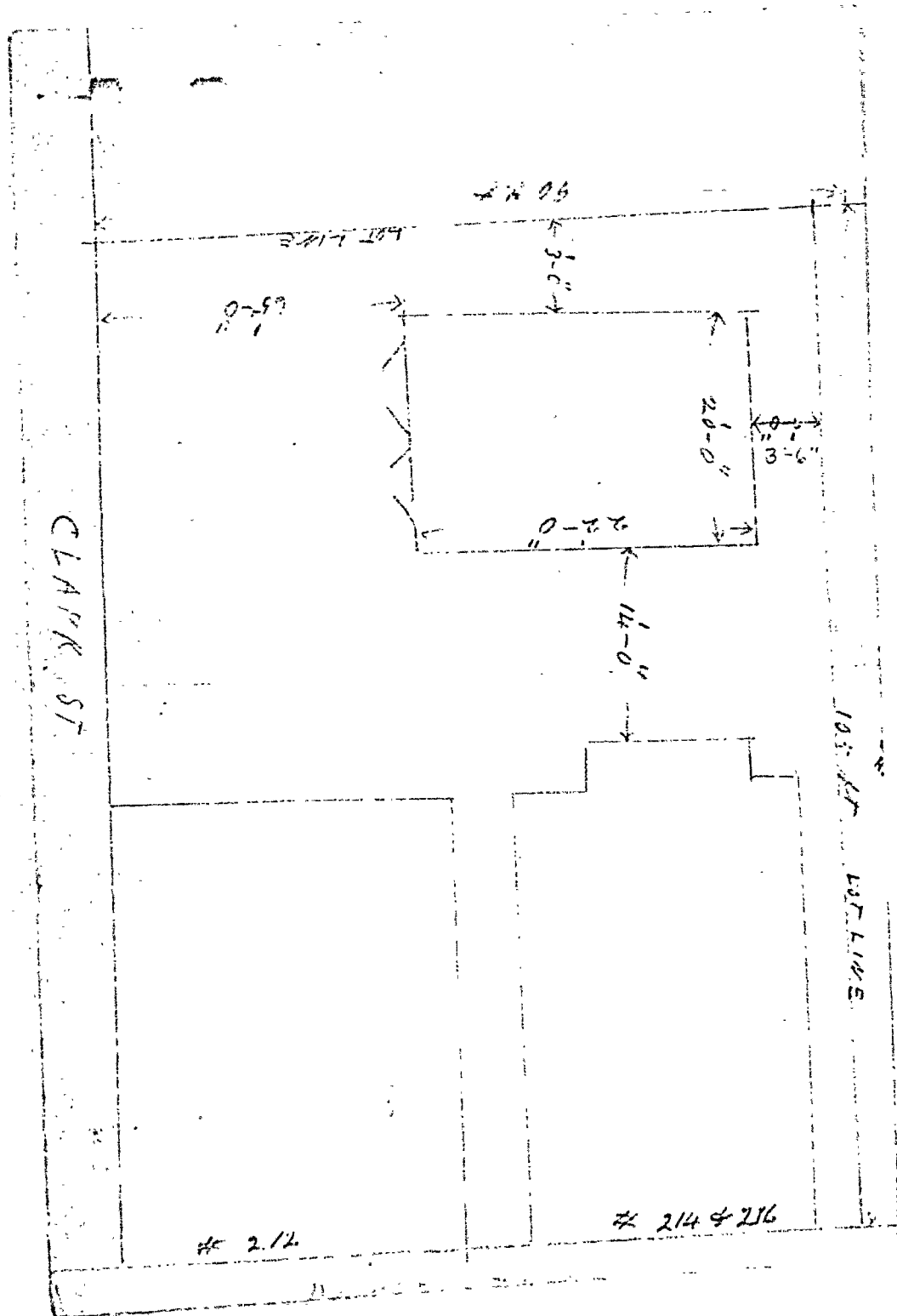




STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for 2 car garage  
at 38 Tate Street

Date 1/6/38

1. In whose name is the title of the property now recorded? *Margaret Spiller*
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? *France*
3. Is the outline of the proposed work now staked out upon the ground? *yes* If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced?
4. What is to be maximum projection or overhang of eaves or drip? *10"*
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? *yes*
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? *yes*
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? *yes*

*C. F. Spiller*



UNLIMITED BUSINESS LINE  
APPLICATION FOR PERMIT

Permit No. 0013

Class of Building or Type of Structure Third Class JAN 9 1936

Portland, Maine, JANUARY 6, 1936

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter or ~~add~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 212-214 Danforth Street Ward 5 7 Within Fire Limits? yes Dist. No. 5  
Owner's or Lessee's name and address C. F. Spiller, 212 Danforth St. Telephone 4-2102  
Contractor's name and address D. E. Gillis, Lightfoot St. Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_ No. families \_\_\_\_\_  
Proposed use of building \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Plans filed as part of this application? no No. of sheets \_\_\_\_\_  
Estimated cost \$ \_\_\_\_\_ Fee \$ .50

Description of Present Building to be Altered

Material wood No. stories 1 Heat none Style of roof hip Roofing Asphalt  
Last use 2 car garage No. families \_\_\_\_\_

General Description of New Work

To ~~erect~~ move building 20' x 22' in sections to 212-214-216 Danforth St. from 58 Tate St.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to top of pl \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation brick Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat no Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor dirt, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot none, to be accommodated 2  
Total number commercial cars to be accommodated none  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner

CHIEF OF FIRE DEPT.

Permit No. 36/13  
 212-6 Danforth St.  
 Owner C. F. Spiller  
 Date of permit 1/9/36.  
 Notif. closing-in  
 Inspn. closing-in  
 Final Notif.  
 Final Inspn.  
 Cert. of Occupancy issued

NOTES  
 1/7/35 - Taking  
 out O.K. - A.G.D.  
 1/14/35 - Work begun  
 A.G.D.  
 1/14/36 - Checked over  
 location of garage  
 and found that it  
 is approximately 42"  
 from left line on  
 Danforth Place.  
 Side wall 14' high.  
 Bracing on garage  
 and kept all on  
 rear wall of house  
 at 3 Danforth Place.  
 It is 36" from line  
 line perpendicular  
 to the street line.

Clark Street (R)  
 1/27/36 - Work out  
 fully completed -  
 A.G.D.  
 4/15/36 - Garage still  
 resting on temporary  
 brick supports outside  
 of ground. Other  
 work inside not done.  
 No covering on  
 roof - A.G.D.

7/25/39 - Has permit  
 issued 7/25/39 for  
 moving this garage  
 under

214-216 DANFORTH STREET

2





## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 2212

NOV 8 1983

ZONING LOCATION ..... PORTLAND, MAINE Nov. 4, 1983

CITY of PORTLAND

To the CHIEF OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 214 Danforth Street

1. Owner's name and address ..... B & C Enterprises - 365 Alfred Rd., Bldg. 04005 District #1 ☐ #2 ☐ Telephone 282-2542

2. Lessee's name and address .....

3. Contractor's name and address ..... Sunrise Construction - 365 Alfred Rd., Bldg. 04005 Telephone 282-2542

Proposed use of building ..... 6 family No. of sheets .....

Last use ..... same No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ 500.00

FIELD INSPECTOR—Mr. .... Appeal Fees \$ .....

@ 775-5431

To close 3rd. fl. stairwell and ceiling over stairwell. Base Fee .....

Late Fee .....

TOTAL \$ 15.00

ISSUE PERMIT TO #3

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

Stalls now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

**APPROVALS BY:** ..... **DATE** ..... **MISCELLANEOUS** ..... **no**  
**BUILDING INSPECTION—PLAN EXAMINER** ..... Will work require disturbing of any tree on a public street? .....  
**ZONING:** .....  
**BUILDING CODE:** ..... Will there be in charge of the above work a person competent  
Fire Dept.: ..... to see that State and City requirements pertaining thereto  
Health Dept.: ..... are observed? .....  
Others: .....

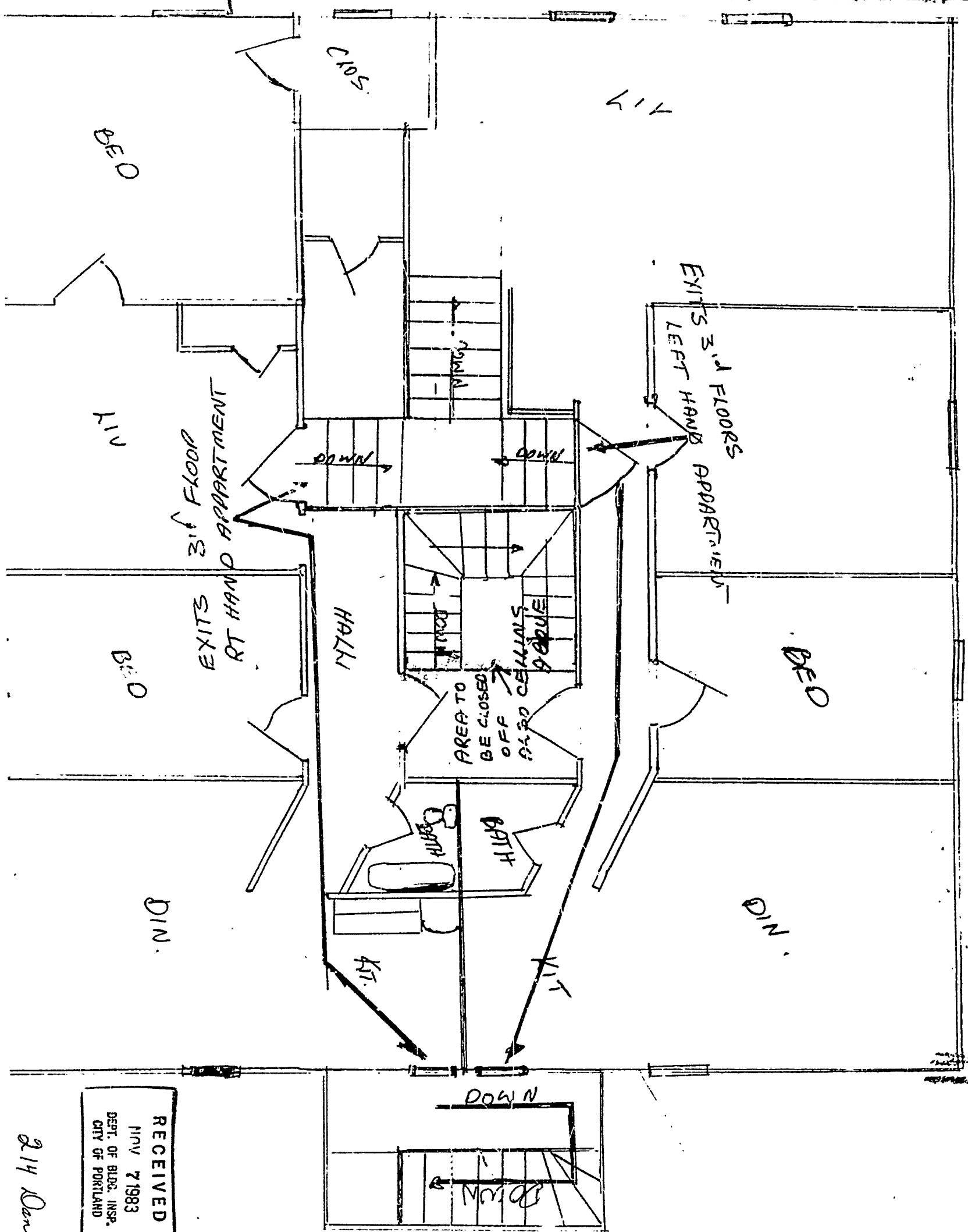
Signature of Applicant ..... Phone # 282-0774

Type Name of above ..... 1 ☐ 2 ☐ 3 ☐ 4 ☐Other .....  
and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



214 Danforth St.

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DEPT. OF BLDG. INSP.  
CITY OF PORTLAND

FLOOR JOISTS IN AREA TO BE CLOSED OFF:-  
2"X8" @ 16" O.C. WITH  $\frac{3}{4}$ " BOARDS OVER  
CEILING TO BE 2"X6" @ 16" O.C. WITH  $\frac{1}{2}$ " SHEET OVER.  
CEILING TO BE INSULATED WITH 6" BATTS.

# APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0-2212

ZONING LOCATION ..... PORTLAND, MAINE NOV. 4, 1983...

NOV 8 1983

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 214 Danforth Street

1. Owner's name and address, B. & C. Enterprises, 365 Alfred Rd., Bldg. 04005 Telephone: 282-2542

2. Lessee's name and address .....

3. Contractor's name and address Sunrise Construction, 365 Alfred Rd., Bldg. 04005 Telephone: 282-2542

Proposed use of building, 6 family No. of sheets .....

Last use, same No. families .....

Material, No. stories, Heat, Style of roof, Roofing .....

Other building on same lot .....

Estimated contractual cost \$, 500.00

FIELD INSPECTOR—Mr. Appeal Fees \$

@ 775-5451 Base Fee

To close 3rd. Fl. stairwell and ceiling over stairwell. Late Fee

TOTAL \$ 15.00

ISSUE PERMIT TO #3

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?  
Is connection to be made to public sewer? If not, what is proposed for sewage?  
Has septic tank notice been sent? Form notice sent?  
Height average grade to top of plate Height average grade to highest point of roof  
Size, front depth No. stories solid or filled land? earth or rock?  
Material of foundation Thickness, top bottom cellar  
Kind of roof Rise per foot Roof covering  
No. of chimneys Material of chimneys of lining Kind of heat fuel  
Framing Lumber—Kind Dressed or full size? Corner posts Sills  
Size Girder Columns under girders Size Max. on centers  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor 2nd 3rd roof  
On centers: 1st floor 2nd 3rd roof  
Maximum span: 1st floor 2nd 3rd roof  
If one story building with masonry walls, thickness of walls? height?

## IF 1. GARAGE

No. cars now accommodated on same lot, to be accommodated, number commercial cars to be accommodated  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE

BUILDING INSPECTION—PLAN EXAMINER

ZONING:

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

## MISCELLANEOUS

Will work require disturbing of any tree on a public street? NO.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES...

Signature of Applicant, C. D. MacCrimmon, Phone # 282-0774

Type Name of above, Callum MacCrimmon, for Sunrise Const., 2 3 4

Other and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

157 PM, Leary

Permit No. 83/2212  
Location 214 Dante St.  
Owner BIC Enterprises  
Date of permit 11-  
Approved 11-2-83  
Dwelling  
Garage  
Alteration to dwelling

NOTES

12-15-83 Check is completed  
on the construction of the  
dwelling to be completed



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 214 Danforth

Issued to Portland West Nat. Shorthood Planning Date of Issue February 9, 1968

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 88786/1807 has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

### PORTION OF BUILDING OR PREMISES

Entire

Limiting Conditions:

### APPROVED OCCUPANCY

6 - Family

This certificate supersedes  
certificate issued

Approved:

*[Signature]*  
Inspector

*[Signature]*  
Inspector of Building

Notice: This certificate identifies lawful use of building or premises, and is not to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or tenant for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

Issued to Portland West Neighborhood Planning LOCATION 215 Commercial Street  
Date of Issue May 1, 1987

This is to certify that the building, premises, or part thereof, at the above location, built, altered, changed as to use under Building Permit No. 86-1807, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

APPROVED OCCUPANCY

PORTION OF BUILDING OR PREMISES

Limiting Conditions: 2 1st floor apts only

Building located at 215 Commercial Street

This certificate supersedes  
certificate issued

Approved:

John W. May  
(Date)

Director of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lease for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

### LOCATION

214 Dearborn Street

Issued to Portland West Neighborhood Planning

Date of Issue May 1, 1967

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 86-1907, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

### PORTION OF BUILDING OR PREMISES

### APPROVED OCCUPANCY

Limiting Conditions: 2 1st floor apts only

Single family apartments

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies part of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

214-216 Danforth Street

SPECIFICATIONS

General Notes

1. All measurements are approximate and are to be verified by the Contractor.
2. All materials having color of pattern shall be selected by the Owner.
3. All work shall be performed by licensed journeymen mechanics or better where required.
4. The premises shall be kept clean and orderly during the course of the work and remove all debris at the completion of the work.
5. Building permits, electrical permits and plumbing permits shall be purchased by the contractor. Failure to secure the required permits will mean that payments for work requiring permits will not be made until the necessary permit of permits have been purchased.
6. Workmanship and materials not covered by manufacturers warranty shall be covered by Contractors guarantee for a period of at least one year from date of final acceptance of all work required by the Contract.
7. All work shall conform to the Code of the City of Portland.
8. Install shall mean furnish and install, unless otherwise specified.

NOTE: No lead base paint can be used that exceeds 1 per centum lead by weight as required by circular H.P.M.C.-F.H.A.-4500.5.

Signed

*[Signature]*  
Rehabilitation Specialist

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DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND

October 6, 1986  
Exhibit "A"

Specifications for Work at 214-216 Danforth Street, Portland for Portland  
West Neighborhood Planning

EXTERIOR

A. Front Steps

1. Remove existing concrete steps and dispose.
2. Build new front steps and 4" X 8" platform with 4" X 4" posts, 2" X 6" stringers, 5/4" decking and treads and 2" X 4" crossbuck railing on three 8" sonotube piers.

B. Rear Stairway

1. Pour one 16" X 12" concrete footing. Approx. 25 LF.
2. Build one 8" frostwall. Approx. 25 LF. Provide ventilation.

C. Sidewall

1. Repair existing vinyl siding by replacing all cracked or missing siding. Approx. 300 SF. Match existing.
2. Wash the entire sidewall and trim by using a high pressure water system.
3. Scrape, putty and paint all trim. 2 Coats.

D. Roofing

1. Remove the existing roofing down to boarding and dispose.
2. Remove all deteriorated roofers and apply approx. 90 pcs of 4" X 8" X 1/2" CDX plywood. Including dormers.
3. Install new strip shingles #235 lbs. per square over 15 lbs. Felt underlayment and new 8" galvanized dripedge and rake moulding. Approx. 3000 SF.

E. Insulation

1. Insulate the steep part of the gambrel roof by friction fitting 3" of styrofoam board between the rafters. Approx. 800 SF.
2. Insulate the entire sidewall area by blowing in "Class I" cellulose fiber insulation, employing the 2-hole method. Degree of flammability under 25 and a density of 3.6. Approx. 4600 SF. R=3.75 per inch.
3. Install cap by blowing in "Class I" cellulose fiber to a thickness of 12" where possible. Degree of flammability under 25 and a density of 2.5. Approx. 1500 SF. Settlement of less than 1 1/2" in open attic areas. R=3.75.
4. Provide adequate cross ventilation by installing louvres, roof vents or turbine ventilators to prevent moisture build up. Approx. 1 SF per 150 SF of ceiling area without vapor barrier.

F. Exterior Doors(2)

1. Repair exterior doors. Replace hardware as needed and refit. Install weather stripping.

G. Windows

1. Remove the existing prime and storm windows and dispose.
2. Install new "Brosco" replacement sashes with tilt vinyl track, insulated glass and screen. Approx. 52 Units.

INTERIOR

A. Front Hall

1. Remove approx. 125 LF of partition and dispose.
2. Build approx. 140 LF of new 2" X 4" partition 16" o.c. frame to receive doors as per plan. Install 5/8" fireshield 2 sides.
3. Install approx. 4000 SF of 5/8" fireshield on all walls and ceilings in front hall. Tape, spackle and sand to smooth surface and paint 2 coats.
4. Install new stairway from 1st to 3d floor with 1" X 10" hardpine stairtreads.
5. Install 2" handrail with metal brackets.
6. Paint all trim. 2 coats

B. Rear Hall

1. Install approx. 1400 SF of 5/8" fireshield on all walls and ceilings. Tape, spackle and sand to smooth surface and paint 2 coats.
2. Paint stairway and all trim 2 coats.

ALL APARTMENTS (AS PER PLANS)

C. Partitions

1. Remove approx. 70 LF of partition and dispose.
2. Cut 8 archways leading to livingrooms Apt #1-4. Install #2 Pine trim.
3. Close off 15 doors. Frame and apply sheetrock. (2 sides)
4. Cut 6 door openings.
5. Build ten 3' closets with 2" X 4" framing and 1/2" sheetrock (2 sides). Frame for 2'6" X 6'8" prehung hollow core doors. Install shelving and clothes pole.
6. Build approx. 30 LF of new 2" X 4" partition.
7. Install approx. 1500 SF of 5/8" fireshield of both sides of common wall. Tape, spackle and sand to smooth surface.
8. Restore paneled walls by filling in with matching paneling.
9. Restore walls by patching, sanding and painting if unable to panel all walls.

D. Ceilings

1. Remove existing tile and dispose.
2. Repair T-Bar grid system as needed and paint grid.
3. Install 5500 SF of 1 hour fire rated ceiling tile.

E. Doors

1. Install one 2'-6" X 6'-8" X 1 3/4" and twelve 2'-8" X 6'-8" X 1 3/4" flush metal doors "Ever-Strait" or equal. Complete with masterkeyed locks.
2. Install approx. sixteen 2'-6" X 6'-8" and ten 2'-6" X 6'-6" prehung hollowcore doors with all necessary hardware and privacy locks as needed.

F. Kitchen Cabinets - Apts. #1-4

1. Install approx. 8 LF of wall and 5 LF of base cabinets with "Formica" counter top "Merillat Americana" or equal.

G. Flooring

1. Install approx. 150 SY of commercial grade linoleum over 1/4" plywood underlayment, "Armstrong" or equal, in kitchens, baths and hallways.
2. Install approx. 400 SY of 28 Oz. jute back commercial grade carpeting glued to luan underlayment.
3. Install rubber treads in stairway.

H. Refrigerators

1. Furnish 6 no-frost 14 CF refrigerators "Sears Cycle Defrost" #36421 or equal. Allowance \$500.00.

I. Ranges

1. Furnish 6 freestanding 30" cooking ranges with oven. Sears #91061 or equal. Allowance \$375.00.

J. Plumbing

1. Repair faucets and fixtures as needed. Allowance \$500.00.

K. Heating

1. Tune up furnace and balance heating system. Replace radiation as needed. Allowance \$6500.00.

L. Electric

1. Install one new 200 Amp 7 meter service with 7 100 AMP circuit breaker panels.
2. Install door bell system.
3. Install hall lights on photo electric cell.
4. Install lights at front and back entrance.
5. Install 6 fan-light combinations vented outdoors. "Nutone" or equal.
6. Install approx. 22 CF on WS.
7. Install 6 GFI receptacles.
8. Install 6 combustion detectors BRK 2769 AC-1 or equal.
9. Install 12 appliance outlets in kitchens.
10. Install 24 duplex outlets.

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DEC 11 1986

DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND

M. Miscellaneous

1. Furnish house and apartment numbers.
2. Install "Bommer" bank-type mailboxes.
3. Install cable for TV.
4. Install telephone jacks.

N. Painting

1. Paint all trim, windows, stairs and doors (2 coats).

BUILDING PERMIT REPORT

DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

REASON FOR PERMIT: \_\_\_\_\_

BUILDING OWNER: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

PERMIT APPLICANT: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED \_\_\_\_\_

CONDITION OF APPROVAL OR DENIAL:

- 1.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 2.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 3.) Each apartment shall be equipped with an approved single station smoke detector powered by the house current. The detector shall be located in an area which will provide protection for the sleeping areas.
- 4.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by placing over the boiler, two(2) residential sprinkler heads supplied from the domestic water.
- 5.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).

6) Windows as indicated on plans shall have a minimum tread depth of 6" & 9" at a point 12" from the narrowest edge

7) Section 27.0 Stairs (attached)

Section 827.0 Guards

Section 827.2: Guards around the deck shall be no less than 36 inches in height.

Section 827.3 Construction: Open guards shall have intermediate rails, baluster, or other construction to impede the passage of a sphere six (6) inches in diameter.

Section 827.4 Design load: Guards shall be designed to resist a simultaneous vertical and horizontal thrust of 50 lbs. per linear foot applied at the top railing.

BUILDING PERMIT REPORT

DATE: 12-29-86

ADDRESS: 219 Danforth St.

REASON FOR PERMIT: Renovation

BUILDING OWNER: Portland West Neighborhood Housing

CONTRACTOR: S.M.V.T.I

PERMIT APPLICANT: Walter Cheever

APPROVED: xxx DENIED

CONDITION OF APPROVAL OR DENIAL:

- 1.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 2.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 3.) Each apartment shall be equipped with an approved single station smoke detector powered by the house current. The detector shall be located in an area which will provide protection for the sleeping areas.
- 4.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by placing over the boiler, two(2) residential sprinkler heads supplied from the domestic water.
- 5.) Windows as indicated on plans shall have a minimum tread depths of 6" and 9" at a point 12" from the narrowest edge.

Z

## APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION .....

PORTLAND, MAINE Dec. 11, 1966

PERMIT ISSUED

DEC 31 1966

City of Portland

To the CHIEF OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .... 214 Danforth Street ..... Fire District #1 ☐ #2 ☐  
1. Owner's name and address Portland West Neighborhood Planning... Telephone 775-0105  
2. Lessee's name and address 155 Brackett St., Portland, ME... 04102 Telephone .....  
3. Contractor's name and address S.M.V.T.L. - Fort. Rd., S.P. 04106... Telephone 799-7303

Proposed use of building 6 apartments - renovations ..... No. of sheets .....  
Last use ..... same ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....  
Estimated contractual cost \$ 25,000.00

FIELD INSPECTOR - Mr. ....  
@ 775-5451

Appeal Fees \$ .....  
Base Fee .....  
Late Fee .....  
TOTAL \$ 145.00

Interior renovations to whole building, as per plans. To replace exterior landing and stairs, also. (4' x 8')

Stamp of Special Conditions

ISSUE PERMIT TO #3

PERMIT ISSUED  
Will

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ...no... Is any electrical work involved in this work? ...yes...  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front .. depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber--Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

DATE

## MISCELLANEOUS

BUILDING INSPECTION--PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..no..  
ZONING: .....  
BUILDING CODE: .....  
Fire Dept.: James E. C. Cheever, Jr. Will there be in charge of the above work a person competent  
Health Dept.: to see that the State and City requirements pertaining thereto  
Others: are observed? ...yes

Signature of Applicant

Warren R. Cheever

Phone # .....

Type Name of above Warren Cheever for S.M.V.T.L. 1 ☐ 2 ☐ 3 ☐ 4 ☐  
and Portland West Neigh. Plan. Council.....  
and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

11-17-82. A ceiling collapsed on the  
first floor right apartment. I spoke  
with Dick about this. Also the other  
apartment on the first floor has some  
ceilings that need fixing. Screens  
have not been installed. The rear  
halls have to be fire rated on the stairs.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 214 Lehigh

Issued to Portland Home Neighborhood Planning Date of Issue February 9, 1938

**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 47786/1137 has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Single

6 - family

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

*Edgar M. Kelley*  
(Date) Inspector

*Edgar M. Kelley*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

INSPECTIONS: Service 200 Amp by Russo  
Service called in 3/31/87  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 4/24/87  
5/1/87 W.A.H.  
5/5/87

ELECTRICAL INSTALLATIONS—  
Permit Number 0456  
Location 1214 1/2 Ave. #4  
Owner W.A.H.  
Date of Permit 5/5/87  
Final Inspection 5/11/87  
By Inspector 133  
Permit Application Register Page No. 133

DATE: REMARKS:

3/31/87 Ground & electric conductors must be located  
at main disconnecting means. Article 250-80 ok  
4/24/87 Numerous acceptable violations, reviewed polarity  
and missing equipment grounding conductors. - ok 5/5/87  
5/5/87 Final for IC of O. Completed this date  
for 1st floor right side.

5/5/87

APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 3/13/90 19  
Receipt and Permit number 01156

EF ELECTRICAL INSPECTOR, Portland, Maine:  
I, signed hereby applies for a permit to make electrical installations in accordance with the laws of  
Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
OF WORK: 214 -216 Danforth St.  
AME: Portland West End Assoc ADDRESS: u/k

|                                                          |                       | FEES                    |                     |
|----------------------------------------------------------|-----------------------|-------------------------|---------------------|
| Switches _____                                           | Plugmold _____        | ft. TOTAL _____         |                     |
| (number of) _____                                        |                       |                         |                     |
| Incandescent _____                                       | Flourescent _____     | (not strip) TOTAL _____ | 4.40                |
| Flourescent _____                                        | ft. _____             |                         |                     |
| ad _____                                                 | Underground _____     | Temporary _____         | TOTAL amperes _____ |
| number of) _____                                         |                       |                         |                     |
| number of) _____                                         |                       |                         |                     |
| al _____                                                 |                       |                         |                     |
| over _____                                               |                       |                         |                     |
| HEATING:                                                 |                       |                         |                     |
| as (number of units) _____                               |                       |                         |                     |
| (number of rooms) _____                                  |                       |                         |                     |
| OR INDUSTRIAL HEATING:                                   |                       |                         |                     |
| s (by a main boiler) _____                               |                       |                         |                     |
| s (by separate units) _____                              |                       |                         |                     |
| Under 20 kws _____                                       | Over 20 kws _____     |                         |                     |
| number of) _____                                         |                       |                         |                     |
| _____                                                    | Water Heaters _____   |                         |                     |
| _____                                                    | Disposals _____       |                         |                     |
| _____                                                    | Dishwashers _____     |                         |                     |
| _____                                                    | Compactors _____      |                         |                     |
| _____                                                    | Others (denote) _____ |                         |                     |
| 6 _____                                                  |                       |                         | 9.00                |
| (number of) _____                                        |                       |                         |                     |
| Is _____                                                 |                       |                         |                     |
| ers Central Unit _____                                   |                       |                         |                     |
| Separate Units (windows) _____                           |                       |                         |                     |
| and under _____                                          |                       |                         |                     |
| sq. ft _____                                             |                       |                         |                     |
| Is Above Ground _____                                    |                       |                         |                     |
| In Ground _____                                          |                       |                         |                     |
| larms Residential _____                                  |                       |                         |                     |
| Commercial _____                                         |                       |                         |                     |
| lets, 220 Volt (such as welders) 30 amps and under _____ |                       |                         |                     |
| over 30 amps _____                                       |                       |                         |                     |
| res _____                                                |                       |                         |                     |
| s, battery _____                                         |                       |                         |                     |
| ators _____                                              |                       |                         |                     |

FOR /  
FOR R

INSPE  
CONTR

MASTEE  
LIMITED

INSTALLATION FEE DUE: \_\_\_\_\_  
NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
TO ORDER" (304-16.b) .....  
TOTAL AMOUNT DUE: 13.40

\_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_  
MacDonald Brothers Electric  
13 Foster St.: Westbrook, ME  
854-8648  
James MacDonald 08498 SIGNATURE OF CONTRACTOR:  
James MacDonald

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN

Al Chmura  
Pratt's Housing  
773-4753

## ELECTRICAL INSTALLATIONS—

Permit Number: 81156

Location AL 4-216 C-M-N-102th 2F

Owner  
Johanna W. Stevenson  
JESSICA STEVENSON

Date of Permit 3-13-90

Final Inspection - 2-13-72

by Inspector SA3 SA3

Permit Application Register Page No. 82

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

**Closing-in** \_\_\_\_\_ **by** \_\_\_\_\_

PROGRESS INSPECTIONS: 8-13-90

|       |          |
|-------|----------|
| DATE: | REMARKS: |
|-------|----------|

|       |          |
|-------|----------|
| DATE: | REMARKS: |
|-------|----------|



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 3/13/90, 19  
Receipt and Permit number 01156

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 214 -216 Danforth St.

OWNER'S NAME: Portland West End Assoc ADDRESS: u/k

|                                                                         | FEES  |
|-------------------------------------------------------------------------|-------|
| OUTLETS:                                                                |       |
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____         |       |
| FIXTURES: (number of)                                                   |       |
| Incandescent <u>20</u> Fluorescent <u>4</u> (not strip) TOTAL <u>24</u> | 4.40  |
| Strip Fluorescent _____ ft. _____                                       |       |
| SERVICES:                                                               |       |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____    |       |
| METERS: (number of) _____                                               |       |
| MOTORS: (number of)                                                     |       |
| Fractional _____                                                        |       |
| 1 HP or over _____                                                      |       |
| RESIDENTIAL HEATING:                                                    |       |
| Oil or Gas (number of units) _____                                      |       |
| Electric (number of rooms) _____                                        |       |
| COMMERCIAL OR INDUSTRIAL HEATING:                                       |       |
| Oil or Gas (by a main boiler) _____                                     |       |
| Oil or Gas (by separate units) _____                                    |       |
| Electric Under 20 kws _____ Over 20 kws _____                           |       |
| APPLIANCES: (number of)                                                 |       |
| Ranges _____ Water Heaters _____                                        |       |
| Cook Tops _____ Disposals _____                                         |       |
| Wall Ovens _____ Dishwashers _____                                      |       |
| Dryers _____ Compactors _____                                           |       |
| Fans <u>6</u> Others (denote) _____                                     |       |
| TOTAL <u>6</u>                                                          | 9.00  |
| MISCELLANEOUS: (number of)                                              |       |
| Branch Panels _____                                                     |       |
| Transformers _____                                                      |       |
| Air Conditioners Central Unit _____                                     |       |
| Separate Units (windows) _____                                          |       |
| Signs 20 sq. ft. and under _____                                        |       |
| Over 20 sq. ft. _____                                                   |       |
| Swimming Pools Above Ground _____                                       |       |
| In Ground _____                                                         |       |
| Fire/Burglar Alarms Residential _____                                   |       |
| Commercial _____                                                        |       |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____  |       |
| over 30 amps _____                                                      |       |
| Circus, Fairs, etc. _____                                               |       |
| Alterations to wires _____                                              |       |
| Repairs after fire _____                                                |       |
| Emergency Lights, battery _____                                         |       |
| Emergency Generators _____                                              |       |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:        |       |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....                          |       |
| TOTAL AMOUNT DUE:                                                       | 13.40 |

INSPECTION:

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call x

CONTRACTOR'S NAME: MacDonald Brothers Electric

ADDRESS: 13 Foster St. Westbrook, ME

TEL: 854-8648

MASTER LICENSE NO.: JAMES MACDONALD 08498

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR:

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

Al Chamberlain  
Petlaw Housing  
773-4753

## ELECTRICAL INSTALLATIONS—

01156

Location 214-216 DMN-Forth St

OWING  
DEATH AND ASSAULTS

2-13-95

06-51-2

五

Per Application Register Page No. 89

**INSPECTIONS:** Service

Service called in

### Closing-in

**PROGRESS INSPECTIONS:**

8-13-90

**DATE:**

REMARKS:

**PLUMBING APPLICATION**

**PROPERTY ADDRESS**

Town or Plantation: PORTLAND

Street Subdivision Lot #: 216 DUNSTON ST

**PROPERTY OWNERS NAME**

Last: VOSINUS First: DAVID

Applicant Name: DAVID VOSINUS

Mailing Address of Owner/Applicant (if different): 158 ST JOHN ST

DATE: 10-29-98 FEE: \$116.00

Local Plumbing Inspector Signature: [Signature]

DATE: 10-29-98

**Owner/Applicant Statement**

I certify that the information submitted is correct in the best of my knowledge and understand that any falsification is reason for my local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: \_\_\_\_\_

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature: [Signature] Date Approved: 3-27-99

**PERMIT INFORMATION**

This Application is for:

1. ☐ NEW PLUMBING

2. ☒ RELOCATED PLUMBING

Type Of Structure To Be Served:

1. ☐ SINGLE FAMILY DWELLING

2. ☐ MODULAR OR MOBILE HOME

3. ☒ MULTIPLE FAMILY DWELLING

4. ☐ OTHER - SPECIFY \_\_\_\_\_

Plumbing To Be Installed By:

1. ☐ MASTER PLUMBER

2. ☐ OIL BURNERMAN

3. ☐ MFG'D. HOUSING DEALER/MECHANIC

4. ☐ PUBLIC UTILITY EMPLOYEE

5. ☐ PROPERTY OWNER

LICENSE #: 11568

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up                                                                       |    | Number | Column 2<br>Type of Fixture            | Number  | Column 1<br>Type of Fixture  |
|---------------------------------------------------------------------------------------------------------------------------|----|--------|----------------------------------------|---------|------------------------------|
| HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District | OR |        | Hosebibb / Silcock                     | 1       | Bathtub (and Shower)         |
|                                                                                                                           |    |        | Floor Drain                            |         | Shower (Separate)            |
| HOOK-UP to an existing subsurface wastewater disposal system.                                                             |    |        | Urinal                                 |         | Sink                         |
|                                                                                                                           |    |        | Drinking Fountain                      |         | Wash Basin                   |
| PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures.                                             |    |        | Indirect Waste                         |         | Water Closet (Toilet)        |
|                                                                                                                           |    |        | Water Treatment Softener, Filter, etc. |         | Clothes Washer               |
|                                                                                                                           |    |        | Grease/Oil Separator                   |         | Dish Washer                  |
|                                                                                                                           |    |        | Dental Cuspidor                        |         | Garbage Disposal             |
|                                                                                                                           |    |        | Bidet                                  |         | Laundry Tub                  |
|                                                                                                                           |    |        | Other: _____                           |         | Water Heater                 |
| Number of Hook-Ups & Relocations                                                                                          |    |        | Fixtures (Subtotal) Column 2           | 1       | Fixtures (Subtotal) Column 1 |
| \$ Hook-Up & Relocation Fee                                                                                               |    |        |                                        |         | Fixtures (Subtotal) Column 2 |
| SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE                                                                               |    |        |                                        | 1       | Total Fixtures               |
|                                                                                                                           |    |        |                                        | \$      | Fixture Fee                  |
|                                                                                                                           |    |        |                                        | \$      | Hook-Up & Relocation Fee     |
|                                                                                                                           |    |        |                                        | \$ 6.00 | Permit Fee (Total)           |

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 214 Danforth St Owner: ☒ PWNPC 155 Brackett St Portland, ME 04102 775-0105 Phone: Permit No: **950528**

Owner Address: Lease/Buyer's Name: Phone: Business Name: **PERMIT ISSUED**

Contractor Name: JV Custom Contracting Address: Phone: Permit Issued: **MAY 26 1995**

Past Use: Multi-fam Proposed Use: Same w/fire repairs COST OF WORK: \$ 5,000.00 PERMIT FEE: \$ 45.00 INSPECTION: Use Group: A2 Type: 5B

Signature: [Signature] Signature: [Signature] CITY OF PORTLAND

Proposed Project Description: Make repairs after fire PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)

Action: ☒ Approved ☐ Denied ☐ With Conditions

Signature: [Signature] Date: [Date]

Permit Taken By: Mary Gresik Date Applied For: 23 May 1995

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.

2. Building permits do not include plumbing, septic or electrical work.

3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

Signature of Applicant: Jim Vear Address: 20 Sylvan Rd Scarborough, ME 04101 Date: 23 May 1995 Phone: 883-5801

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: JAMES VEAR OWNER JVCC Phone: 883-5801

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEC DISTRICT 3 Ms Simpson

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

|                                                          |                                          |                                                                                            |  |                                                                                                                                                                                                            |                          |
|----------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Location of Construction:<br>214 Benfirth St             |                                          | Owner:<br>✓ P-77C 155 Brackett St Fld, ME                                                  |  | Phone:<br>04102 775-0165                                                                                                                                                                                   | Permit No: <b>950528</b> |
| Owner Address:<br>David (Pgr 18066397101)                |                                          | Leasee/Buyer's Name:                                                                       |  | Phone:                                                                                                                                                                                                     | Business Name:           |
| Contractor Name:<br>JV Custom Contracting                |                                          | Address:                                                                                   |  | Phone:                                                                                                                                                                                                     |                          |
| Past Use:<br>Multi-fam                                   | Proposed Use:<br>Same<br>w/ fire repairs | COST OF WORK:<br>\$ 5,000.00                                                               |  | PERMIT FEE:<br>\$ 45.00                                                                                                                                                                                    |                          |
| Proposed Project Description:<br>Make repairs after fire |                                          | FIRE DEPT: <input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied |  | INSPECTION:<br>Use Group: <i>18066397101</i><br>Signature: <i>[Signature]</i>                                                                                                                              |                          |
| Permit Taken By: <i>Mary Greenk</i>                      |                                          | Date Applied For: <i>23 May 1995</i>                                                       |  | PEDESTRIAN ACTIVITIES DISTRICT (H.D.)<br>Action: <input type="checkbox"/> Approved<br><input type="checkbox"/> Approved with Conditions<br><input type="checkbox"/> Denied<br>Signature: _____ Date: _____ |                          |

**PERMIT ISSUED**

Permit Issued:  
**MAY 26 1995**

**CITY OF PORTLAND**

Zone: *BC* CBL: 051-J-005

Zoning Approval:

- Special Zone or Reviews:
- ☐ Shoreland
  - ☐ Wetland
  - ☐ Flood Zone
  - ☐ Subdivision
  - ☐ Site Plan: ☒ major ☐ minor ☐ mm

Zoning Appeal

- ☐ Variance
- ☐ Miscellaneous
- ☐ Conditional Use
- ☐ Interpretation
- ☐ Approved
- ☐ Denied

Historic Preservation

- ☐ Not in District or Landmark
- ☐ Does Not Require Review
- ☐ Requires Review

Action:

- ☐ Approved
- ☐ Approved with Conditions
- ☐ Denied

Date: *5/21/95*

CEO DISTRICT *3*

*M.S. SIMPSON*

**PERMIT ISSUED  
WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT: *James Veer* ADDRESS: *20 S. ...* DATE: *23 May 1995* PHONE: *883-5801*  
**JAMES VEER** OWNER JVCC  
 RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

# COMMENTS

6/8/95 - no one on site

6/14/95 no one on site, debris removed.

6/16/95 Spraying KILZ on charred members to seal wood and paint smell. Have stripped ceilings out open to roofline above. In very good condition. All debris removed. Clean site.

6/19/95 Contractor not on site

6/22/95 Alex Brown - Electrician (3).

7/27/95 met w/ Jim Vell and Sandy Murch (APR) to highlight any additional requirements needed to release Apt. Need H. W. balance of plumbing & install 2 sinks.

7/31/95 Release apartment for occupancy. Job completed per conditions of approval.

| Inspection Record |  | Date |
|-------------------|--|------|
| Type              |  |      |
| Foundation:       |  |      |
| Framing:          |  |      |
| Plumbing:         |  |      |
| Final:            |  |      |
| Other:            |  |      |

**BUILDING PERMIT REPORT**

DATE: 24 May 1995 ADDRESS: 214 Danforth St.  
 REASON FOR PERMIT: make repairs after fire  
 BUILDING OWNER: PWA/PC 155 Brackett St. PULP  
 CONTRACTOR: JV Custom Construction APPROVED: \*4\*5\*6\*7\*9  
 PERMIT APPLICANT: \_\_\_\_\_ DENIED: \*11\*13\*14\*15

**CONDITION OF APPROVAL OR DENIAL**

1. Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
2. Precaution must be taken to protect concrete from freezing.
3. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
- X 4. All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with selfclosers.
- X 5. Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- X 6. The boiler shall be protected by enclosing with one(1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply having a capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An INDICATING shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 sq. feet per sprinkler.
- X 7. Every sleeping room below the fourth story in building of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue, they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508 mm), and a minimum net clear opening of 5.7 sq. feet.
8. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.
- X 9. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's building code Chapter 9, section 19, 919.3.2(BOCA National Building Code/1993), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):

APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING AND SAFETY  
ELECTRICAL INSTALLATIONS

Date Jan. 8, 1987  
Receipt and Permit number D 998801

To the CHIEF ELECTRICAL INSPECTOR Portland, ME

MAN  
LOC  
OW

OUT

FIX

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MET

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RESE

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APPL

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FOR ADI  
FOR REN

INSPECT  
W  
CONTRACT

MASTER  
LIMITED

1. In the immediate vicinity of bedrooms
  2. In all bedrooms
  3. In each story within a dwelling unit, including basements
- In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted.
10. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, section 407.0 of the BOCA/1993)
  11. Guardrail & Handrails-A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, R-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.
  12. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10, section & subsections 1023. & 1024. of the City's Building Code. (The BOCA National Building Code/1993)
  13. Stair construction in Use Group R-3 & R-4 is a minimum of 9" tread and 8-1/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise.
  14. Headroom in habitable space is a minimum of 7'6".
  15. The minimum headroom in all parts of a stairway shall not be less than 80 inches.
  16. All construction and demolition debris must be disposed at the city's authorized reclamation site. The fee rate is attached. Proof of such disposal must be furnished to the office of Inspection Services before final Certificate of Occupancy is issued or demolition permit is granted.
  17. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
  18. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 MRSA refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
  19. This permit does not excuse the applicant from obtaining any license which may be needed from the city clerk's office.

Samuel Hoffman, Chief of Inspection Services

/el 3/16/95

C.C. LT. McDougal

Mod  
Kit



Inspection Services  
P. Samuel Hoffses  
Chief



CITY OF PORTLAND

Planning and Urban Development  
Joseph E. Gray Jr.  
Director

August 01, 1995

PORTLAND WEST NEIGHBORHOOD  
155 BRACKETT ST  
PORTLAND ME 04102

Re: 214 Danforth St  
CBL: 057- - J-005-001-01  
DU: 6

Dear Sir:

This is to inform you, as owner or agent of the property located at the above referenced address, that we have released apartment #3 L from posting.

Therefore, you may rent this apartment to others or occupy it yourself.

If you have any questions regarding this matter, please do not hesitate to contact this office.

Sincerely,

*Amy Simpson*  
Amy Simpson  
Code Enforcement Officer

*Tammy Munson*  
Tammy Munson  
Code Enfc. Offr./ Field Supv.

| PLUMBING APPLICATION                                                                |                 |
|-------------------------------------------------------------------------------------|-----------------|
| PROPERTY/ADDRESS                                                                    |                 |
| Town Or Plantation                                                                  |                 |
| Street Subdivision Lot #                                                            | 214 Danforth St |
| PROPERTY/OWNERS NAME                                                                |                 |
| Last: P. W. N. R.                                                                   | First:          |
| Applicant Name: John D. Pepin                                                       |                 |
| Mailing Address of Owner/Applicant (If Different): 15 GREGORY DR, Sanford, ME 04073 |                 |

Owner/Applicant Statement:  
I certify that the information submitted is correct to the best of my knowledge and understanding and that any falsification is reason for the Local Plumbing Inspector to deny a permit.

|                                    |        |               |            |
|------------------------------------|--------|---------------|------------|
| PORTLAND                           |        | PERMIT # 5414 | STATE COPY |
| Date Permit Issued: 8/30/95        | \$ 116 | FEE Charged   |            |
| Local Plumbing Inspector Signature |        | L.P.I. # 5124 |            |

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

| PERMIT INFORMATION                                                                                    |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This Application is for                                                                               | Type Of Structure To Be Served:                                                                                                                                                                                            | Plumbing To Be Installed By:                                                                                                                                                                                                                                                               |
| 1. <input checked="" type="checkbox"/> NEW PLUMBING<br>2. <input type="checkbox"/> RELOCATED PLUMBING | 1. <input type="checkbox"/> SINGLE FAMILY DWELLING<br>2. <input type="checkbox"/> MODULAR OR MOBILE HOME<br>3. <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING<br>4. <input type="checkbox"/> OTHER - SPECIFY | 1. <input checked="" type="checkbox"/> MASTER PLUMBER<br>2. <input type="checkbox"/> OIL BURNERMAN<br>3. <input type="checkbox"/> MFG'D. HOUSING DEALER / MECHANIC<br>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE<br>5. <input type="checkbox"/> PROPERTY OWNER<br>LICENSE # 16946 |

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up                                                                                                                                                        | Column 2<br>Type of Fixture            | Column 1<br>Type of Fixture  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.<br><b>OR</b><br>HOOK-UP: to an existing subsurface wastewater disposal system. | Hosebibb / Sillcock                    | Bathtub (and Shower)         |
|                                                                                                                                                                                                            | Floor Drain                            | Shower (Separate)            |
|                                                                                                                                                                                                            | Urinal                                 | Sink                         |
|                                                                                                                                                                                                            | Drinking Fountain                      | Wash Basin                   |
|                                                                                                                                                                                                            | Indirect Waste                         | Water Closet (Toilet)        |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.                                                                                                                             | Water Treatment Softener, Filter, etc. | Clothes Washer               |
|                                                                                                                                                                                                            | Grease / Oil Separator                 | Dish Washer                  |
|                                                                                                                                                                                                            | Dental Cuspidor                        | Garbage Disposal             |
|                                                                                                                                                                                                            | Bidet                                  | Laundry Tub                  |
|                                                                                                                                                                                                            | Other:                                 | Water Heater                 |
| Number of Hook-Ups & Relocations                                                                                                                                                                           | Fixtures (Subtotal) Column 2           | Fixtures (Subtotal) Column 1 |
| Hook-Up & Relocation Fee                                                                                                                                                                                   |                                        |                              |
| TRANSFER FEE (\$6.00)                                                                                                                                                                                      |                                        |                              |
| SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE                                                                                                                                                                |                                        |                              |
|                                                                                                                                                                                                            |                                        | Total Fixtures               |
|                                                                                                                                                                                                            |                                        | Fixture Fee                  |
|                                                                                                                                                                                                            |                                        | Transfer Fee                 |
|                                                                                                                                                                                                            |                                        | Hook-Up & Relocation Fee     |
|                                                                                                                                                                                                            |                                        | Permit Fee (Total)           |

CITY OF PORTLAND, MAINE  
FIRE DEPARTMENT

Portland West Neighborhood  
Planning Council  
155 Brackett Street  
Portland, Maine

RE: Fire at 214-216 Danforth St.

Sirs

On 1-8-95, a fire occurred in  
the building listed above, of which you are reported to be  
the owner(x).

If permanent repair work is required for this  
building, you must obtain a permit from the Building and  
Inspection Division in City Hall before starting such work.

Very truly yours,

Joseph E. Thomas, Jr.  
Chief  
Portland Fire Department

cc: Building and Inspection Division  
City Assessor's Office

fire restored  
completed 7/31/95 (cc)

ELECTRICAL PERMIT  
City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations  
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
National Electrical code and the following specification:

Date 5/23/95  
Permit # 3871

LOCATION: 214 Danforth St

OWNER P W N P C ADDRESS

| TOTAL EACH FEE    |                   |             |                 |     |       |
|-------------------|-------------------|-------------|-----------------|-----|-------|
| OUTLETS           | Receptacles       | Switches    |                 |     | .20   |
| FIXTURES          | (number of)       |             |                 |     |       |
|                   | incandescent      | fluorescent |                 |     | .20   |
|                   | fluorescent strip |             |                 |     | .20   |
| SERVICES          | Overhead          |             | TTL AMPS TO     | 800 | 15.00 |
|                   | Underground       |             |                 | 800 | 15.00 |
| TEMPORARY SERV.   | Overhead          |             | AMPS OVER       | 800 | 25.00 |
|                   | Underground       |             |                 | 800 | 25.00 |
| METERS            | (number of)       |             |                 |     | 1.00  |
| MOTORS            | (number of)       |             |                 |     | 2.00  |
| RESID/COM         | Electric units    |             |                 |     | 1.00  |
| HEATING           | oil/gas units     |             |                 |     | 5.00  |
| APPLIANCES        | Ranges            | Cook Tops   | Wall Ovens      |     | 2.00  |
|                   | Water heaters     | Fans        | Dryers          |     | 2.00  |
| Disposals         | Dishwasher        | Compactors  | Others (denote) |     | 2.00  |
| MISC. (number of) | Air Cond/win      |             |                 |     | 3.00  |
|                   | Air Cond/cent     |             |                 |     | 10.00 |
|                   | Signs             |             |                 |     | 5.00  |
|                   | Pools             |             |                 |     | 10.00 |
|                   | Alarms/res        |             |                 |     | 5.00  |
|                   | Alarms/com        |             |                 |     | 15.00 |
|                   | Heavy Duty        |             |                 |     | 2.00  |
|                   | Outlets           |             |                 |     |       |
|                   | Circus/Carnv      |             |                 |     | 25.00 |
|                   | Amcrations        |             |                 |     | 5.00  |
|                   | Fire Repairs      |             |                 |     | 15.00 |
|                   | E Lights          |             |                 |     | 1.00  |
|                   | E Generators      |             |                 |     | 20.00 |
|                   | Panels            |             |                 |     | 4.00  |
| TRANSFER          | 0-25 Kva          |             |                 |     | 5.00  |
|                   | 25-200 Kva        |             |                 |     | 8.00  |
|                   | Over 200 Kva      |             |                 |     | 10.00 |
| TOTAL AMOUNT DUE  |                   |             |                 |     |       |
| MINIMUM FEE       |                   |             |                 |     | 25.00 |

INSPECTION: Will be ready or will call X

CONTRACTORS NAME Alan Brown Elect Cont

ADDRESS RR1 - Box 2854 Sanford

TELEPHONE 324 - 6154

MASTER LICENSE No. 13871

LIMITED LICENSE No.

SIGNATURE OF CONTRACTOR

ELECTRICAL INSTALLATIONS —

Permit Number 2871  
Location 4 Danforth  
Owner T. PC  
Date of 6-23-95  
Final Inspection 6-23-95  
By Inspector [Signature]

by RB Closing-in 6-27-95  
Service called in by RB

PROGRESS INSPECTIONS

Service

INSPECTIONS

DATE

REMARKS

