

905-911 CONGRESS STREET

CODE  
COMPLIANCE  
COMPLETED  
DATE Feb 12/28

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 1154  
Issued 2/28/24

Portland, Maine, 19 28

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address James Vasile Tel. 7729324  
Contractor's Name and Address Jerry Barker Tel. \_\_\_\_\_  
Location 911 Congress Use of Building A.P.T.s  
Number of Families 6 Apartments 6 Stores \_\_\_\_\_ Number of Stor's 2  
Description of Wiring: New Work ☒ Additions \_\_\_\_\_ Alterations \_\_\_\_\_

Pipe L Cable L Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
No. Light Outlets 12 Plugs 30 Light Circuits 10 Plug Circuits 20

FIXTURES: No. 16 Fluor. or Strip Lighting (No. feet) \_\_\_\_\_

SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_

METERS: Relocated ☒ Added \_\_\_\_\_ Total No. Meters 3

MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_

HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_

Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_

Electric Heat (No. of Rooms) \_\_\_\_\_

APPLIANCES: No. Ranges 7 Watts \_\_\_\_\_ Brand Feeds (Size and No.) #800/200

Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_

Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_

Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_

Will commence 3/1/24 Ready to cover in \_\_\_\_\_ 19 28 Inspection will 1928

Amount of Fee \$ 20.50

Signed Jan Van

DO NOT WRITE BELOW THIS LINE

SERVICE \_\_\_\_\_ METER \_\_\_\_\_ GROUND \_\_\_\_\_

VISITS: 1 ? 2 1-8-75 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_

7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_

REMARKS: Apt. 4 Service - Called in

Apt. 1 - To Call on service INSPECTED BY Libby

1713 (OVER)



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE, 11-1-78.....

PERMIT ISSUED

NOV 1 1978

000952

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 911 Congress St. .... Fire District #1 ☐ #2 ☐  
1. Owner's name and address .. James Vasile .. m. .... same ..... Telephone .....  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address .. Portland Glass Co. .... Telephone .....  
4. Architect ..... Specifications ..... Plans ..... No. of sheets .....  
Proposed use of building .. restaurant ..... No. families .....  
Last use ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ .. 950 ..... Fee \$ .. 5 ..

FIELD INSPECTOR—Mr. ....

## GENERAL DESCRIPTION

This application is for: @ 775-5451 Storm enclosure for second entrance to  
Dwelling ..... Ext. 234 building ~~as per plans~~ No plans Attached  
Garage ..... Temporary structure for winter  
Masonry Bldg. .... Stamp of Special Conditions  
Metal Bldg. ....  
Alterations .....  
Demolitions .....  
Change of Use .....  
Other .....

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☒ 2 ☐ 3 ☐ 4 ☐

Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... Is it average grade to highest point of roof .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

### DATE

### MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..  
ZONING: .....  
BUILDING CODE: ..... Will there be in charge of the above work a person competent  
Fire Dept.: ..... to see that the State and City requirements pertaining thereto  
Health Dept.: ..... are observed? .. yes ..  
Others: .....

Signature of Applicant *Clavale Harrington Jr.* Phone # .....

Type Name of above .. James Vasile ..... 1 ☐ 2 ☐ 3 ☐ 4 ☐

Other .....  
and Address .....

FIELD INSPECTOR'S COPY

Permit No. 78/952

Location 411 Congress St

Owner James G. Gaila

Date of Permit 11-1-77

Approved [Signature] John W. [Signature]

NOTES

11-2-78 Same as last year - [Signature]

[Handwritten mark]



# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION .....

PORTLAND, MAINE, 11/1/77

PERMIT ISSUED

NOV 4 1977

1010

CITY OF PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 911 Congress Street .. Fire District #1 ☐ #2 ☐  
1. Owner's name and address .. James Vasile .. Telephone ..  
2. Lessee's name and address .. Telephone ..  
3. Contractor's name and address .. Portland Glass Co. .. Telephone 774-9851  
4. Architect .. Specifications .. Plans .. No. of sheets ..  
Proposed use of building .. Restaurant .. No. families ..  
Last use .. Same .. No. families ..  
Material .. No. stories .. Heat .. Style of roof .. Roofing ..  
Other buildings on same lot ..  
Estimated contractual cost \$ .. 950.00 .. Fee \$ .. 5.00

FIELD INSPECTOR—Mr. ....

## GENERAL DESCRIPTION

This application is for: @ 775-5451

Dwelling .. Ext. 234

Storm enclosure for one entrance of building as per plans.  
Temporary structure for winter.

Garage ..

Masonry Bldg. ....

Metal Bldg. ....

Alterations ..

Demolitions ..

Change of Use ..

Other ..

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other: ..

## DETAILS OF NEW WORK

Is any plumbing involved in this work? .. Is any electrical work involved in this work? ..  
Is connection to be made to public sewer? .. If not, what is proposed for sewage? ..  
Has septic tank notice been sent? .. Form notice sent? ..  
Height average grade to top of plate .. Height average grade to highest point of roof ..  
Size, front .. depth .. No. stories .. solid or filled land? .. earth or rock? ..  
Material of foundation .. Thickness, top .. bottom .. cellar ..  
Kind of roof .. Rise per foot .. Roof covering ..  
No. of chimneys .. Material of chimneys .. of lining .. Kind of heat .. fuel ..  
Framing Lumber—Kind .. Dressed or full size? .. Corner posts .. Sills ..  
Size Girder .. Columns under girders .. Size .. Max. on centers ..  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor .. 2nd .. 3rd .. roof ..  
On centers: 1st floor .. 2nd .. 3rd .. roof ..  
Maximum span: 1st floor .. 2nd .. 3rd .. roof ..  
If one story building with masonry walls, thickness of walls? .. height? ..

## IF A GARAGE

No. cars now accommodated on same lot .., to be accommodated .. number commercial cars to be accommodated ..  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

## APPROVALS BY:

### DATE

### MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....

Will work require disturbing of any tree on a public street? ..

ZONING: .....

BUILDING CODE: .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..

Fire Dept.: .....

Health Dept.: .....

Others: .....

Signature of Applicant .....

Phone # .....

Type Name of above .....

1 ☐ 2 ☐ 3 ☐ 4 ☐

Other .....

and Address .....

FIELD INSPECTOR'S COPY

## NOTES

11-27-77 by 28 people - S - W  
3-29-78 will be removed shortly - W

Permit No. 771010

Location 911 Congress St

Owner James W. Hale

Date of Birth: 11-4-77

Approved Stim in clothes



# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

APR 20 1977

ZONING LOCATION

PORTLAND, MAINE, April 12, 1977

CITY of PORTLAND

0214

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 905-913 Congress St.

1. Owner's name and address James J. Vasile same Fire District #1 ☐ #2 ☐  
2. Lessee's name and address Telephone 772-9324  
3. Contractor's name and address owner Telephone  
4. Architect Telephone  
Proposed use of building Specifications Plans No. of sheets  
Last use No. families  
Material No. stories Heat Style of roof No. families  
Other buildings on same lot Roofing  
Estimated contractual cost \$ 400. Fee \$ .50

FIELD INSPECTOR—Mr.

## GENERAL DESCRIPTION

This application is for: @ 775-5451 Ext. 234 To construct 4'x16' tool house, masonry to be put on slab as per plans

Dwelling  
Garage  
Masonry Bldg.  
Metal Bldg.  
Alterations  
Demolitions  
Change of Use  
Other

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☒ 2 ☐ 3 ☐ 4 ☐  
Other:

## DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade to highest point of roof  
Size, front depth No. stories solid or filled land? earth or rock?  
Material of foundation Thickness, top bottom cellar  
Kind of roof Rise per foot Roof covering  
No. of chimneys Material of chimneys of lining Kind of heat fuel  
Framing Lumber—Kind Dressed or full size? Corner posts Sills  
Size Girder Columns under girders Size Max on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor 2nd 3rd roof  
On centers: 1st floor 2nd 3rd roof  
Maximum span: 1st floor 2nd 3rd roof  
If one story building with masonry walls, thickness of walls? height?

## IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

## APPROVALS BY:

DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

ZONING: 0.16-1141.77-1141.77

BUILDING CODE: 0.14-2.8-4114177

Fire Dept.:

Health Dept.:

Others:

Will work require disturbing of any tree on a public street?

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of Applicant

Type Name of above

James Vasile  
James Vasile

Phone #

1 ☐ 2 ☐ 3 ☐ 4 ☐

Other

and Address

FIELD INSPECTOR'S COPY

## NOTES

NOTES  
4-21-77 complete except for roof - had trouble  
with post wall - ~~etc~~ → only on concrete pad - AS  
5-3-77 completed - wq

|                |                       |
|----------------|-----------------------|
| Permit No.     | 77/0214               |
| Location       | 2055-913 Longwood Rd. |
| Owner          | Grade 1 Drivile       |
| Date of permit | 4-12-77               |
| Approved       | 4-20-77 4x16 Sided    |



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Sept. 16, 1976

PERMIT ISSUED

SEP 20 1976

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 911 Congress St. Use of Building restaurant No. Stories 0843  
Name and address of owner of appliance Sportsman's Grille same Building Existing "  
Installer's name and address Ballard Oil & Equip - 135 Marginal Way Telephone 772-1991

## General Description of Work

To install replacement boiler - Peerless boiler and Waltham burner

## IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no  
If so, how protected? Kind of fuel?  
Minimum distance to burnable material, from top of appliance or casing top of furnace  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient gas be supplied to the appliance to insure proper and safe combustion?

## IF OIL BURNER

Name and type of burner waltham Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? existing  
Type of floor beneath burner Size of vent pipe  
Location of oil storage Number and capacity of tanks  
Low water shut off Make No.  
Will all tanks be more than five feet from any flame? How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners

## IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Hood to be provided? If so, how vented? Forced or gravity?  
Gas fired, how vented? Rated maximum demand per hour

## MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 5.00

APPROVED:

9/20/76

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 300

INSPECTION COPY

Signature of Installer

Ronald W. Lounsbury  
Sales - Eng. Ball & Co.

NOTES

Permit No. 761843  
Location 14 Longwood  
Owner Southwestern Bell  
Date of Issue 7-21-76  
Approved \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 10-7-76



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTION SERVICES  
ELECTRICAL INSTALLATIONS

Date Sept. 16, 19 76

Receipt and Permit Number A7897

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 911 Congress St.

OWNER'S NAME: Sportsmans Grill ADDRESS: same

OUTLETS: (number of)

|                                 |       |      |
|---------------------------------|-------|------|
| Lights                          | _____ | FEES |
| Receptacles                     | _____ |      |
| Switches                        | _____ |      |
| Plugmold _____ (number of feet) | _____ |      |
| TOTAL                           | _____ |      |

FIXTURES: (number of)

|                            |                                          |
|----------------------------|------------------------------------------|
| Incandescent               | _____                                    |
| Fluorescent                | _____ (Do not include strip fluorescent) |
| TOTAL                      | _____                                    |
| Strip Fluorescent, in feet | _____                                    |

SERVICES:

|                          |       |
|--------------------------|-------|
| Permanent, total amperes | _____ |
| Temporary                | _____ |

METERS: (number of)

MOTORS: (number of)

|              |       |
|--------------|-------|
| Fractional   | _____ |
| 1 HP or over | _____ |

RESIDENTIAL HEATING:

|                                       |             |
|---------------------------------------|-------------|
| Oil or Gas (number of units) <u>1</u> | <u>3.00</u> |
| Electric (number of rooms)            | _____       |

COMMERCIAL OR INDUSTRIAL HEATING:

|                                |       |
|--------------------------------|-------|
| Oil or Gas (by a main boiler)  | _____ |
| Oil or Gas (by separate units) | _____ |
| Electric (total number of kws) | _____ |

APPLIANCES: (number of)

|            |       |                 |       |
|------------|-------|-----------------|-------|
| Ranges     | _____ | Water Heaters   | _____ |
| Cook Tops  | _____ | Disposals       | _____ |
| Wall Ovens | _____ | Dishwashers     | _____ |
| Dryers     | _____ | Compactors      | _____ |
| Fans       | _____ | Others (denote) | _____ |
| TOTAL      | _____ |                 |       |

MISCELLANEOUS: (number of)

|                           |       |
|---------------------------|-------|
| Branch Panels             | _____ |
| Transformers              | _____ |
| Air Conditioners          | _____ |
| Signs                     | _____ |
| Fire/Burglar Alarms       | _____ |
| Circus, Fairs, etc.       | _____ |
| Alterations to wires      | _____ |
| Repairs after fire        | _____ |
| Heavy Duty, 220v outlets  | _____ |
| Emergency Lights, battery | _____ |
| Emergency Generators      | _____ |

INSTALLATION FEE DUE: 3.00

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 3.00

INSPECTION:

Will be ready on \_\_\_\_\_ 19\_\_\_\_; or Will Call X

CONTRACTOR'S NAME: Ballard Oil

ADDRESS: 135 Marginal Way

TEL.: 772-1991

MASTER LICENSE NO.: 867

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY

## ELECTRICAL INSTALLATIONS

2697

911 Congress St.

Spokane Falls

9-16-76

10-7-76

12/10/19

7.2

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: *F-10-476*

CODE

COMPLIANCE

COMPLETED

DATE 10-7-76

DATE:

REMARKS:

10-4-76 Where is emergency switch?



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

0281

PERMIT ISSUED

APR 21 1976

CITY of PORTLAND

Portland, Maine, 4/21/76

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 911 Congress Use of Building restaurant No. Stories New Building  
Name and address of owner of appliance Sportsmans Grill same Existing "  
Installer's name and address Ballard Oil 135 Marginal Way Telephone

## General Description of Work

To install replace burner

## IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Kind of fuel?  
Minimum distance to burnable material, from top of appliance or casing top of furnace  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

## IF OIL BURNER

Name and type of burner Waltham Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? auto Does oil supply line feed from top or bottom of tank? top  
Type of floor beneath burner cement Size of vent pipe 1 1/2  
Location of oil storage outside tank underground Number and capacity of tanks 500 1000  
Low water shut off yes Make M & M No. 67  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed? none  
Total capacity of any existing storage tanks for furnace burners 500 1000

## IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

## MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed: 5.00

APPROVED:

O.K. E.B. 4/21/76

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 300

INSPECTION COPY

Signature of Installer

Ballard Oil Equipment Co.  
Ralph Noble



NOTES

1  
Permit No. 716/0281  
Location 911 Congress  
Owner Sparks  
Date of permit 4/21/76  
Approved \_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 6-7-76



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 4/21/76, 19\_\_  
Receipt and Permit number A 1605

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 911 Congress

OWNER'S NAME: Spotmans Grill

ADDRESS: \_\_\_\_\_

OUTLETS: (number of)

Lights \_\_\_\_\_

Receptacles \_\_\_\_\_

Switches \_\_\_\_\_

Plugmold \_\_\_\_\_

(number of feet)

TOTAL \_\_\_\_\_

FEES

FIXTURES: (number of)

Incandescent \_\_\_\_\_

Fluorescent \_\_\_\_\_

(Do not include strip fluorescent)

TOTAL \_\_\_\_\_

Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:

Permanent, total amperes \_\_\_\_\_

Temporary \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) \_\_\_\_\_

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) 1

5.00

Oil or Gas (by separate units) \_\_\_\_\_

Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)

Ranges \_\_\_\_\_

Cook Tops \_\_\_\_\_

Wall Ovens \_\_\_\_\_

Dryers \_\_\_\_\_

Fans \_\_\_\_\_

Water Heaters \_\_\_\_\_

Disposals \_\_\_\_\_

Dishwashers \_\_\_\_\_

Compactors \_\_\_\_\_

Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners \_\_\_\_\_

Signs \_\_\_\_\_

Fire/Burglar Alarms \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Heavy Duty, 220v outlets \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 5.00

INSPECTION:

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx

CONTRACTOR'S NAME: Ballard Oil

ADDRESS: Marginal Way

TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 2883

SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY

Permit Number 160  
Location 211 COUNGRESS ST  
Owner STANTON'S BRIST  
Date of Permit 4-21-76  
Final Inspection 6-2-76  
By Inspector ALBERT  
Permit Application Regis. Page No. 501

Closing-in \_\_\_\_\_ by \_\_\_\_\_

5-4-76

6-7-76

6-9-76 \_\_\_\_\_ 1 \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS:

DATE: 5-4-76

no done yet.

OK

# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP ..... 0352..

MAY 7 1976

B.O.C.A. TYPE OF CONSTRUCTION .....

LOCATION ..... PORTLAND, MAINE, 5/6/76.....

CITY of PORTLAND

DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 905-911 Congress St.

1. Owner's name and address James Vasile ..... Fire District #1 ☐ #2 ☐

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address owner ..... Telephone .....

4. Architect ..... Telephone 772-9324

Proposed use of building restaurant ..... Specifications Plans ..... No. of sheets .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot ..... Fee \$ 5.00

Estimated contractual cost \$ 500

FIELD INSPECTOR—Mr.

GENERAL DESCRIPTION

This application is for:

@ 775-5451

To change the use from existing wood structure to masonry as per plans.

Dwelling .....

Ext. 234

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 ☒ 2 ☐ 3 ☐ 4 ☐

Other: .....

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: 015-2.8. 5/9/76

Fire Dept.: .....

Health Dept.: .....

Others: .....

Will work require disturbing of any tree on a public street? ..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ...yes.

Signature of Applicant James Vasile

Type Name of above James Vasile

Phone # ..... 1 ☐ 2 ☐ 3 ☐ 4 ☐

Other .....  
and Address .....

FIELD INSPECTOR'S COPY

NOTES

5-11-76 Completed ss per plans - *[Signature]*

Permit No.

76/10352

Location

911 Corporate

Owner

Varied

Date of permit

5/7/76

Approved

Field work with history

911 Congress Street

Oct. 19, 1971

James J. Vasile  
911 Congress Street

Dear Mr. Vasile:

I am in receipt of your letter dated Oct. 12th and the enclosed information from Ballard Oil and plan submitted on proposed storm door at exits. I can appreciate your concern in view of the rising heating costs and the fact that the patrons do not enjoy the cold air upon them during the winter months when the doors are open. As discussed with you on the telephone some time ago you are, of course, aware of the fact that the codes require that no doors shall open over a public sidewalk without being properly recessed so that the swing of the door does not go over the sidewalk area. The reason for this is, of course, if somebody is coming down the sidewalk they could get the door smack in the face or run into it. If the door is glazed of course the condition could be much worse, and the injury from the glass breaking could be bad, thus the reason for that ruling in the code. I cannot issue you a permit to do this nor can I advise you to do so, nor can any of the other departments or Municipal Officers advise you to do so. If you so choose to do it then the risk is yours, and of course is a violation of the code.

I would like to take a look at this from what I feel is a practical application and in view of the fact that the entry is so small and the distance between doors is so short (about the swing of the interior door) it is my feeling that if a person enters this vestibule the exterior door will not have any more than closed when he starts to step back to open the interior door, thus the rush of cold air coming in is still there and the purpose of the outer storm door is defeated. If these vestibules were substantially deeper so that you could recess the outer door and then have the inner door at a longer distance and apply a fan type electric heating system in the vestibule, such as some of the stores in downtown area do, then you would apply heat to a enclosed area before the cold air rushed in, and be in compliance with the code. I don't know as this is something you wish to pursue but I felt I should give you my personal reaction.

Very truly yours,

R. Lovell Brown  
Director

RLB:m

Mr. James J. Vasile  
Pres. Sportsman Grill  
911 Congress Street  
Portland, Maine

October 12, 1971

Mr. R. Lovell Brown  
Building Inspector  
City Hall  
Portland, Maine

Dear Mr. Brown:

Enclosed please find the plan as per our conversation, regarding my request for a permit to install new doors at the Sportsman Grill, 911 Congress Street, Portland, Maine.

The reasons for this request are several. The most important being customer comfort. Over the years we find that during the cold winter months the people seated near the entrances complain of the cold blast of air everytime the doors are open. We have noticed that either they are reluctant about using these seats or request a seating change. We also feel that the heating cost is a factor and constantly increasing every year.

These doors, if permitted, will only be used during the cold winter months and I am going to this expense only for the reasons stated above. To prove a point, I am enclosing a list of the oil drops for a one year period to give you an idea of the heating costs involved.

I wish to thank you for your consideration on this matter.

Respectfully yours,

*James J. Vasile*  
James J. Vasile  
Pres. Sportsman Grill

EDWARD P. HACKER  
President



E. THOMAS HACKER  
Treasurer

September 29, 1971

Sportsman's Grill  
911 Congress Street  
Portland, Maine

Dear Mr. Vasile:

In regards to your recent telephone call, I have tabulated below the number of gallons and total dollars for the amount of fuel oil you have used at the Sportsman's Grill.

|         |               |            |
|---------|---------------|------------|
| 1966-67 | 22,401.9 gal. | \$3,095.74 |
| 1967-68 | 22,111.1 gal. | 3,173.61   |
| 1968-69 | 21,628.4 gal. | 3,043.22   |
| 1970-71 | 23,806.0 gal. | 3,785.15   |

If you need any further information, please feel free to contact me.

Very truly yours,

Wayne I. Worcester  
Operations Manager

WIW/sr



oil heating headquarters since 1920

135 MARGINAL WAY

772-1991

PORTLAND, MAINE 04101

905-911 Congress Street

June 21, 1971

Sportsman's Grille  
905-911 Congress Street  
Att: James J. Vasile

cc to: City Clerk Duffitt  
cc to: Fire Chief Cremo

Dear Mr. Vasile:

This office is unable to sign your application for a Food Service Establishment and Class A Restaurant license because of the following discrepancies in exiting.

1. The main entrance door to the TV room dead bolted top and bottom.
2. Main entrance door to the Family Room was dead bolted top and bottom.
3. The main entrance door to the Capri Room was dead bolted top and bottom.
4. Main entrance doors, in this case both sets of double doors were dead bolted.

When these dead bolts have been removed, and this office notified for another inspection, when if at that time, all is found in order the license will be signed by this office.

Very truly yours,

Earle S. Smith  
Plan Examiner

ESS:m



42 sq. ft. - Plastic - Und. Label.

APPLICATION FOR PERMIT TO ERECT  
SIGN OVER PUBLIC SIDEWALK OR STREET

B2 BUSINESS ZONE

PERMIT ISSUED  
1516

DEC 21 1970

CITY OF PORTLAND

Portland, Maine, December 21 1970

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect the following described sign extending over a public sidewalk or street in accordance with the Building Code of the City of Portland, and the following specifications:

Location: 911 Congress St. Within Fire Limits? Dist. No.

Owner of building to which sign is to be attached: James J Vasile, 911 Congress St.

Name and address of owner of sign: Sportsman's Grill, 911 Congress St. Telephone

Contractor's name and address: Croyda Sign Company 66 Cove St.

When does contractor's bond expire? Dec. 31, 1970

Information Concerning Building Non-flashing lighting  
wood

No. stories: 3 Material of wall to which sign is to be attached

Details of Sign and Connections  
yes

Building owner's consent and agreement filed with application  
Electric? yes Vertical dimension after erection 9'4" Horizontal 6'

Weight 175 lbs. Will there be any hollow spaces? yes Any rigid frame? yes

Material of frame angle iron No. advertising faces 2 material plastic

No. rigid connections 3 Are they fastened directly to frame of sign? yes

No. through bolts 1 Size 3/4" Location, top or bottom top

No. guys 3 material (1)-cable (2)-angle iron Size cable-5/16 angle iron-1 1/2 x 3/16

Minimum clear height above sidewalk or street 6' Fee \$ 9.20

Maximum projection into street 6' Signature of contractor by: J. Vasile

INSPECTION COPY

Permit No.

701 1516

Location

911 Congress St.

Owner

Sperryman's Grill

Date of permit

12/24/70

Sign Contractor

Final Inspn.

NOTES

1-8-71

1-19-71

2-22-71

1-8-71

1-19-71

2-22-71

1-8-71

1-19-71

2-22-71

1-8-71

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1-8-71

1-19-71

2-22-71

1-8-71

1-19-71

2-22-71

WRITTEN CONSENT AND AGREEMENT RELATING TO A CERTAIN SIGN PROPOSED  
TO BE ERECTED PROJECTING OVER A PUBLIC SIDEWALK FROM THE  
PREMISES AT 911 Congress Street IN PORTLAND, MAINE

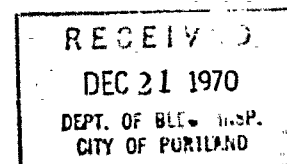
James J. Vasile being the owner of the  
premises at 911 Congress St. in Portland, Maine hereby gives  
consent to the erection of a certain sign owned by Sportsman's Grill  
projecting over the public sidewalk from said premises as described in  
application to the Inspector of Buildings of Portland, Maine for a  
permit to cover erection of said sign;

And in consideration of the issuance of said permit James J. Vasile, owner of said premises, in event said sign  
shall cease to serve the purpose for which it was erected or shall become  
dangerous and in event the owner of said sign shall fail to remove said  
sign or make it permanently safe in case the sign still serves the purpose  
for which it was erected, hereby agrees for himself or itself, for his  
heirs, its successors, and his or its assigns, to completely remove said  
sign within ten days of notice from said Inspector of Buildings that said  
sign within ten days of notice from said Inspector of Buildings that said  
sign is in such condition and of order from him to remove it.

In Witness whereof the owner of said premises has signed this  
consent and agreement this 18th day of December 1980.

Ad. C. C. C.  
Witness

James J. Vasile  
Owner



CHECK LIST FOR SIGNS

Date - 11/21/70

Checked by - MEW

Location - 9th Cong. St.

- ☒ Zone Location - B-2
- ☒ Fire Zone - 3
- ☒ Sign & Review Committee - over 8' in least dimension - NO
- ☒ Area of sign - 4' x 4'
- ☒ Area of existing signs -
- ☒ Material - STEEL & PLASTIC
- ☒ Design - OK
- ☒ Facing adjoining Residence Zone - NO
- ☒ Flashing or Steady light -
- ☐ If on state road check with State -

Attached Sign -

Height above level of roof -

Detached or pole sign -

- Height -
- Required yards (single pole OK - 2 poles a structure) 40' setback
- Corner clearance -
- Footing -
- Certificate of Design -

Projecting Sign -

- ☒ Clearance 10' - 16'
- ☒ Bonded -
- ☒ Height - 25' 4"
- ☒ Written Consent - YES
- ☒ Projection over sidewalk (18" from curb) - 6' 5" REQ. 60" 165" A

4' 0" min. front. 144" 300"

☐ Commercial  
☐ Residential  
☐ Single  
☐ Multi Family  
☐ New Construction  
☐ Remodeling

PERMIT NUMBER **1500**

Date: June 17, 1970

|    |     |
|----|-----|
| NO | FEB |
|----|-----|

|  |  |
|--|--|
|  |  |
|--|--|

**SINKS**

LAVATORIO

TOILETS

**BATH TUBS**

SHOWERS

|        |  |
|--------|--|
| DRAINS |  |
|--------|--|

**HOT WATER TANKS**

TANKLESS WATER HEATERS

|                   |  |
|-------------------|--|
| GARBAGE DISPOSALS |  |
|-------------------|--|

SEPTIC TANKS

HOUSE SEWERS

ROOF LEADERS  
PLASTIC WASHERS

**AUTOMATIC**

## DISHWASHERS

|       |
|-------|
| OTHER |
|-------|

|       |      |
|-------|------|
| TOTAL | 2.03 |
|-------|------|

Building and Inspection Services Dept.: Plumbing Inspection

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 58283  
 Issued 11/3/69  
 Portland, Maine Nov 3, 1969

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out - Minimum Fee, \$1.00)

Owner's Name and Address Johns & Hyatt Tel. \_\_\_\_\_  
 Contractor's Name and Address Curran Electric Tel. \_\_\_\_\_  
 Location 945-911 Congress St Use of Building Rest & apartment  
 Number of Families 1 Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories 3  
 Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations ✓

Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets 24 Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_

APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters 3 Watts 9600  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_

Transformers 3 Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence Nov 3 19 \_\_\_\_\_ Ready to cover in \_\_\_\_\_ 19 \_\_\_\_\_ Inspection \_\_\_\_\_ 19 \_\_\_\_\_

Amount of Fee \$ 650  
 Signed R. B. Linn

DO NOT WRITE BELOW THIS LINE

SERVICE \_\_\_\_\_ METER \_\_\_\_\_ GROUND \_\_\_\_\_  
 VISITS: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_  
 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_  
 REMARKS: \_\_\_\_\_

INSPECTED BY J. W. Hackett  
 (OVER)

LOCATION Conq. ST 905-911  
 INSPECTION DATE 12/22/69  
 WORK COMPLETED 12/22/69  
 TOTAL NO. INSPECTIONS 1  
 REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets ..... \$ 2.30  
 31 to 60 Outlets ..... 3.00  
 Over 60 Outlets, each Outlet ..... .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or  
 any type of plug molding will be classed as one outlet).

SERVICES

Single Phase ..... 2.00  
 Three Phase ..... 4.00

MOTORS

Not exceeding 50 H.P. .... 3.00  
 Over 50 H.P. .... 4.00

HEATING UNITS

Domestic (Oil) ..... 2.00  
 Commercial (Oil) ..... 4.00  
 Electric Heat (Each Room) ..... .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in  
 Dishwashers, Dryers, and any permanent built-in appliance — each  
 unit ..... 1.50

MISCELLANEOUS

Temporary Service, Single Phase ..... 1.00  
 Temporary Service, Three Phase ..... 2.00  
 Circuits, Carnivals, Fairs, etc. .... 10.00  
 Meters, relocate ..... 1.00  
 Distribution Cabinet or Panel, per unit ..... 1.00

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. 58219  
 Issued 10/10/69  
10/10, 1969

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address James V. Smith Tel. \_\_\_\_\_  
 Contractor's Name and Address Curran Electric Tel. \_\_\_\_\_  
 Location 905 Congress St. Use of Building Appt & restaurant  
 Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations \_\_\_\_\_  
 Pipe: \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
 APPLIANCES: No. Ranges \_\_\_\_\_ Watts 750 Brand Feeds (Size and No.) 6/3 4/c  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence 10/9 1969 Ready to cover in \_\_\_\_\_ 19 \_\_\_\_\_ Inspection 10/10 1969  
 Amount of Fee \$ 1.50 Signed RE Curran Pres.

DO NOT WRITE BELOW THIS LINE

SERVICE \_\_\_\_\_ METER \_\_\_\_\_ GROUND \_\_\_\_\_  
 VISITS: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_  
 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_  
 REMARKS: \_\_\_\_\_

INSPECTED BY [Signature] (OVER)

LOCATION *Cong ST 905*  
 INSPECTION DATE *10/21/69*  
 WORK COMPLETED *10/21/69*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets ..... \$ 2.00  
 31 to 60 Outlets ..... 3.00  
 Over 60 Outlets, each Outlet ..... .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or  
 any type of plug molding will be classed as one outlet).

SERVICES

Single Phase ..... 2.00  
 Three Phase ..... 4.00

MOTORS

Not exceeding 50 H.P. .... 3.00  
 Over 50 H.P. .... 4.00

HEATING UNITS

Domestic (Oil) ..... 2.00  
 Commercial (Oil) ..... 4.00  
 Electric Heat (Each Room) ..... .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in  
 Dishwashers, Dryers, and any permanent built-in appliance — each  
 unit ..... 1.50

MISCELLANEOUS

Temporary Service, Single Phase ..... 1.00  
 Temporary Service, Three Phase ..... 2.00  
 Circuits, Carnivals, Fairs, etc. .... 10.00  
 Meters, relocate ..... 1.00  
 Distribution Cabinet or Panel, per unit ..... 1.00



# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, August 13, 1969

PERMIT ISSUED  
AUG 13 1969  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 911 Congress Street Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Sportswoman's Grille, 911 Congress St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Al Halle & Co, 200 Harvard Street Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building Restaurant and apts No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ 5.00

## General Description of New Work

To cover 2nd and 3rd floor outside walls with aluminum siding

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO Halle

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Al Halle & Co.

CS 301

FILE COPY

Signature of owner By: Albert B. Halle



B2 BUSINESS ZONE  
APPLICATION FOR PERMIT  
Class of Building or Type of Structure Installation  
Portland, Maine, May 26 1969

PERMIT ISSUED  
MAY 27 1969 750  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE.

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 905-911 Congress St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Sportman's Grill, 911 Congress St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Ballard Oil & Equipment Co. 135 Marginalway Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
Proposed use of building Restaurant No. families \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_  
Material frame No. stories 4 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ 5.00

General Description of New Work

To install Air-conditioning system (in new addition) as per plan.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor

Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_; Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

O. L. E. S. R. 5/27/69

"Belated"

Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Ballard Oil & Equipment Company

CS 301

INSPECTION COPY

Signature of owner by: O. R. Masali

NOTES

8-12-69 Hood for  
Ventilation only

820

*[Large handwritten 'X' mark]*

Permit No. 69/450

Location 945-911 University St.

Owner Shattuck Hall

Date of permit 5/27/69

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

Form Check Notice

A. P. - 911-913 Congress Street

April 30, 1969

Sportaman's Grill  
Mr. James Vasile  
911 Congress Street  
Portland, Maine

Dear Mr. Vasile:

I have reviewed your plans to change the front door on the section that serves the bar area. I will still have to say as I told you the other day I feel that the plans drawn by Philip Doughty for this door entrance is still the best possible way to serve you to give you the double doors that you desire. I have checked the Building Code and will list the number of allowances that this allows. These doors, for example, need not be over 3 feet in width. It would seem to me that these double doors could be moved to the right about 1 1/2 feet, thereby giving you probably one more seat on the right side of this restaurant area. You can leave the door as it is, of course, or you can construct the doors as you have on the next two restaurant areas one behind the other. You can also swing these doors in. Section 402.5.2a states that the exit door shall swing with exit travel if the means of egress is designed for more than 50 persons. A check of this restaurant area reveals that a maximum of 47 can be seated in this area, therefore the doors could swing in. A check of the rest of the restaurant areas shows that you have more than 50 persons in all sections except where the pizza ovens are now located, but these doors not only serve that area but would serve other sections of the restaurant, therefore they would have to swing out.

The required steps to enter this area can have risers of 5 inches or might go to a maximum of 8 1/2 inches. You could therefore have 3 steps into this area or just 2 steps.

It would seem as stated above that when you plan to put this new front on, that arrangements shown on the plans with the possibility of moving it 1 1/2 feet to the right might by your best arrangement. If I can be of any further help to you don't hesitate to call.

Very truly yours,

A. Allan Soule  
Assistant Director of  
Building & Inspection Services

AAS: kc

Date Issued **4/22/69**  
Portland Plumbing Inspector  
By **ERNOLD R. GOODWIN**

App. First Insp.  
Date  
By **ERNOLD R. GOODWIN**  
CHIEF PLUMBING INSPECTOR  
App. Final Insp.

Date  
By **ERNOLD R. GOODWIN**  
CHIEF PLUMBING INSPECTOR  
Type of Bldg.

- ☐ Commercial  
☐ Residential  
☐ Single  
☐ Multi Family  
☐ New Construction  
☐ Remodeling

# PERMIT TO INSTALL PLUMBING

#472 DEC 23 1968

PERMIT NUMBER **276**

|                                            |      |                          |               |
|--------------------------------------------|------|--------------------------|---------------|
| Address <b>905 Congress Street</b>         |      | Date: <b>4/22/69</b>     |               |
| Installer for: <b>Restaurant</b>           |      | FEE                      |               |
| Owner of Bldg: <b>James Vasillo</b>        |      | NO                       |               |
| Owner's Address <b>905 Congress Street</b> |      | 2 <b>4.00</b>            |               |
| Plumber: <b>Ralph Blake</b>                |      | 1 <b>1.00</b>            |               |
| NEW                                        | REPL |                          |               |
| 2                                          |      | SINKS                    |               |
|                                            |      | LAVATORIES               |               |
|                                            |      | TOILETS                  |               |
|                                            |      | BATH TUBS                |               |
|                                            |      | SHOWERS                  |               |
| 4                                          |      | DRAINS 3 FLOOR 1 SURFACE | 4 <b>6.60</b> |
|                                            |      | HOT WATER TANKS          |               |
|                                            |      | TANKLESS WATER HEATERS   |               |
|                                            |      | GARBAGE DISPOSALS        |               |
|                                            |      | SEPTIC TANKS             |               |
|                                            |      | HOUSE SEWERS             |               |
|                                            |      | ROOF LEADERS             |               |
|                                            |      | AUTOMATIC WASHERS        |               |
|                                            |      | DISHWASHERS              |               |
|                                            |      | OTHER                    |               |
| 1                                          |      | DRINKING FOUNTAIN        | 1 <b>.60</b>  |
| TOTAL                                      |      | 7                        | <b>11.20</b>  |

Building and Inspection Services Dept. Plumbing Inspection

BUILDING INSP.  
MR. SOULE

File

APPLICANT - SPORTSMAN GRILL  
ADDRESS - 6-8 FOREST ST.  
PLAN FOR - DRIVEWAY CUT-IN

NEW BUILDING  
CONSTRUCTION  
SPORTSMAN GRILL  
6-8 FOREST ST.

EXISTING  
PARKING LOT



RELAY BRICK SIDEWALK & DRIVEWAY  
SIDEWALK - 7.94 SQ. YD.  
DRIVEWAY - 11 SQ. YD.

ESTIMATED COST - \$185.00

COPY TO - R.I.L.

CURB COMPLETED

D.W. CUT COMPLETED

D.W. CLOSURE COMPLETED

WALL COMPLETED

MATERIAL REQUIRED

1 - STR. CURB 4'-4\"/>

1 - STR. CURB 11'-4 3/4\"/>

BRICK -

USE OLD CURB IF

POSSIBLE

CITY OF PORTLAND, MAINE

A.P.- 905-911 Congress St.

April 1, 1969

Sportsman's Grill  
911 Congress Street  
c/o James Vasile

cc to: Antonio Cimino, Cimino Const.  
1470 Westbrook Street

Dear Mr. Vasile:

Permit to construct 1-story masonry addition 30' x 30' on rear right side of existing building at the above named location to be located near Forest Street is being issued subject to plans received with the application and in compliance with Building Code restrictions as follows:

1. Walls veneered with bricks shall be tied to concrete blocks by metal wall ties not less in thickness than No. 6 gauge spaced not farther apart than 1' vertically and 2' horizontally.
2. Permits are required by the actual installers for any additional heat or ventilation and for any new cooking equipment.

Very truly yours,

A. Allan Soule  
Assistant Director of Building Inspection

AAS:m

March 31, 1969

Never to be over 20 persons in the new addition abutting Forest Street  
at any one time

*James J. Vasil*

905-911 Congress Street

March 25, 1969

Sportsman's Grill  
Att: James Vasile  
911 Congress Street

cc to: Cimino Construction Company  
Att: Antonio Cimino, 1470 Westbrook St.  
cc to: Philip J. Doughty, 345 Warren Avenue

Dear Mr. Vasile:

In checking your application to construct 1-story masonry addition 30' x 30' on the right rear side of the building at the above named location as per plan, we find we are unable to continue processing your permit until further information is provided.

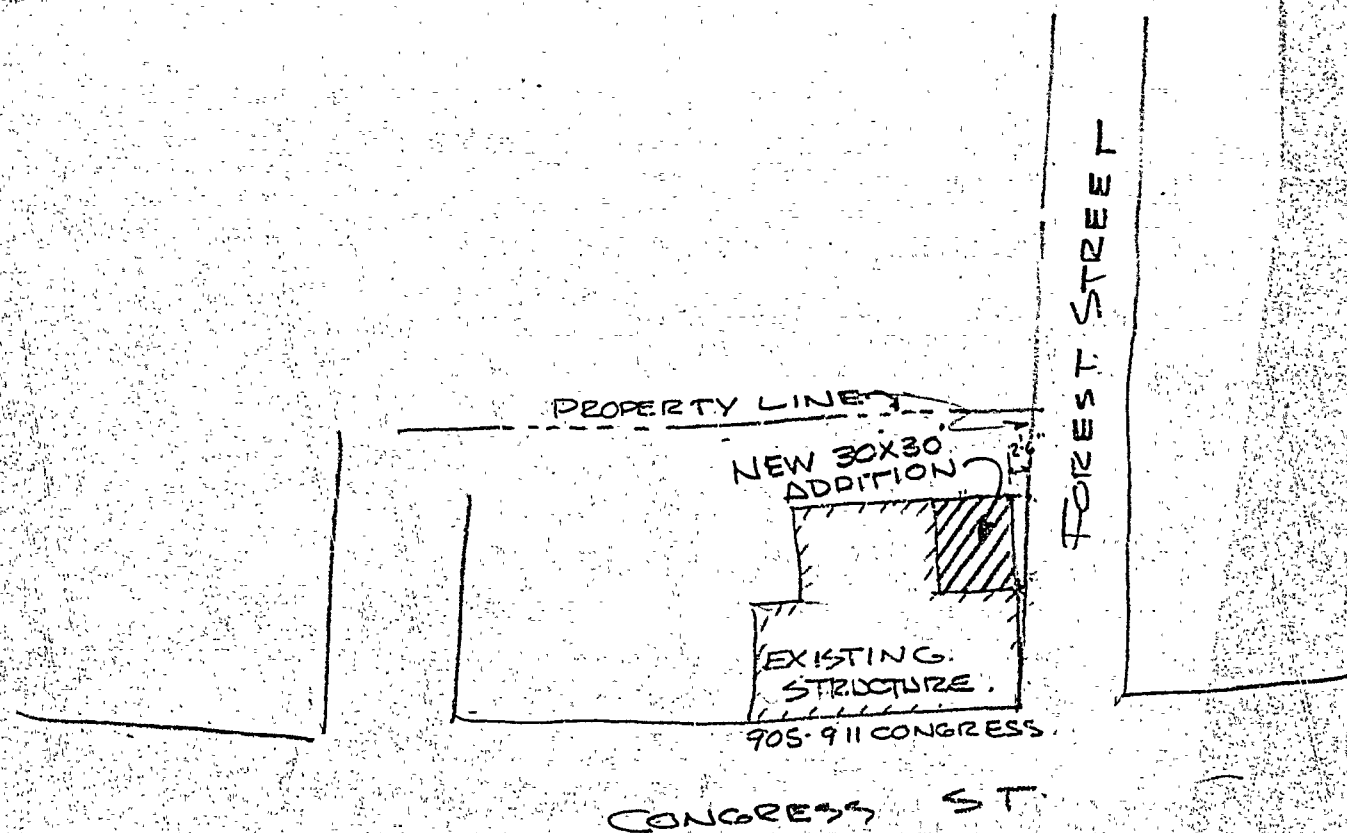
1. Either a second means of egress will need to be provided in the rear wall of this addition (near the parking area) because plans show seating for 32 persons and under the Building Code (Sec. 504.5.2.b and 402.5.1.4.A) for this number of persons two means of egress are required that are as remote from each other as possible so that a hazard involving one would not be likely to make the other impassable or inaccessible. If this is to be done then we will need a plan showing how this exit is to be provided or:

2. We will need in writing a statement that there never will be over 20 persons at any one time in this new addition. If this is desired we will need to eliminate at least four of the booths shown on the plans on file at this office.

Very truly yours,

A. Allan Soule  
Assistant Director of Building Inspection

AMS:m



RECEIVED  
MAR 11 1988  
P. DODGENTY



# APPLICATION FOR PERMIT

B2 BUSINESS ZONE

Class of Building or Type of Structure Third Class  
Portland, Maine, March 14, 1969

PERMIT ISSUED

APR 2 1969

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~erect~~ alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 905-911 Congress St. Within Fire Limits?            Dist. No.             
Owner's name and address Sportsman's Grill, 911 Congress St. Telephone             
Lessee's name and address            Telephone             
Contractor's name and address Antonio Cimino (Cimino Construction) 1470 Westbrook Ave. Telephone 772-9811  
Architect            Specifications            Plans            No. of sheets             
Proposed use of building Restaurant No. families             
Last use            "            No. families             
Material frame No. stories 4 Heat            Style of roof            Roofing             
Other buildings on same lot             
Estimated cost \$ 8,000 Fee \$ 16.00

## General Description of New Work

To construct 1-story masonry addition 30' x 30' on rear right side of building as per plan.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owners c/o James Vasile

## Details of New Work

Is any plumbing involved in this work?            Is any electrical work involved in this work?             
Is connection to be made to public sewer?            If not, what is proposed for sewage?             
Has septic tank notice been sent?            Form notice sent? yes  
Height average grade to top of plate            Height average grade to highest point of roof             
Size, front            depth            at least 4 No. stories 4 below grade            solid or filled land?            earth or rock?             
Material of foundation concrete Thickness, top 12" bottom 12" cellar             
Kind of roof            Rise per foot            Roof covering             
No. of chimneys            Material of chimneys            of lining            Kind of heat            fuel             
Framing Lumber—Kind            Dressed or full size?            Corner posts            Sills             
Size Girder            Columns under girders            Size            Max. on centers             
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor            2nd            3rd            roof             
On centers: 1st floor            2nd            3rd            roof             
Maximum span: 1st floor            2nd            3rd            roof             
If one story building with masonry walls, thickness of walls?            height?           

## If a Garage

No. cars now accommodated on same lot           , to be accommodated            number commercial cars to be accommodated             
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?           

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

G.K. - 4/1/69 - Allen W. Little

CS 301

INSPECTION COPY

Signature of owner by:

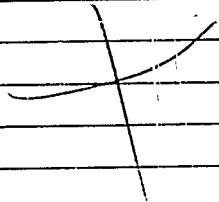
Sportsman's Grill  
Philip J. Daugherty (JAMES VASILE)  
FM

NOTES

4-22-69 Footing &  
Foundation in  
Walls going up  
ties OK *RD*

6-24-69 Bldg.  
Completed except  
Booths *RD*

8-12-69 No booths  
Take out deli. room *RD*



Permit No. 69/749  
Location 905-911 Langway St.  
Owner Spatelli's Grill  
Date of permit 4/2/69  
Notif. closing-in  
Inspn. closing-in  
Final Notif.  
Final Inspn.  
Cert. of Occupancy issued  
Staking Out Notice  
Form Check Notice

MAJOR BUILDINGS CHECK LIST

Location 905- 911 Congress St.

Date March 20, 1965

Check by: A. Allen

| Letter  | OK | ITEMS                                                                                         | COMMENTS                      |
|---------|----|-----------------------------------------------------------------------------------------------|-------------------------------|
|         | ✓  | CURB AND SIDEWALK ORDINANCE                                                                   | Nothing marked                |
|         | ✓  | ZONING                                                                                        |                               |
|         | ✓  | BUILDING CODE                                                                                 |                               |
|         | ✓  | In Fire District?                                                                             | Yes - (3)                     |
|         | ✓  | Once over plans and specifications                                                            |                               |
|         | ✓  | Class of construction                                                                         | Unprotected - Non-constructed |
|         | ✓  | Statement of design                                                                           |                               |
|         | ✓  | Signs and marquees - or other projections over public sidewalks requiring separate permits    | None                          |
|         | ✓  | Determine classes of use                                                                      | Genl - 482 - Business 324     |
|         | ✓  | General requirements                                                                          |                               |
|         | ✓  | All other classes of use                                                                      | Business                      |
|         | ✓  | Open parking structures                                                                       |                               |
|         | ✓  | Outdoor swimming pools                                                                        |                               |
|         | ✓  | Class of construction-if in fire district check requirements                                  |                               |
|         | ✓  | Maximum height                                                                                |                               |
|         | ✓  | Maximum area between exterior or fire walls - sprinkler system?                               |                               |
|         | ✓  | Fire separation                                                                               |                               |
|         | ✓  | 1. Parapet walls                                                                              |                               |
|         | ✓  | 2. Fire doors                                                                                 |                               |
|         | ✓  | 3. Shutters and windows - note special classes of use - also requirements from fire districts |                               |
|         | ✓  | Fireproofing steel and concrete reinforcement                                                 |                               |
|         | ✓  | Chimneys, flues and stack linings and cleanouts                                               |                               |
|         | ✓  | 1. Prefab chimneys                                                                            |                               |
|         | ✓  | 2. Gas vents                                                                                  |                               |
|         | ✓  | Design features                                                                               |                               |
|         | ✓  | 1. Foundations including footings                                                             |                               |
|         | ✓  | 2. Retaining walls                                                                            |                               |
|         | ✓  | 3. Piers                                                                                      |                               |
|         | ✓  | 4. Posts - pipes                                                                              | None                          |
|         | ✓  | 5. Tiles                                                                                      |                               |
|         | ✓  | 6. No cinder blocks or blocks below grade                                                     |                               |
|         | ✓  | 7. Masonry walls and partitions                                                               |                               |
|         | ✓  | 8. Cornice and fire stops at wood furring                                                     |                               |
| Attch - | ✓  | 9. Bonding - solid, hollow, cavity and veneer walls of masonry or frame                       |                               |
|         | ✓  | 10. Lateral support                                                                           |                               |
|         | ✓  | 11. Unsupported height of piers                                                               |                               |
|         | ✓  | 12. Concrete - in freezing weather and under water                                            |                               |
|         | ✓  | 13. Steel and iron                                                                            |                               |
|         | ✓  | a. Pipe columns                                                                               |                               |
|         | ✓  | b. Jack columns                                                                               |                               |

MAJOR BUILDINGS CHECK LIST CONT'D

| Letter | OK | ITEMS                                                                               | COMMENTS |
|--------|----|-------------------------------------------------------------------------------------|----------|
|        |    | Wood                                                                                |          |
|        |    | 1. Sills                                                                            |          |
|        |    | 2. Corner and intermediate posts                                                    |          |
|        |    | Girts                                                                               |          |
|        |    | 3. Ledger boards                                                                    |          |
|        |    | 4. Plates                                                                           |          |
|        |    | 5. Studs                                                                            |          |
|        |    | 6. Caps and shoes                                                                   |          |
|        |    | 7. Joists                                                                           |          |
|        |    | 8. Rafters                                                                          |          |
|        |    | 9. Girders                                                                          |          |
|        |    | 10. Trimmers and headers                                                            |          |
|        |    | 11. Timber hangers                                                                  |          |
|        |    | 12. Bridging                                                                        |          |
|        |    | Roof Covering and drainage                                                          |          |
|        |    | 1. No wood shingles                                                                 |          |
|        |    | 2. No drainage on public sidewalk                                                   |          |
|        |    | Miscellaneous                                                                       |          |
|        |    | 1. Trap doors                                                                       |          |
|        |    | 2. Skylights                                                                        |          |
|        |    | 3. Penthouses                                                                       |          |
|        |    | 4. Tanks for water otherwise                                                        |          |
|        |    | Gas and inflammable liquids                                                         |          |
|        |    | 1. Approval of Fire Chief needed (floating of underground tanks left to Fire Chief) |          |
|        |    | Elevators and conveyors                                                             |          |
|        |    | 1. Check of elevator shafts and doors                                               |          |
|        |    | Structural design and special features                                              |          |
|        |    | 1. Bearing and anchorage of masonry walls                                           |          |
|        |    | 2. Lateral bracing top flanges of steel                                             |          |
|        |    | 3. Lateral bracing top and bottom cords of all trusses                              |          |
|        |    | 4. Steel joints and long span and size and spacing of bridging                      |          |
|        |    | Specialties require an additional permit                                            |          |
|        |    | 1. Heat                                                                             |          |
|        |    | 2. Ventilation 504.7.2a                                                             |          |
|        |    | 3. Plumbing                                                                         |          |
|        |    | 4. Electrical                                                                       |          |
|        |    | 5. Cooking equipment                                                                |          |
|        |    | 6. Hot water tanks, etc.                                                            |          |

905-911 Congress St. -

3/14/49 -

Allen

Addition

B2

CHECK LIST AGAINST ZONING ORDINANCE

✓ Date - Bldg. before 6/15/57

✓ Zone Location - B2

✓ Interior or corner lot - Addition is on the interior. Then corner

✓ 40 ft setback area? (Section 21) - Forest St. - NO

✓ Use - Restaurant

✓ Sewage Disposal -

✓ Rear Yards - 4' <sup>1</sup>/<sub>2</sub> - Reg. None

✓ Side Yards - 0' - None required

✓ Front Yards - None required

✓ Projections - None

✓ Height - 15 story

✓ Lot Area -

✓ Building Area -

✓ Area per Family -

✓ Width of Lot -

✓ Lot Frontage -

✓ Off-street Parking - Have parking (space required) in existing lot.

→ Note on trim it projecting over sidewalk

Note on door to old section (Kitchen)



NO BUSINESS ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure

Third Class

Portland, Maine,

October 7, 1968

PERMIT ISSUED  
1051  
OCT 8 1968  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 911 Congress St.

Within Fire Limits?

Dist. No.

Owner's name and address Sportsman's Grill, 911 Congress St. (James Vasile)

Telephone

Lessee's name and address

Telephone

Contractor's name and address Pappy's Sales &amp; Service, 231 Congress St.

Telephone

774-3267

Architect

Specifications

Plans

yes

No. of sheets

1

Proposed use of building

Restaurant &amp; Apts.

No. families

Last use

No. families

Material frame No. stories 3

Heat

Style of roof

Roofing

Other buildings on same lot

Estimated cost \$

Fee \$ 5.00

## General Description of New Work

To install exhaust system and hood for gas-fired appliances in basement area.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractors

## Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber-Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

## If a Garage

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVED:

OK 10-7-68-AD

## Miscellaneous

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Pappy's Sales &amp; Service

CS 301

INSPECTION COPY

Signature of owner

by:

Anthony J. Pappalardo

NOTES

8-12-69 Completed

10

X

Permit No. 68/1951

Location 911 Clapton St.

Owner J. H. Clapton

Date of permit 10/8/68

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn.

Cert. of Occupancy issued

Staking Out Notice

Form Check Notice



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, October 3, 1968

PERMIT ISSUED

1050  
OCT 7 1968

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 505 Congress Street Use of Building Restaurant & apts. No. Stories 3 ☒ New Building  
Existing "☐"  
Name and address of owner of appliance Sportsman's Grille, 905 Congress St.  
Installer's name and address Portland Gas Light Co., 5 Temple Street Telephone 772-8321

## General Description of Work

To install 1-gas-fired Vulcan restaurant range

## IF HEATER, OR POWER BOILER

Location of appliance ..... Any burnable material in floor surface or beneath? .....  
If so, how protected? ..... Kind of fuel? .....  
Minimum distance to burnable material, from top of appliance or casing top of furnace .....  
From top of smoke pipe ..... From front of appliance ..... From sides or back of appliance .....  
Size of chimney flue ..... Other connections to same, flue .....  
If gas fired, how vented? ..... Rated maximum demand per hour .....  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? .....

## IF OIL BURNER

Name and type of burner ..... Labelled by underwriters' laboratories? .....  
Will operator be always in attendance? ..... Does oil supply line feed from top or bottom of tank? .....  
Type of floor beneath burner ..... Size of vent pipe .....  
Location of oil storage ..... Number and capacity of tanks .....  
Low water shut off ..... Make ..... No. ....  
Will all tanks be more than five feet from any flame? ..... How many tanks enclosed? .....  
Total capacity of any existing storage tanks for furnace burners .....

## IF COOKING APPLIANCE

Location of appliance basement ..... Any burnable material in floor surface or beneath? no .....  
If so, how protected? ..... Height of Legs, if any 6" .....  
Skirting at bottom of appliance? no ..... Distance to combustible material from top of appliance? no woodwork .....  
From front of appliance 4' ..... From sides and back brick ..... From top of smokepipe .....  
Size of chimney flue ..... Other connections to same flue .....  
Is hood to be provided? yes ..... If so, how vented? thru outside wall forced or gravity? forced .....  
If gas fired, how vented? to hood ..... Rated maximum demand per hour .....

## MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

This replaces existing rangeAmount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 10-7-68 - RPWill there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Portland Gas Light Co.

CS 300

Signature of Installer

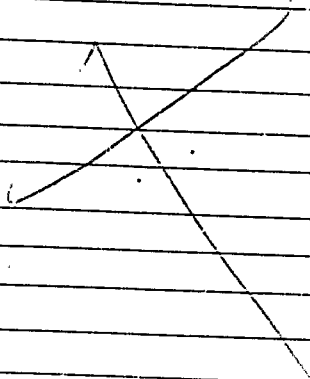
Walter M. Chase

INSPECTION COPY

NOTES

Permit No. 68/1050  
Location 905 Congress St.  
Owner Robert H. Smith  
Date of permit 10/7/68  
Approved

8-12-69 Completed AD



See page 2

Date  
Issued: 10/2/69  
Portland Plumbing Inspector  
By: ERNOLD R. GOODWIN

Date: OCT 2 1969  
By: R. GOODWIN  
App. Final Insp.  
Date: OCT 2 1969  
By: ERNOLD R. GOODWIN  
CHIEF Plumbing Inspector

Type of Bldg.  
☐ Commercial  
☐ Residential  
☐ Single  
☐ Multi Family  
☐ New Construction  
☐ Remodeling

# PERMIT TO INSTALL PLUMBING

Job #3913

Address: 907 Congress Street, 2nd.  
Installation for: Apartment House  
Owner of Bldg.: Apartment House  
Owner's Address: Portland Realty Co.  
Plumber: Ralph Blake  
Date: 10/2/69  
NO. 10/2/69

| NEW   | REPAIR | DESCRIPTION            | QUANTITY | UNIT PRICE | TOTAL |
|-------|--------|------------------------|----------|------------|-------|
|       | 1      | SINKS                  |          |            |       |
|       |        | LAVATORIES             | 1        | 2.00       |       |
|       |        | TOILETS                |          |            |       |
|       |        | BATH TUBS              |          |            |       |
|       |        | SHOWERS                |          |            |       |
|       |        | DRAINS FLOOR SURFACE   |          |            |       |
|       |        | HOT WATER TANKS        |          |            |       |
|       |        | TANKLESS WATER HEATERS |          |            |       |
|       |        | GARBAGE DISPOSALS      |          |            |       |
|       |        | SEPTIC TANKS           |          |            |       |
|       |        | HOUSE SEWERS           |          |            |       |
|       |        | ROOF LEADERS           |          |            |       |
|       |        | AUTOMATIC WASHERS      |          |            |       |
|       |        | DISHWASHERS            |          |            |       |
|       |        | OTHER                  |          |            |       |
|       | 1      | LEAD BEND              | 1        | 2.00       |       |
| TOTAL |        |                        | 2        |            | 4.00  |

Building and Inspection Services Dept.: Plumbing Inspection

Date Issued 9/23/68

Portland Plumbing Inspector  
By ERNOLD R. GOODWIN

Date App. First Insp. 2-1968  
By ERNOLD R. GOODWIN  
CHIEF PLUMBING INSPECTOR

Date App. Final Insp. 2-1968  
By ERNOLD R. GOODWIN  
CHIEF PLUMBING INSPECTOR

- Type of Bldg:
- ☐ Commercial
  - ☐ Residential
  - ☐ Single
  - ☐ Multi Family
  - ☐ New Construction
  - ☐ Remodeling

# PERMIT TO INSTALL PLUMBING

Job 3913  
PERMIT NUMBER 18736

Address 909 Congress Street  
Installation For: Apartment House  
Owner of Bldg.: Sportman's Realty  
Owner's Address: 909 Congress Street  
Plumber: Ralph Flake

Date: 9/23/68  
NO. 1  
FEE 2.00

| NEW | REPL |                        |      |
|-----|------|------------------------|------|
|     | 1    | SINKS                  |      |
|     |      | LAVATORIES             |      |
|     |      | TOILETS                |      |
|     |      | BATH TUBS              |      |
|     |      | SHOWERS                |      |
|     |      | DRAINS                 |      |
|     |      | FLOOR SURFACE          |      |
|     |      | HOT WATER TANKS        |      |
|     |      | TANKLESS WATER HEATERS |      |
|     |      | GARBAGE DISPOSALS      |      |
|     |      | SEPTIC TANKS           |      |
|     |      | HOUSE SEWERS           |      |
|     |      | ROOF LEADERS           |      |
|     |      | AUTOMATIC WASHERS      |      |
|     |      | DISHWASHERS            |      |
|     |      | OTHER                  |      |
| 1   |      | LEAD BEND              |      |
|     |      | TOTAL                  | 2    |
|     |      |                        | 4.00 |

Building and Inspection Services Dept.: Plumbing Inspection

*File 907 Congress St*  
CITY OF PORTLAND, MAINE

HEALTH DEPARTMENT

Division of Environmental Health

May 1, 1968

C  
O  
P  
Y  
  
Mr. James Veslie  
Sportsman's Grill  
907 Congress Street  
Portland, Maine

Dear Mr. Veslie:

Subject: Local Exhaust System Plan Submitted May 1, 1968

The Health Department cannot approve the plan you have submitted for the following reasons:

1. The scale to which this plan was drawn is not given.
2. The front elevation of the hood and cooking unit or units is not drawn out as requested in our previous letter of March 15, 1968.
3. The manufacturer's name and address of the hood is not indicated on the plan.
4. The size and length of the ductwork extending from the hood to the fan and from the fan to the point of discharge is not given on the plan.
5. The location of cleanout doors on ductwork is not indicated on the plan.
6. The CFM rating of the fan is not indicated on the plan.

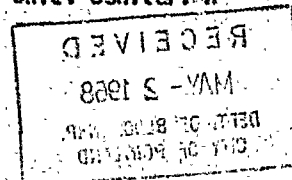
As soon as you can supply us with this additional information, the Health Department will evaluate your plans for compliance with the minimum standards. You should also prepare a complete set of plans for the Building Inspection Department.

Sincerely yours,

Reed D. McDowell  
Chief Sanitarian

MDH:nb

cc: A. Allen Soule  
Building Inspection



A.P.-905-911 Congress St.

March 29, 1968

James J. Vasile  
Sportsman's Realty Company  
905 Congress Street

Dear Mr. Vasile:

Permit to change store front as per plan is being issued subject to plans received with application and in compliance with Zoning Ordinance and Building Code restrictions as follows:

1. The two existing doors which serve stairways to the second floor apartments on the front of the building now have doors that swing out over the sidewalk, therefore, these doors may be as shown on the plan filed, but it is recommended that they be double acting doors.

Very truly yours,

A. Allan Soule  
Acting Building Inspector

AAE:m



## APPLICATION FOR PERMIT

Class of Building or Type of Structure Third ClassPortland, Maine, March 28 1968

PERMIT ISSUED

MAR 29 1968 262

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 905-911 Congress St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Sportsman Realty Co. 905 Congress St. Telephone \_\_\_\_\_  
 Lessee's name and address James J Vasile, 905 Congress St. Telephone \_\_\_\_\_  
 Contractor's name and address G. P. L. & Son, 53 Portland St. and Soule Glass Company Telephone 772-8392  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
 Proposed use of building Restaurant & Apartments No. families 8  
 Last use \_\_\_\_\_ " " \_\_\_\_\_ No. families \_\_\_\_\_  
 Material frame No. stories 3 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ 8,000.00 Fee \$ 16.00

## General Description of New Work

To change store front as per plan.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** owner

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial c \_\_\_\_\_ to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Sportsman's Realty Company  
 James J Vasile

CS 301

INSPECTION COPY

Signature of owner by: James J Vasile

NOTES

File District No. 3 - 0.4

8-12-69 Cancel  
for time being *ED*

12-4-69 New front  
about up *ED*

12-29-69 Completed *ED*



Permit No. 68/263  
 Location 905 11th Avenue St  
 Owner Asst. M. Kelly  
 Date of permit 3/29/68  
 Notif. closing-in \_\_\_\_\_  
 Inspn. closing-in \_\_\_\_\_  
 Final Notif. \_\_\_\_\_  
 Final Inspn. \_\_\_\_\_  
 Cert. of Occupancy issued \_\_\_\_\_  
 Staking Out Notice \_\_\_\_\_  
 Form Check Notice \_\_\_\_\_

# PERMIT TO INSTALL PLUMBING

Job #8265

15372

Issued 2/7/66  
Portland Plumbing  
Inspector  
By E. Goodwin

Address 911 Congress Street  
Installation For: PERMIT NUMBER

Owner of Bldg. Sportman Grill  
Owner's Address: 911 Congress St.

Plumber: Ralph Blake Date: 2/7/66

App. First Insp.

Date FEB - 7 1966

ARNOLD R. GOODWIN

BY PLUMBING INSPECTOR

App. Final Insp.

Date FEB - 7 1966

ARNOLD R. GOODWIN

BY PLUMBING INSPECTOR

Type of Bldg.

☒ Commercial

☐ Residential

☐ Single

☐ Multi Family

☐ New Construction

☐ Remodeling

|                                            | No. | Fee. |
|--------------------------------------------|-----|------|
| SINKS                                      |     |      |
| LAVATORIES                                 |     |      |
| TOILETS                                    |     |      |
| BATH TUBS                                  |     |      |
| SHOWERS                                    |     |      |
| <input checked="" type="checkbox"/> DRAINS | 1   | 2.00 |
| HOT WATER TANKS                            |     |      |
| TANKLESS WATER HEATERS                     |     |      |
| GARBAGE GRINDERS                           |     |      |
| SEPTIC TANKS                               |     |      |
| HOUSE SEWERS                               |     |      |
| ROOF LEAKERS                               |     |      |
| OTHER                                      |     |      |

TOTAL 2.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

☐ Remodeling

TOTAL 2.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

☐ REMODELING

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

TOTAL \$16.60

☐ REMODELING

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

TOTAL \$13.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

SM 12-53

PORTLAND HEALTH DEPT.

☐ REMODELING

PLUMBING INSPECTION

Total 1 \$2.00

\$6.00

☐ NEW CONSTRUCTION

☐ REMODELING

SM 12-53

PORTLAND HEALTH DEPT.

☐ REMODELING

PLUMBING INSPECTION

Total 1 \$11.80

SM 12-53

PORTLAND HEALTH DEPT.

☐ REMODELING

PLUMBING INSPECTION

Total 3 \$3.00

SM 12-53

PORTLAND HEALTH DEPT.

☐ REMODELING

PLUMBING INSPECTION

Total 1 \$1.00

SM 12-53

PORTLAND HEALTH DEPT.

☐ REMODELING

PLUMBING INSPECTION

Total 1 \$1.00

[illegible]

|                                           |  |       |         |
|-------------------------------------------|--|-------|---------|
| PORTLAND HEALTH DEPT. PLUMBING INSPECTION |  | TOTAL | \$0.00  |
| PORTLAND HEALTH DEPT. PLUMBING INSPECTION |  | TOTAL | \$16.60 |
| PORTLAND HEALTH DEPT. PLUMBING INSPECTION |  | TOTAL | \$13.00 |

|                                           |                                           |       |         |
|-------------------------------------------|-------------------------------------------|-------|---------|
| REMODELING                                | PORTLAND HEALTH DEPT. PLUMBING INSPECTION | TOTAL | \$15.00 |
| PORTLAND HEALTH DEPT. PLUMBING INSPECTION |                                           |       |         |

|          |                          |                       |                     |   |         |         |
|----------|--------------------------|-----------------------|---------------------|---|---------|---------|
| 5M 12-53 | <input type="checkbox"/> | PORTLAND HEALTH DEPT. | PLUMBING INSPECTION | 1 | \$ 2.00 | \$6.00  |
|          | <input type="checkbox"/> | REMODELING            |                     |   |         |         |
| 5M 12-53 | <input type="checkbox"/> | PORTLAND HEALTH DEPT. | PLUMBING INSPECTION | 1 | \$ 2.00 |         |
|          | <input type="checkbox"/> | REMODELING            |                     |   |         |         |
| 5M 12-53 | <input type="checkbox"/> | PORTLAND HEALTH DEPT. | PLUMBING INSPECTION | 1 | \$ 1.80 | \$11.80 |
|          | <input type="checkbox"/> | REMODELING            |                     |   |         |         |
| 5M 12-53 | <input type="checkbox"/> | PORTLAND HEALTH DEPT. | PLUMBING INSPECTION | 3 | \$ 3.50 |         |
|          | <input type="checkbox"/> | REMODELING            |                     |   |         |         |
| 5M 12-53 | <input type="checkbox"/> | PORTLAND HEALTH DEPT. | PLUMBING INSPECTION | 1 | \$ 1.80 |         |
|          | <input type="checkbox"/> | REMODELING            |                     |   |         |         |
| 5M 12-53 | <input type="checkbox"/> | PORTLAND HEALTH DEPT. | PLUMBING INSPECTION | 1 | \$ 1.80 |         |
|          | <input type="checkbox"/> | REMODELING            |                     |   |         |         |

# PERMIT TO INSTALL PLUMBING

Date Issued: 7-15-64  
 By: J. P. Welch  
 APPROVED FIRST INSPECTION  
 Date: 7-22-64  
 By: [Signature]  
 APPROVED FINAL INSPECTION  
 Date: [Signature]  
 By: JOSEPH P. WELCH  
 CHIEF PLUMBING INSPECTOR

Address: 909 Congress Street  
 Installation For: Sportaman's Grill  
 Owner of Bldg.: James Vasilie  
 Owner's Address: Same  
 Plumber: Ralph F. Blake  
 Date: 7-15-64

PERMIT NUMBER 14244

| NEW | REPL | PROPOSED INSTALLATIONS              | NUMBER | FEE     |
|-----|------|-------------------------------------|--------|---------|
| 1   |      | SINKS                               | 1      | \$ 2.00 |
|     |      | LAVATORIES                          |        |         |
|     |      | TOILETS                             |        |         |
|     |      | BATH TUBS                           |        |         |
|     |      | SHOWERS                             |        |         |
|     |      | DRAINS                              |        |         |
|     |      | HOT WATER TANKS                     |        |         |
|     |      | TANKLESS WATER HEATERS              |        |         |
|     |      | GARBAGE GRINDERS                    |        |         |
|     |      | SEPTIC TANKS                        |        |         |
|     |      | HOUSE SEWERS                        |        |         |
|     |      | ROOF LEADERS (Conn. to house drain) |        |         |

TYPE OF BUILDING  
☐ COMMERCIAL  
☐ RESIDENTIAL  
☐ SINGLE  
☐ MULTI FAMILY  
☐ NEW CONSTRUCTION  
☐ REMODELING

PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL ► \$ 2.00

☐ REMODELING  
 PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL ► \$16.60

☐ REMODELING  
 PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL ► \$13.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

SM 12-53 ☐ PORTLAND HEALTH DEPT. PLUMBING INSPECTION Total \$6.00

SM 12-53 ☐ PORTLAND HEALTH DEPT. PLUMBING INSPECTION Total \$2.00

SM 12-53 ☐ PORTLAND HEALTH DEPT. PLUMBING INSPECTION Total \$11.80

SM 12-53 ☐ PORTLAND HEALTH DEPT. PLUMBING INSPECTION Total \$7.00

SM 12-53 ☐ PORTLAND HEALTH DEPT. PLUMBING INSPECTION Total \$1.00

SM 12-53 ☐ PORTLAND HEALTH DEPT. PLUMBING INSPECTION Total \$1.00

# PERMIT TO INSTALL PLUMBING

14078

PERMIT NUMBER

Date Issued 6-3-64

PORTLAND PLUMBING INSPECTOR

By J. P. Welch

APPROVED FIRST INSPECTION

Date June 3-64

By JOSEPH P. WELCH

APPROVED FINAL INSPECTION

Date June 24 1964

By JOSEPH P. WELCH

TYPE OF PLUMBING

☐ COMMERCIAL

☐ RESIDENTIAL

☐ SINGLE

☐ MULTI FAMILY

☐ NEW CONSTRUCTION

☐ REMODELING

Address 911 Congress Street

Installation For: Sportsman's Grill

Owner of Bldg. Sportsman's Grill

Owner's Address: Same

Plumber: Ralph F. Blako

Date: 6-3-64

| NEW | REPL | PROPOSED INSTALLATIONS              | NUMBER | FEE     |
|-----|------|-------------------------------------|--------|---------|
| 4   |      | SINKS                               | 4      | \$ 8.00 |
|     |      | LAVATORIES                          |        |         |
|     |      | TOILETS                             |        |         |
|     |      | BATH TUBS                           |        |         |
|     |      | SHOWERS                             |        |         |
| 7   |      | DRAINS (floor)                      | 7      | 5.60    |
|     |      | HOT WATER TANKS                     |        |         |
|     |      | TANKLESS WATER HEATERS              |        |         |
|     |      | GARBAGE GRINDERS                    |        |         |
|     |      | SEPTIC TANKS                        |        |         |
|     |      | HOUSE SEWERS                        |        |         |
|     |      | ROOF LEADERS (Conn. to house drain) |        |         |
| 1   |      | Dishwasher                          | 1      | .60     |
| 4   |      | Special Wastes                      | 4      | 2.40    |

PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL \$16.60

PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL \$13.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

SM 12-53

PORTLAND HEALTH DEPT.

☐ REMODELING

SM 12-53

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION

Total \$ 2.00

\$6.00

☐ NEW CONSTRUCTION

☐ REMODELING

SM 12-53

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION

Total \$11.80

☐ REMODELING

SM 12-53

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION

Total \$ 3.20

☐ REMODELING

SM 12-53

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION

Total

☐ REMODELING

SM 12-53

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION

Total

☐ REMODELING