



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTION SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date: 3/8/93 '18  
 Receipt and Permit number: 3195

To the **CHIEF ELECTRICAL INSPECTOR**, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
**LOCATION OF WORK:** Nicholas St- Great Diamond Island  
**OWNER'S NAME:** Kip Moore **ADDRESS:** \_\_\_\_\_

CUTLEYS:	FEES
Receptacles <u>50</u> Switches <u>30</u> Plugload _____ ft. TOTAL <u>10</u>	16.00
<b>FIXTURES:</b> (number of)	
Incandescent <u>70</u> Fluorescent <u>6</u> (not strip) TOTAL <u>76</u>	15.20
Strip Fluorescent _____ ft.	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>LETTERS:</b> (number of) _____	
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Pans _____	Others (denote) _____
TOTAL <u>7</u>	14.00
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	INSTALLATION FEE DUE _____
FOR REMOVAL OF A "STOP ORDER" (304-16.3)	DOUBLE FEE DUE _____
	TOTAL AMOUNT DUE <u>45.20</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call X  
**CONTRACTOR'S NAME:** John Perry Elect  
**ADDRESS:** XXXXXXXXX Danforth St- Pt 16  
**TFL:** 773-5824  
**MASTER LICENSE NO.:** J Perry #036195 **SIGNATURE OF CONTRACTOR:** \_\_\_\_\_  
**LIMITED LICENSE NO.:** \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

