

259 DANFORTH STREET

SR 447478

cut #920R - 1st cut #9202R - 2nd cut #9203R - 3rd cut #9205R



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 4-19-78, 19\_\_  
Receipt and Permit number A10594

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 259 Danforth St.  
OWNER'S NAME: Gary Sidelinger ADDRESS: 74 Underwood Rd. ext., Fall Forge Me.

OUTLETS: (number of)  
Lights \_\_\_\_\_  
Receptacles \_\_\_\_\_ FEES  
Switches \_\_\_\_\_  
Plugmold \_\_\_\_\_ (number of feet) \_\_\_\_\_  
TOTAL \_\_\_\_\_

FIXTURES: (number of)  
Incandescent \_\_\_\_\_  
Fluorescent \_\_\_\_\_ (Do not include strip fluorescent)  
TOTAL \_\_\_\_\_  
Strip Fluorescent, in feet \_\_\_\_\_

SERVICES:  
Permanent, total amperes 100 \_\_\_\_\_ 3.00  
Temporary \_\_\_\_\_ .50

METERS: (number of) 1 \_\_\_\_\_

MOTORS: (number of)  
Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric (total number of kws) \_\_\_\_\_

APPLIANCES: (number of)  
Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
Branch Panels \_\_\_\_\_  
Transformers \_\_\_\_\_  
Air Conditioners \_\_\_\_\_  
Signs \_\_\_\_\_  
Fire/Burglar Alarms \_\_\_\_\_  
Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Heavy Duty, 220v outlets \_\_\_\_\_  
Emergency Lights, battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

FOR PERFORMING WORK WITHOUT A PERMIT (304-9) ..... 3.50

TOTAL AMOUNT DUE: \_\_\_\_\_

INSPECTION:  
Will be ready on \_\_\_\_\_, 19\_\_; or Will Call ☒ \_\_\_\_\_

CONTRACTOR'S NAME: William Wilson  
ADDRESS: 66 Alba St.  
TEL.: 773-1981

MASTER LICENSE NO.: On File SIGNATURE OF CONTRACTOR: William Wilson  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY



March 21, 1978

Gary A. Sidelinger  
259 Danforth Street  
Portland, Maine

RE: Service at 259 Danforth Street

Dear Mr. Sidelinger:

It was called to my attention by Central Maine Power Co. that the electrical service to the building at 259 Danforth Street was in a dangerous condition. An inspection by this department proved it to be so. Evidently, a section of the conduit has been removed, and the wires are hanging loose on the building.

It will be necessary for you to have this service entrance put in a safe condition. Please inform me immediately what steps you intend to take. I will be glad to assist you in any way I can as to the proper procedure.

Very truly yours,

Richard I. Libby  
Chief Electrical Inspector

RIL/r

Re: 259 Danforth Street

March 6, 1972

Mr. Frank E. Kinsman  
259 Danforth Street  
Portland, Maine 04102

Dear Mr. Kinsman:

In talking with you on the phone a few days back, we were not sure that it was your property that had the bad chimney or three others mentioned in our conversation.

In checking it out yesterday, March 2, 1972, it was found to be your property that had the bad chimney. It was also noted that the platform and stairs on the right side of the building are badly in need of repair.

It is necessary that the chimney be repaired immediately and also the stairs within 10 days - not later than March 20, 1972.

Please feel free to call me at any time regarding this matter.

Very truly yours,

Hugh Irving  
Inspector

HI/c



CITY OF PORTLAND, MAINE  
DEPARTMENT OF BUILDING INSPECTION  
COMPLAINT

Location:  
257-259  
Danforth St.

INSPECTION COPY

COMPLAINT NO. 72/8

Date Received Feb. 15, 1972

Location 257 Danforth St. Use of Building \_\_\_\_\_  
Owner's name and address Frank E. Kinsman Telephone \_\_\_\_\_  
Box 142 West Scarborough, Maine Telephone \_\_\_\_\_  
Tenant's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Complainant's name and address PRA - City Hall Telephone \_\_\_\_\_  
Description: Chimney split down the middle - very dangerous.

NOTES: 2-17-72 stopped by to check the extent of  
couldn't get in, but saw where the  
location of crack is - on the roof area  
or internal - inside the building -  
will call owner & request he meet at  
the property.

letter 2-18-72

3-1-72 I talked to Mr. Kinsman - who said  
he got the letter about his property at 257  
Danforth - he left his phone number  
in Scarborough - he says if I need to  
call him, I went to 252 today & talked  
to tenant who said Bob Heyden owns  
252 & says there is a dam good mix-up  
so I'll go back to PRA for more information.

3-2-72 Went inside to check chimneys &  
found both were in use, etc. said nothing  
to be repaired but one - plus to repair stairs  
extending building on the right side of house (very  
bad).

4-3-72 Nothing done.  
4/6/72 See letter.  
5/16/72 Called his wife in Scarborough 1:15 pm  
she will have him contact me. #

5/30/72 - Unable to get  
into log & no reply to my  
phone call. Left message  
with Mrs. Hinsonman to hand her  
husband call. As to when the work  
should be done:

H.

257 Danforth Street

Feb. 18, 1972

Mr. Frank E. Kinsman  
Box 142  
West Scarborough, Maine

cc to: PRA, Att; Bert Fournier  
cc to: Fire Department

Dear Mr. Kinsman:

It has come to the attention of this department at a chimney at the above named location is split down the middle causing a very dangerous condition.

I have been unable to get into the building for a closer inspection. I should like to make an appointment to meet with you at the property to examine this chimney more closely.

Now that this matter has been called to your attention we trust that we may have your cooperation in this matter so that further action by this department may not become necessary.

Very truly yours,

Hugh Irving  
Inspector

HI:m

Re: 259 Danforth Street

March 6, 1972

Mr. Frank E. Kinsman  
259 Danforth Street  
Portland, Maine 04102

Dear Mr. Kinsman:

In talking with you on the phone a few days back, we were not sure that it was your property that had the bad chimney or three others mentioned in our conversation.

In checking it out yesterday, March 2, 1972, it was found to be your property that had the bad chimney. It was also noted that the platform and stairs on the right side of the building are badly in need of repair.

It is necessary that the chimney be repaired immediately and also the stairs within 10 days - not later than March 20, 1972.

Please feel free to call me at any time regarding this matter.

Very truly yours,

Hugh Irving  
Inspector

HI/c

c: 259 Danforth St.

April 6, 1972

Mr. Frank E. Kingman  
Box 142  
West Scarborough, Maine

Dear Mr. Kingman:

Could you please call this office and let us know if you have repaired the chimney at 259 Danforth Street. I have made another inspection but cannot determine from the ground whether or not the work has been done.

If the chimney has not been repaired, could you let us know when you intend to have the work done.

Very truly yours,

Hugh Irving  
Inspector

HI/c

# PERMIT TO INSTALL PLUMBING

14668

PERMIT NUMBER

Date Issued 11-10-64  
 PORTLAND PLUMBING  
 INSPECTOR

Address 259 Danforth Street  
 Installation For: Leo H. Jones  
 Owner of bldg. Leo H. Jones  
 Owner's Address: Same  
 Plumber: Portland Gas Light Company Date: 11-10-64

By J. P. Welch

APPROVED FIRST INSPECTION

Date 11-12-64

By J. P. Welch  
 APPROVED FINAL INSPECTION

Date 11-12-64  
 JOSEPH P. WELCH  
 CHIEF PLUMBING INSPECTOR

By: TYPE OF BUILDING  
☐ COMMERCIAL  
☐ RESIDENTIAL  
☐ SINGLE  
☐ MULTI FAMILY  
☐ NEW CONSTRUCTION  
☐ REMODELING

| NEW | REPL | PROPOSED INSTALLATIONS              | NAME | FEE  |
|-----|------|-------------------------------------|------|------|
|     |      | SINKS                               |      |      |
|     |      | LAVATORIES                          |      |      |
|     |      | TOILETS                             |      |      |
|     |      | BATH TUBS                           |      |      |
|     |      | SHOWERS                             |      |      |
|     |      | DRAINS                              |      |      |
|     |      | HOT WATER TANKS                     |      | 5.00 |
|     |      | TANKLESS WATER HEATERS              |      |      |
|     |      | GARBAGE GRINDERS                    |      |      |
|     |      | SEPTIC TANKS                        |      |      |
|     |      | HOUSE SEWERS                        |      |      |
|     |      | ROOF LEADERS (Conn. to house drain) |      |      |

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

TOTAL \$ 6



FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Sept. 22, 1964

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 258 Linforth St. Use of Building Apt. House No. Stories 3 New Building Existing " " Name and address of owner of appliance Lee Jones, 9 Hill St. Installer's name and address Eastern Equipment Co., 27 Portland St. Telephone

## General Description of Work

To install (2) oil burning equipments in connection with existing steam heat (conversions) first and second floor. / oil-fired steam heating system boiler & replacement oil burner & conversion 3rd floor.

## IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 21 From top of smoke pipe 21 From front of appliance 21 From side or back of appliance 21 Size of chimney flue 8x8 Other connections to same flue none If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? YES

## IF OIL BURNER

Name and type of burner Eastern oil-gumtype-1st and 2nd floors Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 14 each Location of oil storage basement Number and capacity of tanks 2-275 gals. (3-275 gals. enclosed) Low water shut off yes Make McDouglar No. 67 Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

## IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? Height of legs, if any If so, how protected? Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smoke pipe Size of chimney flue Other connections to same flue Forced or gravity? Is hood to be provided? If so, how vented? Rated maximum demand per hour If gas fired, how vented?

## MISCELLANEOUS EQUIPMENT OR INFORMATION

Tank to be enclosed with 8" concrete block, and constructed to a level not less than 12" above the tanks. space between tanks and enclosure and to top of tanks to be completely filled with sand or well tamped earth, and tank to be coated as for underground tanks.

Amount of fee enclosed? 4.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 9-22-64

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

Eastern Oil & Equipment Co.

by: Bernard F. Feltner

Signature of Installer

CS 300

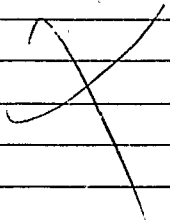
INSPECTION COPY

Permit No. 141279  
 Location 259th Street & Ave  
 Owner Geoffrey Jones  
 Date of permit 9/24/64  
 Approved \_\_\_\_\_

NOTES

|    |                          |  |
|----|--------------------------|--|
| 1  | Fill Pipe                |  |
| 2  | Vent Pipe                |  |
| 3  | Kind of Heat             |  |
| 4  | Burner Rating & Supports |  |
| 5  | Name of Unit             |  |
| 6  | Size of Unit             |  |
| 7  | Model No.                |  |
| 8  | Location                 |  |
| 9  | Height                   |  |
| 10 | Valve                    |  |
| 11 | Gas Pressure             |  |
| 12 | Test Pressure            |  |
| 13 | Tank Capacity            |  |
| 14 | Oil Burner               |  |
| 15 | Instruction Card         |  |
| 16 | Low Water Switch         |  |

10-5-64 closer secured  
 10-20-64 Same  
 11-12-64 Burners w/c  
 in 3rd tank blocked  
 no sand  
 1-4-65 Same  
 Eastern Oil Co.



CITY OF PORTLAND  
HEALTH DEPARTMENT  
HOUSING DIVISION

Loc. 259 Panforth St.  
Loc w/i S S  
Bldg 7 Fire 7 Elec Other  
Issued Oct. 17, 1955  
Expires Nov. 17, 1955

Mr. G. J. Collier, Agent  
97 Exchange Street  
Portland, Maine

Dear Sir:

On Nov. 17, 1955 an examination was made of the premises located at 259 Panforth St., Portland, Maine. Non-compliance with the ordinances relating to housing conditions was found as detailed below. In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action. Some repairs or improvements required will necessitate permits which are to be obtained from the Building Inspector, Health, Fire or other City Departments. These must be obtained before the work is started. If any additional information is desired, visit or telephone the Housing Supervisor at this Office, telephone 4-1431, extension 226. Kindly notify this office as soon as all corrections have been completed.

Very truly yours,  
Edward W. Colby, M.D.  
Health Director

By \_\_\_\_\_  
Housing Supervisor

## VIOLATIONS &amp; SPECIFICATIONS

## Responsibility of Owner or Agent      \*\* Responsibility of Occupant

## ## Plumbing

Check and have repaired all defective plumbing and plumbing fixtures throughout the structure.

- Repair or replace the defective trap under the kitchen sink of the first floor apartment.
- Repair or replace the leaking toilet bowl in the bathroom of the second floor apartment.
- Repair or replace the leaking pipe under the kitchen sink of the third floor apartment.

## ## Electrical Equipment

Check and have repaired all defective electric wiring and electrical equipment throughout the structure.

- Install convenience outlets in all the rooms throughout the structure where there is a dangerous, excessive use of extension cords. Particular attention is directed to the living room of the second floor apartment, and the kitchen of the third floor apartment.
- Disconnect and do not connect again the unlawful wiring spliced into the dining room and bedroom fixtures in the third floor apartment.

## ## Structural Repair

Repair and put in good order all dilapidated and hazardous parts of the structure as follows:

- Repair or replace the loose, cracked or missing plaster on the ceiling of the rear bedroom in the first floor apartment.
- Replace the broken window pane in the kitchen window, and putty the loose window panes in the kitchen, living room and rear bedrooms of the second floor apartment.
- Repair or replace the broken window sash in the kitchen of the third floor apartment.
- Putty the loose window panes in all the windows throughout the third floor apartment.
- Putty the loose window pane in the rear balcony window of the second floor.

(Over)

To: Housing Division, Health Department  
From \_\_\_\_\_

Date \_\_\_\_\_

This is to inform you that deficiencies of which this Department has been notified, have been corrected to our satisfaction.

Remarks: \_\_\_\_\_

Loc 259 Panforth St.  
Loc w/i S S  
Bldg 7 Fire 7 Elec Other  
Issued Oct. 17, 1955  
Expires Nov. 17, 1955

Signature \_\_\_\_\_

(Please return to Housing Division of Health Department when corrections have been COMPLETED)

Exhibits 7 : are continued

~~CONFIDENTIAL~~

The above information was taken from a report of the  
 Intelligence Committee of the Senate and the House of Representatives  
 to the Senate and House of Representatives on January 17, 1955.



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

3120  
1020

Date 3/19/92, 19  
Receipt and Permit number 3871

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 259 Danforth St.

OWNER'S NAME: Sidelinger Apts ADDRESS: \_\_\_\_\_

|                                                                        | FEES                  |
|------------------------------------------------------------------------|-----------------------|
| OUTLETS:                                                               |                       |
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____        |                       |
| FIXTURES: (number of)                                                  |                       |
| Incandescent <u>1</u> outside light (not strip) TOTAL <u>1</u>         | .20                   |
| Strip Fluorescent _____ ft. _____                                      |                       |
| SERVICES:                                                              |                       |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____   |                       |
| METERS: (number of) _____                                              |                       |
| MOTORS: (number of)                                                    |                       |
| Fractional _____                                                       |                       |
| 1 HP or over _____                                                     |                       |
| RESIDENTIAL HEATING:                                                   |                       |
| Oil or Gas (number of units) _____                                     |                       |
| Electric (number of rooms) _____                                       |                       |
| COMMERCIAL OR INDUSTRIAL HEATING:                                      |                       |
| Oil or Gas (by a main boiler) _____                                    |                       |
| Oil or Gas (by separate units) _____                                   |                       |
| Electric Under 20 kws _____ Over 20 kws _____                          |                       |
| APPLIANCES: (number of)                                                |                       |
| Ranges _____                                                           | Water Heaters _____   |
| Cook Tops _____                                                        | Disposals _____       |
| Wall Ovens _____                                                       | Dishwashers _____     |
| Dryers _____                                                           | Compactors _____      |
| Fans _____                                                             | Others (denote) _____ |
| TOTAL _____                                                            |                       |
| MISCELLANEOUS: (number of)                                             |                       |
| Branch Panels _____                                                    |                       |
| Transformers _____                                                     |                       |
| Air Conditioners Central Unit _____                                    |                       |
| Separate Units (windows) _____                                         |                       |
| Signs 20 sq. ft. and under: _____                                      |                       |
| Over 20 sq. ft. _____                                                  |                       |
| Swimming Pools Above Ground _____                                      |                       |
| In Ground _____                                                        |                       |
| Fire/Burglar Alarms Residential _____                                  |                       |
| Commercial _____                                                       |                       |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ |                       |
| over 30 amps _____                                                     |                       |
| Circus, Fairs, etc. _____                                              |                       |
| Alterations to wires _____                                             |                       |
| Repairs after fire _____                                               |                       |
| Emergency Lights, battery _____                                        |                       |
| Emergency Generators _____                                             |                       |

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
TOTAL AMOUNT DUE: 15.00  
minimum fee

INSPECTION: 3/19/92  
Will be ready on today, 1992; or Will Call XXXX  
CONTRACTOR'S NAME: Alan Brown Elect Cont.  
ADDRESS: 73 High St.; Sanford, ME  
TEL.: 324-6154  
MASTER LICENSE NO.: #13871 SIGNATURE OF CONTRACTOR: Alan Brown  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN

## ELECTRICAL INSTALLATIONS—

Permit Number 3871

Location 259 Daugherty St

Owner SIDELINGER APT.

Date of Permit 3/19/92

Final Inspection \_\_\_\_\_

By Inspector Alvin Crawford

Permit Application Register Page No. \_\_\_\_\_

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 3/20/92, \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS:

|         |                                               |
|---------|-----------------------------------------------|
| 3/20/92 | 1- OUTSIDE YARD LIGHT ON STREET SIDE OF HOUSE |
|---------|-----------------------------------------------|

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Inspection Services  
Samuel P. Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

CITY OF PORTLAND

March 5, 1993

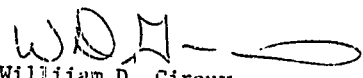
RE 259 Danforth Street

Sidwinge Apartments  
10 Spring Street  
Portland, Maine 04102

Dear Mr. Grimes:

The property located at 259 Danforth Street in Portland is grandfathered from the Land Use Regulations and is a legal three(3) unit dwelling.

Sincerely,

  
William D. Giroux  
Zoning Administrator

/el

cc: P. Samuel Hoffses Chief of Inspection Services

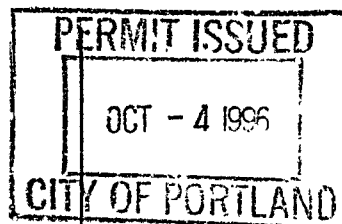
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FILL IN AND SIGN WITH INK



# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, .....



To the INSPECTOR OF BUILDINGS, PORTLAND, ME. 04 October 1996

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 259 Damforth St Use of Building 3-fam No. Stories New Building  
 Name and address of owner of appliance Gary Sidelinger Existing "Existing"  
 Installer's name and address Charlie Burnham P.O. Box 382 Telephone 865-9010  
Freeport, ME 04032

## General Description of Work

To install Steam boiler

## IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no  
 If so, how protected? ..... Kind of fuel? #2 oil  
 Minimum distance to burnable material, from top of appliance or casing top of furnace 18"  
 From top of smoke pipe 18" From front of appliance 24" From sides or back of appliance 1" rear  
 Size of chimney flue 6" Other connections to same flue yes - 7" flue  
 If gas fired, how vented? ..... Rated maximum demand per hour 150,000  
 Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

## IF OIL BURNER

Name and type of burner Beckett Labelled by underwriters' laboratories? yes  
 Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom  
 Type of floor beneath burner concrete Size of vent pipe 1 1/4"  
 Location of oil storage basement Number and capacity of tanks 1-275  
 Low water shut off yes Make OEM No. 702  
 Will oil tanks be more than five feet from any flame? yes How many tanks enclosed? none  
 Total capacity of any existing storage tanks for furnace burners 1-275

## IF COOKING APPLIANCE

Location of appliance ..... Any burnable material in floor surface or beneath? .....  
 If so, how protected? ..... Height of Legs, if any .....  
 Skirting at bottom of appliance? ..... Distance to combustible material from top of appliance? .....  
 From front of appliance ..... From sides and back ..... From top of smokepipe .....  
 Size of chimney flue ..... Other connections to same flue .....  
 Is hood to be provided? ..... If so, how vented? ..... Forced or gravity? .....  
 If gas fired, how vented? ..... Rated maximum demand per hour .....

## MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Charlie Burnham #2670 Master Oil Burner  
Cost of Work: 2,550.00 Permit Fee: 35.00

Amount of fee enclosed? .....

APPROVED:

.....  
 .....  
 .....

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? .....

CS 30P

Signature of Installer .....

INSPECTION FILE APPLICANT'S ASSESSOR'S COPY

Inspection Services  
P. Samuel Hoffses  
Chief



Planning and Development  
Joseph B. Gray Jr.  
Director

OCTOBER 28, 1996

CITY OF PORTLAND

SIDELINGER GARY A  
PO BOX 1003  
PORTLAND ME 04104

Re: 259 DANFORTH ST  
CBL: 057--B-023-001-01  
DU: 3

Dear Mr. Sidelinger:

We recently received a complaint, and an inspection was made at the above-referenced address. As a result of the inspection, you are hereby notified to correct the following substandard housing conditions:

- |                                                                   |        |
|-------------------------------------------------------------------|--------|
| 1. INT - BASEMENT -                                               | 111.40 |
| HOT WATER TANK NEEDS A RELIEF PIPE                                |        |
| 2. INT - BASEMENT - REAR -                                        | 111.40 |
| PLUMBING IS HUNG IMPROPERLY                                       |        |
| 3. INT - BASEMENT -                                               | 108.50 |
| CHIMNEY FLUES NEED TO BE CLEANED - EXCESSIVE ACCUMULATION OF SOOT |        |
| 4. INT - BASEMENT -                                               | 113.50 |
| THERE IS AN OPEN JUNCTION BOX - OVER THE ELECTRICAL METERS        |        |
| 5. INT - REAR -                                                   | 108.20 |
| HALL HAS PEELING PAINT                                            |        |
| 6. INT - REAR -                                                   | 108.40 |
| HALL NEEDS A HANDRAIL                                             |        |
| 7. INT - REAR HALL -                                              | 108.40 |
| BALUSTERS ARE MISSING                                             |        |

The above-mentioned conditions are in violation of Article V of the Municipal Code of the City of Portland, Maine, and must be corrected within thirty (30) days. Failure to comply with this order may result in a complaint being filed for prosecution in District Court.

Sincerely,

*Tammy Munson*

Tammy Munson  
Code Enfc. Offr./ Field Supv.

