

SEASHORE AVE., PEAKS ISLAND

84-E-6



Date Issued

5-6-80

Portland Plumbing Inspector

By ERNOLD R GOODWIN

App. First Insp.

Date

By

App. Final Insp.

Date

By

Type of Bldg.

Commercial

Residential

Single

Multi Family

New Construction

Remodeling

# PERMIT TO INSTALL PLUMBING

Address

84 E-6 Seachers Ave. Peaks Island

Installation For

5th Maine Regiment

PERMIT NUMBER 2057

Owner of Bldg

same

Owner's Address

same

Plumber:

Jackson & Casey

Date:

5-6-80

NEW

REPL.

SINKS

LAVATORIES

TOILETS

BATH TUBS

SHOWERS

DRAINS

FLOOR SURFACE

HOT WATER TANKS

TANKLESS WATER HEATERS

GARBAGE DISPOSALS

SEPTIC TANKS

HOUSE SEWERS

ROOF LEADERS

AUTOMATIC WASHERS

DISHWASHERS

OTHER

2

4.00

2

4.00

1

2.00

3

6.00

base fee

3.00

TOTAL

19.00

Building and Inspection Services Dept.; Plumbing Inspection

# CERTIFICATE OF APPROVAL

FOR WASTEWATER DISPOSAL FOR THE TOWN/CITY OF Portland

No: **25538** EC

Certificate of App Number

City Code: 05172 LPI Number: 1123 Date Issued: 13 / 16 / 50  
 Month Day Year

Installer's Name: C. J. L. Y. F. I. M. I. Code: 3

Owner: 5 New Hill Road Address: Scarborough, Maine  
 Location where system was installed and inspected

- 1. Owner
- 2. Bulker
- 3. Installer
- 4. Developer
- 5. Realtor
- 6. Other

THE SUBSURFACE SEWAGE DISPOSAL SYSTEM AND/OR COMPONENTS(S) INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN PERSONALLY EXAMINED AND HAS BEEN PROPERLY INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE SUBSURFACE SEWAGE DISPOSAL REGULATIONS AND THE HHE-200 FORM PERFORMED BY

ON 11/16/80 Date—Month, Day, Year  
 (Soil Evaluator Number)

*Emmett J. Goodwin*

Signature of LPI: MAY 30 1980

Date Inspected: \_\_\_\_\_  
 ORIGINAL—to be sent to: Department of Human Services, Division of Health Engineering, Augusta, Maine 04333

STATE OFFICE USE ONLY

Control Number: \_\_\_\_\_

## SUBSURFACE WASTEWATER DISPOSAL PERMIT

Town/City Code: 05172 LPI Number: 1123 Date Issued: 13 / 16 / 50  
 Address of System's Location: 5 New Hill Road Street, Road Name/Subdivision

No: **25538** EP  
 PERMIT NUMBER

Name of Owner: PIFFI, A. J. Last Name: \_\_\_\_\_ F. I. M. I. Code: 3

- 1. Owner
- 2. Bulker
- 3. Installer
- 4. Developer
- 5. Realtor
- 6. Other

Permit Issuance	1. New	2. Replacement	3. Expansion	4. Experimental	<input checked="" type="checkbox"/>
Type of System	1. Single (Res) 2. Multi Fam (Res) 3. Mobile Home 4. Commercial 5. School 6. Other (Specify) <u>HOUSE</u>				
Replacement or Malfunction	If system is being replaced or is a malfunction, enter year of original system installation: _____				
Complete System	1. Bed	2. Chamber	3. Special System (Includes one waterless toilet)	4. Other (\$25 each) (Specify)	<input type="checkbox"/>
Treatment Tank ONLY	1. Septic (\$10 each)	2. Aerobic (\$10 each)	3. Holding (\$20 each)	4. Other (Specify)	<input type="checkbox"/>
Disposal Area ONLY	1. Bed (\$20 each)	2. Chamber (\$20 each)	3. Laundry Waste (\$10 each)	4. Other (Specify)	<input type="checkbox"/>
Waterless Toilets	1. Pit Privy	2. Vault Privy	3. Compost Toilet	4. Other (Specify) (\$10 each)	<input type="checkbox"/>

\*Refer to section 1.13 for "Fee Schedule" on systems designed over 7500 Liters/Day (2008 CPD)

Soil to Install: 1 Soil Group (S) Soil Condition (L) \_\_\_\_\_  
 This subsurface sewage disposal permit is invalid if work is not commenced within six (6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

Hook-up Fee: 24.00  
 Administrative Fee: 3.00  
 Total Fee: 27.00  
 If Double Fee Check (  ) Box

STATE OFFICE USE ONLY  
 Control Number: \_\_\_\_\_  
 Administrative Code: \_\_\_\_\_

Signature of LPI: \_\_\_\_\_

New System       Replacement of Existing System  
 Expanded System       Experimental System       Disposal Area Only

An Application For Subsurface Wastewater Disposal Permit      **This is NOT A Permit, This Form When Completed Must Be Presented To The Local Plumbing Inspector To Obtain A Permit**

Location: **Portland (Peaks Island)**      Street: **Seashore Ave.**      Plumbing Permit No. \_\_\_\_\_      Date Of Plumbing Permit \_\_\_\_\_  
 Owner Of Property: **5th Maine Regiment Comm. Ctr.**      Name Of Applicant: **Jackson Corp**      Tel. No.: **766-2812**  
 Street: **Seashore Ave.**      Town: **Peaks Island**      State: **Maine**      Zip Code: **04108**  
 Applicant's Signature: **William B. Gooding**      Date: **5/6/80**  
 Seq. No.: **14,170**      Is Lot Zoned?  Yes      Type Of Zoning: **R-3 Res.**      Subdivision Name: **Portland Assessors - Plan 4**      Lot No.: **84-2-6**

The Water Supply For This Property Is:  Dug Well, depth \_\_\_\_\_       Drilled Well, depth \_\_\_\_\_       Spring depth \_\_\_\_\_  
 Surface water  Body  Course  with disinfection,  without disinfection. Public Utility, name: **Portland Water District**

**SITE INVESTIGATION** Show Location Of Pits on Site Plan on Page 2

Soil Profile No.	Soil Profile No. 3		Soil Profile No.	Soil Profile No.		Soil Profile No.	Soil Profile No.	
	<input checked="" type="checkbox"/> Pit	<input type="checkbox"/> Boring		<input type="checkbox"/> Pit	<input type="checkbox"/> Boring		<input type="checkbox"/> Pit	<input type="checkbox"/> Boring
Organic Strata	Organic Strata	Organic Strata	Organic Strata	Organic Strata	Organic Strata	Organic Strata	Organic Strata	Organic Strata
3" Sod	3" Sod	3" Sod	3" Sod	3" Sod	3" Sod	3" Sod	3" Sod	3" Sod
1st Strata Dark brown sandy loam Inches 10"	1st Strata Dark brown sandy loam Inches 10"	1st Strata Dark brown sandy loam Inches 10"	1st Strata Dark brown sandy loam Inches 10"	1st Strata Dark brown sandy loam Inches 10"	1st Strata Dark brown sandy loam Inches 10"	1st Strata Dark brown sandy loam Inches 10"	1st Strata Dark brown sandy loam Inches 10"	1st Strata Dark brown sandy loam Inches 10"
2nd Strata Yellow/red brown gravelly loam Inches 15"	2nd Strata Yellow/red brown gravelly loam Inches 15"	2nd Strata Yellow/red brown gravelly loam Inches 15"	2nd Strata Yellow/red brown gravelly loam Inches 15"	2nd Strata Yellow/red brown gravelly loam Inches 15"	2nd Strata Yellow/red brown gravelly loam Inches 15"	2nd Strata Yellow/red brown gravelly loam Inches 15"	2nd Strata Yellow/red brown gravelly loam Inches 15"	2nd Strata Yellow/red brown gravelly loam Inches 15"
3rd Strata Yellow/red brown gravelly cobbly loam Inches 11"	3rd Strata Yellow/red brown gravelly cobbly loam Inches 11"	3rd Strata Yellow/red brown gravelly cobbly loam Inches 11"	3rd Strata Yellow/red brown gravelly cobbly loam Inches 11"	3rd Strata Yellow/red brown gravelly cobbly loam Inches 11"	3rd Strata Yellow/red brown gravelly cobbly loam Inches 11"	3rd Strata Yellow/red brown gravelly cobbly loam Inches 11"	3rd Strata Yellow/red brown gravelly cobbly loam Inches 11"	3rd Strata Yellow/red brown gravelly cobbly loam Inches 11"
4th Strata not encountered	4th Strata not encountered	4th Strata not encountered	4th Strata not encountered	4th Strata not encountered	4th Strata not encountered	4th Strata not encountered	4th Strata not encountered	4th Strata not encountered
Total Depth of Observation Hole Inches 36"	Total Depth of Observation Hole Inches 36"	Total Depth of Observation Hole Inches 36"	Total Depth of Observation Hole Inches 36"	Total Depth of Observation Hole Inches 36"	Total Depth of Observation Hole Inches 36"	Total Depth of Observation Hole Inches 36"	Total Depth of Observation Hole Inches 36"	Total Depth of Observation Hole Inches 36"
Max. Seasonal Water Table Mottling <input checked="" type="checkbox"/> None Evident	Max. Seasonal Water Table Mottling <input checked="" type="checkbox"/> None Evident	Max. Seasonal Water Table Mottling <input checked="" type="checkbox"/> None Evident	Max. Seasonal Water Table Mottling <input type="checkbox"/> None Evident	Max. Seasonal Water Table Mottling <input type="checkbox"/> None Evident	Max. Seasonal Water Table Mottling <input type="checkbox"/> None Evident	Max. Seasonal Water Table Mottling <input type="checkbox"/> None Evident	Max. Seasonal Water Table Mottling <input type="checkbox"/> None Evident	Max. Seasonal Water Table Mottling <input type="checkbox"/> None Evident
Impervious Layer Clay, Etc. <input checked="" type="checkbox"/> None Evident	Impervious Layer Clay, Etc. <input checked="" type="checkbox"/> None Evident	Impervious Layer Clay, Etc. <input checked="" type="checkbox"/> None Evident	Impervious Layer Clay, Etc. <input type="checkbox"/> None Evident	Impervious Layer Clay, Etc. <input type="checkbox"/> None Evident	Impervious Layer Clay, Etc. <input type="checkbox"/> None Evident	Impervious Layer Clay, Etc. <input type="checkbox"/> None Evident	Impervious Layer Clay, Etc. <input type="checkbox"/> None Evident	Impervious Layer Clay, Etc. <input type="checkbox"/> None Evident
Bedrock 36 inches <input checked="" type="checkbox"/> None Evident	Bedrock 36 inches <input checked="" type="checkbox"/> None Evident	Bedrock 36 inches <input checked="" type="checkbox"/> None Evident	Bedrock <input type="checkbox"/> None Evident	Bedrock <input type="checkbox"/> None Evident	Bedrock <input type="checkbox"/> None Evident	Bedrock <input type="checkbox"/> None Evident	Bedrock <input type="checkbox"/> None Evident	Bedrock <input type="checkbox"/> None Evident
Type of Bedrock Schistose	Type of Bedrock Schistose	Type of Bedrock Schistose	Type of Bedrock	Type of Bedrock	Type of Bedrock	Type of Bedrock	Type of Bedrock	Type of Bedrock
Surface Slope 0.0 %	Surface Slope 0.0 %	Surface Slope 0.0 %	Surface Slope %	Surface Slope %	Surface Slope %	Surface Slope %	Surface Slope %	Surface Slope %
Soil Group 2      Soil Condition A	Soil Group 2      Soil Condition A	Soil Group 2      Soil Condition A	Soil Group	Soil Group	Soil Group	Soil Group	Soil Group	Soil Group
Per Table 9-1 Code II	Per Table 9-1 Code II	Per Table 9-1 Code II	Per Table 9-1 Code II	Per Table 9-1 Code II	Per Table 9-1 Code II	Per Table 9-1 Code II	Per Table 9-1 Code II	Per Table 9-1 Code II

On **5/4/80** (date), a site investigation for this project was completed. I conducted this soil evaluation and certify that the results indicated above best represent the soil conditions found. I recommend the following type and size of private sewage disposal system. I also recommend the proposed private sewage disposal system layout and location shown on page 2.

Signature: **William B. Gooding**      Site Evaluator License Number: **3**  
 Date Signed: **May 4, 1980**

**DISPOSAL SYSTEM PROPOSED** Show Location of System and Details on Disposal Plan on Page 2

<b>SYSTEM:</b> <input checked="" type="checkbox"/> Combined System <input type="checkbox"/> Separated System If separated system—type of human waste disposal system to be used: <input type="checkbox"/> Sealed Vault Privy <input type="checkbox"/> Open Pit Privy <input type="checkbox"/> Compost Toilet <input type="checkbox"/> Chemical Toilet <input type="checkbox"/> Incinerator Toilet	<b>TREATMENT TANK:</b> <input type="checkbox"/> Aerobic Tank <input checked="" type="checkbox"/> Septic Tank <input type="checkbox"/> Concrete <input type="checkbox"/> Fiberglass <input type="checkbox"/> Metal Site in Gallons: <b>1000</b> Number of B. Rooms: <b>Not Applicable</b>	<b>SUBSURFACE ABSORPTION AREA/TYPE:</b> <input checked="" type="checkbox"/> Bed System      No. of Beds _____ Length _____ ft      Width _____ ft <input type="checkbox"/> Chamber System      Number _____ <input type="checkbox"/> Type A <input type="checkbox"/> Single Pit <input type="checkbox"/> Type B <input type="checkbox"/> Cluster <input type="checkbox"/> Special System      Length _____ ft <b>Not Applicable</b> _____ ft <input type="checkbox"/> Laundry System      Type A _____ <input type="checkbox"/> Type B _____ <b>Not Applicable</b>	<b>SIZE:</b> <input type="checkbox"/> Small <input type="checkbox"/> Medium <input checked="" type="checkbox"/> Max. Large <input type="checkbox"/> Large <input type="checkbox"/> Extra-Large Design Flow: <b>260 GPD</b> Name and type of establishment: <b>Community Center</b> If other than private home	<b>SITE MODIFICATION:</b> Fill will be: <b>12</b> in up to <b>12</b> in downhill <b>DETAILS:</b> <input checked="" type="checkbox"/> A Distribution Box is required Pumping is: <input type="checkbox"/> required <input checked="" type="checkbox"/> is not required The dose will be _____ Gallons <b>DISTANCES:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No: The proposed subsurface absorption area will be located at least 100 feet from any and all wells, springs, surface water bodies and courses (lake, pond, ocean, brook, stream, river), swamps, marshes, and bogs. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No: The proposed subsurface absorption area will be located at least 300 feet from any and all wells and springs producing 2000 gallons or more of water per day, and a public water supplies.
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**PROPERTY/LOT LOCATION MAP:**  
 See detailed site plan on page 2 of 3

**FOR THE USE OF LPI ONLY:**  
 Denial Application is denied for the following reasons, portions of the Code II are cited:  
 Form is incomplete \_\_\_\_\_ pg 1 as to \_\_\_\_\_  
 Site Plan,  Disposal System Plan,  Cross Section,  Statement. See section 4.1  
 Site investigation indicates site is  unsuitable for disposal system       Unsuitable for system proposed  
 System Proposed does not conform to Code \_\_\_\_\_  
 Site investigation indicates site modifications are necessary \_\_\_\_\_  
 Acceptance Application for permit is approved  with condition specified, comply with Section \_\_\_\_\_  
 Difficult condition

Signed: **William B. Gooding**      Date: **5/6/80**  
 Location—made landmarks \_\_\_\_\_      HHE 200 W/8

# Site, Layout, & Private Sewage Disposal Plans - Scale 1" = 10.0'

Utility Pole

PROPERTY LINE

SEASHORE AVE.

Street Line



Preserve Existing Tree

EDGE OF FILL

Fill with Soil Excavated for Bad and Gravel Borrow as necessary Payment Item 203.26

Loam and Seed Area within "EDGE OF FILL" Line Payment Item GIS.107

EDGE OF FILL

Remove Tree Stump

Perforated PVC Pipe

Vent

TP#2

30' 4" Buried PVC Pipe

See Subsurface Absorption Area Cross-Section

Preserve Existing Tree

Preserve Existing Flower Pot

Structural Concrete Steps See Details on Page 40

Cold Bituminous Sidewalk See Details on Page 40

Elevation Reference Point = 19.70

Remove Lamp Post

Remove & Reset Existing Flower Pot

Distribution Box Payment Item 2713

15' of 4" House Connection Pipe - Payment Item 605.018

Existing Building

Installation of new soil and waste piping to its connection to the Septic Tank and Installation of 3/4" copper water service line under front and building, included in Internal Plumbing

Cold Bituminous Sidewalk Wheelchair Ramp - See Detail on Page 40

EDGE OF CURB

Mun. Incurable Burial - See Sec 623

TP#1

Remove Tree Stump

1,000 Gallon Lo-Bag Septic Tank - Concrete

EDGE OF FILL

Water Line Shut off

3/4" Copper Water Service Line 4'-6" Below Existing Grade Test Pit to Locate - Extend & Relocate as necessary

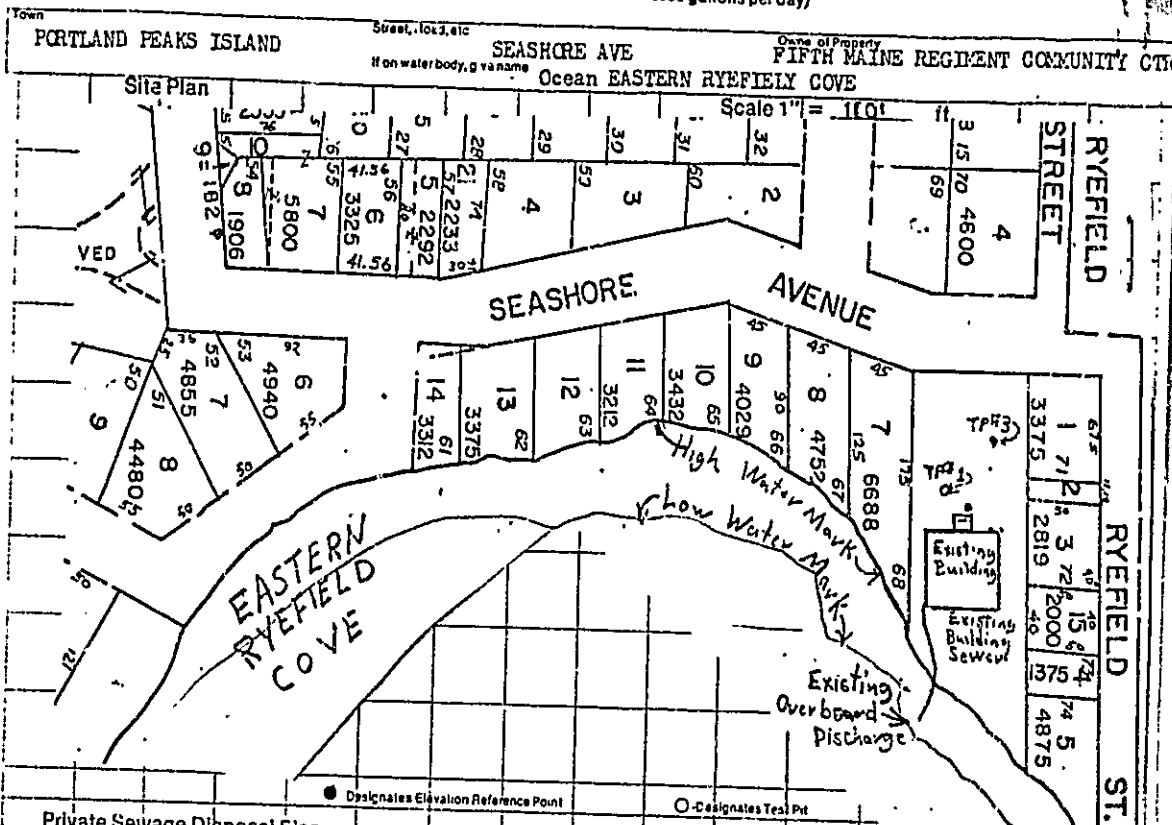
Utility Pole

STONE WALL PROPERTY LINE



APPLICATION FOR SUBSURFACE WASTEWATER DISPOSAL PERMIT  
(For systems disposing of less than 2000 gallons per day)

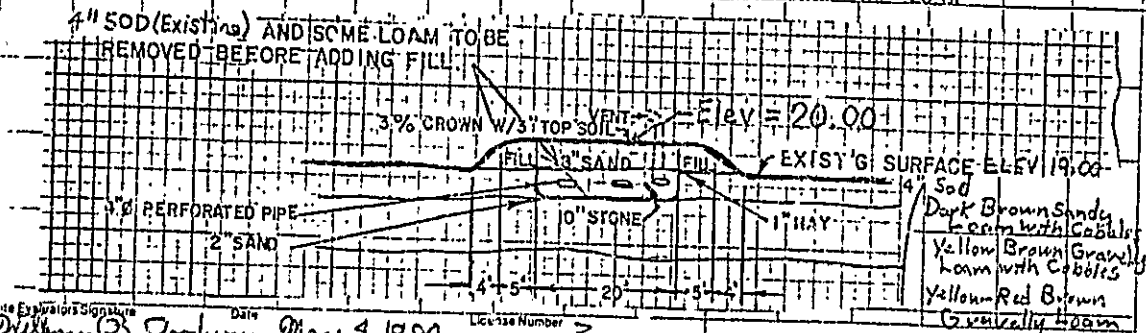
Page 2 of 2



Private Sewage Disposal Plan  
SEE ATTACHED PLAN @ A SCALE OF 1"=10'  
Scale 1" = 20' or

Subsurface Absorption Area Cross-section

Scale: Vertical—1" = 5' or  
Horizontal—1" = 20' or



Site Explorer's Signature: *William B. Gardner* Date: *May 9, 1900* License Number: *3*

Statement (no permit may be issued unless signed)  
I certify that all the information submitted to be true and correct; and I understand that the issuance of a permit is based upon the information and plans submitted by the applicant. I also understand that any falsification of this application is reason to deny a permit to install a private sewage disposal system and that the permit is valid for a six (6) month period from the date of permit issuance. I understand that no guarantee is intended or implied by the issuance of any advice or approval given by the Administrative Authority or its

Signature Required: *William B. Gardner* Date: *May 9, 1900* Applicant: *William B. Gardner*

HHS-200 117



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 8, 19 80  
 Receipt and Permit number A 45611

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 84-E-6 Seashore Ave. Peaks Island  
 OWNER'S NAME: Fifth Me. Regiment ADDRESS: same

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30  FEES 3.00  
 FIXTURES (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL ampere \_\_\_\_\_  
 METERS: (number of) \_\_\_\_\_  
 MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws xx Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_ 5.00

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (33a-16.b) DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 8.00

INSPECTION: Will be ready on ready, 19 80; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Aladdin Electric  
 ADDRESS: 171 Lancaster St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 3295  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: [Signature]

INSPECTOR'S COPY - WHITE  
 OFFICE COPY - CANARY  
 CONTRACTOR'S COPY - GREEN





**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 56004

Issued .....

Portland, Maine ... .., 19...

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address 84-86 E. Main St. Maine Community Center, Tel. Peaks Island

Contractor's Name and Address E. F. Carcoran, Peaks Island

Location Peaks Island Use of Building Public

Number of Families 1 Apartments 0 Stores 0 Number of Stories 0

Description of Wiring: New Work ✓ Additions 0 Alterations 0

Pipe ... Cable ... Metal Molding ... BX Cable ... Plug Molding (No. of feet) ...  
 No. Light Outlets ... Plugs ... Light Circuits 1 Plug Circuits ...

FIXTURES: No. 3 Light Switches ... Fluor. or Strip Lighting (No. feet) ...

SERVICE: Pipe ... Cable ... Underground ... No. of Wires ... Size ...

METERS: Relocated ... Added ... Total No. Meters ...

MOTORS: Number ... Phase ... H. P. Amps Volts Starter ...

HEATING UNITS: Domestic (Oil) ... No. Motors ... Phase H.P. ...

Commercial (Oil) ... No. Motors Phase H.P. ...

Electric Heat (No. of Rooms) ...

APPLIANCES: No. Ranges ... Watts Brand Feeds (Size and No.) ...

Elec. Heaters ... Watts ...

Miscellaneous ... Watts ... Extra Cabinets or Panels ...

Transformers ... Air Conditioners (No. Units) ... Signs (No. Units) ...

Will commence Aug 9 1967 Ready to cover in Aug 3 1967 Inspection 19

Amount of Fee \$ 2.00

Signed E. F. Carcoran

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: 1 ... 2 ... 3 ... 4 ... 5 ... 6 ...		
7 ... 8 ... 9 ... 10 ... 11 ... 12 ...		

REMARKS:

INSPECTED BY J. W. [Signature]  
 (OVER)

Peaks Island

LOCATION Island Av.

INSPECTION DATE 8/3/67

WORK COMPLETED 8/3/67

TOTAL NO. INSPECTIONS 1

REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 50 Outlets	(including switches)	\$ 2.00
31 to 60 Outlets	(including switches)	3.00
Over 60 Outlets, each Outlet	(including switches)	.05

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet)

SERVICES

Single Phase	2.00
Three Phase	4.00

MOTORS

Not exceeding 50 H.P.	3.00
Over 50 H.P.	4.00

HEATING UNITS

Domestic (Oil)	2.00
Commercial (Oil)	4.00
Electric Heat (Each Room)	.75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit	1.50
--	------

TEMPORARY WORK (limited to 6 months from date of permit)

Service, Single Phase	1.00
Service, Three Phase	2.00



REPUBLICAN

# APPLICATION FOR PERMIT

NOT ISSUED  
01480  
1958

Class of Building or Type of Structure Third Class

Portland, Maine, Oct. 16, 1958

PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following structure equipment in accordance with the laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Seashore Ave, Peaks Island Within Fire Limits? no Dist. No. \_\_\_\_\_

Owner's name and address The Fifth Maine Community Center, Seashore Ave. Telephone \_\_\_\_\_  
c/o Gerald Hutchins, Peaks Island Me. Telephone PO-6-2622

Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_

Contractor's name and address owners Telephone \_\_\_\_\_

Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 2

Proposed use of building Community Hall No. families \_\_\_\_\_

Last use " " No. families \_\_\_\_\_

Material frame No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Other buildings on same lot \_\_\_\_\_

Estimated cost \$ 500.00 Fee 2.00

### General Description of New Work

- To finish off existing kitchen walls with knotty pine in place of boarding.
- To remove existing 1-story frame addition on side of building.
- To remove existing matched-board ceiling and provide sheetrock ceiling, also to provide additional beams to strengthen ceiling.
- To remove existing wooden floor and provide concrete floor, to rest entirely on ledge.
- To repair existing flat roof over kitchen -all as per plan.

Permit location on lot

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** Mr. Gerald Hutchins

### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_

Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_

Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_

Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_

Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_

Size Girder \_\_\_\_\_ Columns, under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Kind and thickness of outside sheathing of exterior walls? \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st flo. \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

One story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### APPROVED:

W. H. Hutchins, 10.17.58, JTR

\_\_\_\_\_

\_\_\_\_\_

### Miscellaneous

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

The Fifth Maine Community Center

Signature of owner

by: W. H. Hutchins

W. H. Hutchins

1960

NOTES

8/5/60 - The ...  
never ...  
one of the off ...  
and ...  
...  
...

...

...

...

...

...

Permit No.	58/148
Location	...
Date of permit	...
Issn. closing-in	...
Final Notif.	...
Final Inspn.	...
Cert. of Occupancy issued	...
Staking Out Notice	...
Form Check Notice	...

October 17, 1958

AP- Seashore Avenue (Assessors 84-E-6)

Fifth Maine Community Center  
Seashore Avenue  
Peaks Island, Maine  
% Gerald Hutchins, Peaks Island

Gentlemen:

Building permit to demolish 1-story portion of building and to make alterations to kitchen area at the above location in accordance with plan furnished with permit application is issued herewith but subject to the following conditions:

1. New timbers reinforcing kitchen roof (which is also deck of porch above) are to be 4x10 Douglas Fir instead of 4x6 indicated on plan.
2. New concrete foundation wall is to be at least 8" thick instead of 6" indicated on plans.
3. Sill on top of concrete foundation wall is to be no less than 4x6 one piece in cross section instead of proposed 2x4. The 4x6 sill may be placed with 6" dimension upright.

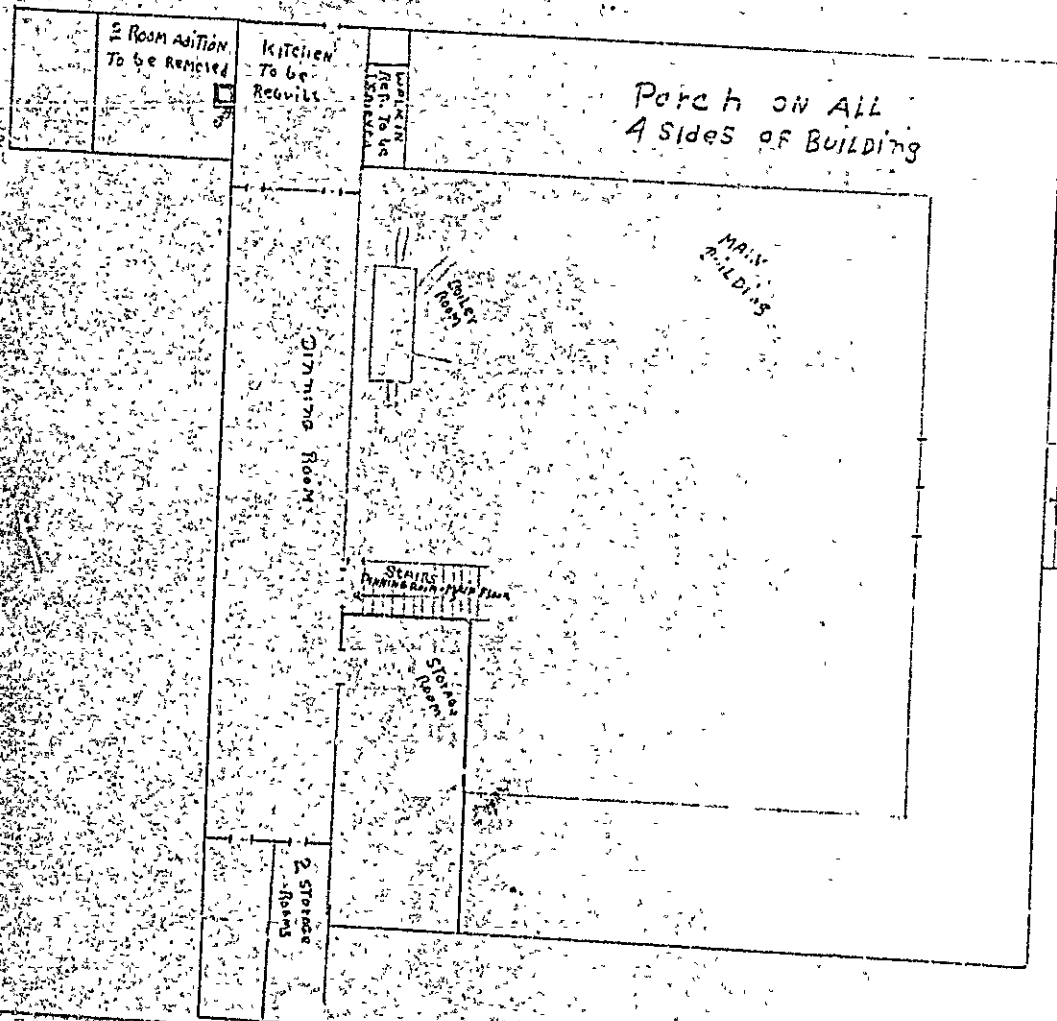
Very truly yours,

Theodore T. Hand  
Deputy Inspector of Buildings

TTH:m

P.S.-In view of the possible considerable expenditure which may result from this alteration of the kitchen, it seems best to advise you that this building if used for a community center or sort of club house is a non-conforming use under the Zoning Ordinance as was adopted in June 1957. In that the building could not be built for use as a club house now, this may cause no difficulties, but if it should turn out that the building was not being used for these purposes in June 1957, and that the present improvements indicate increased activity of a use established many years ago but discontinued before 1957, difficulty might come up under the Zoning Ordinance. The purpose of this postscript is not to disturb you but rather to make sure that the owners will not go to a considerable expenditure and then find that there is some "hitch" in the full development of their plans. If you care to explain more fully how the building and especially the assembly has been used there and what the future proposals may be, we will be glad to check into the application of the Zoning Ordinance before heavy investment is made. This bit of information is also prompted by our record that there was some thought of playing licensed beans there in 1957.

Warren McDonald, Inspector of Buildings



NOT SCALE

FLOOR PLAN  
50 MAINE  
COMMUNITY CENTER

OXFORD

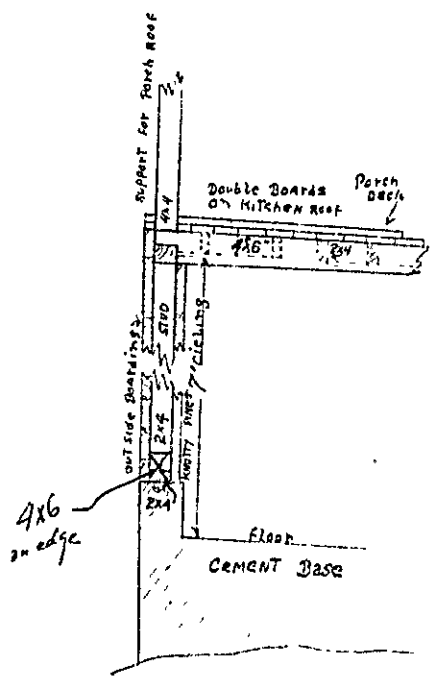
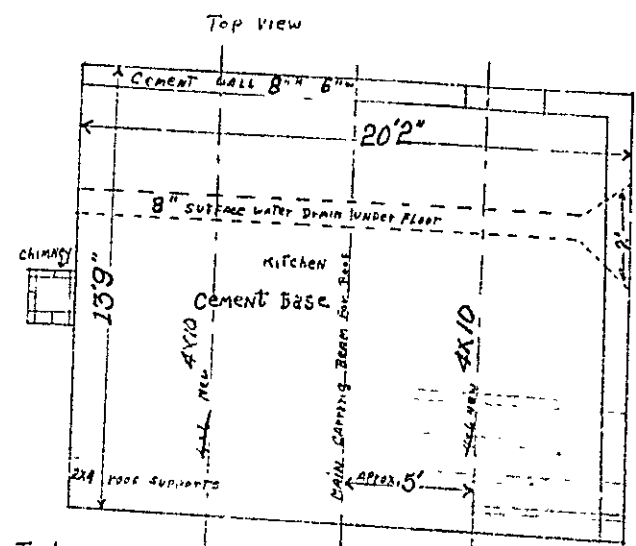
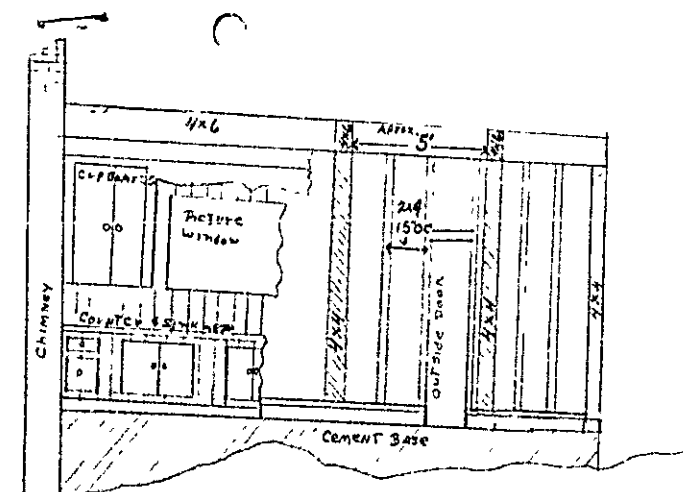
MAINE

1988

1988

1988





Kitchen To be  
 COMPLETELY Rebuilt-ALL 4 walls

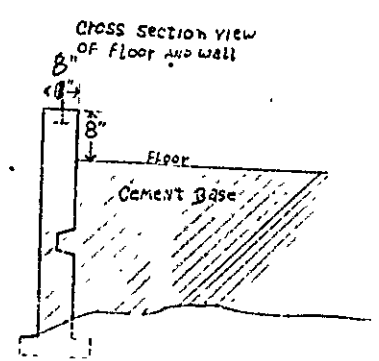
KNOTTY PINE To  
 be used ON WALLS  
 OF KITCHEN

Sheet Rock To be  
 Used on ceiling

ASPHALT Siding  
 on OUT SIDE OF  
 KITCHEN

Wooden floor To  
 be Removed AND  
 Replaced with  
 CEMENT Base

ALL New MATERIAL



NOT SCALE



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED 00059 JAN 25 1957 CITY OF PORTLAND

Portland, Maine, Jan. 16, 1957

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location: Fore Ave. P. I. 34-E-6 Use of Building: Community Bldg. No. Stories: 2 New Building Existing: No. Name and address of owner of appliance: 5th Me. Reg. Community Center. Installer's name and address: Owners, Mail to Fenech, Maple St., Peaks Island. Telephone: [blank]

General Description of Work

To install forced hot air furnace and oil burning equipment (conversion)

NOT COMPLETED 1/16/57

IF HEATER, OR POWER BOILER

Location of appliance: basement. Any burnable material in floor surface or beneath? no. Kind of fuel? oil. If so, how protected? Minimum distance to burnable material, from top of appliance or casing top of furnace: 16". From top of smoke pipe: 3'. From front of appliance: over 1'. From sides or back of appliance: over 3'. Size of chimney flue: 12x12. Other connections to same flue: no. If gas fired, how vented? Rated maximum demand per hour: Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes.

IF OIL BURNER

Name and type of burner: Morland. Labeled by underwriters' laboratories? yes. Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom. Type of floor beneath burner: cement. Size of vent pipe: 1 1/2". Location of oil storage: basement. Number and capacity of tanks: 1-275 gal. Low water shut off: Make. No. Will all tanks be more than five feet from any flame? yes. How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners: none.

IF COOKING APPLIANCE

Location of appliance: Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any: Skirting at bottom of appliance? Distance to combustible material from top of appliance: From front of appliance: From sides and back: From top of smokepipe: Size of chimney flue: Other connections to same flue: Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour:

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Blank lines for miscellaneous information]

Amount of fee enclosed? (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc. building at same time.)

APPROVED: [Signature] 1/17/57

Will there be in charge of the above work a person who will see that the State and City requirements pertaining observed? yes. 5th Me. Co. Community Center

Signature of Installer By: [Signature]

NOTES

1/23/57 - Has been used for community  
 purposes for many years  
 (since before war built). There is  
 a dining room in basement  
 kitchen first floor approx  
 40' x 40' and 15 rooms upstairs.  
 Rooms upstairs not being used.  
 J PH

Approved

Date of permit

Order

Location

Permit No.

11/26/57

57199

Seaboard Ave. 23

5th St. Pop. Community Center

- 1 Fill Pipe
- 2 Vent Pipe
- 3 Kind of Heat
- 4 Barter Rigidity & Sn yoris
- 5 Name of
- 6 Steel Co.
- 7 High Limit Control
- 8 Remote Control
- 9 Piping Support & Protection
- 10 Valves in case of Lida.
- 11 Capacity of
- 12 Tank Back up & Supports
- 13 Tank
- 14 Oil
- 15 Gas
- 16 Low

4/6/57

Blank lines for additional notes or specifications.



(A) APARTMENT HOUSE ZONE  
APPLICATION FOR PERMIT

PERMIT IS NOT  
VALID

JUL 11 1972

Class of Building or Type of Structure Third Class

Portland, Maine, July 2, 1972

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location Island Avenue, Peaks Island Island 2 Within Fire Limits? no Dist. No. \_\_\_\_\_

Owner's or lessee's name and address Fifth Regiment Association Telephone \_\_\_\_\_

Contractor's name and address Charles Ross, Peaks Island Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_

Proposed use of building Summer lodging No. families \_\_\_\_\_

Other buildings on same lot \_\_\_\_\_

Plans filed as part of this application? no No. of sheets \_\_\_\_\_

Estimated cost \$ 100. Fee \$ .50

Description of Present Building to be Altered

Material wood No. stories 2 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use Summer lodging No. families \_\_\_\_\_

General Description of New Work

To build one outside brick chimney balloon thru outside wall of building

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_

Height average grade to highest point of roof \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_

Material of foundation ledge Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_

No. of chimneys 1 Material of chimneys brick of lining tile

Kind of heat hot air Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

Cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

number commercial cars to be accommodated \_\_\_\_\_

automobile repairing, be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Does work require removal or disturbing of any shade tree on a public street? no

Who will be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are met? Y07

Fifth Regiment Association

Signature of owner By W. H. Allen

COPY

7761A

Ward 2 Permit No. 32/734  
Location Island Ave., Peaks  
Owner Fifth Regiment Assoc  
Date of permit 7/2/32  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 7/28/32  
Cert. of Occupancy issued: None

NOTES

7/8/32 - Chimney up  
to roof A.G.

8 1/2  
E

6

#7793A-2

July 11, 1932

Hansen & Allen Company  
675 Forest Avenue  
Portland, Maine

Gentlemen:

Enclosed is the permit covering installation of a warm air furnace in the building of the Fifth Maine Regiment Association on Seashore Avenue, Peaks Island.

I am informed that this installation is well underway, although the permit has not yet been issued from this department. I must again ask your cooperation to see to it that these jobs do not get started before the permit card is in your possession. Starting the work without the permit card posted upon the premises is not only a violation of the law, but makes the work of this department very difficult and is likely to cause to the owner and installer difficulty and expense. We have had ample evidence of this recently in that a certain concern in the city installed a warm air furnace before actually receiving the card, and then found that the furnace could not be installed in that location and it was necessary to move it.

The Inspector from this office reports that the smokepipe of this job on Peaks Island will be closer in some places than fifteen inches to the floor timbers above, and that you are to provide a suspended asbestos board shield at such places.

Please be governed accordingly.

Very truly yours,

Inspector of Buildings.

HL/110  
Enc.





FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 0965  
JUL 11 1982

RECEIVED  
JUL 9 1982  
DEPT. OF LED  
CITY OF PORTLAND

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location Fifth Maine Regiment Bldg, Back Island Rooming  
Name and address of owner Andrew Tolandman, 1111 York St, Portland, ME  
Contractor's name and address Madden & Allen Co Telephone 763-1514

General Description of Work

To install One Gasless Hot Air Furnace

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel Wood/coal  
Material of supports of heater or equipment (concrete floor or what kind) solid ledge  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, 15 inches  
from top of smoke pipe 24", from front of heater 8 ft, from sides or back of heater 15" on one side

IF OIL BURNER

Name and type of burner \_\_\_\_\_ Labeled and approved by Underwriters' Laboratories? \_\_\_\_\_  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) \_\_\_\_\_  
Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_  
Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? \_\_\_\_\_ (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor Madden & Allen Co

INSPECTION COPY

CERTIFICATE OF OCCUPANCY  
OR CLOSING IS WAIVED

7793

Ward 2 Permit No. 32/965  
 Location San Marino Civic Peak  
 Owner W. J. Ch. W. Reg. Assoc.  
 Date of permit 7/4/32  
 Notif. closing-in \_\_\_\_\_  
 Inspn. closing-in \_\_\_\_\_  
 Final Notif. \_\_\_\_\_  
 Final Inspn. 7/28/32  
 Cert. of Occupancy issued None

NOTES  
 Description of Work  
~~PERMIT FOR HEATING, COOKING OR POWER INSTALLMENT  
 This permit is for the installation of heating, cooking or power equipment in a building. It is not valid unless the applicant has first obtained a permit from the local health department for the installation of such equipment.~~

The applicant shall be responsible for the safety of the work and for the safety of the public. The applicant shall also be responsible for the safety of the work and for the safety of the public. The applicant shall also be responsible for the safety of the work and for the safety of the public.

IS OFFERED FOR SALE  
 15.00 PER ANNUM

Description of structure  
 15.00 PER ANNUM

CITY OF PORTLAND, MAINE  
OFFICE OF THE CITY CLERK

*PLM*  
*This appl. has been abandoned. Pls file in G.R.*  
*6/21/57*

June 12 1957

APPLICATION FOR A Beano LICENSE (PUBLIC ASSEMBLAGE)

To the Municipal Officers:  
The undersigned hereby applies for a Beano license, involving a place of Public Assembly for the period June 26 1957 to Dec. 31 1957 inclusive.

Firm or Trade Name St. Christopher's Church PO 6-2585  
NAME under which license is to be granted Same

Street and Number where located Seashore Ave. BH-E-6

Location in Building Hall First Floor Only, R.O.S.

Capacity in Persons 75 Name of room (if any) \_\_\_\_\_

Name of Licenses St. Christopher Church Residence Central Ave.

Name of Manager Rev. John T. Minnahan Residence Island Ave.

Owner of Building Fifth Me. Community Center Corp. Address Seashore Ave.

Atty: Geo Feeney  
97A Exchange St.

(Signed) John Minnahan  
Applicant

Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ Subject to the following conditions \_\_\_\_\_

Chief of the Fire Department  
Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ Subject to the following conditions \_\_\_\_\_

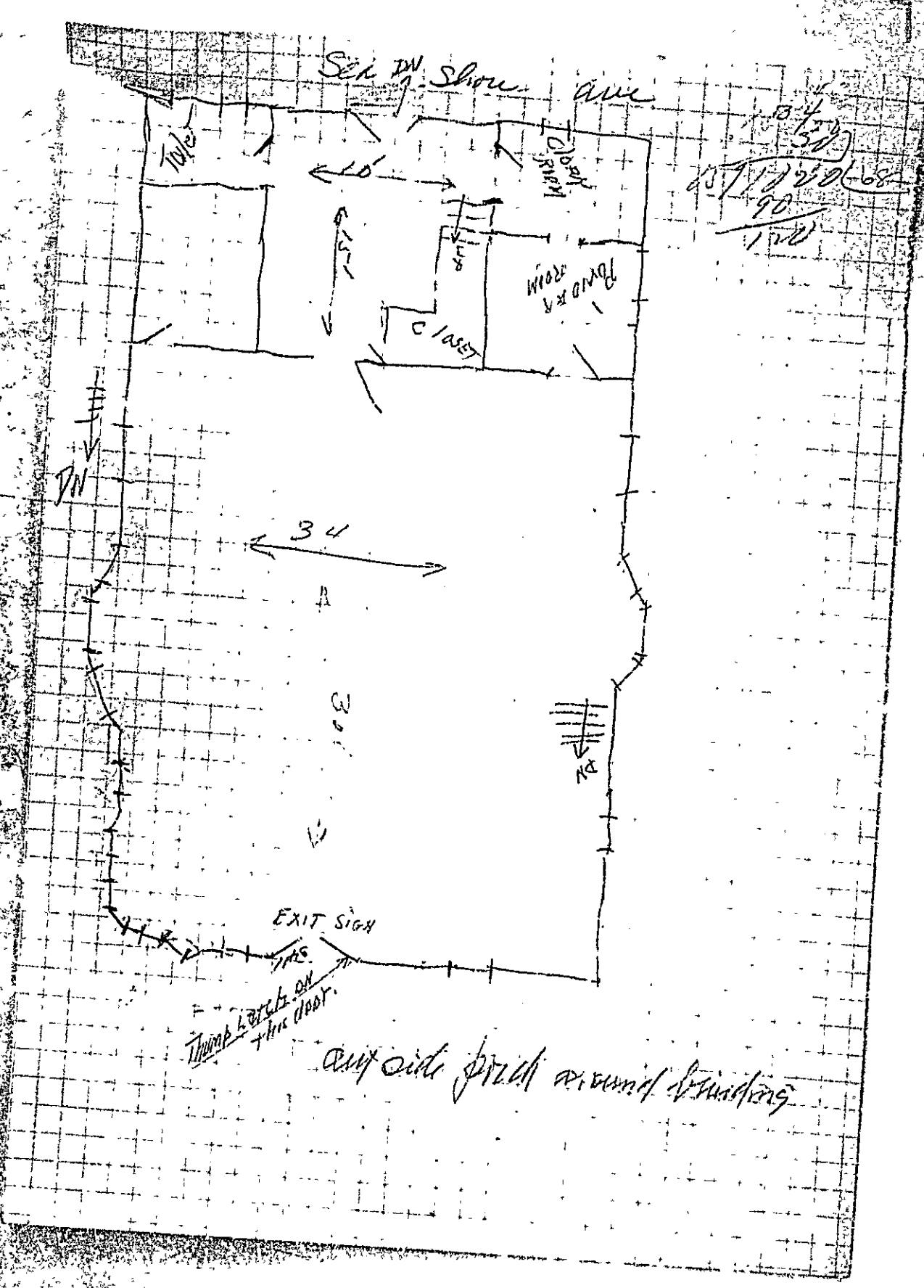
Chief of the Police Department  
Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ Subject to the following conditions \_\_\_\_\_

Building Inspector  
Approved \_\_\_\_\_ Disapproved \_\_\_\_\_ Subject to the following conditions \_\_\_\_\_

Health Officer  
Date Last Inspection \_\_\_\_\_

Total Capacity \_\_\_\_\_

Approved: \_\_\_\_\_



Sick DN Show area

TOILET

CLOSET

TOILET ROOM

CLOSET

34

30

EXIT SIGN

THROW LIGHTS ON THIS DOOR

any side panel around building

104  
- 32  
-----  
72  
- 90  
-----  
180

05/17/2008

Owner - Fifth Nu. Community 6-1757  
Sea Shore and Peabo Island

Arch. John T. Murnehan, 7991 Island Ave.  
John to Family P.O. Peabo Island  
Certificate, Leptine Keany, ATTY. 9779, Exchange St.  
License - St. Christopher Church - Central - Ave. P. Island.

Only Father Murnehan says that floor

has 34" front entrance doors, right  
hand side is working door, left hand side  
is not working, both doors are working  
door has side bolt and thumb latch.  
These doors will have to be changed to  
swing out and be equipped with vestibule  
latch sets. Threshold of the door 4 1/2" and  
door is 34" door. Best side white light wood.

Also floor boards in back need replacing.  
Rear exit door posts  
leading to porch will have to be changed  
to swing out. All fastenings removed and  
replaced with vestibule latch sets.  
Provide out side white light.  
Area of assembly room about 34' x 35'  
120 sq ft @ 15 = 168 to 70 Peabo

Side steps, mostly side being replaced.  
There is a sag in the siding porch floor  
in basement floor, water side.  
Porch rail front of building has a sag.  
Vestibule stool under the building should  
be removed.  
Permit has been issued for new wiring and  
plumbing.

I do not consider the use  
of a gas mask to be  
in case of emergency. The occupants  
would have to first get in to the  
pitch before reaching ground level.

There is a space heater in the  
assembly hall. The unit has gas  
burners. A piece of sheet metal nailed  
in to the partition then turns it  
into a chimney. The burner cap  
is not present when the unit  
is covered with one inch asbestos  
insulation.



Permit # 900273 City of Portland BUILDING PERMIT APPLICATION Fee \$110. Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Fifth Maine Regiment Phone # \_\_\_\_\_  
 Address: 38 Seashore Ave; Peaks Island, ME  
 LOCATION OF CONSTRUCTION: 38 Seashore Ave; 1 Peaks Isl.  
 Contractor: A. C. H. Inc. Sub: \_\_\_\_\_  
 Address: 18 554 Commercial St. Phone # 774-6786  
Portland, ME 04101  
 Est. Construction Cost: \$18,000. Proposed Use: Community Building Zoning: IR-2  
 Past Use: - same - (Commercial)  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: 2 # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion: RENOVATION -

For Official Use **PERMIT ISSUED**  
 Date: 4/09/90 Subdivision: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Lot: APR 19 1990  
 Time Limit \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_  
 Estimated Cost: \$18,000. City of Portland

Foundation: 84-E-6  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor: \_\_\_\_\_  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls: 84-E-6  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls: \_\_\_\_\_  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling: \_\_\_\_\_  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof: \_\_\_\_\_  
 1. Truss or Rafter Size \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

Chimneys: \_\_\_\_\_  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: \_\_\_\_\_  
 Type of Heat: \_\_\_\_\_

Electrical: \_\_\_\_\_  
 Service Entrance Size \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing: \_\_\_\_\_  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools: \_\_\_\_\_  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By: David R. DeGroot **PERMIT ISSUED**  
 Signature of Applicant: David R. DeGroot Date: 4/9/90  
 Signature of CEO: David R. DeGroot Date: 4/9/90  
 Inspection Dates: 4-16-90

PLOT PLAN

N



FEES (Breakdown From Front)

Base Fee \$ 110.

Subdivision Fee \$

Site Plan Review Fee \$

Other Fees \$

(Explain)

Late Fee \$

Type

Inspection Record

Date

Type	Inspection Record	Date
		/ /
		/ /
		/ /
		/ /
		/ /
		/ /

COMMENTS

3-26-91 *Complete OK 22*

Signature of Applicant

Date



CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

April 18, 1990

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

RE: 38 Seashore Ave., Peaks Island

A.C.H. Inc.  
554 Commercial St.  
Portland, Maine 04101

Dear Sir:

Your application to make renovations has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy can be issued until all requirements of this letter are met.

1. Boiler or furnace room shall be separated from the remainder of the building by construction having not less than a 1 hour fire resistance rating including self closing fire doors.
2. Interior stairs between lower level and ground hall level shall be protected in accordance with Section 9-3.1 of N.F.P.A. 101 Life Safety Code.

Note: Interior stairs to upper level must also be protected either in this phase or in immediate future. Please advise as to plan of action.

3. Illumination of means of egress shall be in accordance with Section 5-8.
4. Egress shall be marked in accordance with Section 5-10.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

/el

cc: LT. Wallace Garroway, Fire Prevention Bureau



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*Lashore Ave*

Date 4/30/90, 19  
 Receipt and Permit number 01267

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Peaks Island - 84-E-6 (Fifth Maine Regiment Bldg)

OWNER'S NAME: Fifth Maine Regiment ADDRESS: sane

OUTLETS: RECEPTACLES X SWITCHES \_\_\_\_\_ PLUGMOLD \_\_\_\_\_ FT. TOTAL 1-30 ..... FEES 3.00

FIXTURES: (number of)  
 Incandescent 20 Fluorescent \_\_\_\_\_ (not strip) TOTAL 20 ..... FEES 4.00  
 Strip Fluorescent \_\_\_\_\_ ft. ....

SERVICES:  
 Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of)  
 Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
 Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
 Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires fuse panel to breaker panel ..... FEES 2.00  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 9.00

INSPECTION:  
 Will be ready on 5/1/, 1990; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: David Collins  
 ADDRESS: 570 Bridge st; Westbrook, ME  
 TEL.: 761-5464  
 MASTER LICENSE NO.: #04732 SIGNATURE OF CONTRACTOR: *David Collins*  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS

Permit Number 01267

Location Peaks 1st 84-E

Owner Fifth Marine Regiment

Date of Permit 4-30-90

Final Inspection 4-30-90

By Inspector [Signature]

Permit Application Register Page No. 27

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_

PROGRESS INSPECTIONS: 4-30-90  
[Handwritten notes and signatures]

DATE: \_\_\_\_\_ REMARKS: \_\_\_\_\_

Table with multiple columns and rows for recording inspection details and remarks.

TOTAL AMOUNT DUE \_\_\_\_\_  
FOR REMOVAL OF PERMIT \_\_\_\_\_  
FOR ADDITIONAL WORK NOT ON \_\_\_\_\_

CONTRACTOR'S SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_

OFFICE FOR \_\_\_\_\_  
INSPECTOR'S SIGNATURE \_\_\_\_\_

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703. FAX: 874-871

Location of Construction: Seashore Ave = Peaks Isl		Owner: Fifth Maine Regiment Commu. City Center	Phone: 766-3330	Permit No: <b>96083</b>
Owner Address: 84-E-6 Box 41 - Peaks Island ME 04108	Leasee/Buyer Name: AKK 04108	Phone:	Business Name:	<b>PERMIT ISSUED</b> AUG 26 1996 <b>CITY OF PORTLAND</b>
Contractor Name: John Kieley		Address:		
Past Use: comm center	Proposed Use: comm center w handicapped-ramps access	COST OF WORK: \$ 10,000	PERMIT FEE: \$ 70	Zoning Approval: Zoning: <b>TR-2</b> CBL: <b>84-E-6</b> Signature: <i>[Signature]</i> 8/23/96 Special Zone or Reviews: <input checked="" type="checkbox"/> Shoreland - yes in zone <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm
Proposed Project Description: construct handicapped-access ramps		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: Type: Signature: 8/23/96	
		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	Signature: Date:	
Permit Taken By: <b>L Chase</b>	Date Applied For: <b>8/20/96</b>			

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

Action:  
 Approved by Committee  
 Approved with Conditions  
 Denied

Date: *8/20/96*

*Kimberly G. MacFarlane* 140 Reed Street Portland ME 04101  
 SIGNATURE OF APPLICANT ADDRESS: DATE: 8/20/96 PHONE: 766-5514

*[Signature]*  
 CEO DISTRICT **6**  
*A. Powell*

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector