



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date June 16, 19 59  
 Receipt and Permit number 0046

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: "Twillingate" 85-D-36, 37, 38 Seashore Ave., Peaks Island  
 OWNER'S NAME: David Scoblionko ADDRESS: \_\_\_\_\_

|                                   |                                       |  |  |                         |
|-----------------------------------|---------------------------------------|--|--|-------------------------|
| OUTLETS:                          | Receptacles <u>2</u>                  | Switches <u>2</u>                              | Plugmold _____ ft. TOTAL 1-30 _____                                    | FEES                    |
| FIXTURES: (number of)             | Incandescent <u>2</u>                 | Flourescent _____ (not strip) TOTAL 1-10 _____ |  | 3.00                    |
|                                   | Strip Flourescent _____ ft. ....      |  |  | 3.00                    |
| SERVICES:                         | Overhead _____                        | Underground _____                              | Temporary _____  | TOTAL _____ peres _____ |
| METERS: (number of)               |                                       |  |  |                         |
| MOTORS: (number of)               | Fractional _____                      | 1 HP or over _____                             |  |                         |
| RESIDENTIAL HEATING:              | Oil or Gas (number of units) _____    | Electric (number of rooms) <u>1</u>            |  |                         |
| COMMERCIAL OR INDUSTRIAL HEATING: | Oil or Gas (by a main boiler) _____   | Oil or Gas (by separate units) _____           |  |                         |
|                                   | Electric Under 20 kws _____           | Over 20 kws _____                              |  |                         |
| APPLIANCES: (number of)           | Ranges _____                          | Cook Tops _____                                | Water Heaters _____  |                         |
|                                   | Wall Ovens _____                      | Dryers _____                                   | Disposals _____  |                         |
|                                   | Fans _____                            |  | Dishwashers _____  |                         |
|                                   |                                       |  | Compactors _____   |                         |
|                                   |                                       |  | Others (denote) _____  |                         |
|                                   | TOTAL _____                           |  |  | 1.00                    |
| MISCELLANEOUS: (number of)        | Branch Panels _____                   | Transformers _____                             | Air Conditioners Central Unit _____                                    |                         |
|                                   |                                       |  | Separate Units (windows) _____   |                         |
|                                   | Signs 20 sq. ft. and under _____      | Over 20 sq. ft. _____                          | Swimming Pools Above Ground _____                                      |                         |
|                                   |                                       |  | In Ground _____  |                         |
|                                   | Fire/Burglar Alarms Residential _____ | Commercial _____                               | Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ |                         |
|                                   |                                       |  | over 30 amps _____   |                         |
|                                   | Circuit Breakers _____                | Alterations _____                              | Repairs after _____  |                         |
|                                   | Emergency _____                       | Emergency _____                                | Emergency _____  |                         |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .. DOUBLE FEE DUE  
 TOTAL AMOUNT DUE: 7.00

PERMIT WILL BE READY ON 6-16, 1959; OR WILL CALL \_\_\_\_\_  
 CONTRACTOR'S NAME: Bradley Electric (Robert)  
 ADDRESS: RR1, Box 314, Yarmouth, ME 04076  
 TEL.: 773-0147  
 LICENSE NO.: 03124 SIGNATURE OF CONTRACTOR: Robert E. Bradley  
 AD LICENSE NO. \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- ANARY  
 CONTRACTOR'S COPY -- GREEN

