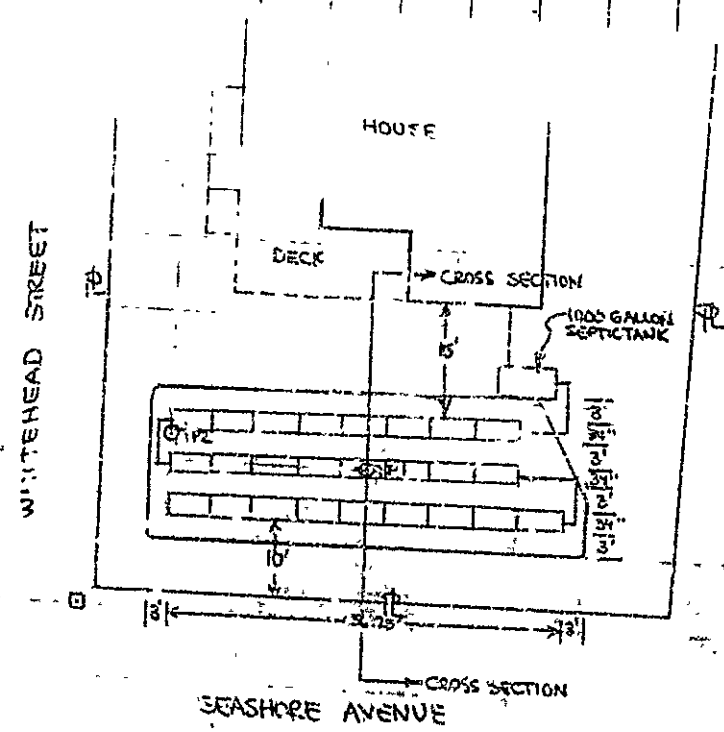
Team, City, Plant/lot: PORTLAND PEAKS ISLAND WHITEHEAD ST @ SEASHORE AVE 84 4-7, C. 10

Department of Human Services
Division of Health Engineering

Owner's Name: HERBERT A. JONES

SUBSURFACE WASTEWATER DISPOSAL PLAN

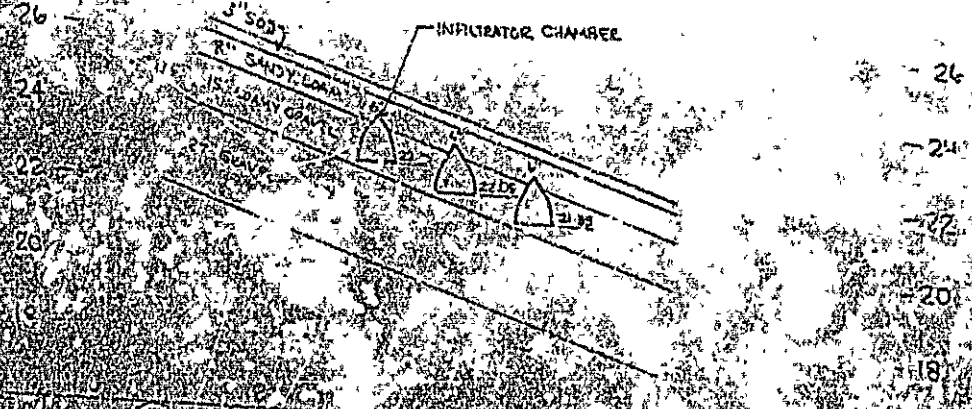
Scale 1" = 20' PL.



FILL REQUIREMENTS		CONSTRUCTION ELEVATIONS		ELEVATION REFERENCE POINT LOCATION & DESCRIPTION	
Depth of Fill (Upslope)	0"	Reference Elevation is	25.00	TOP OF MONUMENT @ CORNER	OF WHITEHEAD ST @ SEASHORE AVE
Depth of Fill (Downslope)	0"	Bottom of Disposal Area CENTER LINE	22.05		
		Top of Distribution Lines or Chambers	23.30		

DISPOSAL AREA CROSS SECTION

Scale:
Vertical: 1 inch = 4' PL.
Horizontal: 1 inch = 10' PL.



SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Town, City, Plantation

PORTLAND PEAKS ISLAND

WHITEHEAD ST @ SEASHORE AVE 84-4-1, 3, 10

Street, Road, Sub-division

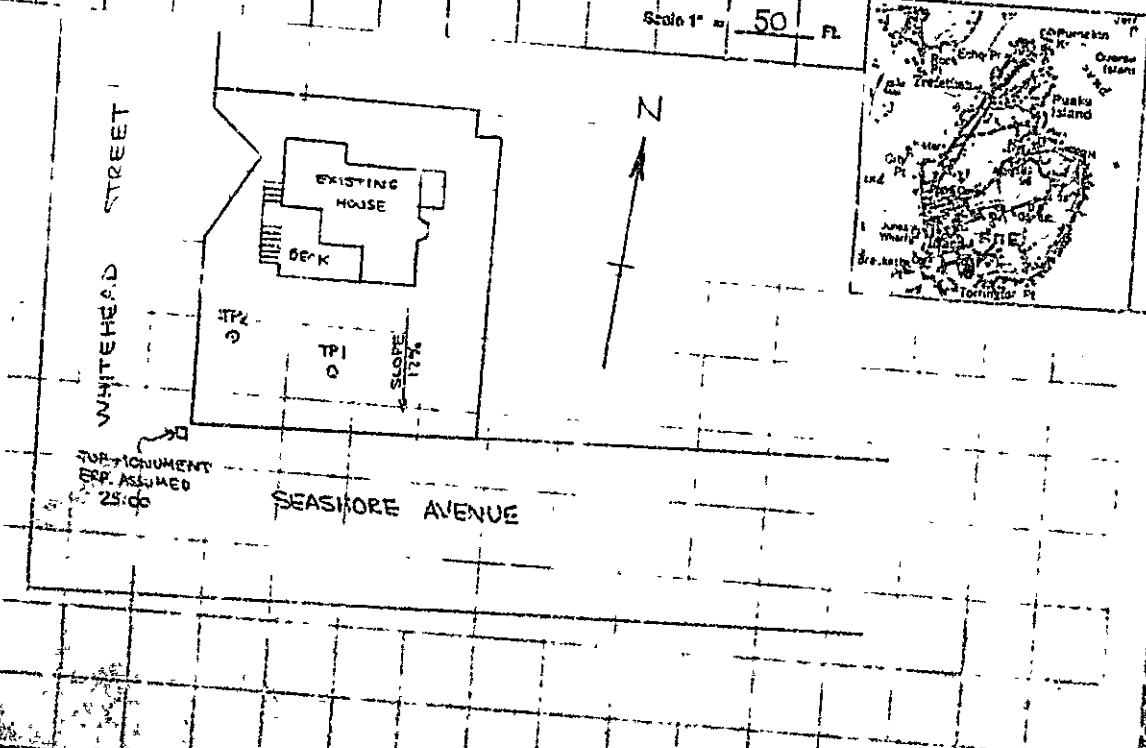
Department of Human Services
Division of Health Engineering

Owner Name

HERBERT A. JONES

SITE PLAN

Scale 1" = 50' PL



SOIL DESCRIPTION AND CLASSIFICATION				(Location of Observation Holes Shown Above)					
Observation Hole	Texture	Consistency	Color	Mottling	Observation Hole	Texture	Consistency	Color	Mottling
3' SOD	SANDY LOAM				2' SOD	SANDY LOAM			
			WATER BROWN			GRAVEL			WATER BROWN
	LOAMY GRAVEL								
		LOOSE		NONE EVIDENT		LOAMY GRAVEL	LOOSE		RED BROWN
									SOIL EVIDENT

Handwritten signatures and dates at the bottom of the page.