

360-264 DANFORTH STREET



Full cut #J20R - Half cut #9202R - Third cut #U203H - Fifth cut #9203R



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Aug 2, 1982
Receipt and Permit number 78712

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 362 Danforth Street
OWNER'S NAME: WINSTON, A. ADDRESS 362 Danforth

OUTLETS:		Receptacles <u>1-30</u> Switches		Plugmold _____ ft. TOTAL <u>1-30</u>	FEES
FIXTURES (number of)		Incandescent _____ Fluorescent _____ (not strip) TOTAL			<u>3.00</u>
Strip Fluorescent _____ ft.					
SERVICES:		Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____		TOTAL amperes <u>100</u>	<u>3.00</u>
METERS (number of) <u>1</u>					<u>.50</u>
MOTORS (number of)		Fractional _____ 1 HP or over _____			
RESIDENTIAL HEATING		Oil or Gas (number of units) _____ Electric (number of rooms) _____			
COMMERCIAL OR INDUSTRIAL HEATING		Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____			
APPLIANCES (number of)		Ranges <u>1.50</u> Water Heaters _____ Disposals <u>1.50</u> Dishwashers <u>1.50</u> Compactors _____ Others (denote) _____			
TOTAL		<u>1.50</u>			<u>6.00</u>
MISCELLANEOUS (number of)		Branch Panels <u>1</u> Transfo. rs _____ Air Conditioners Central Unit _____ Separate Units (windows) _____ Signs 20 sq. ft. and under _____ Over 20 sq. ft. _____ Swimming Pools Above Ground _____ In Ground _____ Fire/Burglar Alarms Residential _____ Commercial _____ Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ over 30 amps _____ Circus, Fairs, etc. _____ Alterations to wires _____ Repairs after fire _____ Emergency Lights, battery _____ Emergency Generators _____			<u>1.00</u>

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:

TOTAL AMOUNT DUE: 13.50

INSPECTION:

Will be ready on _____, 19____; or Will Call ☒
CONTRACTOR'S NAME: John Perry Electric Co. Inc
ADDRESS: 381 Danforth St Portland
TEL.: 773-5824
MASTER LICENSE NO.: 3695 SIGNATURE OF CONTRACTOR: [Signature]
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

INSPECTIONS: service

Service called in

Closing-in

by *Libby*
8-4-82
by *Libby*
8-4-82

PROGRESS INSPECTIONS:

9-9-82
10-21-82 NOH
1-11-83

CODE
COMPLIANCE
COMPLETED

DATE

REMARKS:

ELECTRICAL INSTALLATIONS —

Permit Number

78712

Location

362 Danforth St.

Owner

A. Livingston

Date of Permit

8-2-82

Final Inspection

1-11-83

By Inspector

Libby

Permit Application Register Page No.

124



CITY OF PORTLAND

JOSEPH E. GRAY, JR.
DIRECTOR OF PLANNING
AND URBAN DEVELOPMENT

October 21, 1982

Yankee Housewrights
% Mr. David Tarpinian
P. O. Box 7
Brunswick, Maine 04011

Re: 362 Danforth Street

Dear Mr. Tarpinian:

A recent inspection, at the above address, shows that you haven't come in for your annual report to the permit of July 20, 1982.

You are requested to come into this office within 10 days of the receipt of this letter.

If we can be of any assistance to you, please contact this office at 775-5451, Ext. 311.

Sincerely yours,

Merlin Leary
Code Enforcement Officer

ML/jmr

CERTIFICATE OF APPROVAL FOR INTERNAL PLUMBING

THE TOWN/CITY OF Portland

TOWN/CITY CODE 05170 LPI NUMBER 00123 DATE PERMIT ISSUED 072982 No 63539 IC
Month Day Year Certificate of App. Number

Installer's Name RELIABLE PLUMBING F.I.M.I. 2 1 Owner
2 Licensed Master Plumber
3 Licensed Oil Burnerman
4 Employee of Public Utility
5 Manufactured Housing Dealer
6 Manufactured Housing Mechanic
7 Limited License

Owner Abby Winston Address 362 DANFORTH ST. Subdivision
St./Lot Number Street, Road Name

(Location where plumbing was done and inspected)

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

Inspector's Signature

OWNER'S COPY

Signature of LPI SEP 14 1982

Date Inspected

ORIGINAL—To be sent to: Department of Human Services
Division of Health Engineering

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF

THE TOWN/CITY OF Portland

Town/City Code 05170 LPI Number 00123 Date Issued 072982 INSTALLER'S No 63539 IP
Month Day Year License No.

Address of Where Plumbing is Done 362 DANFORTH ST. Subdivision Installer's Code 2

Name of Owner WINSTON, ABBY F.I.M.I. SAME Zip Code

Type of Construction	1. New 2. Remodeling	3. Addition 4. Remodeling & Addition	5. Replacement of Hot Water Heater 6. Hook-up of Mobile Home	7. Hook-up of Modular Home 8. Other (Specify) <u>1</u>
Plumbing To Serve	1. Single (Res) 2. Multi-Fam (Res)	3. Mobile Home 4. Modular Home	5. Commercial 6. School	7. Other (Specify) <u></u>
Number of Fixtures or Hook-Ups	Sink(s) <u>1</u> Toilet(s) <u></u> Bathtub(s) <u>1</u> Lavatory(s) <u>1</u> Shower(s) <u></u> Urinal(s) <u></u>	Clothes Washer(s) <u></u> Dish-Washer(s) <u></u> Hot Water Heater(s) <u>2</u> Floor Drain(s) <u></u> Hook-Up(s) <u></u>		

TOWN'S COPY
JUL 30 1982
AUG 16 1982

IMPORTANT: Note the following conditions
 1. This Permit is non-transferable to another person or party.
 2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Dept. of Human Services
Div. of Health Engineering

Fixture Fee 15.00
 Hook-Up Fee 00.00
 Total Fee 15.00

If Double Fee Check Box ☐

Signature of LPI

HHE-211 Rev. 7/80

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

ZONING LOCATION PORTLAND, MAINE July 19, 1982

PERMIT ISSUED

JUL 20 1982

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 362 Danforth Street Fire District #1 ☐ #2 ☐

1. Owner's name and address Margaret Winston - same Telephone no phone

2. Lessee's name and address Telephone

3. Contractor's name and address Yankee Housewrights - P.O. Box 7 Brunswick Telephone 729-3140

Proposed use of building Dwelling No. of sheets

Last use No. families 1

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 22,000

FIELD INSPECTOR—Mr. Appeal Fees \$

@ 775-5451

Base Fee 120.00

Late Fee

TOTAL \$ 120.00

To make alterations to dwelling, structural changes as per plans. 6 sheets of plans.

Stamp of Special Conditions

send permit to # 3 04011

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to 1 point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber—Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed garage?

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any trees or shrubs?

ZONING: Will there be in charge of the above work a person competent

BUILDING CODE: to see that the State and City requirements pertaining thereto

Fire Dept.: are observed?

Health Dept.:

Others:

Signature of Applicant Phone # same

Type name of above David Tarplian for 1 ☐ 2 ☐ 3 ☒ 4 ☐

Yankee Housewrights

Other

and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 5-1, 19 79
Receipt and Permit number A24053

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Danforth St. (pole - near 362 Danforth St.)

OWNER'S NAME: William Kelley ADDRESS: Brook St., West., Me.

FEE'S

OUTLETS:

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)

Incandescent _____ Fluorescent _____ (not strip) TOTAL _____

Strip Fluorescent _____ ft. _____

SERVICES:

Overhead X Underground _____ Temporary _____ TOTAL amperes 60 3.00

METERS: (number of) 1 .50

MOTORS: (number of)

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING:

Oil or Gas (number of units) _____

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____ Water Heaters _____

Cook Tops _____ Disposals _____

Wall Ovens _____ Dishwashers _____

Dryers _____ Compactors _____

Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) TOTAL AMOUNT DUE: 3.50

INSPECTION:

Will be ready on 5-2, 1979; or Will Call _____

CONTRACTOR'S NAME: Philip A. Maye

ADDRESS: 234 Saco St., West., Me. 04092

TEL: 854-4776

MASTER LICENSE NO.: 3717 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS—

Account Number 870000

Barbara

Office - Locality

Date of Permit - 07-11-2014

Final Inspection 2-27-77

by Inspector : 128057

Application Register Page No. 22

INSPECTIONS: Service Temp by Libby
Service called in 5-2-79
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____

CODE
 COMPLIANCE
 COMPLETED
 5-2-79

CODE
COMPLIANCE
COMPLETED
DATE 5-2-79

DATE:

REMARKS:

[illegible]



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 11/20/75, 19__
Receipt and Permit number A 06206

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 362 Danforth St.

OWNER'S NAME: Mrs. Anna C. Stanton

ADDRESS: _____

OUTLETS: (number of)

Lights _____
Receptacles _____
Switches _____
Plugmold _____ (number of feet)
TOTAL _____

FEES

FIXTURES: (number of)

Incandescent _____
Fluorescent _____ (Do not include strip fluorescent)
TOTAL _____
Strip Fluorescent, in feet _____

SERVICES:

Permanent, total amperes 100 3.00
Temporary _____

METERS: (number of) 150

MOTORS: (number of)

Fractional _____
1 HP or over _____

RESIDENTIAL HEATING:

Oil or Gas (number of units) _____
Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) _____
Oil or Gas (by separate units) _____
Electric (total number of kws) _____

APPLIANCES: (number of)

Ranges 1
Cook Tops _____
Wall Ovens _____
Dryers _____
Fans _____
Water Heaters _____
Disposals _____
Dishwashers _____
Compactors _____
Others (denote) _____
TOTAL 1.50

MISCELLANEOUS: (number of)

Branch Panels _____
Transformers _____
Air Conditioners _____
Signs _____
Fire/Purglar Alarms _____
Circus, Fairs, etc. _____
Alterations to wires _____
Repairs after fire _____
Heavy Duty, 220v outlets _____
Emergency Lights, battery _____
Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) _____

TOTAL AMOUNT DUE: 5.00

INSPECTION:

Will be ready on _____, 19__; or Will Call XX

CONTRACTOR'S NAME: L & L Electric

ADDRESS: RFD #2 Gorham

TEL.: 892-6217

MASTER LICENSE NO.: will call

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

John M. Lohrman Jr.

INSPECTOR'S COPY

iak

ELECTRICAL INSTALLATIONS—

96200

62 A) answer the

Max Stanton

11-20-75

11-21-75

Subby

Register Page No. 38

INSPECTIONS: Service _____ by Trubley
Service called in 11-21-75
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____

CODE
COMPLIANCE
COMPLETED
DATE 11-21-75

DATE:

REMARKS:

JK

Date Issued **8-17-71**
Portland Plumbing Inspector
By **ERNOLD R. GOODWIN**

App. First Insp.
Date **AUG 18 1971**
By **ERNOLD R. GOODWIN**

App. Final Insp.
Date **AUG 18 1971**
By **ERNOLD R. GOODWIN**
Type of Bldg.

- ☐ Commercial
☐ Residential
☐ Single
☐ Multi Family
☐ New Construction
☐ Remodeling

PERMIT TO INSTALL PLUMBING

Address **362 Danforth St.** PERMIT NUMBER **747**

Installation For: **Single**

Owner of Bldg: **Walter Stanton**

Owner's Address: **Same**

Plumber: **Walter Stanton, Inc.** Date: **8-17-71**

NEW **REPL** **NO** **FEE**

		SINKS		
	1	LAVATORIES		2.00
	1	TOILETS		2.00
		BATH TUBS		
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		

TOTAL **2** **4.00**

Building and Inspection Services Dept.; Plumbing Inspection

CITY OF PORTLAND
HEALTH DEPARTMENT
HOUSING DIVISION



Loc. 362 Danforth Street
Loc w/i S
Bldg X Fire Elec Other X
Issued October 21, 1969
Expires December 1, 1969

Mr. Walter P. Stanton
362 Danforth Street
Portland, Maine 04102

Dear Sir:

On October 20, 1969 an examination was made of the premises located
at 362 Danforth Street, Portland, Maine

Non-compliance with the ordinances relating to housing conditions was found as detailed below.

In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action.

Some repairs or improvements required will necessitate permits which are to be obtained from the Building Inspector, Health, Fire or other City Departments. These must be obtained before the work is started.

If any additional information is desired, visit or telephone the Housing Supervisor at this Office, Tel. 774-8221, extension 226. Kindly notify this office as soon as all corrections have been completed.

Very truly yours,
Health Director

By Gyle D. Royce
Housing Supervisor

VIOLATIONS & SPECIFICATIONS

Responsibility of Owner or Agent ** Responsibility of Occupant
Repair or replace all dilapidated and hazardous parts of the structure as follows:

STRUCTURAL

- a. The steps on the right side and rear porches.
- b. The lattice on the right side and rear porches.
- c. We suggest that the structure be made weatherlight and waterlight by painting or any other suitable means.
- d. The exterior parts of the window sills in the left rear bedroom.
- e. The deteriorated gutters and downspouts.
- f. The cracked, loose and missing plaster on the ceiling and walls in the front hall on the first and second floor.
- g. The cracked, loose and missing plaster on the ceiling and walls in the kitchen.
- h. Have the entire heating system checked by a competent licensed heating specialist.
- i. The loose and cracked plaster on the ceiling and walls in the kitchen.
- j. The cracked plaster on the ceiling in the bathroom.
- k. The cracked plaster on the ceiling in the middle front bedroom.
- l. The cracked plaster on the ceiling in the rear right bedroom.

The above mentioned conditions are in violation of Chapter 307 of the Municipal Code of the City of Portland and must be corrected on or before December 1, 1969.



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, March 27, 1956

PERMIT ISSUED

00340

MAR 27 1956

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 362 Danforth St. Use of Building 1-family dwelling No. Stories 1 Building Existing " " Name and address of owner of appliance Walter Stanton, 362 Danforth St. Installer's name and address Harris Oil Co., 202 Commercial St. Telephone 2-8304

General Description of Work

To install steam boiler and oil burning equipment (replacement)

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 2' From top of smoke pipe 2' From front of appliance over 4' From sides or back of appliance over 3' Size of chimney flue 10x12 Other connections to same flue none If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner General Electric Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? top Type of floor beneath burner concrete Size of vent pipe 1 1/2" Location of oil storage basement Number and capacity of tanks 1-275 gal. existing Low water shut off yes Make EdDonnell Miller No. 69 Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smoke pipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

3-27-56 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Harris Oil Co.

Signature of Installer by: [Signature]

CITY OF PORTLAND PRINTING CO.

INSPECTION COPY

46 H-2

Permit No. 56/340

Location 362 Douglas St

Owner Walter Houston

Date of permit 3/27/56

Approved E. J. Houston

NOTES

1. ~~1. The permit is for the purpose of...~~
2. ~~2. The permit is for the purpose of...~~
3. ~~3. The permit is for the purpose of...~~
4. ~~4. The permit is for the purpose of...~~
5. ~~5. The permit is for the purpose of...~~
6. ~~6. The permit is for the purpose of...~~
7. ~~7. The permit is for the purpose of...~~
8. ~~8. The permit is for the purpose of...~~
9. ~~9. The permit is for the purpose of...~~
10. ~~10. The permit is for the purpose of...~~

11. 11. The permit is for the purpose of...	
12. 12. The permit is for the purpose of...	
13. 13. The permit is for the purpose of...	
14. 14. The permit is for the purpose of...	
15. 15. The permit is for the purpose of...	
16. 16. The permit is for the purpose of...	
17. 17. The permit is for the purpose of...	
18. 18. The permit is for the purpose of...	
19. 19. The permit is for the purpose of...	
20. 20. The permit is for the purpose of...	
21. 21. The permit is for the purpose of...	
22. 22. The permit is for the purpose of...	
23. 23. The permit is for the purpose of...	
24. 24. The permit is for the purpose of...	
25. 25. The permit is for the purpose of...	
26. 26. The permit is for the purpose of...	
27. 27. The permit is for the purpose of...	
28. 28. The permit is for the purpose of...	
29. 29. The permit is for the purpose of...	
30. 30. The permit is for the purpose of...	
31. 31. The permit is for the purpose of...	
32. 32. The permit is for the purpose of...	
33. 33. The permit is for the purpose of...	
34. 34. The permit is for the purpose of...	
35. 35. The permit is for the purpose of...	
36. 36. The permit is for the purpose of...	
37. 37. The permit is for the purpose of...	
38. 38. The permit is for the purpose of...	
39. 39. The permit is for the purpose of...	
40. 40. The permit is for the purpose of...	
41. 41. The permit is for the purpose of...	
42. 42. The permit is for the purpose of...	
43. 43. The permit is for the purpose of...	
44. 44. The permit is for the purpose of...	
45. 45. The permit is for the purpose of...	
46. 46. The permit is for the purpose of...	
47. 47. The permit is for the purpose of...	
48. 48. The permit is for the purpose of...	
49. 49. The permit is for the purpose of...	
50. 50. The permit is for the purpose of...	



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 0688
MAY 17 1941

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, May 10, 1941

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 362 Danforth St. Use of Building Residence No. Stories New Building
Existing "Existing"
Name and address of owner of appliance Selina Dunbar - 362 Danforth St.
Installer's name and address Randall & McAllister - 84 Com'l St. Telephone 3-2941

General Description of Work

To install Oil burner to existing steam heat

IF HEATER, POWER BOILER OR COOKING DEVICE

Is appliance or source of heat to be in cellar? yes If not, which story _____ Kind of Fuel Oil
Material of supports of appliance (concrete floor or what kind) concrete
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace, _____
from top of smoke pipe _____ from front of appliance _____ from sides or back of appliance _____
Size of chimney flue _____ Other connections to same flue _____

IF OIL BURNER

Name and type of burner Timken Labeled and approved by Underwriters' Laboratories? Yes
Will operator be always in attendance? _____ Type of oil feed (gravity or pressure) Gravity
Location oil storage Basement No. and capacity of tanks 1-275 Gal.
Will all tanks be more than seven feet from any flame? YES How many tanks fireproofed? _____

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of Installer Randall & McAllister

INSPECTION COPY

Permit No. 41/638
Location 362 Danforth St
Owner Selina Dunbar
Date of Permit 5/10/41
Post Card sent _____
Notif. for inspection _____
Approval Tag issued _____
Oil Burner Check List (date) _____
1. Kind of heat _____
2. Label _____
3. Anti-siphon _____
4. Oil storage _____
5. Tank distance _____
6. Vent Pipe _____
7. Fill Pipe _____
8. Gauge _____
9. Rigidity _____
10. Feed safety _____
11. Pipe sizes and material _____
12. Control valve _____
13. Ash pit vent _____
14. Temp. or pressure safety _____
15. Instruction card _____
16. _____

NOTES

7/12/41 From Land. Co.

360-364 DANFORTH STREET



APPLICATION FOR PERMIT

F.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 00565

ZONING LOCATION R-4 PORTLAND, MAINE July 19, 1982.

PERMIT ISSUED

JUL 20 1982

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 362 Danforth Street Fire District #1 ☐ #2 ☐
 1. Owner's name and address Abigail Winston - same Telephone no phone
 2. Lessee's name and address Telephone 729-3882
 3. Contractor's name and address Yankee Housewrights - P.O. Box 7 Brunswick Telephone 729-3140
 Proposed use of building dwelling No. of sheets
 Last use No. families 12
 Material No. stories Heat Style of roof Roofing
 Other buildings on same lot
 Estimated contractual cost \$... 22,000 ...

FIELD INSPECTOR—Mr.
 @ 775-5451
 Appeal Fees \$
 Base Fee 120.00
 Late Fee
 TOTAL \$ 120.00

To make alterations to dwelling, ~~non~~ structural changes as per plans. 6 sheets of plans.

Stamp of Special Conditions

send permit to # 3 04011

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
 Is connection to be made to public sewer? If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate Height average grade to highest point of roof
 Size, front depth No. stories solid or filled land? earth or rock?
 Material of foundation Thickness, top bottom cellar
 Kind of roof Rise per foot Roof covering
 No. of chimneys Material of chimneys of lining Kind of heat fuel
 Framing Lumber—Kind Dressed or full size? Corner posts Sills
 Size Girder Columns under girders Size Max. on centers
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
 Joists and rafters: 1st floor 2nd 3rd roof
 On centers: 1st floor 2nd 3rd roof
 Maximum span: 1st floor 2nd 3rd roof
 If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

DATE

MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER

ZONING: O.K. M.A.D. 11/9/85

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

Will work require disturbing of any tree on a public street?

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant David A. Tojawa Phone # same

Type Name of above David Tarpinan for 1 ☐ 2 ☐ 3 ☐ 4 ☐

Yankee Housewrights

Other
 and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

NOTES

2-27-87 O revision on whether
 a change of use permit should
 be issued. Checkbook into a
 7 Jan. I checked. I noted it
 with Sam about this and he
 said it was just a tubular. I was
 8-4-87. The 11th. are being shown id
 where shown and I was told
 I was told to get my checkbook
 9-17-87. Parcel back at present
 have to be moved to the show the owner a
 the decided on the way
 10-17-87. Amendment
 10-27-87. Amendment
 10-27-87. Amendment

Permit No 82/565
 Location 362 O and 10th St
 Owner Craig Winston
 Date of permit 7-19-82
 Approved 7-20-82
 Dwelling
 Garage
 Alteration to dwelling

of the home.
 letter to contractor to
 to permit
 to permit

PLUMBING APPLICATION

Department of Human Services
Division of Health Engineering
(207) 289-3826

PROPERTY ADDRESS

Town Or Plantation PORTLAND ME

Street Subdivision Lot # 342 WINDYBUSH ST.

PROPERTY OWNERS NAME

Last: DILLER First: CHRIST

Applicant Name: AT PORTLAND PLUMBING

Mailing Address of Owner/Applicant (If Different): 385 WINDYBUSH ST. PORTLAND ME 04101

PORTLAND PERMIT # 3,234 TOWN COPY

Date Permit Issued: 12-19-88 \$ 1610.00 FEE ☐ Double Fee Charged

L.P.I. # 111213

Local Plumbing Inspector Signature _____

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant [Signature] Date 12-2-88

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature _____

Date Approved _____

PERMIT INFORMATION

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	Type Of Structure To Be Served: 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	Plumbing To Be Installed By: 1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # <u>112347</u>
---	--	---

Hook-Up & Piping Relocation Maximum of 1 Hook-Up		Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
OR HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. HOOK-UP: to an existing subsurface wastewater disposal system.			Hosebibb / Sillcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
			Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.			Water Treatment Softener, Filter, etc.		Clothes Washer
			Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
			Other: _____		Water Heater
Number of Hook-Ups & Relocations			Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
\$ Hook-Up & Relocation Fee					
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE					Fixtures (Subtotal) Column 2
					Total Fixtures
				\$	Fixture Fee
				\$	Hook-Up & Relocation Fee
				\$	Permit Fee (Total)

TOWN COPY

00890
PERMIT # CITY OF Portland BUILDING PERMIT APPLICATION MAP # LOT #
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Susan Perry
Address: 362 Danforth Street
LOCATION OF CONSTRUCTION Same
CONTRACTOR: Fred Miller SUBCONTRACTORS: 934-4076
ADDRESS: 6 Waterman Drive Old Orchard Beach
Est. Construction Cost: 33,000.00 Type of Use: 2 family
Past Use:
Building Dimensions L W Sq. Ft. # Stories Lot Size:
Is Proposed Use: Seasonal Condominium Apartment
Conversion - Explain removing existing addition and enlarging it adding a deck
COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE
Residential Buildings Only:
Of Dwelling Units # Of New Dwelling Units

Foundation:
1. Type of Soil:
2. Set Backs - Front Rear Side(s)
3. Footings Size:
4. Foundation Size:
5. Other

Floor:
1. Sills Size: Sills must be anchored.
2. Girder Size:
3. Lally Column Spacing: Size: Spacing 16" O.C.
4. Joists Size:
5. Bridging Type: Size:
6. Floor Sheathing Type: Size:
7. Other Material:

Exterior Walls:
1. Studding Size Spacing
2. No. windows
3. No. Doors
4. Header Sizes Span(s)
5. Bracing: Yes No
6. Corner Posts Size
7. Insulation Type Size
8. Sheathing Type Size
9. Siding Type Weather Exposure
10. Masonry Materials
11. Metal Materials

Interior Walls:
1. Studding Size Spacing
2. Header Sizes Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

For Official Use Only
Date July 20, 1988 Subdivision: Yes / No
Inside Fire Limits Name
Bldg Code Lot
Time Limit 33,000,000 Block
Estimated Cost Permit Expiration:
Value/Structure Ownership: Public
Fee 185.00 Private

Ceiling:
1. Ceiling Joists Size: Records show 2 family since 1981
2. Ceiling Strapping Size Spacing
3. Type Ceilings:
4. Insulation Type
5. Ceiling Height: PERMIT ISSUED

Roof:
1. Truss or Rafter Size JUL 22 1988
2. Sheathing Type Size
3. Roof Covering Type
4. Other City Of Portland

Chimneys:
Type: Number of Fire Places

Heating:
Type of Heat:

Electrical:
Service Entrance Size: Smoke Detector Required Yes No

Plumbing:
1. Approval of soil test if required 00.25 Yes No
2. No. of Tubs or Showers
3. No. of Flushes
4. No. of Lavatories
5. No. of Other Fixtures 01.001

Swimming Pools:
1. Type:
2. Pool Size: x Square Footage
3. Must conform to National Electrical Code and State Law.

Zoning:
District R-4 Street Frontage Req.: Provided
Required Setbacks: Front Back Side Side

Review Required:
Zoning Board Approval: Yes No Date:
Planning Board Approval: Yes No Date:
Conditional Use: Variance Site Plan Subdivision
Shore and Floodplain Mgmt. Special Exception
Other (Explain)
Date Approved R. K. St. John July 22, 1988

Permit Received By Lisa Cushman
Signature of Applicant Susan N. Perry Date July 25, 1988
Signature of CEO Date
Inspection Dates

White-Tax Assessor Yellow-GPCOG White Tag-CEO
0301 22 Jul 151 M. L. L.

© Copyright GPCOG 1987

PLOT PLAN

N



FEES (Breakdown From Front)

Base Fee \$ 25.00
 Subdivision Fee \$
 Site Plan Review Fee \$
 Other Fees \$ 160.00
 (Explain)
 Late Fee \$

Type	Inspection Record		Date	

COMMENTS

10-17-88 Foundation has been laid in. This checks out ok.
 12-29-88, Work is almost complete. Ready for sheet work.
 2 in is complete.

Signature of Applicant Susan N. Perry

Date July 25, 1988



APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1

Portland, Maine, September 27, 1988

PERMIT ISSUED

SEP 29 1988

City Of Portland

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 88/0890, pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 362 Danforth street Within Fire Limits? Dist. No.
Owner's name and address Susan David Perry, Telephone
Lessee's name and address Telephone
Contractor's name and address XXXXXX Miller Construction, 6 Waterman Dr., Telephone 934-4876.
Architect Old Orchard Beach Plans filed No. of sheets
Proposed use of building 2 family No. families
Last use No. families
Increased cost of work None Additional fee \$25.00

Description of Proposed Work

Increase addition to 15'0" x 23'0" as per plan.

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Material of underpinning Height Thickness
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining
Framing lumber—Kind Dressed or full size?
Corner posts Sills Girt or ledger board? Size
Girders Size Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor , 2nd , 3rd , roof
On centers: 1st floor , 2nd , 3rd , roof
Maximum span: 1st floor , 2nd , 3rd , roof

Approved:

OK R-4 Zone 9th Avenue Sept 28, 1988

Signature of Owner Anthony J. Benvenuti

INSPECTION COPY

Approved: As agent for owner
Inspector of Buildings

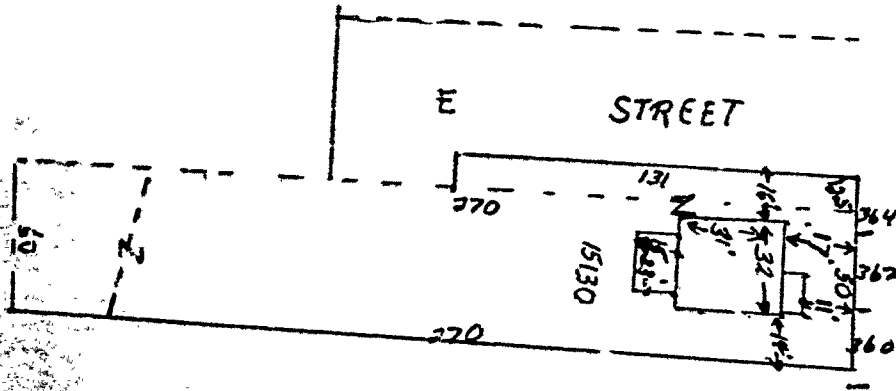
FILE COPY

APPLICANT'S COPY

ASSESSOR'S COPY

15 MM-Learn
6

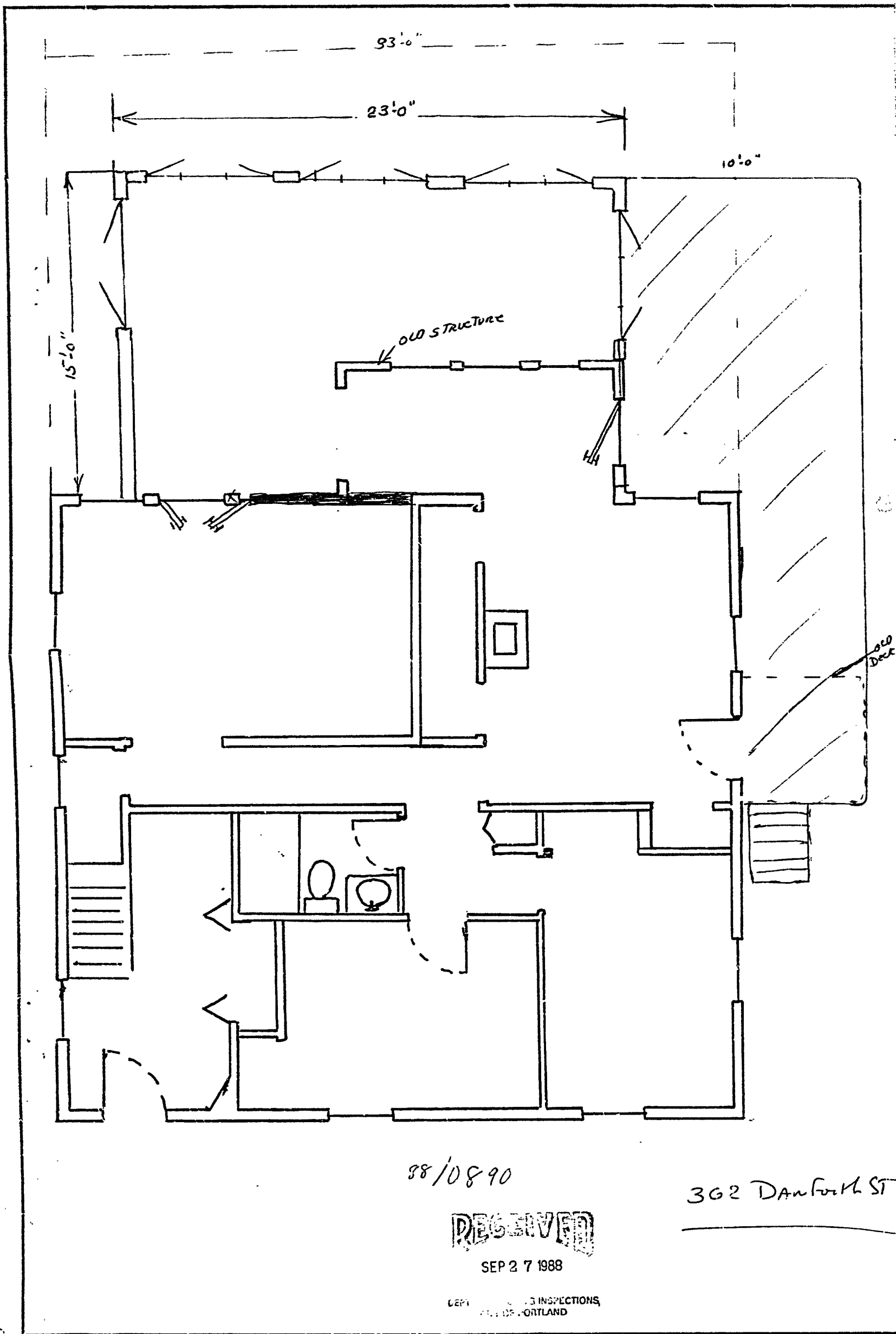
61-H-1



RECEIVED

SEP 27 1988

SEPA BUILDING INSPECTIONS
CITY OF PORTLAND



88/0890

362 DANFORTH ST

RECEIVED

SEP 27 1988

CEPI 13 INSPECTIONS
ALL OF PORTLAND



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Nov 8, 1988
Receipt and Permit number 29762

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 362 Danforth St.

OWNER'S NAME: Anthony DeBrazzini's ADDRESS: 008, Maine

	FEES
OUTLETS:	
Receptacles _____ Switches _____ Plugload _____ ft TOTAL <u>30</u>	<u>3.00</u>
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b)

TOTAL AMOUNT DUE: 5.00

INSPECTION:

Will be ready on _____, 19____; or Will Call xx

CONTRACTOR'S NAME: Anthony Mancini

ADDRESS: 179 Sheridar St

TEL: 774-5829

MASTER LICENSE NO.: 2436

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

Anthony Mancini

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Nov 8 1988
Receipt and Permit number 2-5762

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 362 Danforth St.

OWNER'S NAME: Anthony DeBerardinis ADDRESS: 008, Maine

	FEE
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>30</u>	<u>3.00</u>
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: _____	<u>5.00</u>

INSPECTION:

Will be ready on _____, 19____; or Will Call XX

CONTRACTOR'S NAME: Anthony Mancini

ADDRESS: 179 Sheridan St.

TEL: 774-5829

MASTER LICENSE NO.: 2436 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

ELECTRICAL INSTALLATIONS—

Permit Number 4-1985

Location 2657d 2af

Owner William J. Allen

Date of Permit 11/8/50

Final inspection OK

By Inspector Robert J. Carter

Kernel Application Register Page No. ---

INSPECTIONS: Service _____ by _____

Service called in _____

Closing-in 12/2/83 by 1/1/84

PROGRESS INSPECTIONS: _____ / _____ / _____

$$\frac{1}{2} \frac{1}{2}$$

~~_____~~

_____ / CC _____

CONFIDENTIAL

DATE: 10/1/73

DATE:

REMARKS:

[illegible]



APPLICATION FOR AMENDMENT TO PERMIT

Amendment No. 1

Portland, Maine, September 27, 1938

PERMIT ISSUED

SEP 29 1938

City Of Portland

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for amendment to Permit No. 88/0890, pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location 362 Danforth street Within Fire Limits? _____ Dist. No. _____
Owner's name and address Susan David Perry, Telephone _____
Lessee's name and address _____ Telephone _____
Contractor's name and address WYNNER Miller Construction, 6 Usterpan Dr., Old Orchard Beach Telephone 934-4876
Architect _____ Plans filed _____ No. of sheets _____
Proposed use of building 2 family No. families _____
Last use _____ No. families _____
Increased cost of work None Additional fee \$25.00

Description of Proposed Work

Increase addition to 15'0" x 23'0" as per plan.

Details of New Work

Is any plumbing involved in this work? _____ Is any electrical work involved in this work? _____
Height average grade to top of plate _____ Height average grade to highest point of roof _____
Size, front _____ depth _____ No. stories _____ solid or filled land? _____ earth or rock? _____
Material of foundation _____ Thickness, top _____ bottom _____ cellar _____
Material of underpinning _____ Height _____ Thickness _____
Kind of roof _____ Rise per foot _____ Roof covering _____
No. of chimneys _____ Material of chimneys _____ of lining _____
Framing lumber—Kind _____ Dressed or full size? _____
Corner posts _____ Sills _____ Girt or ledger board? _____ Size _____
Girders _____ Size _____ Columns under girders _____ Size _____ Max. on centers _____
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor _____, 2nd _____, 3rd _____, roof _____
On centers: 1st floor _____, 2nd _____, 3rd _____, roof _____
Maximum span: 1st floor _____, 2nd _____, 3rd _____, roof _____

Approved: _____

Signature of Owner Anthony D. Benardis

Approved: as agent for owner
Inspector of Buildings

INSPECTION COPY

FILE COPY

APPLICANT'S COPY

ASSESSOR'S COPY

⑤ MC