

PERMIT #            **PORTLAND - BUILDING PERMIT APPLICATION** DATE 2/12/07 ISSUED  
OCT 27 1987  
1392  
City of Portland

I. GENERAL INFORMATION  
 Location/address of construction Keymouth Street 83-A-1546, Great Diamond Island  
 1. Owner's name Samuel Tucker tel. 766-2277  
 Address Valley View, Great Diamond Island 04109  
 2. Lessee's name \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 3. Contractor's name Other Tel. \_\_\_\_\_  
 Address \_\_\_\_\_

4. Is this a legally recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_  
 II. DESCRIPTION OF WORK: 1392  
to construct a two-story home for year round dwelling, single family as per  
plans  
minor minor site plan review 83A-1-56

III. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ sq. area footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

IV. ZONE \_\_\_\_\_ Street frontage \_\_\_\_\_ Zoning board approval no.  yes  date \_\_\_\_\_  
 setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval no.  yes  date \_\_\_\_\_

V. REVIEW REQUIRED: variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces:  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ share \_\_\_\_\_ fire/drain mgmt \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_

VI. FEES: basic fee 1230.00 other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee 550.00 TOTAL 5270.00

VII. DETAILS OF WORK

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: _____ entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls _____ wall thickness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? - yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

VIII. OFFICE USE: TAX MAP # <u>83</u> LOT # <u>A-1546</u> VALUE/STRUCTURE _____ PERMIT EXPIRES _____	IX. NEW OR PHASED SUBDIVISION REFERENCE: Name _____ Lot _____ Block _____
--	--

CODE:  RESIDENTIAL  OTHER explain \_\_\_\_\_  
 X. PROPOSED USE: 101 - Single-Family  
 XI. PAST USE: \_\_\_\_\_  
 XII. OWNERSHIP: PUBLIC  PRIVATE

XIII. EST. CONSTRUCTION COST: 49,000  
 XIV. GR. SQ. FT. OF LOT BUILDING \_\_\_\_\_

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDINGS ONLY: NEW DWELLING UNITS WITH _____ EXISTING DWELLING UNITS WITH _____	# BEDROOMS: 1 BDRM _____ 2 BDRM _____ 3 BDRM _____	XVI. # RESIDENTIAL UNITS: # NEW DWELLINGS _____ EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
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APPROVALS BY: _____ DATE _____ BUILDING INSPECTION - PLAN EXAMINER _____ ZONING: _____ C.E.O. _____ FIRE DEPT. <u>Ed Jones</u> <u>Off</u>	MISCELLANEOUS Will work require disturbing of any tree on a public street? _____ Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____
---	--

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. <u>7</u>	XVII. SIGNATURE OF APPLICANT _____ TYPE NAME OF ABC VE _____ PHONE # _____
-----------------------	--

White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector



**CITY OF PORTLAND, MAINE  
SITE PLAN REVIEW  
Processing Form**

Applicant Samuel Tucker  
Sam  
 Mailing Address Valley Avenue, Great Diamond  
single family  
 Proposed Use of Site \_\_\_\_\_  
 Acreage of Site 28,000 sq.ft. +/- Ground Floor Coverage 1,200 sq. ft.  
 Site Location Review (DEP) Required: ( ) Yes ( ) No  
 Board of Appeals Action Required: ( ) Yes ( ) No  
 Planning Board Action Required: ( ) Yes ( ) No  
 Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

Date September 22, 1987  
 Address of Proposed Site Weymouth Street, Great Diamond Island  
83-A-1566  
 Site Identifier(s) from Assessors Maps IR-2  
 Zoning of Proposed Site \_\_\_\_\_  
 Proposed Number of Floors 2  
 Total Floor Area 2,400 sq. ft.

**PUBLIC WORKS DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	EYERS	CURBING	SIDEWALKS	OTHER	
APPROVED																CONDITIONS SPECIFIED BELOW
APPROVED CONDITIONALLY																
DISAPPROVED															REASONS SPECIFIED BELOW	

REASONS: Plan does not meet submission requirements of site plan ordinance

(Attach Separate Sheet if Necessary)

[Signature] 9/25/87  
 SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

SINGLE FAMILY AND TWO-FAMILY LOT  
SITE PLAN REQUIREMENTS (Sec. 14-526)

Applicant(s) Samuel Tucker

Address of Proposed Site Weymouth St, Br Diamond/Js.

The minor site plan application for a single family/two-family dwelling includes the following:

*Shown on submittal?*

1. Name and address of the applicant.
2. A boundary survey of the lot, prepared and sealed by a registered land surveyor.
3. Scale and north arrow.
4. Location, dimensions and first floor(sill) elevation(based on mean sea level datum) of the proposed building(s).
5. Location and dimensions of driveway(s) and parking area.
6. Location and size of both existing utilities in the street and proposed utilities serving the building.
7. Location of areas on the site which will be used to dispose of surface water drainage and related facilities.
8. Existing and proposed contours(based on mean sea level datum).(Except where Public Works has determined that lesser detail would be required-Sec.14-526-C-1-g)

Yes	No	Remarks
✓		
	X	
✓		
	X	FFE not shown
	X	
	X	
	X	

Comments \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Reviewing Staff *[Signature]*  
 Date 9-25-07

245

Plot Plan

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SEP 8 1987

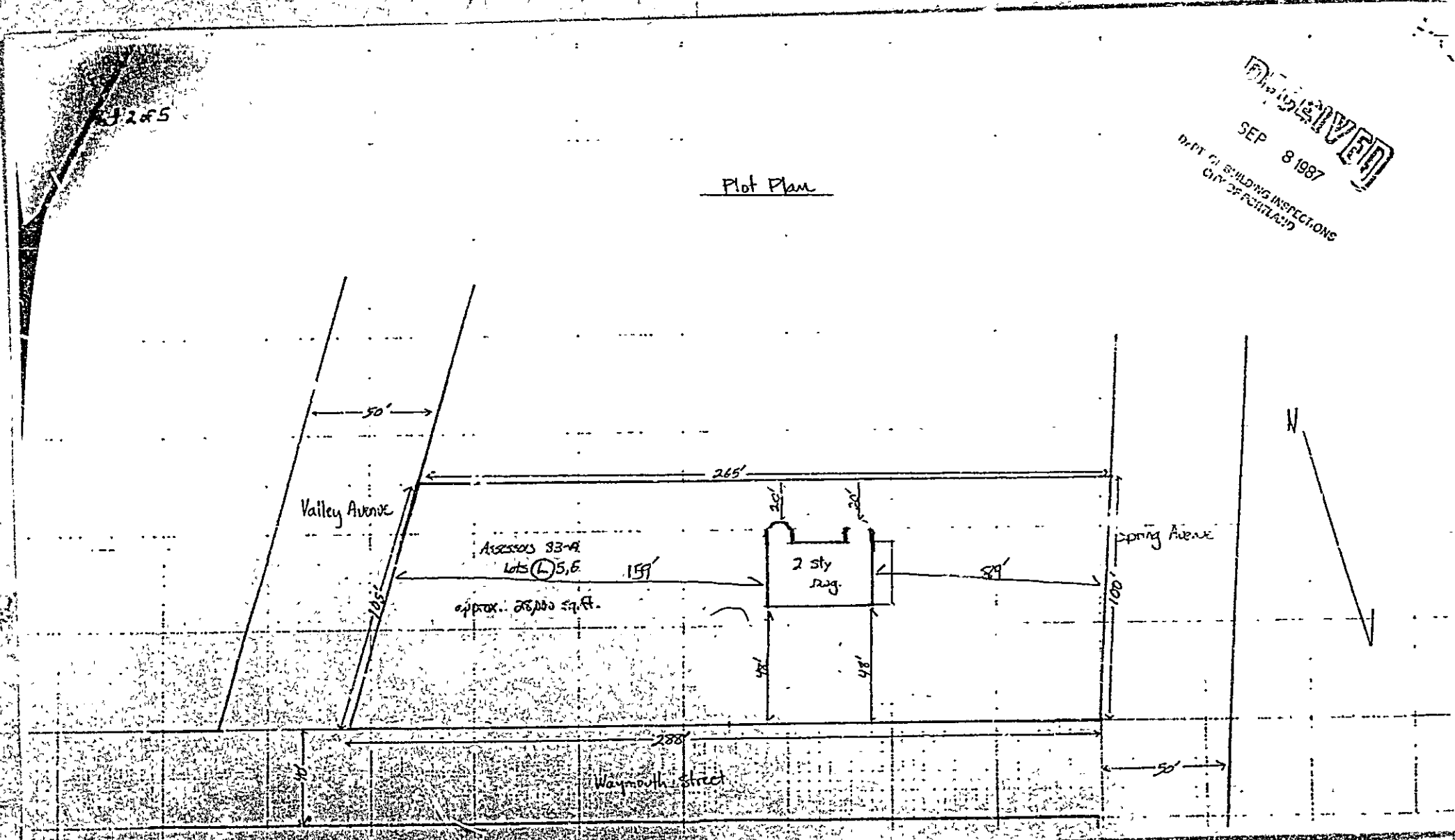
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CITY OF PHOENIX

07 09/03 09:30

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**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
**Processing Form**

Applicant Samuel Tucker  
Valley Avenue, Great Diamond Island

September 22, 1987  
 Date

Mailing Address Single family

Waymouth Street, Great Diamond Island  
 Address of Proposed Site

Proposed Use of Site

83-A-5 & 6  
 Site Identifier(s) from Assessors Maps

28,000 sq. ft. 200 sq. ft.  
 Acreage of Site / Ground Floor Coverage

IR-2  
 Zoning of Proposed Site

Site Location Review (DEP) Required: ( ) Yes (  ) No  
 Board of Appeals Action Required: ( ) Yes (  ) No  
 Planning Board Action Required: ( ) Yes (  ) No

Proposed Number of Floors 2  
 Total Floor Area 2,400 sq. ft.

Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**BUILDING DEPARTMENT SITE PLAN REVIEW**  
 (Does not include review of construction plans)

- Use does NOT comply with Zoning Ordinance
- Requires Board of Appeals Action
- Requires Planning Board/City Council Action

Explanation: \_\_\_\_\_  
 Use complies with Zoning Ordinance — Staff Review Below

Zoning: **SPACE & BULK**, as applicable

	DATE	ZONE LOCATION	INTERIOR OR CORNER LOT	40 FT. SETBACK AREA (SEC 21)	USE	SEWAGE DISPOSAL	REAR YARDS	SIDE YARDS	FRONT YARDS	PROJECTIONS	HEIGHT	LOT AREA	BUILDING AREA	AREA PER FAMILY	WIDTH OF LOT	LOT FRONTAGE	OFF-STREET PARKING	LOADING DAYS	
COMPLIES																			
COMPLIES CONDITIONALLY																			CONDITIONS SPECIFIED BELOW
DOES NOT COMPLY																			REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*Warren Turner Oct. 22 1987*  
 SIGNATURE OF REVIEWING STAFF/DATE

**CITY OF PORTLAND, MAINE**  
**SITE PLAN REVIEW**  
 Processing Form

September 22, 1987  
 Date

Applicant Sam Duckert

Weymouth Street, Great Diamond Island  
 Address of Proposed Site  
83-A-1586

Mailing Address Valley Avenue, Great Diamond  
single family

Site Identifier(s) from Assessors Maps  
IR-2

Proposed Use of Site  
28,000 sq. ft. / 1,200 sq. ft.  
 Acreage of Site / Ground Floor Coverage

Zoning of Proposed Site

Site Location Review (DEP) Required: ( ) Yes (  ) No  
 Board of Appeals Action Required: ( ) Yes (  ) No  
 Planning Board Action Required: ( ) Yes (  ) No

Proposed Number of Floors 2  
 Total Floor Area 2,400 sq. ft.

Other Comments: \_\_\_\_\_  
 Date Dept. Review Due: \_\_\_\_\_

**PUBLIC WORKS DEPARTMENT REVIEW**

(Date Received) \_\_\_\_\_

	TRAFFIC CIRCULATION	ACCESS	CURB CUTS	ROAD WIDTH	PARKING	SIGNALIZATION	TURNING MOVEMENTS	LIGHTING	CONFLICT WITH CITY CONSTRUCTION PROJECT	DRAINAGE	SOIL TYPES	SEWERS	CURBING	SIDEWALKS	OTHER
APPROVED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
APPROVED CONDITIONALLY	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DISAPPROVED	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

CONDITIONS SPECIFIED BELOW  
 REASONS SPECIFIED BELOW

REASONS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(Attach Separate Sheet If Necessary)

Robert J. Ray : 10-23-87  
 SIGNATURE OF REVIEWING STAFF/DATE

PUBLIC WORKS DEPARTMENT COPY

CITY OF PORTLAND, MAINE

329 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 775-5451



DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

October 27, 1987

RE: Weymouth Street (83-A-L5 & 6) Great Diamond

Samuel Tucker  
Valley Avenue  
Great Diamond Island, Maine 04109

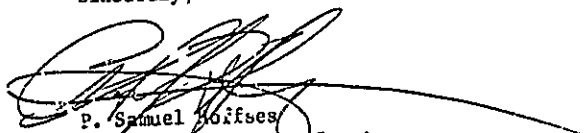
Dear Sir:

Your application to construct a two story single family dwelling has been reviewed and a permit is herewith issued subject to the following requirement(s):

1. All lot lines and the lot shall be clearly marked before calling for a foundation inspection.
2. Please read and implement items 5 and 6 of the attached building permit report.
3. Site plan approval from all departments, OK.

If you have any questions regarding these requirement(s), please do not hesitate to contact this office.

Sincerely,

  
P. Samuel Hoffses  
Chief of Inspection Services

/el



BUILDING PERMIT REPORT

DATE: 27/00t/87

ADDRESS: (83-A-1586) Weymouth ST. West Deamond de

REASON FOR PERMIT: Single family dwelling

BUILDING OWNER: Samuel Tucker

CONTRACTOR: ll

PERMIT APPLICANT: ll

APPROVED: 5-6

DENIED

CONDITION OF APPROVAL ~~CONSTRUCTION~~

- 1.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 2.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 3.) Each apartment shall be equipped with an approved single station smoke detector powered by the house current. The detector shall be located in an area which will provide protection for the sleeping areas.
- 4.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by placing over the boiler, two(2) residential sprinkler heads supplied from the domestic water.
- X5.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).

*A*

In addition to any automatic fire alarm system required by Sections 1716.3.2 and 1716.3.3, a minimum of one single station smoke detector shall be installed in each guest room, suite of sleeping area in buildings of Use Groups R-1 and I-1 and in dwelling units in the immediate vicinity of the bedrooms in buildings of Use Group R-2, or R-3. When actuated, the detector shall provide an alarm suitable to warn the occupants within the individual unit (see Section 1717.3.1).

In buildings of Use Groups R-1 and R-2 which have basements, an additional smoke detector shall be installed in the basement. In buildings of Use Group R-3, smoke detectors shall be required on every story of the dwelling unit, including basements.

In dwelling units with split levels, a smoke detector installed on the upper level shall suffice for the adjacent lower level provided the lower level is less than one full story below the upper level. If there is an intervening door between the adjacent levels, a smoke detector shall be installed on both levels.

All detectors shall be installed in an approved location. Where more than one detector is required to be installed within an individual dwelling unit, the detectors shall be wired in such a manner that the actuation of one alarm will actuate all the alarms in the individual unit.

Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floor and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1-hour fire-resistant material. Attached private garages shall be completely separated from adjacent interior spaces and the attic area by means of gypsum board or equivalent applied to the garage walls. The top of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102 mm) above the garage floor. The door opening protectives shall be 1 3/4-inch solid core wood doors or approved equivalent.

ely,



Bill Hoffses  
Inspection Services

Applicant: Samuel Tucker Valley Ave, Great Diamond Island  
Neymouth St, Great Diamond Island  
Date: Oct 27 1987

Address:  
Assessors No.: 83-A-546

CHECK LIST AGAINST ZONING ORDINANCE

- Date -
- Zone Location - IR-2
- Interior or corner lot - Corner lot
- Use - Construct single family
- Sewage Disposal - Septic Disposal
- Rear Yards - 29'
- Side Yards - Adequate
- Front Yards - 25'
- Projections -
- Height - 2 story
- Lot Area - ~~23,100~~ 23,535 sq. ft.
- Building Area - 1200 sq ft
- Area per family - 20,000 sq ft
- Width of Lot - 90' x 202'
- Lot Frontage - 293'
- Off-street Parking - O.K.
- Loading Bays - NA

Site Plan -  
Shoreland Zoning -  
Flood Plains -

Proposed Residence of  
 Samuel A. Tucker  
 Weymouth Street, Great Diamond Island  
 Addresses 83-A lots L 5,6  
 Lot 1 of 5

Front Elevation

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 CITY OF PORTLAND

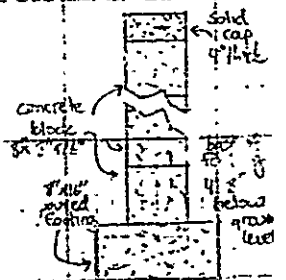
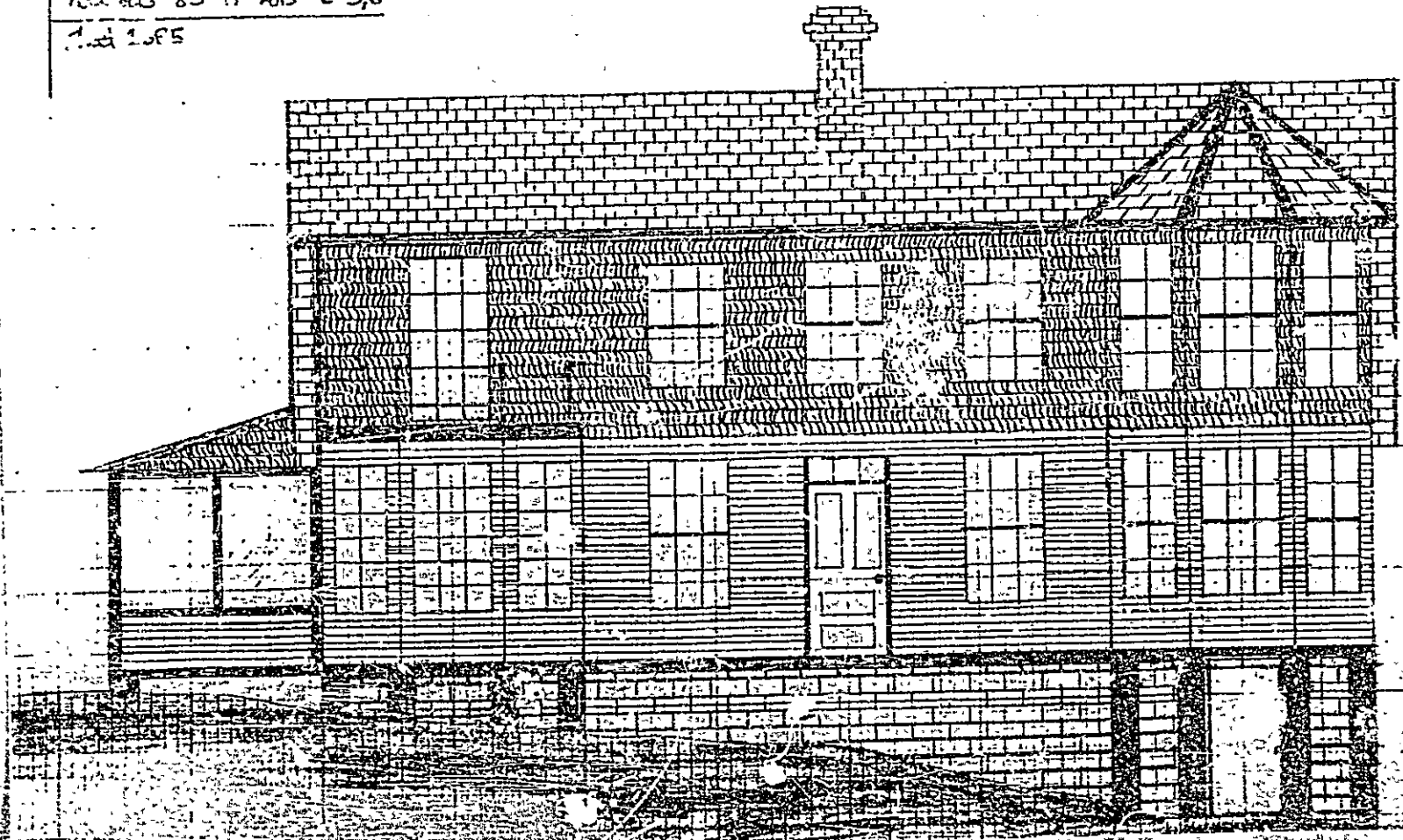
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Sheet 2 of 5

Plot Plan

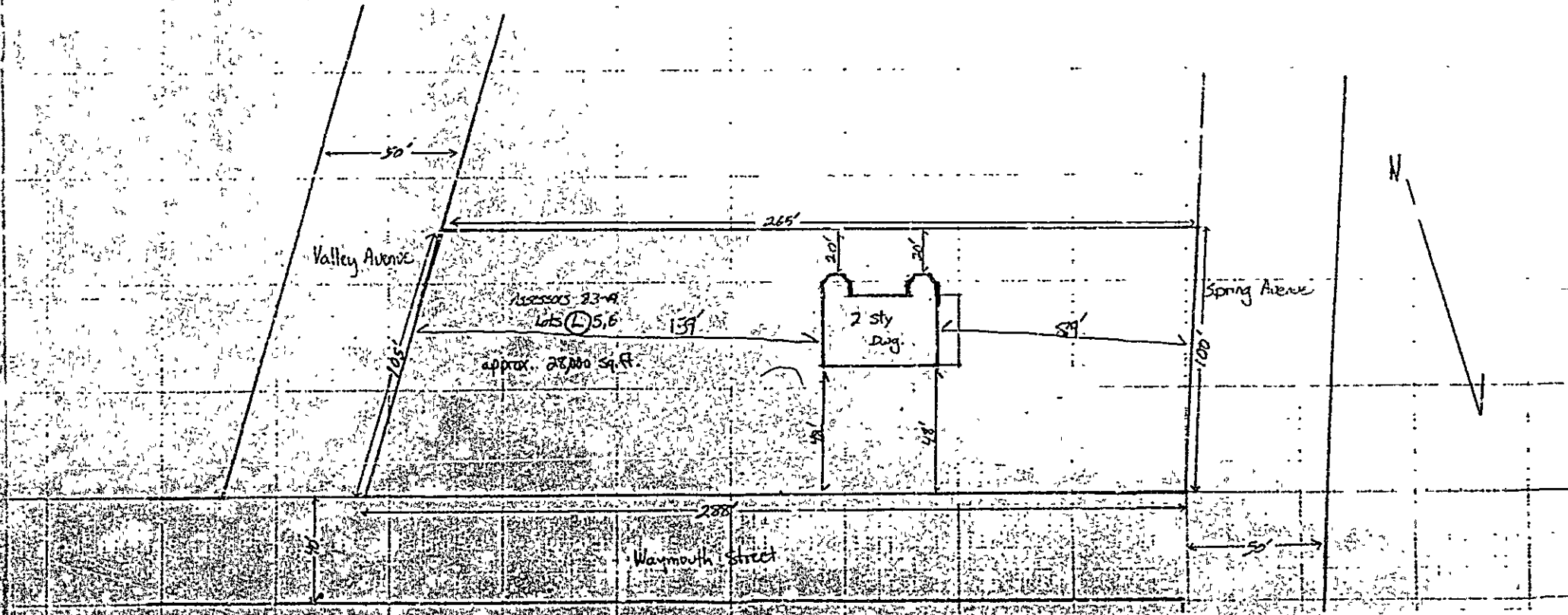
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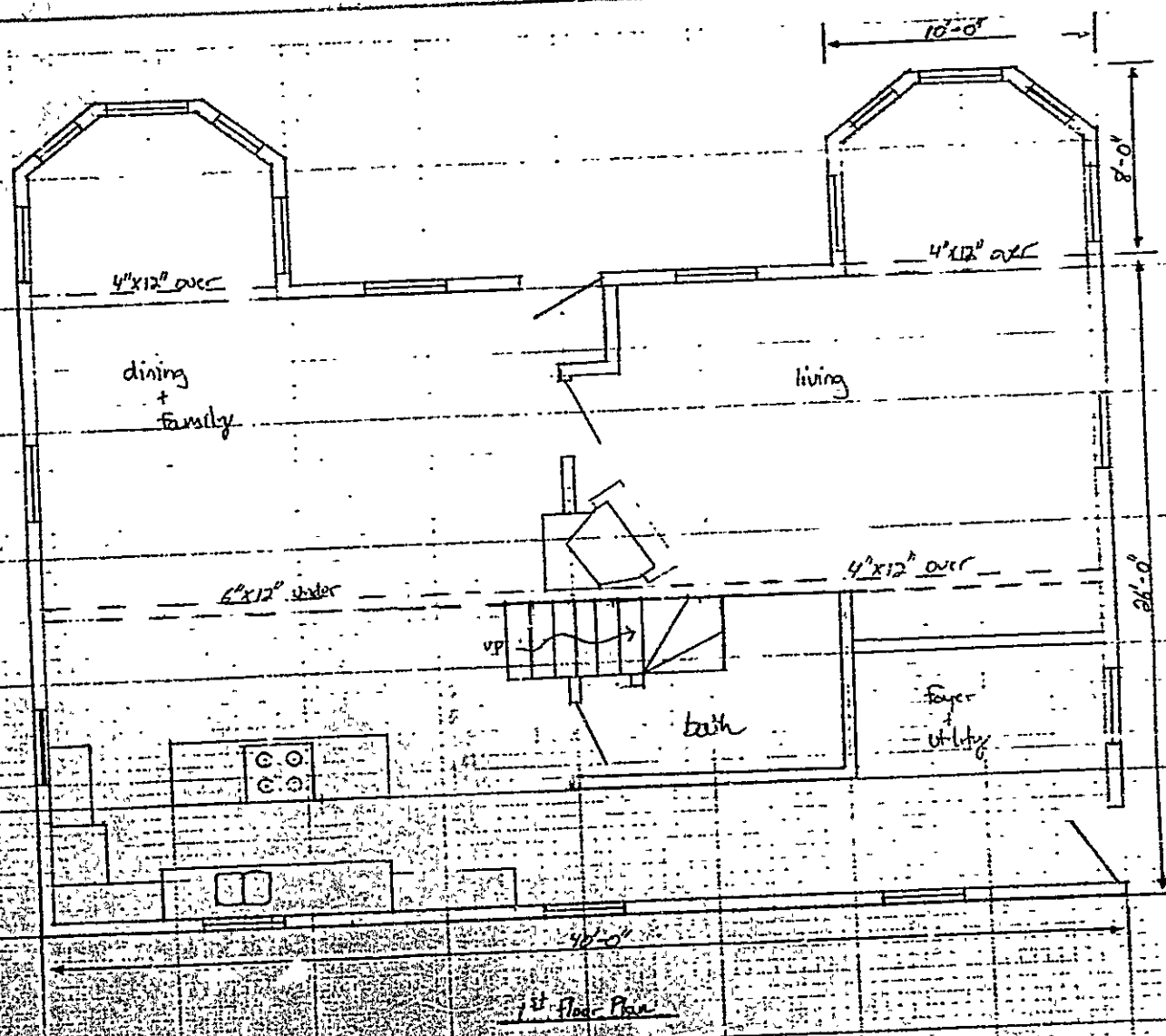
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Sheet 3 of 5



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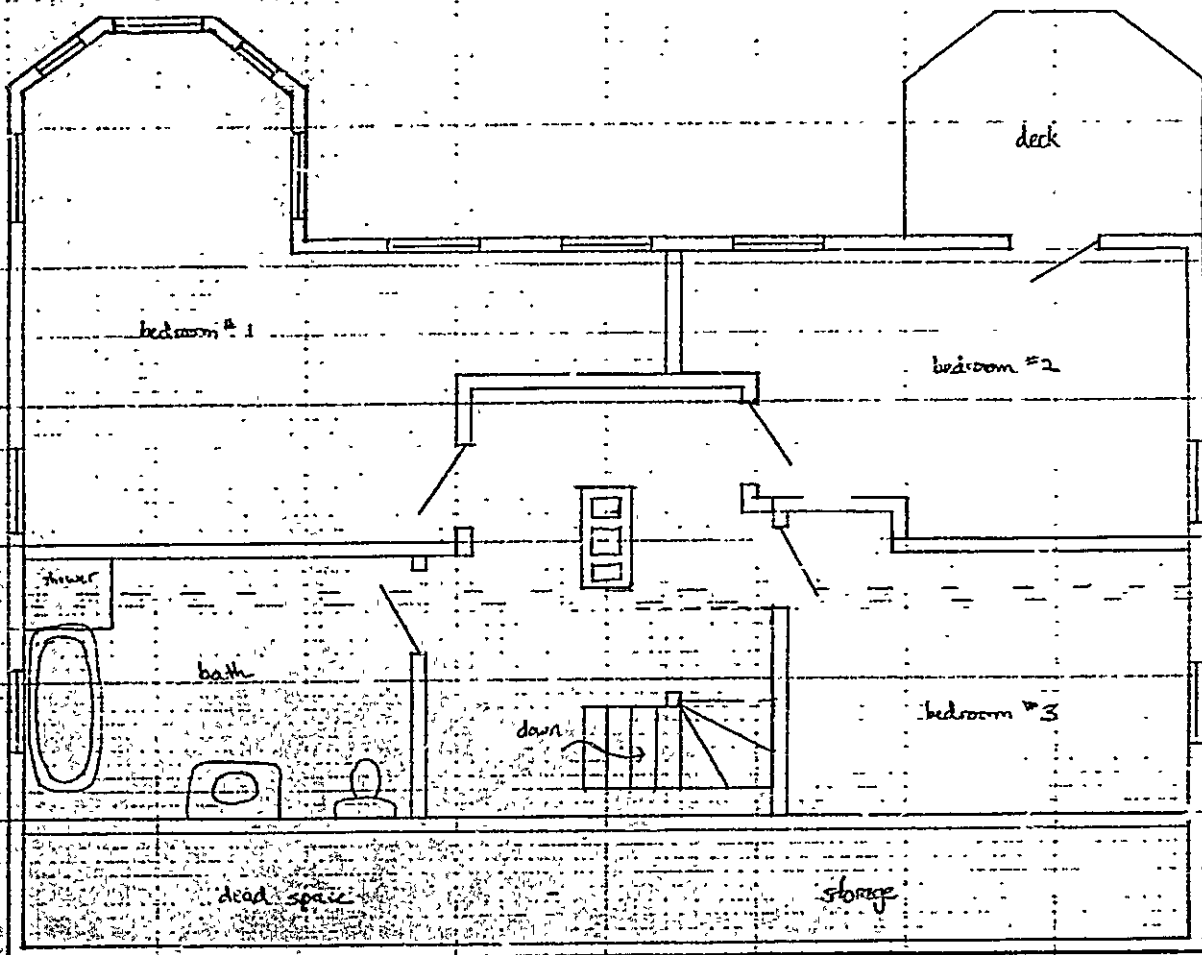
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sheet 4 of 5



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2nd floor plan

Sheet 5 of 5

Section

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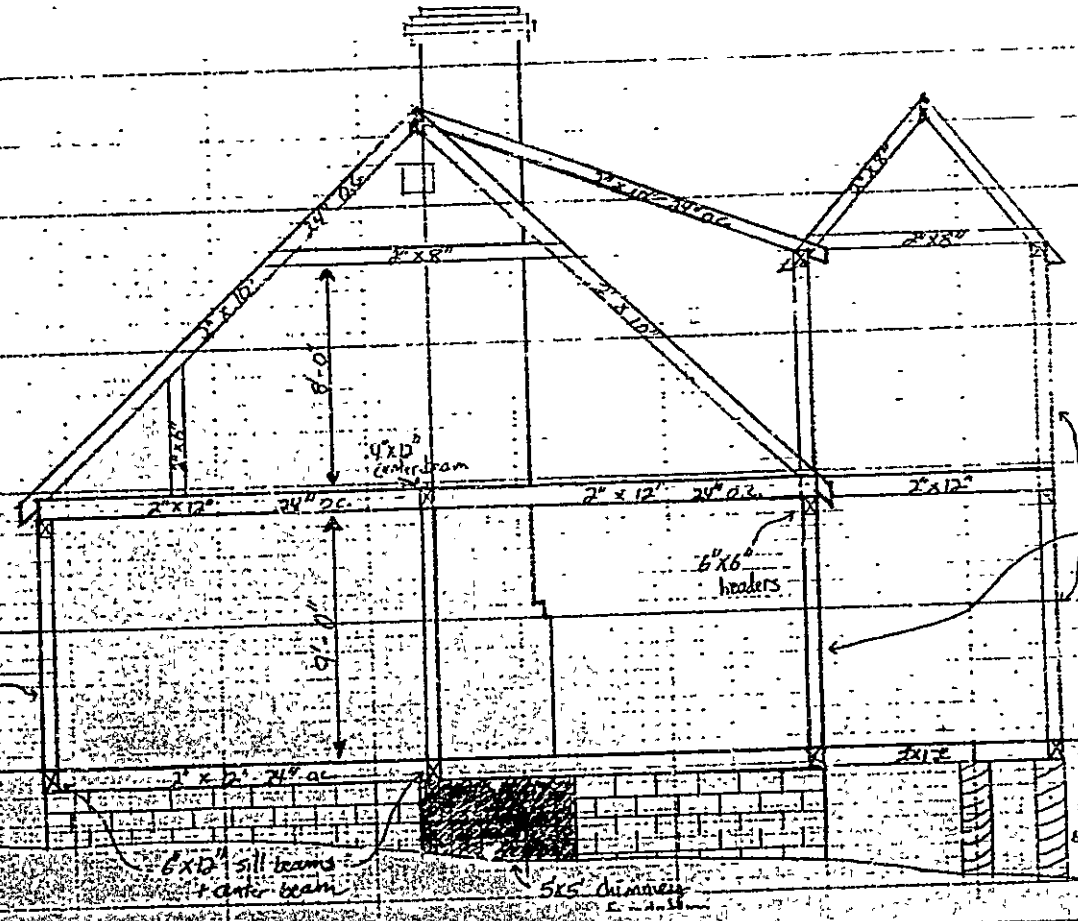
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CITY OF PORTLAND

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all walls - exterior  
& interior 2"x2"  
construction

10" Sonnet  
tube

6"x6"  
posts

6"x6"  
headers

6"x6" sill beams  
& ante beam

5x5 chimney

4"x4"  
center beam

2"x12" 24" o.c.

2"x12" 24" o.c.

2"x12"

1"x2" 24" o.c.

2"x2"

8'-0"

9'-6"

24" o.c.

24" o.c.

24" o.c.

2"x8"

2"x8"

2"x12"

2"x12"

2"x12"

2"x12"

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2"x12"



## SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

**PROPERTY ADDRESS**

Town Or Plantation: PORTLAND  
 Street: LOTS 546, MAP 83A  
 Subdivision Lot #: WAYMOUTH STREET

**PROPERTY OWNERS NAME**

Last: TUCKER First: SAMUEL

Applicant Name: SAMUEL TUCKER

Mailing Address of Owner/Applicant (if Different):  
C/O AP  
P.O. Box 311  
PORTLAND, ME.

**Owner/Applicant Statement**  
 I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant \_\_\_\_\_ Date \_\_\_\_\_

**Caution: Permit Required**

The Subsurface Wastewater Disposal System shall not be installed until a Permit is attached here by the Local Plumbing Inspector. This Permit shall authorize the owner or installer to install the disposal system in accordance with this application and the Maine Subsurface Wastewater Disposal Rules.

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules

Local Plumbing Inspector Signature \_\_\_\_\_ Date Approved \_\_\_\_\_

**PERMIT INFORMATION**

<p><b>THIS APPLICATION IS FOR:</b></p> <p>1. <input checked="" type="checkbox"/> NEW SYSTEM</p> <p>2. <input type="checkbox"/> REPLACEMENT SYSTEM</p> <p>3. <input type="checkbox"/> EXPANDED SYSTEM</p> <p>4. <input type="checkbox"/> EXPERIMENTAL SYSTEM</p>	<p><b>THIS APPLICATION REQUIRES:</b></p> <p>1. <input checked="" type="checkbox"/> NO RULE VARIANCE</p> <p>2. <input type="checkbox"/> NEW SYSTEM VARIANCE Attach New System Variance Form</p> <p>3. <input type="checkbox"/> REPLACEMENT SYSTEM VARIANCE Attach Replacement System Variance Form</p> <p>a. <input type="checkbox"/> Requiring Local Plumbing Inspector Approval</p> <p>b. <input type="checkbox"/> Requires State and Local Plumbing Inspector Approval</p> <p>4. <input type="checkbox"/> MINIMUM LOT SIZE VARIANCE</p>	<p><b>INSTALLATION IS:</b></p> <p>COMPLETE SYSTEM</p> <p>1. <input checked="" type="checkbox"/> NON-ENGINEERED SYSTEM</p> <p>2. <input type="checkbox"/> PRIMITIVE SYSTEM (Includes Alternative Toilet)</p> <p>3. <input type="checkbox"/> ENGINEERED (+ 2000 gpd)</p> <p>INDIVIDUALLY INSTALLED COMPONENTS:</p> <p>4. <input type="checkbox"/> TREATMENT TANK (ONLY)</p> <p>5. <input type="checkbox"/> HOLDING TANK _____ GAL</p> <p>6. <input type="checkbox"/> ALTERNATIVE TOILET (ONLY)</p> <p>7. <input type="checkbox"/> NON-ENGINEERED DISPOSAL AREA (ONLY)</p> <p>8. <input type="checkbox"/> ENGINEERED DISPOSAL AREA (ONLY)</p> <p>9. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM</p>
<p><b>SEASONAL CONVERSION</b></p> <p>to be completed by the LPI</p> <p>5. <input type="checkbox"/> SYSTEM COMPLIES WITH RULES</p> <p>6. <input type="checkbox"/> CONNECTED TO SANITARY SEWER</p> <p>7. <input type="checkbox"/> SYSTEM INSTALLED - P# _____</p> <p>8. <input type="checkbox"/> SYSTEM DESIGN RECORDED AND ATTACHED</p>	<p><b>DISPOSAL SYSTEM TO SERVE:</b></p> <p>1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input type="checkbox"/> OTHER _____ SPECIFY _____</p>	<p><b>TYPE OF WATER SUPPLY</b></p> <p><u>PUBLIC WATER</u></p>
<p><b>IF REPLACEMENT SYSTEM:</b></p> <p>YEAR FAILING SYSTEM INSTALLED <u>NA</u></p> <p>THE FAILING SYSTEM IS:</p> <p>1. <input type="checkbox"/> BSD      3. <input type="checkbox"/> TRENCH</p> <p>2. <input type="checkbox"/> CHAMBER      4. <input type="checkbox"/> OTHER _____</p>	<p>SIZE OF PROPERTY _____ ZONING _____</p> <p><u>29,000 ±</u></p>	

**DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)**

<p><b>TREATMENT TANK</b></p> <p>1. <input checked="" type="checkbox"/> SEPTIC <input checked="" type="checkbox"/> Regular <input type="checkbox"/> Low Profile</p> <p>2. <input type="checkbox"/> AEROBIC</p> <p>SIZE: <u>1000</u> GALS</p>	<p><b>WATER CONSERVATION</b></p> <p>1. <input type="checkbox"/> NONE</p> <p>2. <input checked="" type="checkbox"/> LOW VOLUME TOILET</p> <p>3. <input type="checkbox"/> SEPARATED LAUNDRY SYSTEM</p> <p>4. <input type="checkbox"/> ALTERNATIVE TOILET</p> <p>SPECIFY _____</p>	<p><b>PUMPING</b></p> <p>1. <input type="checkbox"/> NOT REQUIRED</p> <p>2. <input checked="" type="checkbox"/> MAY BE REQUIRED (DEPENDENT ON TREATMENT TANK LOCATION AND ELEVATION)</p> <p>3. <input type="checkbox"/> REQUIRED</p> <p>DOSE: _____ GALS.</p>				
<p><b>SOIL CONDITIONS USED FOR DESIGN PURPOSES</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>PROFILE</th> <th>CONDITION</th> </tr> <tr> <td style="text-align: center;"><u>3</u></td> <td style="text-align: center;"><u>A/C</u></td> </tr> </table> <p>DEPTH TO LIMITING FAC. OR _____ <u>30</u></p>	PROFILE	CONDITION	<u>3</u>	<u>A/C</u>	<p><b>SIZE RATINGS USED FOR DESIGN PURPOSES</b></p> <p>1. <input type="checkbox"/> SMALL</p> <p>2. <input type="checkbox"/> MEDIUM</p> <p>3. <input checked="" type="checkbox"/> MEDIUM LARGE</p> <p>4. <input type="checkbox"/> LARGE</p> <p>5. <input type="checkbox"/> EXTRA LARGE</p>	<p><b>DISPOSAL AREA TYPE/SIZE</b></p> <p>1. <input type="checkbox"/> BED _____ Sq. Ft.</p> <p>2. <input checked="" type="checkbox"/> CHAMBER <u>450</u> Sq. Ft.</p> <p><input type="checkbox"/> REGULAR <input type="checkbox"/> H-20</p> <p>3. <input type="checkbox"/> TRENCH _____ Linear Ft.</p> <p>4. <input type="checkbox"/> OTHER _____</p>
PROFILE	CONDITION					
<u>3</u>	<u>A/C</u>					
		<p><b>CRITERIA USED FOR DESIGN FLOW (BEDROOMS, SEATING EMPLOYEES, WATER RECORDS, ETC.)</b></p> <p style="text-align: center;"><u>SINGLE FAMILY DWELLING (4 BEDROOMS)</u></p> <p>DESIGN FLOW: <u>360</u> (GALLONS/DAY)</p>				

**SITE EVALUATOR STATEMENT**

On MARCH 10, 1987 (date) I conducted a site evaluation for this project and certify that the data reported is accurate. The system I propose is in accordance with the Subsurface Wastewater Disposal Rules

Albert Feick      163      7/17/87  
 Site Evaluator Signature      SE#      Date

(Local Plumbing Inspector's Signature if permit is for Seasonal Conversion)

# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services  
Division of Health Engineering

Town, City, Plantation  
**PORTLAND**

Street, Road, Subdivision

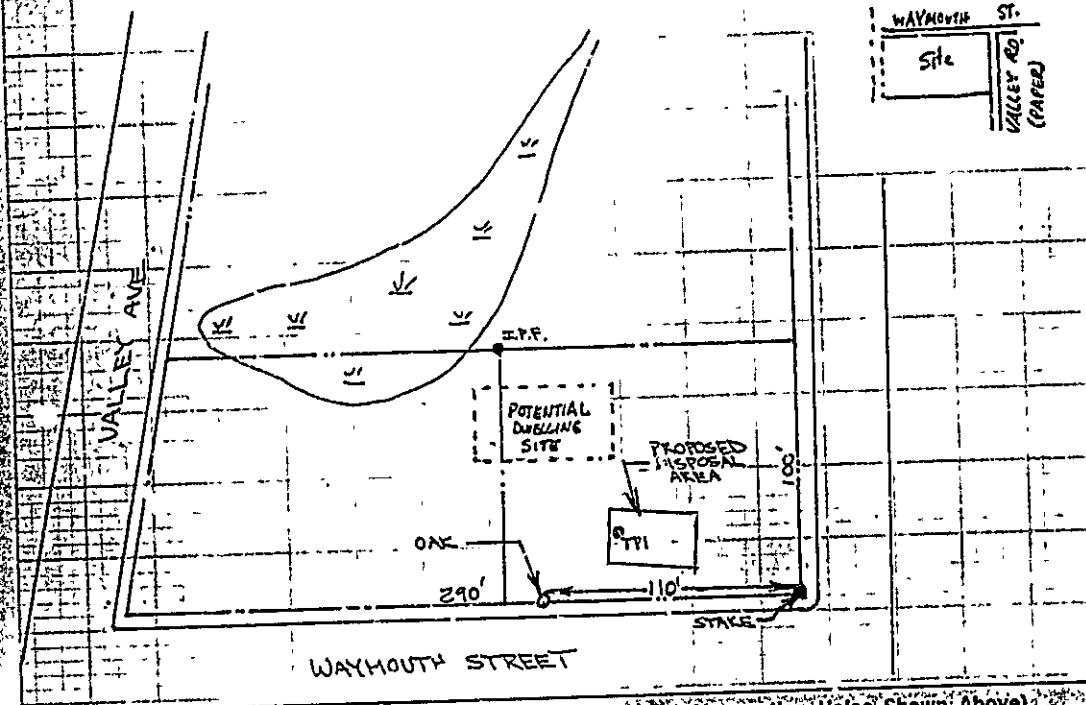
**LOTS 25 & 26, WAYMOUTH STREET**

Owners Name  
**TUCKER, SAMUEL**

SITE PLAN

SITE LOCATION PLAN (Attach Map from Maine Atlas for New System Variance)

Scale 1" = 60 FT.



### SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)

Observation Hole TPI  Test Pit  Boring

Depth of Organic Horizon Above Mineral Soil

DEPTH BELOW MINERAL SOIL SURFACE (inches)	Texture	Consistency	Color	Mottling
0			DARK BROWN	
2			10YR 5/3	
4	SANDY		DARK YELLOWISH BROWN	
6	LOAM		10YR 4/4	
8		FRIABLE		
10			LIGHT OLIVE BROWN	
12			2.5 S/A	
14		FIRM		FEW FAINT
16				COMMON DISTINCT
18				
20				
22				
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96				
98				
100				

Soil Classification: A/C Common

Slope: 30 %

Limiting Factor: 30

Ground Water:  Present Layer  Bedrock

Soil Profile: 3

Soil Classification: Common

Slope:     %

Limiting Factor:    

Ground Water:  Present Layer  Bedrock

*Albert Feick*  
Site Evaluator Signature

163  
SE#

7/17/87  
Date

# SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Human Services  
Division of Health Engineering

Town, City, Plantation

Street, Road, Subdivision

Owners Name

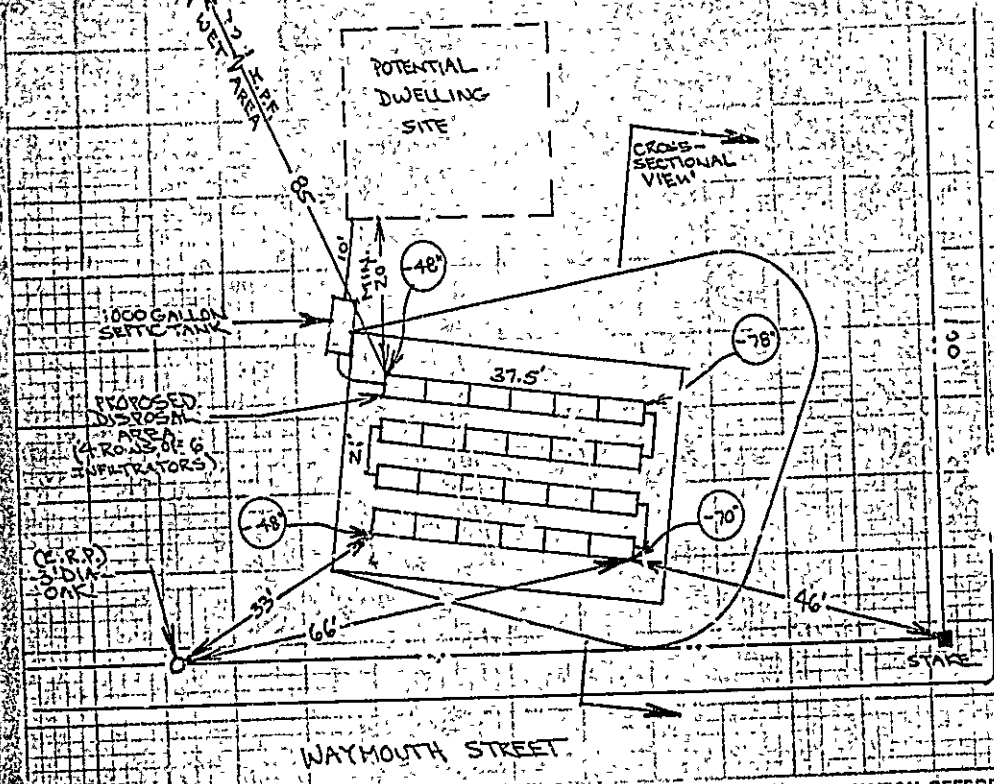
PORTLAND

LOTS #5 & 6, WAYMOUTH STREET

TUCKER, SAMUEL

## SUBSURFACE WASTEWATER DISPOSAL PLAN

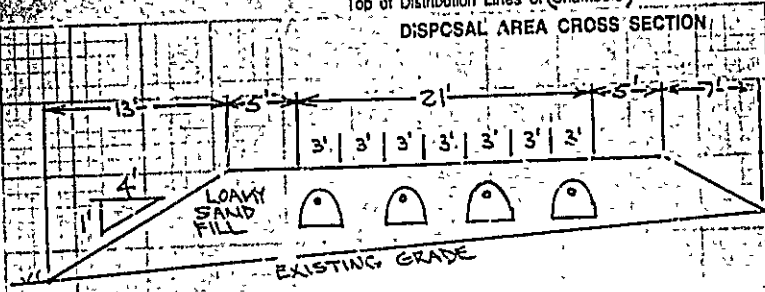
Scale 1" = 20' FL.



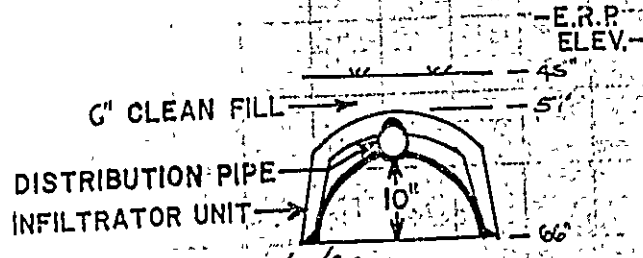
F.L. REQUIREMENTS	
Depth of Fill (Upslope)	3'-25"
Depth of Fill (Downslope)	3'-35"

CONSTRUCTION ELEVATIONS	
Reference Elevation is	00'
Bottom of Disposal Area	-66'
Top of Distribution Lines or (Chambers)	-51'

ELEVATION REFERENCE POINT  
LOCATION & DESCRIPTION  
NAIL IN 3" DIA. BAY, 10" ABOVE  
BASE OF TREE



Scales:  
Vertical: 1 inch = 5' FL.  
Horizontal: 1 inch = 10' FL.



*Albert Reich*  
Site Evaluator Signature

163  
SE#

7/17/87  
Date

Page 3 of 3  
HHE-200 Rev. 1/84



## APPLICATION FOR PERMIT

### DEPARTMENT OF BUILDING INSPECTIONS SERVICES

#### ELECTRICAL INSTALLATIONS

Date May 17, 1988, 19  
Receipt and Permit number 291K3

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 83-A-5, 6 Great Diamond Island  
OWNER'S NAME: Samuel A. Tucker, Jr. ADDRESS: 83A-1-5 Spring Ave

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead X Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 .. 3.00  
METERS: (number of) .50 .. .50

MOTORS: (number of) Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranger \_\_\_\_\_ Water Heater: \_\_\_\_\_  
Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
Transformers \_\_\_\_\_  
Air Conditioners Central Unit \_\_\_\_\_  
Separate Units (windows) \_\_\_\_\_  
Signs 20 sq. ft. and under \_\_\_\_\_  
Over 20 sq. ft. \_\_\_\_\_  
Swimming Pools Above Ground \_\_\_\_\_  
in Ground \_\_\_\_\_  
Fire/Burglar Alarms Residential \_\_\_\_\_  
Commercial \_\_\_\_\_  
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
over 30 amps \_\_\_\_\_  
Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
Interior wiring to be done by owner

TOTAL AMOUNT DUE: 5.00

INSPECTION: Will be ready on May 17, 1988, 19  ; or Will Call \_\_\_\_\_  
CONTRACTOR'S NAME: Seacoast Electric Company  
ADDRESS: 450 Commercial Street, Portland, ME  
TEL: 774-6179  
MASTER LICENSE NO.: 03883 SIGNATURE OF CONTRACTOR: Ray Cooper  
LIMITED LICENSE NO.: \_\_\_\_\_

ELECTRICAL INSTALLATIONS -

Permit Number 29143

Location 83 (A) 516 E. Main St, Quincy

Owner James H. Lee, Jr.

Date of Permit 5/27/67

Final Inspector 1 [Signature]

By Inspector [Signature]

Permit Application Register Page No. 32

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:

*Handwritten notes:* 170, 19/9/67

**PERMIT #** \_\_\_\_\_ **PORTLAND BUILDING PERMIT APPLICATION** DATE 01/17/87 **PERMIT ISSUED**  
**1. GENERAL INFORMATION**  
 Location/address of construction Ryemouth Street 83-A-15&6, Great Diamond  
 1. Owner's name Barryl Tucker Tel. 766-2477  
 Address Valley Avenue, Great Diamond Island 04109  
 2. Lessee's name \_\_\_\_\_ Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 3. Contractor's name Gray Tel. \_\_\_\_\_  
 Address \_\_\_\_\_  
 4. Is this a legally recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_

1392  
 OCT 27 1987  
 City of Portland

**II. DESCRIPTION OF WORK:**  
 to construct a two-story home for year round dwelling, six, ie family as per plans  
 minor minor site plan review

**III. BUILDING DIMENSIONS:** length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_  
**IV. ZONE** \_\_\_\_\_ Street frontage \_\_\_\_\_ Zoning board approval no  yes  date \_\_\_\_\_  
 Setback: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval no  yes  date \_\_\_\_\_  
**V. REVIEW REQUIRED:** variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces:  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ show \_\_\_\_\_ foodplain mgmt \_\_\_\_\_ enclosed \_\_\_\_\_ outdoors \_\_\_\_\_  
**VI. FEES:**  
 base fee \$220.00 other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee see m TOTAL \$270.00

**VII. DETAILS OF WORK**

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls: wall thickness _____ height _____	11. BEDROOM WINDOWS height / width _____ all height egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF: type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

**VIII. OFFICE USE:** M.P.# 03  
 LOT# \_\_\_\_\_  
 VALUE/STRUCTURE \_\_\_\_\_  
 PERMIT EXPIRATION \_\_\_\_\_  
 CODE \_\_\_\_\_ if other, explain \_\_\_\_\_  
 PROPOSED USE: 1/2 single family Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 PAST USE: \_\_\_\_\_  
 OWNERSHIP: PUBLIC \_\_\_\_\_ PRIVATE \_\_\_\_\_  
 EST. CONSTRUCTION COST: 47,000 XIV. GR. SQ. FT. OF LOT: \_\_\_\_\_ BUILDING \_\_\_\_\_

**COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE**

<b>XV. RESIDENTIAL BUILDINGS ONLY:</b> # NEW DWELLING UNITS WITH: 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____ # EXISTING DWELLING UNITS WITH: 1 BDRM _____ 2 BDRMS _____ 3 BDRMS _____	<b>XVI. # RESIDENTIAL UNITS:</b> # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ <b>TOTAL RESIDENTIAL UNITS</b> _____
---	---

**APPROVALS BY:** BUILDING INSPECTION - PLAN EXAMINER \_\_\_\_\_  
 ZONING: \_\_\_\_\_  
 C.E.O. \_\_\_\_\_  
 FIRE DEPT. \_\_\_\_\_

**MISCELLANEOUS**  
 Will work require disturbing of any tree on a public street? \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? \_\_\_\_\_

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. 7 XVII. SIGNATURE OF APPLICANT: \_\_\_\_\_ PHONE # \_\_\_\_\_  
 TYPE NAME OF ABOVE: Barryl Tucker 1-2-3-4

White - GPCOG Green - Applicant Yellow - Assessor Pink - Office File Gold - Field Inspector



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

199-cc-10001

Date December 6, 199  
 Receipt and Permit number 61424

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Valley Ave. GreatDiamond Island Bldg. 83A-L-5 & 6  
 OWNER'S NAME: Samuel A. Tucker Jr ADDRESS: Same

**FEE'S**

<b>OUTLETS:</b>					
Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL 1-30 .....		3.00
<b>FIXTURES:</b> (number of)					
Incandescent _____	Flourescent _____	(not strip) TOTAL 1-10 .....			3.00
Strip Flourescent _____	ft. ....				
<b>SERVICES:</b>					
Overhead _____	Underground _____	Temporary _____	TOTAL amperes .....		
<b>METERS:</b> (number of) _____					
<b>MOTORS:</b> (number of)					
Fractional _____					
1 HP or over _____					
<b>RESIDENTIAL HEATING:</b>					
Oil or Gas (number of units) _____					
Electric (number of rooms) <u>2</u> .....					2.00
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>					
Oil or Gas (by a main boiler) _____					
Oil or Gas (by separate units) _____					
Electric Under 20 kws _____	Over 20 kws _____				
<b>APPLIANCES:</b> (number of)					
Ranges _____	Water Heaters _____	<u>1</u>			
Cook Tops _____	Disposals _____				
Wall Ovens _____	Dishwashers _____				
Dryers _____	Compactors _____				
Fans _____	Others (denote) _____				3.00
<b>TOTAL</b> _____					
<b>MISCELLANEOUS:</b> (number of)					
Branch Panels _____					
Transformers _____					
Air Conditioners Central Unit _____					
Separate Units (windows) _____					
Signs 20 sq. ft. and under _____					
Over 20 sq. ft. _____					
Swimming Pools Above Ground _____					
In Ground _____					
Fire/Burglar Alarms Residential _____					
Commercial _____					
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____					
over 30 amps _____					
Circus, Fairs, etc. _____					
Alterations to wires _____					
Repairs after fire _____					
Emergency Lights, battery _____					
Emergency Generators _____					

INSTALLATION FEE DUE: \_\_\_\_\_  
 DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_  
**TOTAL AMOUNT DUE: 11.00**

INSPECTOR: \_\_\_\_\_  
 Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call X  
 CONTRACTOR'S NAME: Self  
 ADDRESS: Same 04109  
 TEL: 766-2172  
 MASTER LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN

ELECTRICAL INSTALLATIONS

Permit Number 01024

Location VALEY AVE 8392-546

Owner SAUEL H. TUCKER JR

Date of Perm: 12/6/89

Final Inspection VOIDED 12-6-90 NA

By Inspector [Signature]

Permit Application Register Page No. 80

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
Service called in \_\_\_\_\_  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS:

_____	/	_____	/	_____
_____	/	_____	/	_____
_____	/	_____	/	_____
_____	/	_____	/	_____
_____	/	_____	/	_____
_____	/	_____	/	_____

DATE:	REMARKS:

*[Faint, mostly illegible text and stamps at the bottom of the page, possibly containing dates and signatures.]*