

21-25 SUMMER STREET

WALKER



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 22, 19 81  
 Receipt and Permit number A 73193

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 21 Summer St.

OWNER'S NAME: Tannon Sabina ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>100</u>	3.00
METERS: (number of) <u>2</u>	1.00
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE:
	TOTAL AMOUNT DUE: <u>4.00</u>

**INSPECTION:**

Will be ready on \_\_\_\_\_, 19 81; or Will Call

CONTRACTOR'S NAME: John Perry

ADDRESS: 381 Danforth St.

TEL.: \_\_\_\_\_

MASTER LICENSE NO.: 3695 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN



PERMIT TO INSTALL PLUMBING

15216

PERMIT NUMBER

Date Issued 5/21/65  
**PORTLAND PLUMBING INSPECTOR**  
 By J. P. Welch

Address 27 Summer Street  
 Installation For: Patrick J. Conoly  
 Owner of Bldg. Same  
 Owner's Address: Same  
 Plumber: Portland Gas Light Co. Date: 5/21/65

APPROVED FIRST INSPECTION  
 Date: 5/24/65  
J. P. Welch  
 APPROVED FINAL INSPECTION  
 Date: 5/24/65  
JOSEPH P. WELCH  
**CHIEF PLUMBING INSPECTOR**

NEW	REPL	PROPOSED INSTALLATIONS	NUMBER	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS	1	\$2.00
		TANKLESS WATER HEATERS		
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (Conn. to house drain)		

By  
 COMMERCIAL  
 RESIDENTIAL  
 SINGLE  
 MULTI FAMILY  
 NEW CONSTRUCTION  
 REMODELING

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

TOTAL ▶ \$2.00

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PERMIT TO INSTALL PLUMBING

1221  
PERMIT NUMBER

Date Issued: 11-5-62  
 PORTLAND PLUMBING INSPECTOR  
 By: J. P. Welch

Address: 21 Summer Street  
 Installation For: Mrs. Delia McNeill  
 Owner of Bldg: Mrs. Delia McNeill  
 Owner's Address: 21 Summer Street  
 Plumbers: George T. Boyd Date: 11-5-62

APPROVED FIRST INSPECTION  
 Date: 11-13-62  
 By: [Signature]  
 APPROVED FINAL INSPECTION  
 Date: 11-13-62  
 By: JOSEPH P. WELCH

NEW	REPL	PROPOSED INSTALLATIONS	NUMBER	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
	1	HOT WATER TANKS	1	\$ 2.00
		TANKLESS WATER HEATERS		
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (Conn. to house drain)		

TYPE OF BUILDING  
 COMMERCIAL  
 RESIDENTIAL  
 SINGLE  
 MULTIFAMILY  
 NEW CONSTRUCTION  
 REMODELING

PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL ▶ \$ 2.00

CITY OF PORTLAND  
HEALTH DEPARTMENT  
HOUSING DIVISION



Loc. 21 Dwyer Street  
Loc w/i S B  
Bldg. Fire X Elec X Other  
Issued November 4, 1954  
Expires December 3, 1954

Mrs. Paula A. McNeill  
21 Dwyer Street  
Portland, Maine

Dear Sir:

On August 30, 1954 an examination was made of the premises located at 21 Dwyer Street

Non-compliance with the ordinances relating to housing conditions was found as detailed below. In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action.

Some repairs or improvements required will necessitate permits which are to be obtained from the Building Inspector, Health, Fire or other City Departments. These must be obtained before the work is started.

If any additional information is desired, visit or telephone the Housing Supervisor at this Office, telephone 4-1431, extension 226. kindly notify this office as soon as all corrections have been completed.

Very truly yours,  
Edward W. Colby, M.D.  
Health Director

By \_\_\_\_\_  
Housing Supervisor

**VIOLATIONS & SPECIFICATIONS**

- |   |  |                               |
|---|--|-------------------------------|
|   | ### Responsibility of Owner or Agent   | ** Responsibility of Occupant |
| # | <u>Electrical Equipment</u>  |                               |
|   | Check and have repaired all defective electric wiring and electrical equipment throughout the structure.   |                               |
|   | a) Disconnect and do not connect again the extension cord now passing through the kitchen door to the rear hall, also the extension cord from the kitchen to the shed in the second floor apartment, and the extension cord from the cellar to the shed in the first floor apartment. (It is unlawful to use an extension cord through a door way, wall or partition.) |                               |
|   | b) Install convenience outlets in all the rooms throughout the structure where there is a dangerous, excessive use of extension cords.   |                               |
| # | <u>Structural Repairs</u>  |                               |
|   | Repair and put in good order all dilapidated and hazardous parts of the structure as follows:  |                               |
|   | a) Repair or replace the loose treads on the front outside stairway.   |                               |

The above mentioned conditions are in violation of the City Ordinances "Minimum Standards for Continued Occupancy" and "Authority to Vacate Buildings" and must be corrected on or before December 3, 1954.

To: Housing Division, Health Department  
From: \_\_\_\_\_ Date: \_\_\_\_\_  
This is to inform you that deficiencies of which this Department has been notified, have been corrected to our satisfaction.  
Remarks: \_\_\_\_\_

21 Dwyer Street  
Loc. \_\_\_\_\_  
Loc w/i S B  
Bldg. Fire X Elec X Other  
Issued November 4, 1954  
Expires December 3, 1954

(Please return) \_\_\_\_\_  
Housing Division of Health Department when corrections have been COMPLETED

71-23 SIMMER ST



APPLICATION FOR PERMIT

10

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION ..... 0.0.6.2/
ZONING LOCATION ..... PORTLAND, MAINE June 23, 1983

PERMIT ISSUED

JUN 27 1983

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

CITY OF PORTLAND

LOCATION 21 Summer Street
1. Owner's name and address Tannon Sabina - care Telephone 773-7199
2. Lessee's name and address Telephone
3. Contractor's name and address Brad Rockwood - 242 State St. 04101 Telephone 772-6192
Proposed use of building 2-family No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ 150.00 Appeal Fees \$
FIELD INSPECTOR-Mr. @ 775-5451 Base Fee
Late Fee
TOTAL \$ 15.00

To construct skylight on left side of roof, as per plan. 2 ft. 8" x 4 ft. 0"

Stamp of Special Conditions

ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber-Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION-PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS

Will work require disturbing of any tree on a public street? TR
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

Signature of Applicant Phone #

Type Name of above David B. Handran for Tannon Sabina 1 2 3 4

5

Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date June 24, 1983  
 Receipt and Permit number B06900

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 21 Summer Street - 2nd & Jrd Fl.  
 OWNER'S NAME: Tannon Sabina ADDRESS: dx same

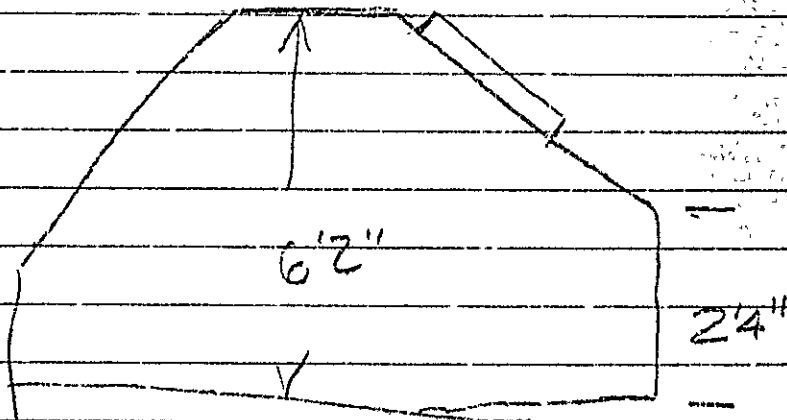
<b>OUTLETS:</b>	<b>FEES</b>
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>	✓ <u>3.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS:</b> (number of) _____	
<b>MOTORS:</b> (number of) _____	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____ <u>1</u> _____	Others (denote) _____
TOTAL _____	
<b>MISCELLANEOUS:</b> (number of)	✓ <u>1.50</u>
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE: _____
	<b>TOTAL AMOUNT DUE: <u>4.50</u></b>

**INSPECTION:**  
 Will be ready on June 24, 1983, or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Regional Electrical Systems Inc. - Roy Gregor  
**ADDRESS:** 123 Skillings St., S.P. 04106  
**TEL.:** 774-4919  
**MASTER LICENSE NO.:** 3015 **SIGNATURE OF CONTRACTOR:** Roy Gregor  
**LIMITED LICENSE NO.:** \_\_\_\_\_

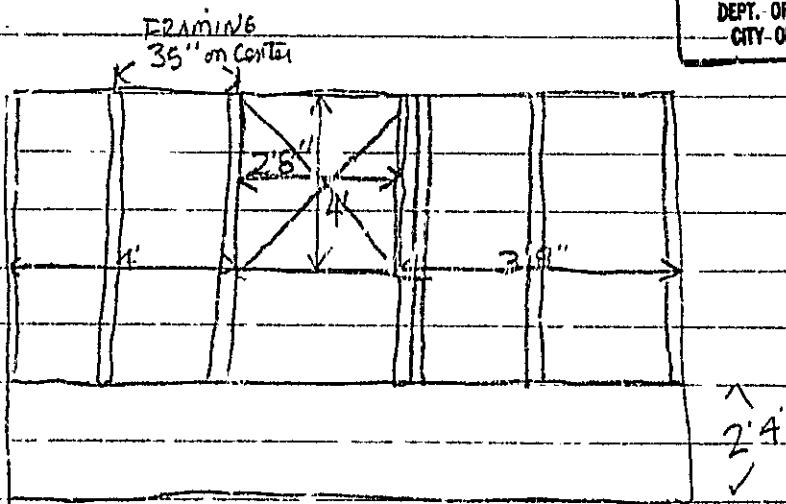
INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



Tannon Sabrina Residence



RECEIVED  
JUN 23 1983  
DEPT. OF BLDG. INSP.  
CITY OF PORTLAND



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION 00621 .....

JUN 27 1983

ZONING LOCATION ..... PORTLAND, MAINE June 23, 1983 .....

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any submitted herewith and the following specifications:

LOCATION ... 21 Summer Street ..... Fire District #1  #2

1. Owner's name and address Tannon Sabina same ..... Telephone 773-7199...

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address Brad Rockwood 342 State St. 04101 ..... Telephone 772-6192...

Proposed use of building 2-fam. .... No. of sheets .....

Last use same ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 450.00 ..... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. .... Base Fee .....

@ 775-5451

Late Fee .....

To construct skylight on left side of roof, as per plan. 2 ft. 8" x 4 ft. 0".

TOTAL \$ 15.00 .....

Stamp of Special Conditions

ISSUE PERMIT TO #3

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? no ..

ZONING: .....

BUILDING CODE: ..... Will there be in charge of the above work a person competent

Fire Dept.: ..... to see that the State and City requirements pertaining thereto

Health Dept.: ..... are observed? .. yes...

Others: .....

Signature of Applicant David B. Hardman Phone # .....

Type Name of above David B. Hardman for Tannon Sabina 1  2  3  4

Other .....

and Address .....

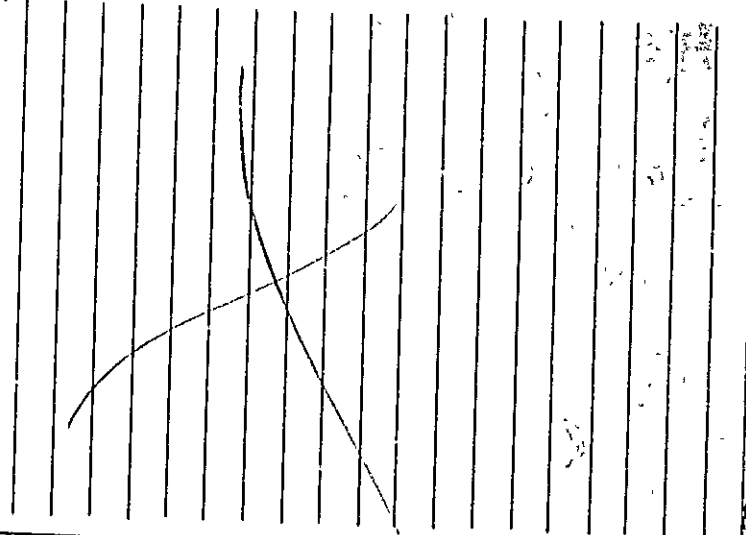
FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

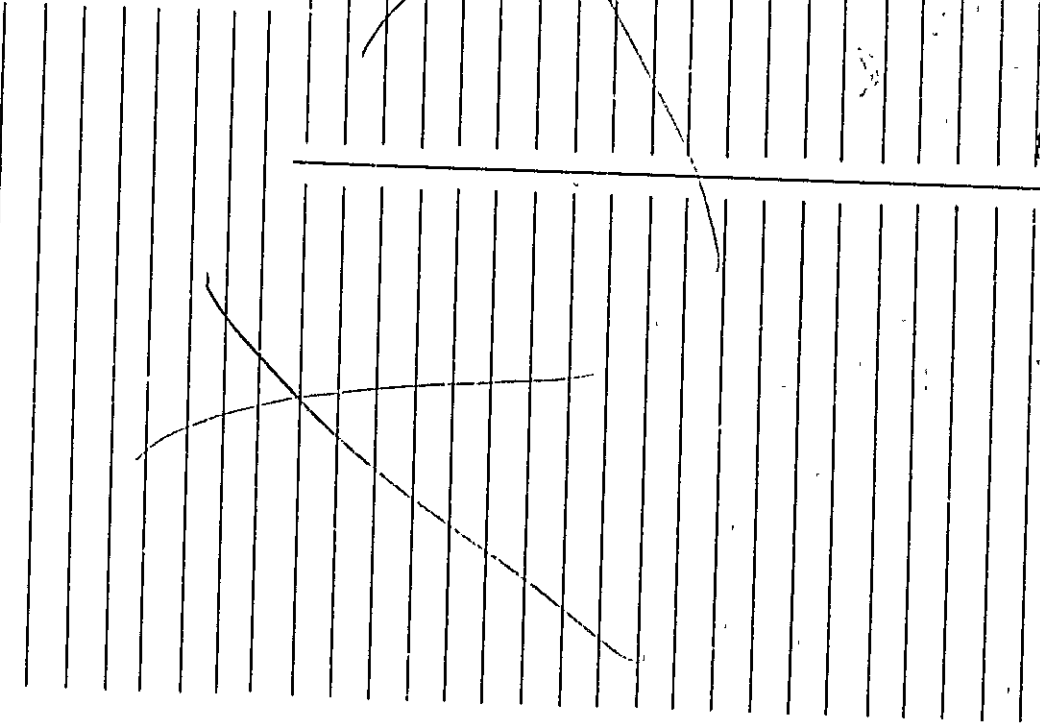
5 M. Deary

Permit no. 83/621  
Location 21/Summer St.  
Owner James Sullivan  
Date of permit 6-23-83  
Approved 6-27-83  
Dwelling - skylight  
Garage \_\_\_\_\_  
Alteration \_\_\_\_\_

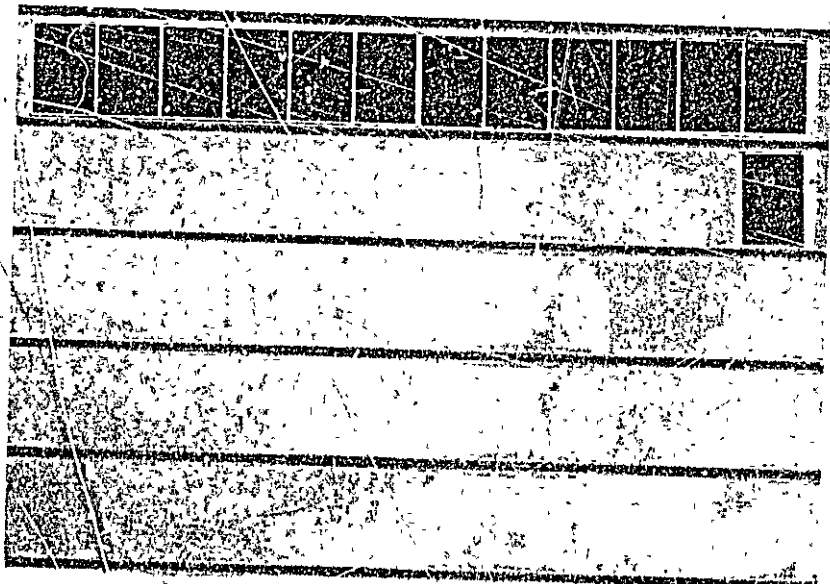


NOTES

9-15-87  
Completed in 1987  
Di. skylight



21-23 SUMMER ST





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date March 14, 1984  
 Receipt and Permit number B19985

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 20 Sumner St.  
 OWNER'S NAME: Michael Trahan ADDRESS: Old Orchard Beach, Me  
16 B adelaide Rd. FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of room:) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_  
 Air Conditioners Central Unit \_\_\_\_\_  
     Separate Units (windows) \_\_\_\_\_  
 Signs 20 sq. ft and under \_\_\_\_\_  
     Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
     In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
     Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
     over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:

3 family apt building- existing 2 gang m TOTAL AMOUNT DUE: 3.50  
 meter, 1 meter is for 2 apts on 2nd floor, the min 5.00

INSPECTION: new service is going to be for 1 of those 2 apts.  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call xx

CONTRACTOR'S NAME: Duba Electric  
 ADDRESS: 38 Atlantic Ave. Old Orchard, Me.

TEL.: 934-5675  
 LIMITED LICENSE NO.: 04981 SIGNATURE OF CONTRACTOR: *[Signature]*

INSPECTOR'S COPY -- WHITE  
 OFFICE COPY -- CANARY  
 CONTRACTOR'S COPY -- GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

*filed*

Date Sept. 21, 1983  
 Receipt and Permit number B 19086

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 21 Summit Street Summer  
 OWNER'S NAME: Tannon Sabina ADDRESS: lives there

OUTLETS:		FEES
Receptacles _____	Switches _____	
Plugmold _____ ft. TOTAL _____		
FIXTURES: (number of)		
Incandescent _____	Flourescent _____	(not strip) TOTAL _____
Strip Flourescent _____ ft. ....		_____
SERVICES:		
Overhead _____	Underground _____	Temporary _____ TOTAL amperes _____
METERS: (number of) _____		
MOTORS: (number of)		
Fractional _____	_____	
1 HP or over _____	_____	
RESIDENTIAL HEATING:		
Oil or Gas (number of units) <u>x</u> _____		3.00
Electric (number of rooms) _____	_____	
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____	_____	
Oil or Gas (by separate units) _____	_____	
Electric Under 20 kws _____	Over 20 kws _____	_____
APPLIANCES: (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____		
MISCELLANEOUS: (number of)		
Branch Panels _____	_____	
Transformers _____	_____	
Air Conditioners Central Unit _____	_____	
Separate Units (windows) _____	_____	
Signs 20 sq. ft. and under _____	_____	
Over 20 sq. ft. _____	_____	
Swimming Pools Above Ground _____	_____	
In Ground _____	_____	
Fire/Burglar Alarms Residential _____	_____	
Commercial _____	_____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	_____	
over 30 amps _____	_____	
Circus, Fairs, etc. _____	_____	
Alterations to wires _____	_____	
Repairs after fire _____	_____	
Emergency Lights, battery _____	_____	
Emergency Generators _____	_____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 3.00  
 min 5.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call xxx  
 CONTRACTOR'S NAME: Jim's Plumbing & Heating  
 ADDRESS: 179 Marrett St. Westbrook  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: on file SIGNATURE OF CONTRACTOR: *[Signature]*  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



PERMIT	PORTLAND BUILDING PERMIT APPLICATION	DATE <u>7/3/87</u>	<b>RECEIVED</b> JUL 24 1987
I. GENERAL INFORMATION			
Location/address of construction <u>21 Sumner Street</u>			
1 Owner's name	<u>Anthony R. Jossen</u>	Tel. <u>72-9045</u>	DEPT OF BUILDING INSPECTIONS CITY OF PORTLAND
Address	<u>Sumner 04102</u>		
2 Lessee's name		Tel.	
Address			
3 Contractor's name	<u>Haurica Hanley</u>	Tel.	
Address	<u>Portland</u>		<u>0 897</u>
4 Is this a legally recorded lot? yes _____ no _____			

II DESCRIPTION OF WORK:

replace old 10 x 17 shed as per plans

send permit to #1

III. BUILDING DIMENSIONS: length _____ width _____ square footage _____ height _____ #stories _____	
IV. ZONE <u>R-6</u>	Street frontage _____ Zoning board approval: no <input type="checkbox"/> yes <input type="checkbox"/> date _____
Setbacks: front _____ back _____ side _____	Planning board approval: no <input type="checkbox"/> yes <input type="checkbox"/> date _____
V. REVIEW REQUIRED: variance _____ other _____	Number of off-street parking spaces: _____
site plan _____ subdivision _____ shore _____ floodplain mgmt _____	enclosed _____ outdoors _____
VI. FEES:	
base fee _____	other fees _____
subdivision fee _____	late fee _____
site plan review fee _____	TOTAL <u>\$45.00</u>

VII DETAILS OF WORK

1 WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL service entrance size _____ # smoke detectors _____	3 CHIMNEY # flues _____ material _____ # fireplaces _____
2 SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9 FRAMING: floor joists _____ size _____ max on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls, wall thickness _____ height _____	11 BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footings _____		
5 ROOF: type _____ pitch _____ covering _____ load _____		
6 PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		
VIII. OFFICE USE: TAX MAP # <u>88</u> LOT # <u>15-16</u> VALUE/STRUCTURE _____ PERMIT EXPIRATION _____	IX. NEW OR PHASED SUBDIVISION REFERENCE Name _____ Lot _____ Block _____	
CODE: <u>147</u> (Other, explain _____) Seasonal <input type="checkbox"/> Condominium <input type="checkbox"/> Apartment <input type="checkbox"/>	X. PROPOSED USE: _____	
XI. PAST USE: _____	XII. OWNER'S OIP: PUBLIC <input type="checkbox"/> PRIVATE <input type="checkbox"/>	
XIII. EST. CONSTRUCTION COST: _____	XIV. GR. SQ. FT. OF LOT _____ BUILDING _____	

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDINGS ONLY: NEW DWELLING UNITS WITH _____ EXISTING DWELLING UNITS WITH _____	XVI. RESIDENTIAL UNITS: NEW DWELLINGS _____ EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
APPROVALS BY: BUILDING INSPECTION PLAN EXAMINER <u>D.K. [Signature]</u> ZONING <u>[Signature]</u> C.E.O. _____ FIRE DEPT _____ DATE <u>July 21 1987</u>	MISCELLANEOUS: Will work require disturbing of any tree on a public street? _____ Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____

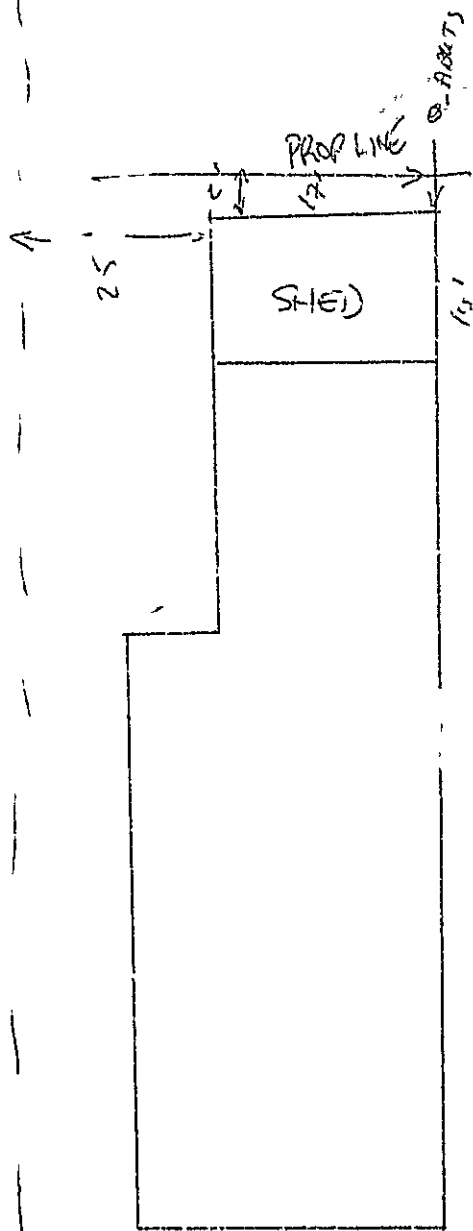
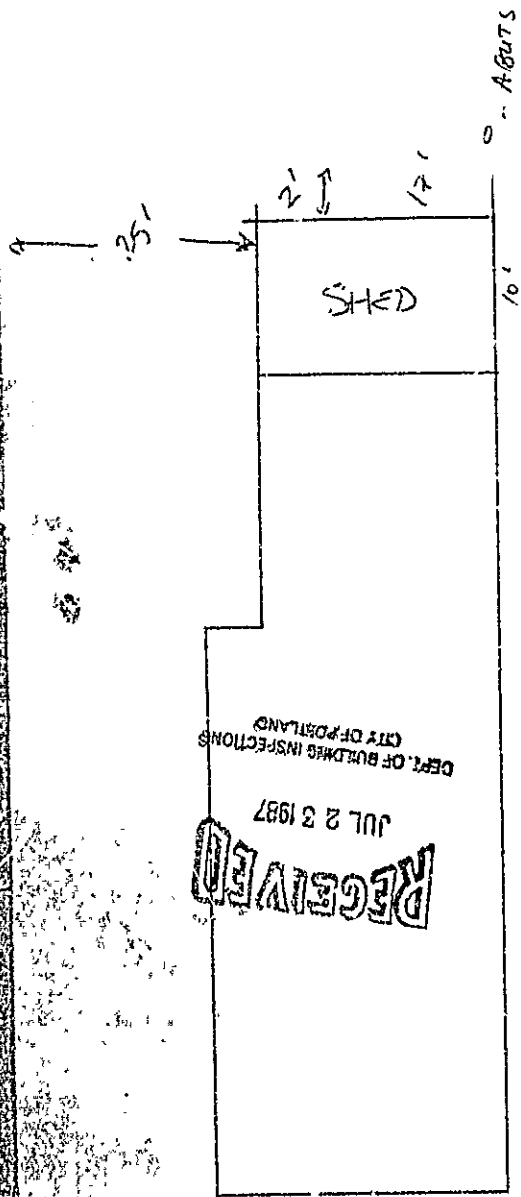
NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanicals.

District No. <u>5</u>	XXVII. SIGNATURE OF APPLICANT: <u>[Signature]</u> TYPE NAME OF APPROVING OFFICIAL: _____
-----------------------	---

White - GPCCG Green - Applicant Yellow - Assessor Pink - Office File Grey - Field Inspector

*MM Leave*





STREET LINE SUMNER ST

PREVIOUS STRUCTURE

REBUILT STRUCTURE

— D PREVIOUS SHED WAS REBUILT TO  
 SAME SPEC'S — Replacement



## CITY OF PORTLAND

JOSEPH E. GRAY, JR.  
DIRECTOR OF PLANNING  
AND URBAN DEVELOPMENT

The Housing Inspections Division of the Department of Planning & Urban Development has recently completed an exterior inspection of your property.

Congratulations are extended to you for the general condition of your property which was found to meet the standards established by the City's Housing Code. We did, however, note the following items that could cause future problems.

Good maintenance is the best way to protect the value of your property and neighborhood.

Please feel free to call on us if we can be of assistance to you.

Sincerely yours,  
Joseph E. Gray, Jr., Director of  
Planning & Urban Development

By \_\_\_\_\_  
P. Samuel Hoifses,  
Chief of Inspection Services

Code Enforcement Officer -



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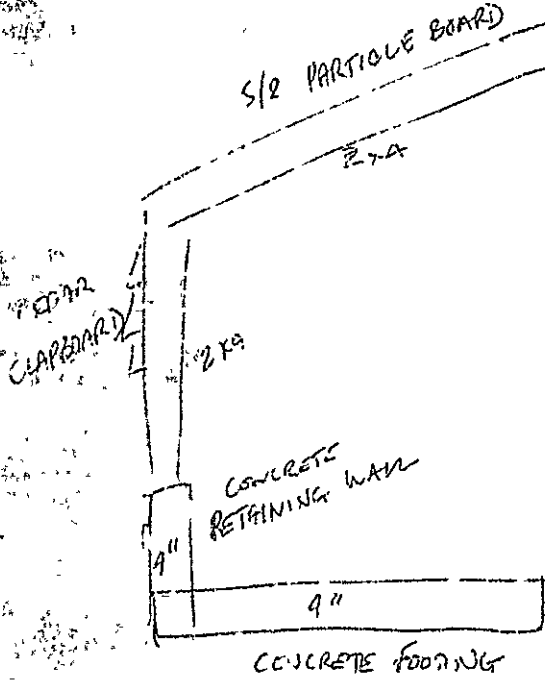
By \_\_\_\_\_  
P. Samuel Hoffses,  
Chief of Inspection Services

\_\_\_\_\_  
Code Enforcement Officer -

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

JUL 23 1987

RECEIVED



SIDE OF HOUSE



B

PERMIT # 597 PORTLAND BUILDING PERMIT APPLICATION DATE 7/23/87

RECEIVED

JUL 24 1987

I. GENERAL INFORMATION

Location / address of construction 21 SEWAT STREET

1 Owner's name Anthony R. Johnson Tel 772-9045  
 Address SEWAT 04104

2 Lessee's name \_\_\_\_\_ Tel \_\_\_\_\_  
 Address \_\_\_\_\_

3 Contractor's name Maurice Hanley Tel \_\_\_\_\_  
 Address Portland

4. Is this a legally recorded lot? yes \_\_\_\_\_ no \_\_\_\_\_

DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

II. DESCRIPTION OF WORK:

replace old 10 x 17 shed as per plans

send per. to #1

III. BUILDING DIMENSIONS: length \_\_\_\_\_ width \_\_\_\_\_ square footage \_\_\_\_\_ height \_\_\_\_\_ #stories \_\_\_\_\_

IV. ZONE \_\_\_\_\_ Street frontage \_\_\_\_\_ Zoning board approval no  yes  date \_\_\_\_\_  
 Setbacks: front \_\_\_\_\_ back \_\_\_\_\_ side \_\_\_\_\_ side \_\_\_\_\_ Planning board approval no  yes  date \_\_\_\_\_

V. REVIEW REQUIRED: variance \_\_\_\_\_ other \_\_\_\_\_ Number of off-street parking spaces:  
 site plan \_\_\_\_\_ subdivision \_\_\_\_\_ shore \_\_\_\_\_ floodplain mgmt \_\_\_\_\_  none  outdoors

VI. FEES:  
 base fee \_\_\_\_\_ other fees \_\_\_\_\_  
 subdivision fee \_\_\_\_\_ late fee \_\_\_\_\_  
 site plan review fee \_\_\_\_\_ TOTAL \$45.00

VII. DETAILS OF WORK

1. WATER SUPPLY: <input type="checkbox"/> public <input type="checkbox"/> private	7. ELECTRICAL: service entrance size _____ # smoke detectors _____	8. CHIMNEY: # flues _____ material _____ # fireplaces _____
2. SEWER: <input type="checkbox"/> public <input type="checkbox"/> private, type _____	9. FRAMING: floor joists _____ size _____ max. on center _____ ceiling joists _____ rafters _____ studs _____ wall studs _____	
3. HEAT: type _____ fuel _____	10. If 1-story building w/masonry walls: wall thickness _____ height _____	11. BEDROOM WINDOWS height _____ width _____ sill height _____ egress window? yes <input type="checkbox"/> no <input type="checkbox"/>
4. FOUNDATION: type _____ thickness _____ footing _____		
5. ROOF type _____ pitch _____ covering _____ load _____		
6. PLUMBING: SPRINKLER SYSTEM? yes <input type="checkbox"/> no <input type="checkbox"/>		

VIII. OFFICE USE: TAX MAP # <u>50</u> LOT # <u>0-14</u> VALUE/STRUCTURE _____ PERMIT EXPIRATION _____	IX. NEW OR PHASED SUBDIVISION REFERENCE _____ Name _____ Lot _____ Block _____
---	--

CODE \_\_\_\_\_ If other, explain \_\_\_\_\_ Seasonal  Condominium  Apartment   
 X. PROPOSED USE: Accessory

XI. PAST USE: \_\_\_\_\_  
 XII. OWNERSHIP: \_\_\_\_\_  PRIVATE

XIII. EST. CONSTRUCTION COST: \$1000 XIV. GR. SQ. FT. OF LOT \_\_\_\_\_  
 BUILDING \_\_\_\_\_

COMPLETE XV AND XVI ONLY IF THE NUMBER OF UNITS WILL CHANGE

XV. RESIDENTIAL BUILDINGS ONLY: # NEW DWELLING UNITS WITH: # EXISTING DWELLING UNITS WITH:	BEDROOMS 1: BDRM _____ 2: BDRMS _____ 3: BDRMS _____	XVI. # RESIDENTIAL UNITS: # NEW DWELLINGS _____ # EXISTING DWELLINGS _____ TOTAL RESIDENTIAL UNITS _____
--	---	---

APPROVALS BY: DATE	MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER _____	Will work require disturbing of any tree on a public street? _____
ZONING _____	Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? _____
C.C.O. _____	
FIRE DEPT _____	

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical, and mechanical.

District No. _____	XVII. SIGNATURE OF APPLICANT: <u>[Signature]</u> PHONE # _____
	TYPE NAME OF ABOVE: _____

