



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 3, 1939, 19  
 Receipt and Permit number 00191

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: Great Diamond Island willcall in Lot 7  
 OWNER'S NAME: James Erwin ADDRESS: 831-N-1 FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (nct strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground XX Temporary \_\_\_\_\_ TOTAL amperes 200 .. 3.00

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_ 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_ Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_ Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Cook Tops \_\_\_\_\_ Wall Ovens \_\_\_\_\_ Dryers \_\_\_\_\_ Fans \_\_\_\_\_

Water Heaters \_\_\_\_\_ Disposals \_\_\_\_\_ Dishwashers \_\_\_\_\_ Compactors \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_ Air Conditioners Central Unit \_\_\_\_\_ Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_ Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_ In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_ Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_ over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_ Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_ Emergency Lights battery \_\_\_\_\_ Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 5.00 min

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call XX  
 CONTRACTOR'S NAME: Energy Elec.  
 ADDRESS: PO Box 1436  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 4645  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: [Signature]

*West Lincoln Electric*  
ELECTRICAL INSTALLATORS —

Permit Number 00191

Location H.H.H.

Owner James Canyon

Date of Permit 4/30/84

Final Inspection \_\_\_\_\_

By Inspector [Signature]

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INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:

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