

CITY OF PORTLAND, MAINE  
Department of Building Inspection



## Certificate of Occupancy

LOCATION 28A Street

Issued to Marie Fulcher

Date of Issue Dec, 28, 1983

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 83-875, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

2nd - right hand apartment

Dwelling

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

*Arthur Rowe*

*P. Samuel Affler*

(Date)

Inspector

Inspector of Buildings

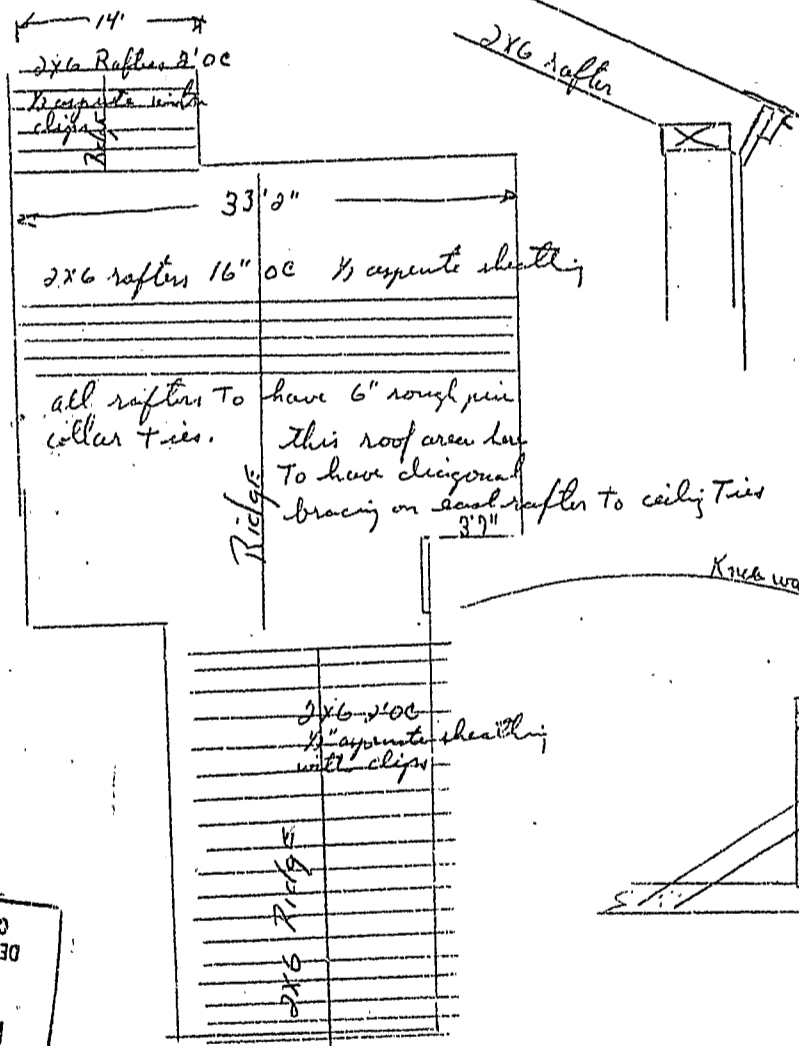
- Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Richard P. Hammond, Inc.



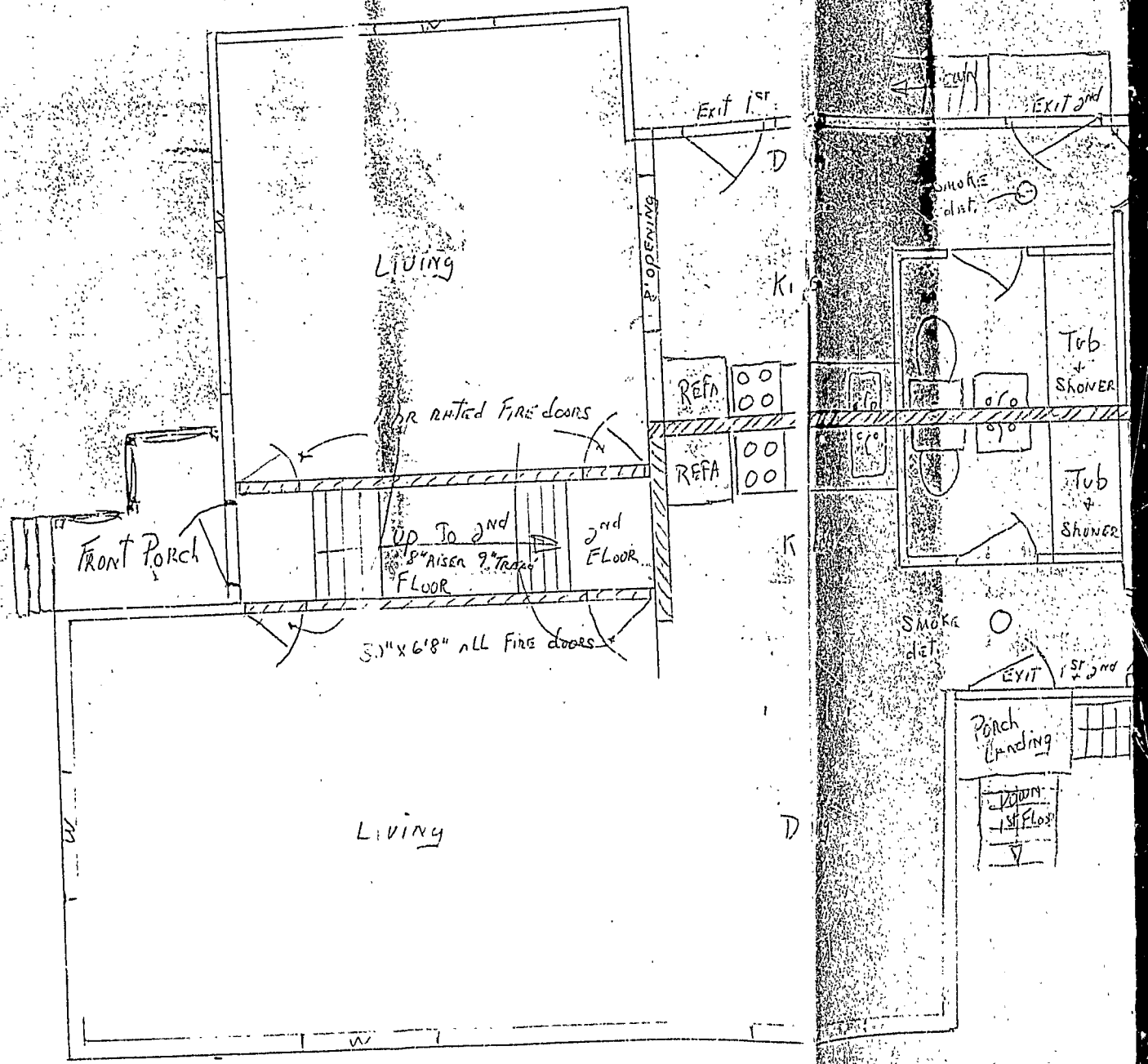
9/14/83  
Fulcher Job

Rafter layout



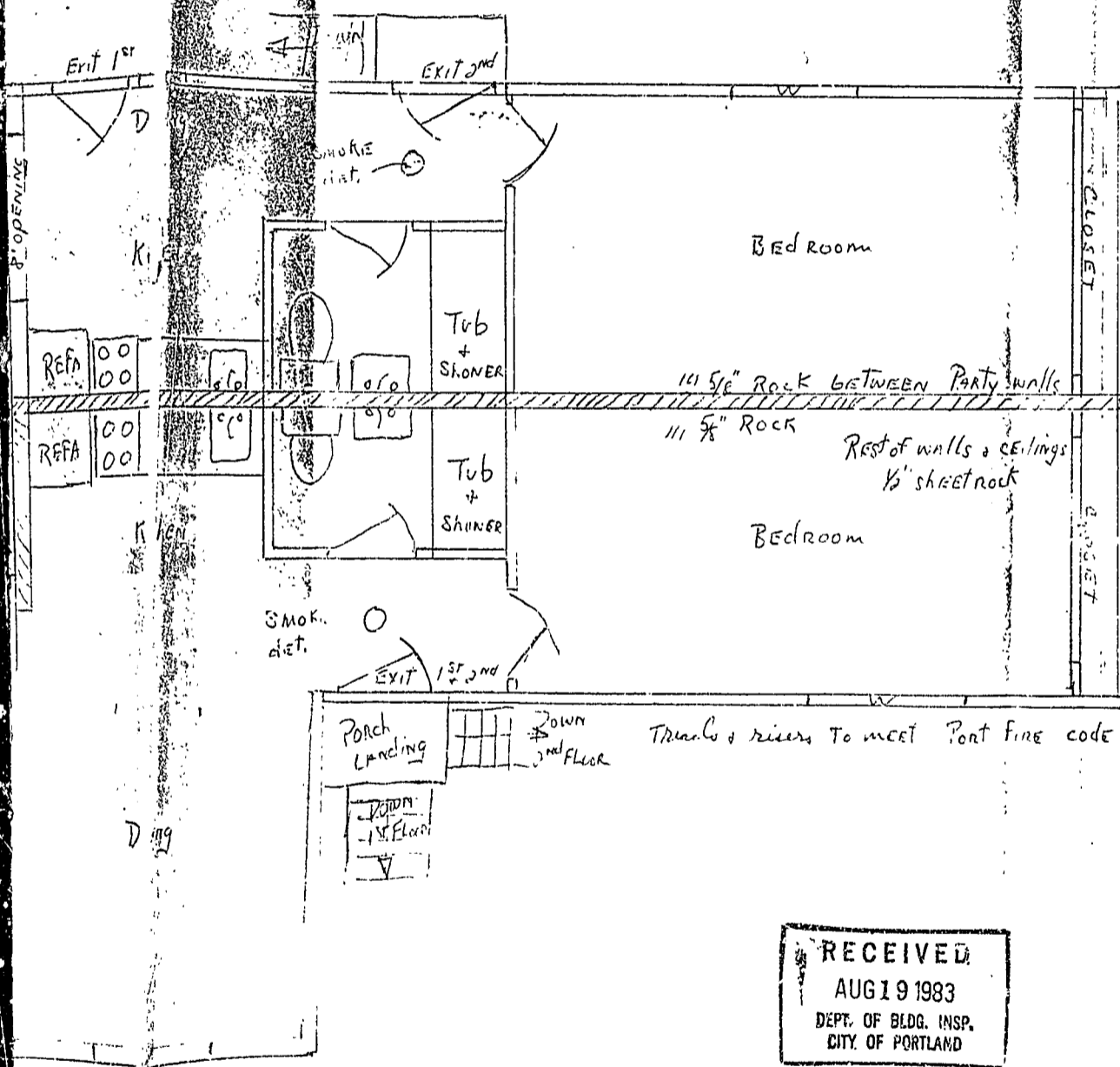
RECEIVED  
SEP 14 1983  
DEPT. OF P.L.C. H.S.B.  
CITY OF PORTLAND

MARIE  
APARTMENT  
28 A ST.



MARIE Fulcher Job  
 Apartment Layout  
 28 A St. Portland ME.

8/18/83  
 R.P.H.  
 M.F.

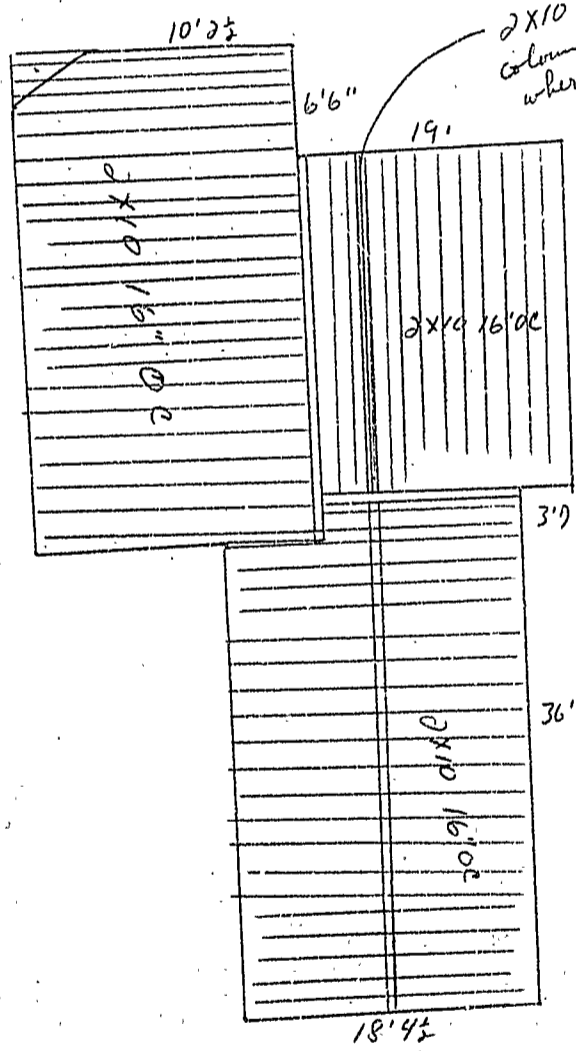


RECEIVED  
 AUG 19 1983  
 DEPT. OF BLDG. INSP.  
 CITY OF PORTLAND



8/18/83

Marie Fulcher job  
Carrying Beam & Joist layout



2x10 tripled up and lally  
column in middle of span  
where stair way meets

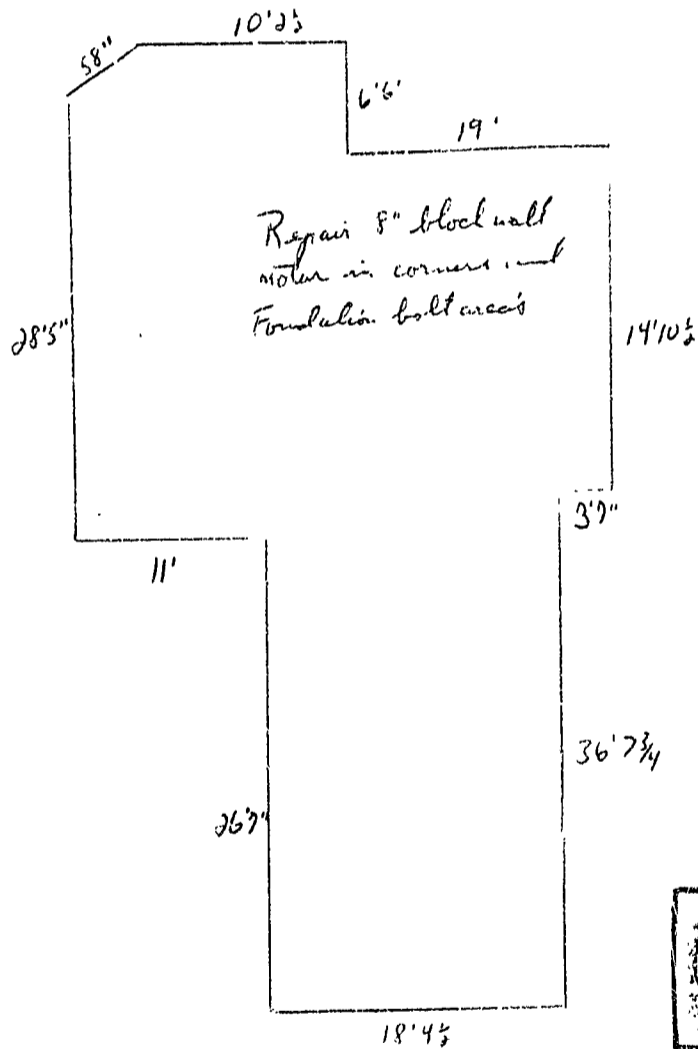
14' 10 1/2"  
Beams 3-2x10  
laminated with  
2x3 nailer

RECEIVED  
AUG 19 1983  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



8/18/83

Marie Fulkner Job  
Foundation Plan



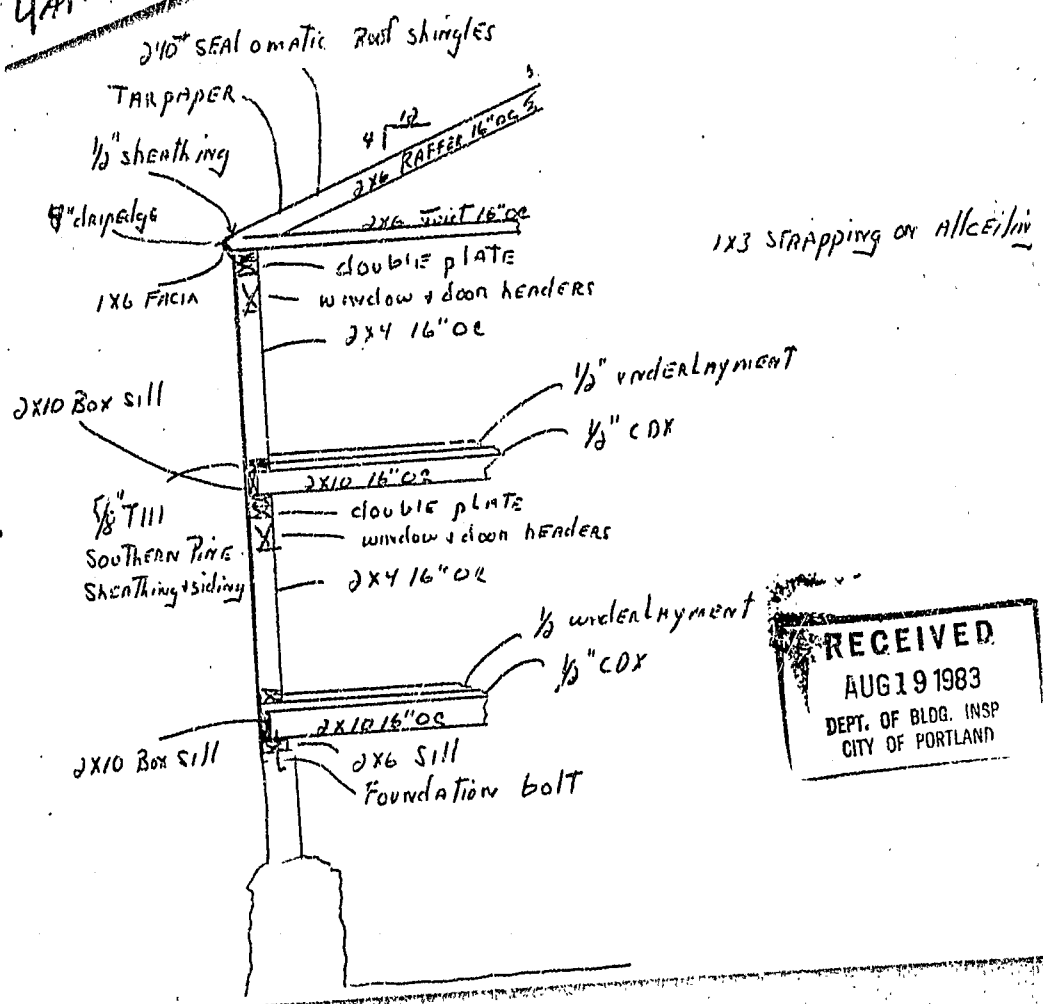
RECEIVED  
AUG 19 1983  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



8/19/83

Morie Fuleher Job  
Sick Elevation

Please  
Review  
4 ppts.



RECEIVED  
 AUG 19 1983  
 DEPT. OF BLDG. INSP  
 CITY OF PORTLAND

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 00875

ZONING LOCATION ... PORTLAND, MAINE .. August 18, 1988

PERMIT ISSUED

AUG 24 1988

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 28 A Street..... Fire District #1 , #2

1. Owner's name and address Marie Fulcher - 96 Smith St. So. Portland... Telephone 799-7658...

2. Lessee's name and address .....

3. Contractor's name and address Richard P. Hammond, Inc. - 621 Sawyer St. So. Port... Telephone 799-6427...

Proposed use of building dwelling - efficiency..... No. of sheets .....

Last use .....

Material .....

Other buildings on same lot .....

Estimated contractual cost \$... 70,000... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. .... Base Fee ... 360.00

(@ 775-5451)

Late Fee ~~stop order renewal 25.00~~

TOTAL \$ ... 360.00

395.00

To construct 1,128 sq ft. per floor multi family dwelling .

Stamp of Special Cost 390.00

send permit to # 3 04106

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... Yes .....

Is connection to be made to public sewer? ... Yes .....

Has septic tank notice been sent? .....

Height average grade to top of plate .....

Size, front .....

Material of foundation .....

Kind of roof .....

No. of chimneys .....

Framing Lumber—Kind .....

Size Girder .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor .....

On centers: 1st floor .....

Maximum span: 1st floor .....

If one story building with masonry walls, thickness of walls? .....

IF A GARAGE

No. cars now accommodated on same lot .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....

ZONING: .....

BUILDING CODE: .....

Fire Dept. .....

Health Dept.: .....

Others: .....

Signature of Applicant .....

Type Name of above Richard Hammond for .....

Richard P. Hammond Inc. .....

Other .....

and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

MR. T. W. R.



Permit # 83/ 875  
 Location 281A. Street  
 Owner Marie Hutchins  
 Date of permit 8-18-83  
 Approved 8-24-83  
 Dwelling 4 Family  
 Garage  
 Alteration

NOTES

8/24/83 No work since  
 letter of stop order.  
 8/26/83 WIP on foundation  
 8/29/83 Foundation almost done.  
 8/30/83 Dick Hammond phase conven.  
 Aris. Work on house will start  
 soon.  
 9/1/83 WIP  
 9/2/83 WIP. w/ PSH.  
 9/19/83 WIP  
 9/21/83 WIP  
 10/17/83 WIP. Must  
 fill opening under sill at  
 left of dwelling.  
 10/14/83 WIP  
 11/2/83 WIP  
 11/18/83 Not home. In work  
 during time.  
 1/22/84 WIP. ok  
 1/23/84 C.P.O. for  
 'dred at. sign.  
 1/14/84 C.P.O. for  
 front floor left apt.  
 3/30/84 Work had  
 to be on front steps for  
 red. of a.  
 11/1/84 Paul C.P.O.  
 11/1/84 Paul C.P.O.



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Oct. 19, 1983  
 Receipt and Permit number B19184

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 28A Street  
 OWNER'S NAME: Richard Hammond ADDRESS: So. Portland

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL 30-60	✓	5.00	
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL	_____			
	Strip Flourescent _____	ft.	_____	_____			
SERVICES	Overhead _____	Underground _____	Temporary _____	TOTAL amperes	✓	2.50	
METERS: (number of)	<u>5</u>						
MOTORS: (number of)	Fractional _____						
	1 HP or over _____						
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____						
	Electric (number of rooms) _____						
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____						
	Oil or Gas (by separate units) _____						
	Electric Under 20 kws _____						
	Over 20 kws _____						
APPLIANCES: (number of)	Ranges _____	Water Heaters _____					
	Cook Tops _____	Disposals _____					
	Wall Ovens _____	Dishwashers _____					
	Dryers _____	Compactors _____					
	Fans _____	Others (denote) _____					
	TOTAL	<u>8</u>				12.00	
MISCELLANEOUS: (number of)	Branch Panels <u>5</u>					✓	5.00
	Transformers _____						
	Air Conditioners Central Unit _____						
	Separate Units (windows) _____						
	Signs 20 sq. ft. and under _____						
	Over 20 sq. ft. _____						
	Swimming Pools Above Ground _____						
	In Ground _____						
	Fire/Burglar Alarms Residential _____						
	Commercial _____						
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____						
	over 30 amps _____						
	Circus, Fairs, etc. _____						
	Alterations to wires _____						
	Repairs after fire _____						
	Emergency Lights, battery _____						
	Emergency Generators _____						

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 24.50

INSPECTION:  
 Will be ready on 10-19-83, 1983; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Elec  
 ADDRESS: 179 Sheridan Street  
 TEL.: 774-5829  
 MASTER LICENSE NO.: On File SIGNATURE OF CONTRACTOR: Richard Hammond  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 19184

Location 28 "A" St.

Owner R. Hammond Contr.

Date of Permit 10-19-83

Final Inspection 12-8 '83

By Inspector Libby

Permit Application Register Page No. 12

INSPECTIONS: Service  by Libby  
Service called in 10-24-83  
Closing-in 10-19-83 by Libby

PROGRESS INSPECTIONS:  
12-8-83

CODE COMPLIANCE COMPLETED  
DATE 12-8-83  
REMARKS:

10-24-83  
12-8-83

Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

March 12, 1992

RE: 28 A Street

David L. Brandt  
49 Main St.  
Yarmouth, ME 04096

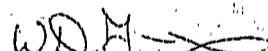
Dear Mr. Brandt,

This letter is in reference to your client's building at 28 A Street in Portland. It has been brought to my attention that this property is now being used as a 5 family though permits have only been issued to allow 4. Attached, please find a letter to your client from Code Enforcement Officer Mitchell regarding what he believed to be illegal improvements in the basement of the building. Such renovations, done without permits, often do not comply with fire protection and building codes.

Any increased use of the building also violates the Land Use Code in Portland. It is necessary that you apply for a variance to the Board of Appeals prior to April 13, 1992 or agree by that date to dismantle the dwelling unit and bring the entire building into compliance with the Life Safety Code, BOCA Building Code, and Portland Land Use Code prior to April 13, 1992. Failure to do so will result in my referral of this matter to the City's Corporation Counsel for consideration of legal action along with other applicable penalties.

Please advise your client that this is not an authorization to continue the violations until the matter is settled.

Sincerely,

  
William D. Giroux  
Zoning Administrator

/s/



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filmed*

Date October 26 19 83  
 Receipt and Permit number B19229

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 28A Street  
 OWNER'S NAME: Richard Hammond ADDRESS: So. Portland

OUTLETS:			
Receptacles	Switches	Plugmold	ft. TOTAL
FIXTURES: (number of)			
Incandescent	Flourescent	(not strip)	TOTAL
Strip Flourescent	ft.		
SERVICES:			
Overhead	<input checked="" type="checkbox"/>	Underground	Temporary
			TOTAL amperes <u>300</u> <u>3.00</u>
METERS: (number of)	<u>5</u>	<u>2.50</u>	
MOTORS: (number of)			
Fractional			
1 HP or over			
RESIDENTIAL HEATING:			
Oil or Gas (number of units)			
Electric (number of rooms)	<u>16</u>	<u>16.00</u>	
COMMERCIAL OR INDUSTRIAL HEATING:			
Oil or Gas (by a main boiler)			
Oil or Gas (by separate units)			
Electric Under 20 kws	Over 20 kws		
APPLIANCES: (number of)			
Ranges		Water Heaters	
Cook Tops		Dispsals	
Wall Ovens		Dishwashers	
Dryers		Compactors	
Fans	<u>4</u>	Others (denote)	
TOTAL	<u>4</u>	<u>6.00</u>	
MISCELLANEOUS: (number of)			
Branch Panels			
Transformers			
Air Conditioners Central Unit			
Separate Units (windows)			
Signs 20 sq. ft. and under			
Over 20 sq. ft.			
Swimming Pools Above Ground			
In Ground			
Fire/Burglar Alarms Residential			
Commercial			
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under			
over 30 amps			
Circus, Fairs, etc.			
Alterations to wires			
Repairs after fire			
Emergency Lights, battery			
Emergency Generators			
			INSTALLATION FEE DUE:
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT			DOUBLE FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b)			
			TOTAL AMOUNT DUE: <u>27.50</u>

INSPECTION:  
 Will be ready on 10-26, 19 83 or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Elec.  
 ADDRESS: 179 Sheridan St., Portland  
 TEL: 774-5829  
 MASTER LICENSE NO.: On File SIGNATURE OF CONTRACTOR:  
 LIMITED LICENSE NO.: \_\_\_\_\_ FINO MANCINI

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filmed*

Date Oct. 19, 1983  
 Receipt and Permit number B19184

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 28A Street  
 OWNER'S NAME: Richard Hammond ADDRESS: So. Portland

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL 30-60	.....	✓	5.00
FIXTURES: (number of)	Incandescent _____ Fluorescent _____ (not strip) TOTAL _____						
	Strip Fluorescent _____ ft. ....						
SERVICES:	Overhead _____	Underground _____	Temporary _____	TOTAL amperes	.....	✓	2.50
METERS: (number of)	<u>5</u>						
MOTORS: (number of)	Fractional _____						
	1 HP or over _____						
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____						
	Electric (number of rooms) _____						
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____						
	Oil or Gas (by separate units) _____						
	Electric Under 20 kws _____ Over 20 kws _____						
APPLIANCES: (number of)	Ranges _____	Water Heaters _____					
	Cook Tops _____	Disposals _____					
	Wall Ovens _____	Dishwashers _____					
	Dryers _____	Compactors _____					
	Fans _____	Others (denote) _____	✓				
	TOTAL <u>8</u>						12.00
MISCELLANEOUS: (number of)	Branch Panels <u>5</u> ..... ✓ 5.00						
	Transformers _____						
	Air Conditioners Central Unit _____						
	Separate Units (windows) _____						
	Signs 20 sq. ft. and under _____						
	Over 20 sq. ft. _____						
	Swimming Pools Above Ground _____						
	In Ground _____						
	Fire/Burglar Alarms Residential _____						
	Commercial _____						
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____						
	over 30 amps _____						
	Circus, Fairs, etc. _____						
	Alterations to wires _____						
	Repairs after fire _____						
	Emergency Lights, battery _____						
	Emergency Generators _____						
						INSTALLATION FEE DUE:	_____
						DOUBLE FEE DUE:	_____
						TOTAL AMOUNT DUE:	24.50

INSPECTION: Will be ready on 10-19-83, 19  ; or Will Call   

CONTRACTOR'S NAME: Mancini Elec.  
 ADDRESS: 179 Sheridan Street  
 TEL.: 774-5829  
 MASTER LICENSE NO.: On File  
 LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:  
Richard Hammond

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date October 26 19 83  
 Receipt and Permit number B19229

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 28A Street  
 OWNER'S NAME: Richard Hammond ADDRESS: So. Portland

		<b>FEES</b>
<b>OUTLETS:</b>		
Receptacles _____	Switches _____	Plugmold _____ ft. TOTAL _____
<b>FIXTURES: (number of)</b>		
Incandescent _____	Flourescent _____ (not strip)	TOTAL _____
Strip Flourescent _____	ft. _____	_____
<b>SERVICES:</b>		
Overhead <input checked="" type="checkbox"/> _____	Underground _____	Temporary _____ TOTAL amperes <u>300</u> <u>3.00</u>
METERS: (number of) <u>5</u>	_____	_____ <u>2.50</u>
<b>MOTORS: (number of)</b>		
Fractional _____	_____	_____
1 HP or over _____	_____	_____
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____	_____	_____ <u>16.00</u>
Electric (number of rooms) <u>16</u>	_____	_____
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____	_____	_____
Oil or Gas (by separate units) _____	_____	_____
Electric Under 20 kws _____	Over 20 kws _____	_____
<b>APPLIANCES: (number of)</b>		
Ranges _____	Water Heaters _____	_____
Cook Tops _____	Disposals _____	_____
Wall Ovens _____	Dishwashers _____	_____
Dryers _____	Compactors _____	_____
Fans _____	Others (denote) _____	_____ <u>6.00</u>
TOTAL <u>4</u>	_____	_____
<b>MISCELLANEOUS: (number of)</b>		
Branch Panels _____	_____	_____
Transformers _____	_____	_____
Air Conditioners Central Unit _____	_____	_____
Separate Units (windows) _____	_____	_____
Signs 20 sq. ft. and under _____	_____	_____
Over 20 sq. ft. _____	_____	_____
Swimming Pools Above Ground _____	_____	_____
In Ground _____	_____	_____
Fire/Burglar Alarms Residential _____	_____	_____
Commercial _____	_____	_____
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	_____	_____
over 30 amps _____	_____	_____
Circus, Fairs, etc. _____	_____	_____
Alterations to wires _____	_____	_____
Repairs after fire _____	_____	_____
Emergency Lights, battery _____	_____	_____
Emergency Generators _____	_____	_____
		INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....		DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....		TOTAL AMOUNT DUE: <u>27.50</u>

**INSPECTION:**  
 Will be ready on 10-26, 19 83 or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Mancini Elec.  
 ADDRESS: 179 Sheridan St., Portland  
 TEL: 774-5829  
 MASTER LICENSE NO.: On File SIGNATURE OF CONTRACTOR: Gino Mancini  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





CITY OF PORTLAND, MAINE

389 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

March 1, 1990

Marie Fulcher  
96 Smith Street  
South Portland, ME 04106

Re: 28 A Street, Portland, Maine.

Dear Ms. Fulcher:

A recent inspection of the basement area at 28 A Street, Portland, Maine revealed two bathroom units being installed.

During a recent telephone conversation, you informed me that the basement improvements are to be used as storage units.

Please be aware that a permit from this office is required before any change of use of the basement area can be approved.

I will be glad to answer any questions you may have regarding uses of this building.

Sincerely,

Mark Mitchell  
Code Enforcement Officer

MM/jmr



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 24, 1989  
 Receipt and Permit number 0025f

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 28 A Street Portland  
 OWNER'S NAME: Marie Elucher ADDRESS: Wilson St. So. Portland, 04106

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 .....	3.00
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL .....	
Strip Fluorescent _____ ft. ....	.50
<b>SERVICES:</b>	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes 200 ..	3.00
METERS: (number of) 1 .....	.50
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) 3 .....	3.00
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL .....	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: _____	9.50

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19\_\_; or Will Call

CONTRACTOR'S NAME: Guy Matorano

ADDRESS: 16 Cheverus Road Cape Eliz 04107

TEL: 767-2411

MASTER LICENSE NO.: 02779 SIGNATURE OF CONTRACTOR:

LIMITED LICENSE NO.: \_\_\_\_\_ Guy M. Matorano







B

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0.0875

AUG 24 1983

ZONING LOCATION ..... PORTLAND, MAINE August 18, 1903

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 28

1. Owner's name and address 28 A Street Fire District #1  #2

2. Lessee's name and address Marie Falcoy - 96 Smith St. So. Portland Telephone 799-7658

3. Contractor's name and address Richard P. Hammond Inc. - 621 Spryer St. So. Port. Telephone 799-6427

Proposed use of building Dwelling - efficiency No. of sheets

Last use No. families 4

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 70,000

FIELD INSPECTOR—Mr. Appeal Fees \$

@ 775-5451 Base Fee 360.00

stop order removal 25.00

Late Fee

TOTAL \$ 385.00

Stamp of Special Conditions 360.00

To construct 1,128 sq ft. per floor multi family dwelling.

send permit to # 3 04106

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes

Is connection to be made to public sewer? yes If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber—Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS:

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?

ZONING: Will there be in charge of the above work a person competent

BUILDING CODE: to see that the State and City requirements pertaining thereto

Fire Dept.: are observed?

Health Dept.:

Others:

Signature of Applicant Richard Hammond for Phone # same

Type Name of above Richard P. Hammond Inc. 1  2  3  4

Other and Address

8

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



*Conrad*



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 24, 19 80  
Receipt and Permit number A 45466

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 28 A Street  
OWNER'S NAME: Marie Fulcher ADDRESS: \_\_\_\_\_

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 3.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels \_\_\_\_\_  
Transformers \_\_\_\_\_  
Air Conditioners Central Unit \_\_\_\_\_  
Separate Units (windows) \_\_\_\_\_  
Signs 20 sq. ft. and under \_\_\_\_\_  
Over 20 sq. ft. \_\_\_\_\_  
Swimming Pools Above Ground \_\_\_\_\_  
In Ground \_\_\_\_\_  
Fire/Burglar Alarms Residential \_\_\_\_\_  
Commercial \_\_\_\_\_  
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_ 3.00  
Repairs after fire xx \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
TOTAL AMOUNT DUE: ~~8.00xx~~ 6.00

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx  
CONTRACTOR'S NAME: John McCabe  
ADDRESS: RFD # 1 Cumberland, Maine  
TEL.: 829-3209  
MASTER LICENSE NO.: 3840 SIGNATURE OF CONTRACTOR: John McCabe  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN

NOTES

1-16-80 met with R. Hammond at  
 sight & discussed work - will install  
 smoke detectors - discussed exits  
 2-25-80 No one working, ~~there~~ has  
 started framing on REAR fire damage  
 3-21-80 Ready to close in - smoke  
 detectors in units - in separate units  
 & stair ways - wanted to remove last  
 run of stair way (exit exterior) but told  
 them NO, can't have 2 drop ladders -  
 3-31-80 Removing rubbish  
 in front of bldg -  
 7-7-80 Completed  
 work - rubbish removed  
 At time of map -

Approved

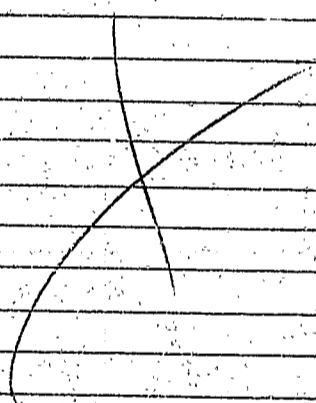
Repair Shop

Date of permit 1-18-80

Owner Marie Stulker

Location 28 A Street

Permit No. 80/031





# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP ..... 00 ..... 00 ..... 00

B.O.C.A. TYPE OF CONSTRUCTION ..... City

ZONING LOCATION ..... PORTLAND, MAINE, Jan. 15, 1980

**PERMIT ISSUED**

JAN 18 1980

**CITY of PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 28 A Street

1. Owner's name and address .. Marie Fulcher, 98 Smith St., So. Portland, Maine .. Fire District #1 , #2  .. Telephone .. 799-7558

2. Lessee's name and address .. .. .

3. Contractor's name and address .. Richard P. Hammond, Inc., 621 Sawyer St., Portland, Maine .. Telephone .. 799-6427

4. Architect .. .. . Specifications .. Plans Portland No. of sheets .. 6

Proposed use of building .. dwelling - multi .. .. . No. families .. 6

Last use .. .. . No. families .. .. .

Material .. .. . No. stories .. .. . Heat .. .. . Style of roof .. .. . Roofing .. .. .

Other buildings on same lot .. .. .

Estimated contractual cost \$ .. 15,000 .. .. .

Fee \$ .. 68.50 .. .. .

FIELD INSPECTOR—Mr. Marge .. .. . GENERAL DESCRIPTION

This application is for: @ 775-5431 Est. 234

- Dwelling .. .. .
- Garage .. .. .
- Masonry Bldg. .. .. .
- Metal Bldg. .. .. .
- Alterations .. .. .
- Demolitions .. .. .
- Change of Use .. .. .
- Other Repair after fire

To make repairs after fire to dwelling to restore to original condition with no structural changes. Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4  Other: .. .. .

### DETAILS OF NEW WORK

Is any plumbing involved in this work? .. .. . Is any electrical work involved in this work? .. .. .

Is connection to be made to public sewer? .. .. . If not, what is proposed for sewage? .. .. .

Has septic tank notice been sent? .. .. . Form notice sent? .. .. .

Height average grade to top of plate .. .. . Height average grade to highest point of roof .. .. .

Size, front .. .. . depth .. .. . No. stories .. .. . solid or filled land? .. .. . earth or rock? .. .. .

Material of foundation .. .. . Thickness, top .. .. . bottom .. .. . cellar .. .. .

Kind of roof .. .. . Rise per foot .. .. . Roof covering .. .. .

No. of chimneys .. .. . Material of chimneys .. .. . of lining .. .. . Kind of heat .. .. . fuel .. .. .

Framing Lumber—Kind .. .. . Dressed or full size? .. .. . Corner posts .. .. . Sills .. .. .

Size Girder .. .. . Columns under girders .. .. . Size .. .. . Max. on centers .. .. .

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor .. .. . 2nd .. .. . 3rd .. .. . roof .. .. .

On centers: 1st floor .. .. . 2nd .. .. . 3rd .. .. . roof .. .. .

Maximum span: 1st floor .. .. . 2nd .. .. . 3rd .. .. . roof .. .. .

If one story building with masonry walls, thickness of walls? .. .. . height? .. .. .

### IF A GARAGE

No. cars now accommodated on same lot .. .. . to be accommodated .. .. . number commercial cars to be accommodated .. .. . Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .. .. .

APPROVALS BY: .. .. . DATE .. .. .

BUILDING INSPECTION—PLAN EXAMINER .. .. .

ZONING: .. .. .

BUILDING CODE: .. .. .

Fire Dept.: .. .. .

Health Dept.: .. .. .

Others: .. .. .

### MISCELLANEOUS

Will work require disturbing of any tree on a public street? .. .. .

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .. .. .

Signature of Applicant .. .. . Phone # .. .. . same

Type Name of above .. Richard P. Hammond, Inc. .... 1  2  3  4

Other .. .. . and Address .. .. .

FIELD INSPECTOR'S COPY

City of Portland, Maine  
Fire Department

January 1, 1980

Ms. Marie Fulcher  
96 Smith Street  
South Portland, Maine

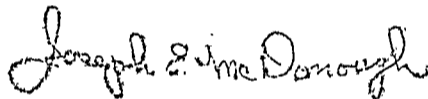
Re: Fire @ 28 "A" Street

Dear Ms. Fulcher:

On 12-31-79 a fire occurred in the building listed above, of which you are reported to be the owner ( ).

If permanent repair work is required for this building, you must obtain a permit from the Building & Inspection Dept. in City Hall before starting such work.

Very Truly Yours,



Joseph E. McDonough  
Chief  
Portland Fire Department

cc: Building & Inspection Dept.  
Corporation Counsel  
Health Dept. (Housing Div.)  
City Assessor's (Mr. Lucci)

NOTE: Fire involved the rear basement with heavy fire.





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date 1-16, 19 80

Receipt and Permit number A40017

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 28 A Street South

OWNER'S NAME: Marie Fulcher ADDRESS: Smith St., Portland, Me. FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead \_\_\_\_\_ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes \_\_\_\_\_

METERS: (number of) \_\_\_\_\_

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire x \_\_\_\_\_ 3.00  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 3.00

INSPECTION: 2 open  
 Will be ready on 1-16, 1980; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: M & M Electric  
 ADDRESS: 16 Cherevus Rd., Cape Eliz., Me.  
 TEL.: 767-2411  
 MASTER LICENSE NO.: On File SIGNATURE OF CONTRACTOR: My [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Nov. 20, 1981, 19  
 Receipt and Permit number A87737

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 28 - A St.  
 OWNER'S NAME: Marie Fulcher ADDRESS: \_\_\_\_\_

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b> _____	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amp. _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire <u>X</u> _____ <u>3.00</u>	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____ <u>3.00</u>	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: _____ <u>3.00</u>	

**INSPECTION:**  
 Will be ready on today, 1981; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: John McKinney  
 ADDRESS: 76 Ocean house Rd. D.E.  
 TEL: 799-5218  
 MASTER LICENSE NO.: \_\_\_\_\_ SIGNATURE OF CONTRACTOR: *John D. McKinney*  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



City of Portland, Maine  
Fire Department

Mrs. Marie Fulcher

96 Smith Street

South Portland, Maine

Re: Fire @ 28 A Street

Dear Mrs. Fulcher:

On 1-31-82 a fire occurred in the building listed above, of which you are reported to be the owner ( ).

If permanent repair work is required for this building, you must obtain a permit from the Building & Inspection Dept. at City Hall before starting such work.

Very Truly Yours,



Chief  
Portland Fire Department

cc: Building & Inspection Dept.  
Corporation Counsel  
Health Dept. (Housing Div.)  
City Assessor's (Mr. Lucci)

The building was a three story, six unit dwelling. The fire extensively damaged the second and third floors. It also spread to an occupied tenement house at 26 A Street.

PERMIT TO INSTALL PLUMBING

Address **28 A St.** PERMIT NUMBER **2046**  
 Installation For **apt.**  
 Owner of Bldg.: **Marie K Fulcher**  
 Owner's Address:  
 Plumber: **Andrew E. Metiver** Date: **4-10-80**  
**71 Church St. Westbrook**

NEW	REPL		FEE
	3	SINKS	6.00
	6	LAVATORIES	12.00
	6	TOILETS	7.00
	2	BATH TUBS	2.00
	4	SHOWERS	3.50
		DRAINS FLOOR SURFACE	
		HOT WATER TANKS	
		TANKLESS WATER HEATERS	
		GARBAGE DISPOSALS	
		SEPTIC TANKS	
		HOUSE SEWERS	
		ROOF LEADERS	
		AUTOMATIC WASHERS	
		DISHWASHERS	
		OTHER <b>haza</b>	3.00
TOTAL			33.50

Date Issued  
 Portland Plumbing Inspector  
 By ERNOLD R GOODWIN  
 App. First Insp.  
 Date **MAY 7 1980**  
 By  
 App. Final Insp.  
 Date **MAY 15 1980**  
 By  
 Type of Bldg.  
 Commercial  
 Residential  
 Single  
 Multi Family  
 New Construction  
 Remodeling

Building and Inspection Services Dept.: Plumbing Inspection



APPLICATION FOR PERMIT

PERMIT ISSUED

MAY 12 1982

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 0.304

ZONING LOCATION ..... PORTLAND, MAINE May 11, 1982

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 28 A Sreet ..... Fire District #1 [ ] #2 [ ]
1. Owner's name and address Marie Fulcher - 96 Smith St. So. Portland Telephone 799-7658
2. Lessee's name and address ..... Telephone .....
3. Contractor's name and address Charles Fortin - 30 Monument St 04101 Telephone 773-1424
Proposed use of building ..... 4 family ..... No. of sheets .....
East use ..... No. families .....
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....
Other buildings on same lot .....
Estimated contractual cost \$ 10,000 Appeal Fees \$
Base Fee 60.00
Late Fee
TOTAL \$ 60.00

FIELD INSPECTOR - Mr. @ 775-5451

To repair after fire to return to original condition, 4 units.

Stamp of Special Conditions

send permit to # 3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... is any electrical work involved in this work? .....
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....
Has septic tank notice been sent? ..... Form notice sent? .....
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, front ..... depth ..... No. stories ..... solid or fined land? ..... earth or rock? .....
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....
Kind of roof ..... Rise per foot ..... Roof covering .....
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
Framing Lumber - Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? .....
ZONING: .....
BUILDING CODE: ..... Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....
Fire Dept.: .....
Health Dept.: .....
Others: .....

Signature of Applicant Charles Fortin Phone # same
Type Name of above Charles Fortin 1 [ ] 2 [ ] 3 [ ] 4 [ ]
for Marie Fulcher Other .....
and Address .....



FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY





**CITY OF PORTLAND**

JOSEPH E. GRAY, JR.  
DIRECTOR OF PLANNING  
AND URBAN DEVELOPMENT

Date: August 17, 1983

Marie Fulcher  
96 Smith Street  
South Portland, Maine 04106

Subject: 29 A Street

Dear Ms. Fulcher:

A recent inspection at the above named address of which you are listed the present owner, showed that alterations have been completed, or are in the process of being completed, that require building permits from the City of Portland as defined in the 1981 BOCA Building Code and/or Portland Municipal Code.

It is therefore necessary for you to come to City Hall, 389 Congress Street, Room 317, to file an application for these required permits. This must be done within five (5) days of receipt of this letter. Failure to abide by this request could result in court action and a fine of up to \$50 to \$1,000 per day for each day this violation exists.

I look forward to your cooperation.

Yours truly,

P. Samuel Hoffses  
Chief of Inspection Services

  
Code Enforcement Officer - A Rowe

d  
BSL  
M.F.



**CITY OF PORTLAND**

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

October 4, 1990

(WEST END)

Fulcher Inc.  
28A Street  
Portland, ME 04102

DU: 4

RE: 28-30 A Street 64-D-24

Dear Sir:

The Housing Inspections Division of the Department of Planning and Urban Development has recently completed an overall inspection of the above referred property.

Congratulations are extended to you for the general condition of your property which was found to meet the standards established by the City's Housing Code.

Good maintenance is the best way to protect the value of your property and neighborhood.

Please feel free to call on us if we can be of assistance to you.

Sincerely yours,  
Joseph E. Gray, Jr., Director  
Planning & Urban Development

  
P. Samuel Hoffses,  
Chief of Inspection Services  
Code Enforcement Officer  
Dwight Gailey for Hubert Irving (8)

jmr

