

8-12 BOLD STREET



SHAM-WALKER

Full cut #920R - Half cut #9202R - Third cut #9203R - Fifth cut #9205R



(5) LIMITED BUSINESS PERMIT ISSUED

Permit No. 2439

APPLICATION FOR PERMIT

NOV 27 1931

Class of Building or Type of Structure Third Class

Portland, Maine, November 27, 1931

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~alter~~ install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 4 Bond Street (8-12) Ward 7 Within Fire Limits yes Dist. No. 5

Owner's or Lessee's name and address Joyce & Devina 4 Bond St. Telephone P 3986-M

Contractor's name and address Owner Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_ (etc.)

Proposed use of building office and storehouse (storage of contractors' tools) No. families \_\_\_\_\_

Other buildings on same lot one family house dwelling

Plans filed as part of this application? yes No. of sheets 1

Estimated cost \$ 450 Fee \$ .75

Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use \_\_\_\_\_ No. families \_\_\_\_\_

General Description of New Work

To erect one story frame office and storehouse 20' x 40'

NOTIFICATION BEFORE LEAVING OR CLOSING-IN IS WAIVED.

CERTIFICATE OF OCCUPANCY REQUIREMENT IS WAIVED.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Size, front 20' depth 40' No. stories 1 Height average grade to top of plate 9'

Height average grade to highest point of roof 18'

To be erected on solid or filled land? solid earth or rock? earth

Material of foundation brick piers Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of Roof pitch Rise per foot 7" Roof covering asphalt shingles Class C One Lab

No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat no Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Corner posts 4x4 Sills 6x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor 2x10, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6

On centers: 1st floor 16", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 16"

Maximum span: 1st floor 14', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_

Total number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner \_\_\_\_\_ by Joyce & Devina M.P. Joyce

INSPECTION COPY

Ward 7 Permit No. 31/2439

Location 2 Bond St.

Owner J. J. & F. J. J.

Date of permit 1/22/32

Inspr. closing-in

Inspn. closing-in

Final Notif.

Final Inspn. 5/18/32

Cert. of Occupancy issued None

NOTES:

11/27/31 Working out  
 0.15 A.J.S.  
 12/5/31 Foundations started  
 12/7/31 Working on  
 foundations  
 12/19/31 Not much  
 change  
 12/22/31 Foundation  
 brick wall up - A.J.S.  
 12/30/31 Framing  
 floor - A.J.S.  
 1/7/32 Floor framed -  
 A.J.S.  
 1/15/32 - Walls framed  
 A.J.S.  
 1/22/32 - Not much change  
 A.J.S.  
 2/4/32 - Roof nearly  
 med. - A.J.S.

2/4/32 - Not much change  
 A.J.S.  
 2/11/32 - Same - A.J.S.  
 2/23/32 - R. of and side  
 walls being boarded.  
 A.J.S.  
 3/2/32 - Boarding in com-  
 pleted A.J.S.  
 3/10/32 - Not much  
 change - A.J.S.  
 3/11/32 - Same - A.J.S.  
 4/12/32 - Roof shingled.  
 A.J.S.  
 4/23/32 - Work practic-  
 ally completed in apt  
 that no office parti-  
 tions are yet up - A.J.S.

City of New York  
 Department of Buildings  
 Inspector

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

for One Story frame office & storehouse Date 11/27/31  
at 4 Bond St.

1. In whose name is the title of the property now recorded? *Wm. Devine M. Joyce*
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? *fenced off*
3. Is the outline of the proposed work now staked out upon the ground? *yes* If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced?
4. What is to be maximum projection or overhang of eaves or drip? *8"*
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? *yes*
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? *yes*
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? *yes*

*Wm. Devine*  
*M. Joyce*



CERTIFIED BUSINESS ZONE PERMIT ISSUED

APPLICATION FOR PERMIT

Permit No. 2187  
DEC 15 1932

Class of Building or Type of Structure Third Class

Portland, Maine, December 15, 1932

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter ~~install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 4 Bond Street (8-12) Ward 7 Within Fire Limits? yes Dist. No. 5  
Owner's or lessee's name and address Joyce & Devine, 4 Bond Street Telephone \_\_\_\_\_  
Contractor's name and address Cramer Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_  
Proposed use of building dwelling house No. families 1  
Other buildings on same lot \_\_\_\_\_  
Plans filed as part of this application? no No. of sheets \_\_\_\_\_  
Estimated cost \$ 20. Fee \$ .25

Description of Present Building to be Altered

Material wood No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use dwelling house No. families 1

General Description of New Work

To put in plaster partitions to provide bath room app 6' x 8' on first floor existing window for ventilation of same

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Height average grade to top of plate \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of owner Joyce & Devine  
[Signature]

84A  
14

Ward 7 Permit No. 32/2187

Location Bond St.

Own W. J. & D. J. Mc

Date of permit 12/15/32

Notif. closing-in 12/29/32-12.30

Ins. 7-in 12/29/32-G.T.

Final Notif. -

Final Inspn. 12/29/32

Cert. of Occupancy issued. None

NOTES

12/19/32 - Bath room  
partition up. Work  
not started on dormer.  
Four feet from side  
lot line (side of house  
on which dormer is  
to be built) - A. J. S.  
12/23/32 - Dormer  
framed but opening  
not yet cut in  
old roof - A. J. S.  
12/27/32 - same. Work-  
ing outside - A. J. S.



# AMENDMENT TO APPLICATION FOR PERMIT

Original Permit No. 24/187  
Amendment No. 1  
DEC. 17, 1932

**PERMIT ISSUED**

Portland, Maine, December 17, 1932

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for an amendment to Permit No. 24/187 pertaining to the building or structure comprised in the original application in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith, and the following specifications:

Location A Bond Street (8-12) Ward 7 With the Fire Limits? yes Dist. No. 4  
Owner's or Lessee's name and address Joyce & Davine, A Bond St.  
Contractor's name and address Owner No. of sheets \_\_\_\_\_  
Plans filed as part of this Amendment no

### Description of Proposed Work

To put 2' dormer on one side of roof - at least 6' to side lot line  
flat roof rise 8" to foot - Asphalt roofing, Class C Und. Lab.  
rafters 2nd - 18" 00 - 9' span

Signature of Owner Joyce & Davine  
[Signature]

Approved: 12/17/32  
[Signature]  
Inspector of Buildings  
Fee 25¢ 402/17

Approved: \_\_\_\_\_  
Chief of Fire Department.  
\_\_\_\_\_  
Commissioner of Public Works.

INSPECTION COPY

CITY OF PORTLAND  
HEALTH DEPARTMENT  
HOUSING DIVISION



Loc. 12 Bond Street  
Loc w/i S 8  
Bldg  Fire  Elec  Other  
Issued April 3, 1953  
Expires May 4, 1953

Martin F. Joyce  
12 Bond Street  
Portland, Maine

April 3, 1953

Dear Sir: On March 16, 1953 an examination was made of the premises located at 12 Bond Street, Portland, Maine

Non-compliance with the ordinances relating to housing conditions was found as detailed below.

In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action.

Some repairs or improvements required will necessitate permits which are to be obtained from the Building Inspector, Health, Fire or other City Departments. These must be obtained before the work is started.

If any additional information is desired, visit or telephone the Housing Supervisor at this Office, telephone 4-1431, extension 226. Kindly notify this office as soon as all corrections have been completed.

Very truly yours,  
Edward W. Colby, M.D.  
Health Director

By \_\_\_\_\_  
Housing Supervisor

#### VIOLATIONS & SPECIFICATIONS

## Responsibility of Owner or Agent      \*\* Responsibility of Occupant

#### ## Electrical Equipment

Check and have repaired all defective electric wiring and electrical fixtures throughout the structure.

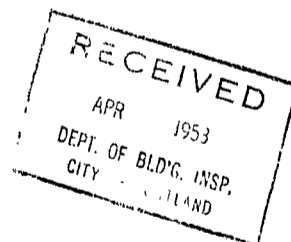
- a) Repair or replace the defective fixtures in the kitchen and den.
- b) Provide convenience outlets in all the rooms throughout the structure where there is a dangerous, excessive use of extension cords. Particular attention is directed to the bedroom.

#### ## Structural Repairs

Repair or replace and put in good order all dilapidated and hazardous parts of the structure as follows:

- a) Tighten the loose window panes and window casings in all the windows throughout the structure.
- b) Repair or replace the loose, worn, or dilapidated treads on the stairway leading from the first to second floors.
- c) Repair or replace the loose or missing plaster on the kitchen walls.

The above mentioned conditions are in violation of the City Ordinances "Minimum Standards for Continued Occupancy" and "Authority to Vacate Buildings" and must be corrected on or before May 4, 1953.



To: Housing Division, Health Department

From: \_\_\_\_\_

Date: \_\_\_\_\_

This is to inform you that deficiencies of which this Department has been notified, have been corrected to our satisfaction.

Remarks: \_\_\_\_\_

Loc. 12 Bond Street  
Loc w/i S 8  
Bldg  Fire  Elec  Other  
Issued April 3, 1953  
Expires May 4, 1953

Signature \_\_\_\_\_

(Please return to Housing Division of Health Department when corrections have been COMPLETED)



PERMIT TO INSTALL PLUMBING

14484  
PERMIT NUMBER

Date Issued 9-16-64  
PORTLAND PLUMBING INSPECTOR

Address 12 Bond Street  
Installation For: Martin P. Joyce  
Owner of Bldg. Martin P. Joyce  
Owner's Address: Same

By J. P. Welch

PLUMBER OWNER: Martin P. Joyce Date: 9-16-64

APPROVED FIRST INSPECTION

NEW	REPL	PROPOSED INSTALLATIONS	NUMBER	FEE
		SINKS		
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE GRINDERS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS (Conn. to house drain)	1	\$ 2.00

Date Oct. 2-1964

By JOSEPH P. WELCH

APPROVED FINAL INSPECTION

Date Oct. 2-1964

By JOSEPH P. WELCH

CHIEF PLUMBING INSPECTOR

- COMMERCIAL
- RESIDENTIAL
- SINGLE
- MULTI FAMILY
- NEW CONSTRUCTION
- REMODELING

PORTLAND HEALTH DEPT. PLUMBING INSPECTION TOTAL ▶ \$ 2.00

PERMIT NUMBER 3985

Date Issued 9-4-56

By J.P.W.

APPROVED FIRST INSPECTION

Date 9-4-56

By J.P.W.

APPROVED FINAL INSPECTION

Date 9-4-56

By J.P.W.

TYPE OF BUILDING

COMMERCIAL

RESIDENTIAL

SINGLE

MULTI FAMILY

NEW CONSTRUCTION

REMODELING

PERMIT TO INSTALL PLUMBING

Address: 14 1/2 Street, N.H.

Installation For: [Blank]

Owner of Bldg.: [Blank]

Owner's Address: [Blank]

Plumber: William Blod Date: 8-17-56

NEW 1 REP'L PROPOSED INSTALLATIONS

SINKS

LAVATORIES

TOILETS

BATH TUBS

SHOWERS

DRAINS

HOT WATER TANKS

TANKLESS WATER HEATERS

GARBAGE GRINDERS

SEPTIC TANKS

HOUSE SEWERS

ROOF LEADERS (conn. to house drain)

Number Fee

1 1.00

Total

PORTLAND HEALTH DEPT.

PLUMBING INSPECTION

Total



# APPLICATION FOR PERMIT

**PERMIT ISSUED**

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0926

OCT 17 1977

ZONING LOCATION ..... PORTLAND, MAINE, .. 10-11-77....

**CITY of PORTLAND**

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 12 Bond Street ..... Fire District #1 , #2

1. Owner's name and address .. Peter Lawrence .. 5 Bond St., Port. .... Telephone 772-6863.

2. Lessee's name and address ..... Telephone .....

3. Contractor's name and address .. Samuel Aceto & Co. - 376 Warren Ave., Port. .... Telephone 797-6761.

4. Architect ..... Specifications ..... Plans ..... No. of sheets .....

Proposed use of building ..... No. families .....

Last use Garage ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....

Estimated contractual cost \$ ..... Fee \$ ..... 5.00

### FIELD INSPECTOR—Mr. .... GENERAL DESCRIPTION

This application is for: @ 775-5451 To demolish 1 car garage

Dwelling ..... Ext. 234 No utilities

Garage .....

Masonry Bldg. ....

Metal Bldg. ....

Alterations .....

Demolitions .....

Change of Use .....

Other .....

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ....., 2nd ....., 3rd ....., roof .....

On centers: 1st floor ....., 2nd ....., 3rd ....., roof .....

Maximum span: 1st floor ....., 2nd ....., 3rd ....., roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

### IF A GARAGE

No. cars now accommodated on same lot ....., to be accommodated .. number commercial cars to be accommodated ..

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE

### MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..

ZONING: .....

BUILDING CODE: 015.2.8.10/14/77 ..... Will there be in charge of the above work a person competent

Fire Dept.: ..... to see that the State and City requirements pertaining thereto

Health Dept.: ..... are observed? .....

Others: .....

Signature of Applicant Guy Melcher ..... Phone # .....

Type Name of above Guy Melcher ..... 1  2  3  4

FIELD INSPECTOR'S COPY

Other ..... and Address .....

NOTES

10-20-77 no work started yet - city working on street - can't use at this time -  
11-30-77 pldg down - Rubbish removed and graded - up

Permit No. 9710926  
Location 12 School St  
Owner Miller Sawmills  
Date of permit 10-11-77  
Approved 10-17-77 David D. Baskin

Two large rectangular sections with horizontal lines, separated by a vertical line. The left section is crossed out with a large 'X'. The right section contains faint text at the bottom: CITY OF PORTLAND MAINE, OCT - 1977, HEALTH SERVICES.

CITY OF PORTLAND  
MAINE

OCT 12 1977

ENVIRONMENTAL  
HEALTH SERVICES

CITY OF PORTLAND, MAINE  
BUILDING AND INSPECTION SERVICES

DATE Oct. 11, 1977

TO: Samuel Aceto

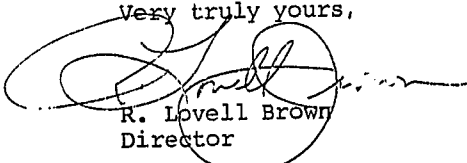
376 Warren Ave.

With relation to permit applied for to demolish -----  
1 car garage belonging to Peter Lawrence  
at 12 Bond Street, it is unlawful to  
commence demolition work until a permit has been issued from this  
department.

Section 6 of the Ordinance for rodent and vermin control provides, "It shall be unlawful to demolish a building or structure unless a provision is made for rodent and vermin eradication. No permit for a demolition of a building or structure shall be issued by the Building and Inspection Services Department until and unless provisions for rodent and vermin eradication have been carried out under supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this section have been satisfied. It is the obligation of owner or demolition contractor or both to take up with the Health Department the matter of complying with this section, being prepared to inform that department what registered pest control operator is to be employed.

Very truly yours,

  
R. Lovell Brown  
Director

Health Department comments: No evidence indicative of

rodent or vermin activity noted at this time

ALB.

Copies to:  
Applicant  
Health (Mr. Blain)-2  
Health (Mr. Noyes)  
Public Works  
Fire Dept.  
Gus James



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 3, 19 79  
 Receipt and Permit number A 23369

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 12 Bond Street

OWNER'S NAME: Cyrus Nagge ADDRESS: 7 Fox Court

	FEES	
<b>OUTLETS:</b>		
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1.30</u>	<u>3.00</u>	
<b>FIXTURES: (number of)</b>		
Incandescent _____ Flourescent _____ (not strip) TOTAL _____		
Strip Flourescent _____ ft. _____		
<b>SERVICES:</b>		
Overhead <u>xx</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u>	<u>3.00</u>	
METERS: (number of) <u>1</u>	<u>.50</u>	
<b>MOTORS: (number of)</b>		
Fractional _____		
1 HP or over _____		
<b>RESIDENTIAL HEATING:</b>		
Oil or Gas (number of units) _____		
Electric (number of rooms) <u>3</u>	<u>3.00</u>	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____ Over 20 kws _____		
<b>APPLIANCES: (number of)</b>		
Ranges <u>x</u> Water Heaters <u>x</u>		
Cook Tops _____ Disposals _____		
Wall Ovens _____ Dishwashers _____		
Dryers _____ Compactors _____		
Fans _____ Others (denote) _____		
TOTAL _____	<u>3.00</u>	
<b>MISCELLANEOUS: (number of)</b>		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 12.50

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_ ; or Will Call xx  
 CONTRACTOR'S NAME: John Perry  
 ADDRESS: 93 Neal St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 3695 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS -

Permit Number 23369

Location 12 Bond St.

Owner Cyrus Kage

Date of Permit 4-3-79

Final Inspection 8-15-79

By Inspector Libby

Permit Application Register Page No. 20

INSPECTIONS: Service ✓ by Libby  
Service called in 5-1-79  
Closing-in 5-1-79 by Libby

PROGRESS INSPECTIONS: 4-3-79 | | | |  
4-13-79 | | | |  
8-15-79 | | | |

CODE  
COMPLIANCE  
COMPLETED  
DATE 8-15-79

DATE:	REMARKS:
<u>5-1-79</u>	<u>add plug in bedroom.</u>

*[Faint handwritten notes]*



APPLICATION FOR PERMIT

PERMIT ISSUED

MAY 17 1979

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION 000362
ZONING LOCATION A-6 PORTLAND, MAINE, 5-16-79

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 12 Bond St. Fire District #1 [ ], #2 [ ]
1. Owner's name and address .. Cyrus Hagge .. P.O. Box 7312, Down Sta Telephone 773-4271
2. Lessee's name and address .. Portland, Me. 04112 Telephone 716 Port., Me. 04112
3. Contractor's name and address .. Renaissance Bldg. & Design-P.O. Box Telephone 773-4271
4. Architect .. Specifications .. Plans .. No. of sheets 1
Proposed use of building .. Renovations to single fam. house .. No. families
Last use .. same .. No. families
Material .. No. stories .. Heat .. Style of roof .. Roofing
Other buildings on same lot ..
Estimated contractual cost \$ .. 2,500.00 .. Fee \$ .. 14.50

FIELD INSPECTOR-Mr. GENERAL DESCRIPTION

This application is for: @ 775-5451 Ext. 234 To make renovations, removing 4 non-bearing walls, constructing new stairway down to cellar, as per plans.
New asphalt shingles on roof.
Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1 [ ] 2 [ ] 3 [x] 4 [ ]
Other: ..

DETAILS OF NEW WORK

Is any plumbing involved in this work? .. Is any electrical work involved in this work? ..
Is connection to be made to public sewer? .. If not, what is proposed for sewage? ..
Has septic tank notice been sent? .. Form notice sent? ..
Height average grade to top of plate .. Height average grade to highest point of roof ..
Size, front .. depth .. No. stories .. solid or filled land? .. earth or rock? ..
Material of foundation .. Thickness, top .. bottom .. cellar ..
Kind of roof .. Rise per foot .. Roof covering ..
No. of chimneys .. Material of chimneys .. of lining .. Kind of heat .. fuel ..
Framing Lumber-Kind .. Dressed or full size? .. Corner posts .. Sills ..
Size Girder .. Columns under girders .. Size .. Max. on centers ..
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor .., 2nd .., 3rd .., roof ..
On centers: 1st floor .., 2nd .., 3rd .., roof ..
Maximum span: 1st floor .., 2nd .., 3rd .., roof ..
If one story building with masonry walls, thickness of walls? .. height? ..

IF A GARAGE

No. cars now accommodated on same lot .., to be accommodated .. number commercial cars to be accommodated ..
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? ..

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION-PLAN EXAMINER .. Will work require disturbing of any tree on a public street? ..
ZONING: P.R. Wagon 3/16/79 ..
BUILDING CODE: .. Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ..
Fire Dept.: ..
Health Dept.: ..
Others: ..

Signature of Applicant Patricia R. Dodd Phone # 773-4271
Type Name of above Patricia Dodd 1 [ ] 2 [ ] 3 [x] 4 [ ]
Other ..
and Address ..

FIELD INSPECTOR'S COPY



NOTES

7-12-79 Was here on 5-4-79 & had them  
 come in for a permit - Now work  
 mostly completed - couldn't see  
 the stairs to basement because they  
 are partly floor - Plumbing nearly  
 completed upstairs -  
 7-24-79 Completed Stairway to basement  
 has bearing wall under the gut joists -  
 plumbing completed -

Permit No. 99/362  
 Location 12 / Grand St.  
 Owner Arthur Berg  
 Date of permit 5-16-79  
 Approved 5-17-79 [Signature]

Two large columns of lined paper, mostly blank, with a large handwritten 'X' over the left column.

CERTIFICATE OF APPROVAL

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF *Portland*

TOWN/CITY CODE

05170

LPI NUMBER

1123

DATE ISSUED

5 3 79

Month Day Year

*Portland*

No. 24066 IC

Certificate of App. Number

Installer's Name

STAMPARD

Last Name

F.I.M.I.

Installer

Code

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic

Owner

*R. Wagoner*

Address

102 BIRD ST. Maine

Location where plumbing was done and inspected.

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

STATE OFFICE USE ONLY

Control Number

Signature of LPI

*Ernest J. Goodwin*

Date Inspected

MAY 30 1979

ORIGINAL—To be sent to: Department of Human Services, Division of Health Engineering, Augusta, Maine 04333

**CERTIFICATE OF APPROVAL**

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF Wilton

TOWN/CITY CODE  
05170

LPI NUMBER  
1123

DATE ISSUED  
15 13 79  
Month Day Year

**No 240661c**

Certificate of App. Number

Installer's Name STANFORD F.I. M.I. AB

Installer Code 2

- 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic

Owner C. Thayer  
Address 12 BOND ST, Maine  
Location where plumbing was done and inspected.

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

*Carroll O. Godwin*  
Signature of LPI

MAY 30 1979  
Date Inspected

STATE OFFICE USE ONLY

Control Number

ORIGINAL—To be sent to: Department of Human Services, Division of Health Engineering, Augusta, Maine 04333

**INTERNAL PLUMBING PERMIT** FOR THE TOWN/CITY OF Wilton

Town/City Code  
05170

LPI Number  
1123

Date Issued  
16 13 79  
Month Day Year

License Number  
11921

**No 240661p**

PERMIT NUMBER

Address of Where Plumbing Is Done 12 BOND STREET St., Rd., Av., Lot

Name of Owner MALGA F.I. M.I. CL Mailing Address Wilton Zip Code

- Issue 1. Owner
- 2. Licensed Master Plumber
- 3. Licensed Oil Burnerman
- 4. Employees of Public Utilities
- 5. Manufactured Housing Dealer
- 6. Manufactured Housing Mechanic

Type of Construction: 1. New  2. Remodelling  3. Addition  4. Remodelling & Addition  5. Replacement of Hot Water Heater  6. Hook-up of Mobile Home  7. Hook-up of Modular Home  8. Other (Specify)

Plumbing To Serve: 1. Single (Res)  2. Multi-Fam (Res)  3. Mobile Home  4. Modular Home  5. Commercial  6. School  7. Other (Specify) MAY 4 - 1979

Number of Fixtures or Hook-Ups: Sinks  Toilets  Bathtubs  Lavatories  Showers  Urinals   
Clothes Washers  Dish-Washers  Hot Water Heater  Floor Drains  Hook-Ups  5

This "Internal Plumbing Permit" is invalid if work is not commenced within six(6) months from date of issuance. Upon completion of work a "Certificate of Approval" must be obtained from the LPI.

SCHEDULE OF "FEES" (See section 1.12 of the Part I Code)

1-10 Fixtures	\$2.00 each
11-20 Fixtures	\$1.00 each
21 Fixtures on up	\$.50 each
Hook-Ups	\$2.00 each

Fixture Fee: 13.00  
Administrative Fee: 3.00  
Total Fee: 16.00

NOTE: Hotwater Heater (Tank or Tankless) is a Fixture!

If Double Fee Check ( ) Box

STATE OFFICE USE ONLY

Control Number   
Administrative Code

Signature of LPI

HHE-211 Rev. 7/78



# APPLICATION FOR PERMIT

PERMIT ISSUED

JAN 9 1980

B.O.C.A. USE GROUP ..... 00-6-77

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE, Jan. 8, 1980

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION .. 12 Bond Street ..... Fire District #1  #2   
 Telephone B773-4271  
 1. Owner's name and address .... Cyrus Haggie - same ..... Telephone .....  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address .. Renaissance Bldg. & Design Inc. .... Telephone .. 773-4271  
 4. Architect ..... P. O. Box 7312 DTS 04112 ..... Specifications ..... Plans ..... No. of sheets .....  
 Proposed use of building .. dwelling ..... No. families ..... 1 .....  
 Last use ..... same ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$ .. 6,000 ..... Fee \$ .. 28.50 .....

FIELD INSPECTOR—Mr. Marge ..... GENERAL DESCRIPTION

This application is for:  
 Dwelling ..... @ 775-5451 Ext. 234  
 Garage .....  
 Masonry Bldg. ....  
 Metal Bldg. ....  
 Alterations .....  
 Demolitions .....  
 Change of Use .....  
 Other .....

To construct addition to side of dwelling, 12 x 26 as per plans, 3 sheets of plans, 9 in Stamp of Special Conditions sona tubes, 4 ft. below grade to be used for foundation.

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: .....

### DETAILS OF NEW WORK

Is any plumbing involved in this work? .. ~~NO~~ YES ..... Is any electrical work involved in this work? ..... YES .....  
 Is connection to be made to public sewer? .. YES ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ... 9 ft. .... Height average grade to highest point of roof .. 12 ft. ....  
 Size, front .. 12 ... depth .. 26 ... No. stories .. 1 ... solid or filled land? .. solid .. earth or rock? .. earth ..  
 Material of foundation .. sona tubes ..... Thickness, top ... bottom ... cellar .....  
 Kind of roof ... pitch ..... Rise per foot 4 in 12 ..... Roof covering .. asphalt shingles .....  
 No. of chimneys ..... Material of chimneys ..... of lining .....  
 Framing Lumber—Kind spruce .. Dressed or full size? .....  
 Size Girder ..... Columns under girders .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C .....  
 Joists and rafters: 1st floor .. 2 x .....  
 On centers: 1st floor ..... 16 .....  
 Maximum span: 1st floor .....  
 If one story building with masonry walls, thickness of wal. .... height? .....

### IF A G R A

No. cars now accommodated on same lot ....., to be accommodated ... number commercial cars to be accommodated ...  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

### APPROVALS BY:

DATE

### MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....  
 ZONING: .....  
 BUILDING CODE: .....  
 Fire Dept.: .....  
 Health Dept.: .....  
 Others: .....

Will work require disturbing of any tree on a public street? .. NO  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

Signature of Applicant ..... Phone # ..... same

Type Name of above .. Renaissance Bldg. & Design Inc.  2  3  4

Other .....  
 and Address .....

FIELD INSPECTOR'S COPY

NOTES

1-16-80 work already started - saw -  
 tubes already in (were previously panned) -  
 Some framing HAS started - S  
 2-4-80 Most of framing is up - No  
 elec. or plumbing yet - no one working  
 2-8-80 Still working - S  
 5-5-80 Completed addition - S  
 HAS made wall opening in existing part  
 Needs solid thing - No deck on yet - S  
 7-15-80 Deck on DEAR  
 completed - S

Permit No. 801017  
 Location 12 Bond St.  
 Owner James Abegg  
 Date of permit 1-9-80  
 Approved Addon 12x26

~~20 days of work is required on  
 ground 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000~~

12.00

100.00

100.00

100.00

100.00

100.00

100.00

100.00

100.00

100.00

100.00

100.00

100.00

100.00

100.00



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Feb. 1, 19 80  
 Receipt and Permit number A45511

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installation accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 12 Bond St.  
 OWNER'S NAME: Cyrus Hagge ADDRESS: same

		<b>FEES</b>
<b>OUTLETS:</b>	Receptacles <u>10</u> Switches <u>8</u> Plugmold _____ ft. TOTAL <u>18</u> ✓	<u>3.00</u>
<b>FIXTURES: (number of)</b>	Incandescent <u>8</u> Fluorescent _____ (not strip) TOTAL <u>8</u> ✓	<u>3.00</u>
	Strip Fluorescent _____ ft. ....	
<b>SERVICES:</b>	Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b>	.....	
<b>MOTORS: (number of)</b>	Fractional _____	
	1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	Oil or Gas (number of units) _____	
	Electric (number of rooms) <u>1</u> ✓	<u>1.00</u>
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	Oil or Gas (by a main boiler) _____	
	Oil or Gas (by separate units) _____	
	Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	Ranges _____ Water Heaters _____	
	Cook Tops _____ Disposals _____	
	Wall Ovens _____ Dishwashers _____	
	Dryers _____ Compactors _____	
	Fans _____ Others (denote) _____	
	TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	Branch Panels _____	
	Transformers _____	
	Air Conditioners Central Unit _____	
	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	
	Over 20 sq. ft. _____	
	Swimming Pools Above Ground _____	
	In Ground _____	
	Fire/Burglar Alarms Residential _____	
	Commercial _____	
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
	over 30 amps _____	
	Circus, Fairs, etc. _____	
	Alterations to wires _____	
	Repairs after fire _____	
	Emergency Lights, battery _____	
	Emergency Generators _____	
	INSTALLATION FEE DUE: <u>7.00</u>	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)	TOTAL AMOUNT DUE: <u>7.00</u>	

**INSPECTION:**  
 Will be ready on now, 19 80; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: John Perry  
 ADDRESS: 93 Neal St.  
 TEL.: 773-5824  
 MASTER LICENSE NO.: 3695 SIGNATURE OF CONTRACTOR: John Perry  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 8, 1992, 19  
 Receipt and Permit number 2501

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 12 Bond St.  
 OWNER'S NAME: Kathleen M. Locker ADDRESS: 12 Bond St.

OUTLETS:	FEEES
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>15</u>	<u>3.00</u>
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers - _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: <u>15.00</u>	

INSPECTION: Will be ready on 7-9 @PM, 1992; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Clayton Skillins  
 ADDRESS: 17 Graham St. So. Ptld  
 TEL.: 799-5807  
 MASTER LICENSE NO.: 2501 SIGNATURE OF CONTRACTOR: Clayton C. Skillins  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





923800

Permit # 923800 City of Portland BUILDING PERMIT APPLICATION Fee 45.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Kathleen Locker Phone # \_\_\_\_\_  
 Address: 12 Bond St  
 LOCATION OF CONSTRUCTION 12 Bond St.  
 Contractor: Mark Glennie Sub: \_\_\_\_\_  
 Address: 516 Cape Rd Standish, ME 04084 Phone # 643-4596 **NOT**  
 Est. Construction Cost: 5,000.00 Proposed Use: 1-fam w/2nd story **W**  
 Past Use: 10fam **SERVICE**  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Erect dormer to 1-fam dwelling

**For Official Use Only**

Date: May 22, 1992 Subdivision: \_\_\_\_\_  
 Inside Fire Limits: \_\_\_\_\_ Name: \_\_\_\_\_  
 Bldg Code: \_\_\_\_\_ Lot: \_\_\_\_\_  
 Time Limit: \_\_\_\_\_ Ownership: \_\_\_\_\_  
 Estimated Cost: \_\_\_\_\_

**PERMIT ISSUED**  
**JUN 18 1992**  
**CITY OF PORTLAND**

Zoning: \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other: WNA 5-07-92 (Explain)

Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size: \_\_\_\_\_  
 8. Sheathing \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size: \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_  
 Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_  
 3. Must conform to National Fire Protection Code and State Law

Permit Received By Mary Gr...  
 Signature of Applicant [Signature] Date: May 22, 1992

CEO's District 3

CONTINUED TO REVERSE SIDE  
 Ivory Tag - CEO [Signature]

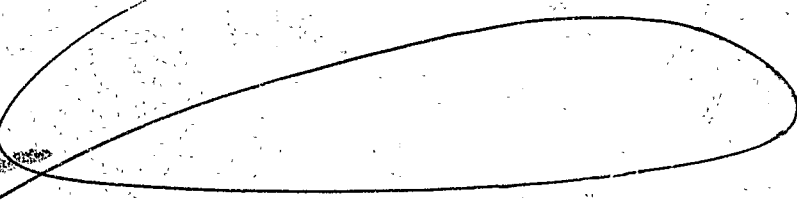
White - Tax Assessor

**PERMIT ISSUED**  
**WITH REQUIREMENTS**  
**REQUIREMENTS**

**PLOT PLAN**

6/24 Same work started OK  
6/26 - Framing underway OK  
8/20 - No access  
9/2 - Work completed OK per plan

N  
▲



FEES (Breakdown From Front)		Type	Inspection Record	Date
Base Fee \$	_____	_____	_____	____/____/____
Subdivision Fee \$	_____	_____	_____	____/____/____
Site Plan Review Fee \$	_____	_____	_____	____/____/____
Other Fees \$	_____	_____	_____	____/____/____
(Explain)	_____	_____	_____	____/____/____
Late Fee \$	_____	_____	_____	____/____/____

**COMMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as has authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

*Mark Glenn*  
SIGNATURE OF APPLICANT ADDRESS PHONE NO.

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE NO.

BUILDING PERMIT REPORT

ADDRESS: 12 Bond ST.

DATE: 19 June/92

REASON FOR PERMIT: To erect dormer

BUILDING OWNER: Kathleen Locker

CONTRACTOR: Mark Glennie

PERMIT APPLICANT: 11

APPROVED: \*6 \*7 \*9 \*12

CONDITION OF APPROVAL:

- 1.) Before concrete for foundation is placed, approvals from Public Works and Inspection Services must be obtained.
- 2.) Precaution must be taken to protect concrete from freezing.
- 3.) All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with self-closers.
- 4.) Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- 5.) The boiler shall be protected by enclosing with one(1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply system having a capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An INDICATING shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 square feet per sprinkler.
- \* 6.) Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside opening without the use of separate tools. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches (1118 mm) above the floor. All egress or rescue windows from sleeping rooms must have minimum net clear openings of 5.7 square feet (0.53m<sup>2</sup>). The minimum net clear opening height dimension shall be 24 inches (610 mm). The minimum net clear opening width dimension shall be 20 inches (508 mm).
- \* 7.) All single and multiple-station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the building code (BOCA National Building Code 1990, and N.F.P.A. 74).

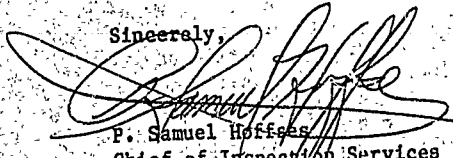
8.) Private garages located beneath rooms in buildings of Use Groups R-1, R-2, R-3 or I-1 shall have walls, partitions, floors and ceilings separating the garage space from the adjacent interior spaces constructed of not less than 1-hour fire-resistance rating. Attached private garages shall be completely separated from the adjacent interior spaces and the attic area by means of 1/2-inch gypsum board or equivalent applied to the garage side. The sills of all door openings between the garage and adjacent interior spaces shall be raised not less than 4 inches (102 mm) above the garage floor. The door opening protectives shall be 1 3/4-inch solid core wood doors or approved equivalent.

X 9.) A guardrail system located near the open side of deck or elevated walking surfaces shall be constructed. Guards in buildings of Use Group R-3 shall be not less than 36 inches in height. Open guards shall have intermediate rails, balusters or other construction such that a sphere with a diameter of 4 inches cannot pass through any opening. Handrails on stairs shall be no less than 34 inches nor more than 38 inches. Handrails within individual dwelling units shall not be less than 30 inches nor more than 38 inches.

10.) Section 25-135 of the Municipal Code for the City of Portland states: "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year.

11.) The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 M.R.S.A. refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.

Sincerely,

  
P. Samuel Hoffes  
Chief of Inspection Services

/e1

11/16/88

11/27/90

8/14/91

\* 12 - 7'6" headroom is required in ALL habitable spaces.

Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

May 29, 1992

Mr. Mark Glennie  
516 Cape Road  
Standish, ME 04084

Re: 12 Bond St

Dear Mr. Glennie,

Your application to erect a dormer at the above referred address has been reviewed and a permit cannot be issued at this time because your plans are not complete. Please submit a cross-section of the work you propose to do with a detail list of the framing material you will be using.

If you have any questions please do not hesitate to contact this office.

Sincerely,

Samuel Hoffses  
Chief of Inspection Services