

**PLUMBING APPLICATION**

**PROPERTY ADDRESS**

Town Or Plantation: Portland

Street Subdivision Lot #: 25

**PROPERTY OWNERS NAME**

Last: Berry First: Marty

Applicant Name: Chris Blaisdell

Mailing Address of Owner/Applicant (if Different): RFD 1 Box 270

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant: [Signature] Date: 10/19/80

**Caution: Permit Required**

*Plumbing shall not be installed until a Permit is obtained here by*

PORTLAND PERMIT # 3,147 TOWN COPY

Date Issued: 10/19/80 \$ 133 FEE

Local Plumbing Inspector Signature: \_\_\_\_\_ L.P.I. # \_\_\_\_\_

**Caution: Inspection Required**

*I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules*

Local Plumbing Inspector Signature: [Signature] Date Approved: 10/19/80

**PERMIT INFORMATION**

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	Type Of Structure To Be Served:	Plumbing To Be Installed By:
	1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	1. <input checked="" type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER
L.I.C. # <u>0137015</u>		LICENSE # <u>0137015</u>

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type of Fixture		Column 1 Type of Fixture	
	Number	Type of Fixture	Number	Type of Fixture
<p><b>HOOK-UP:</b> to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District</p> <p><b>OR</b></p> <p><b>HOOK-UP:</b> to an existing subsurface wastewater disposal system</p> <p><b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures.</p> <p>Number of Hook-Ups &amp; Relocations</p>		Hosebibb / Silcock		Bathtub (and Shower)
		Floor Drain	3	Shower (Separate)
		Urinal	2	Sink
		Drinking Fountain	3	Wash Basin
		Indirect Waste	3	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
		Other: _____		Water Heater
		<b>Fixtures (Subtotal) Column 2</b>	11	<b>Fixtures (Subtotal) Column 1</b>
			11	<b>Fixtures (Subtotal) Column 2</b>
				<b>Total Fixtures</b>
				<b>Fixture Fee</b>
				<b>Hook-Up &amp; Relocation Fee</b>
				<b>Permit Fee (Total)</b>
				<u>\$3200</u>

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date March 20, 1989, 19  
 Receipt and Permit number 00750

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 25 Cushman St.

OWNER'S NAME: Slabod Corp.

ADDRESS: same

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft TOTAL <u>30</u>	3.00
<b>FIXTURES: (number of)</b>	
Incandescent <u>6</u> Fluorescent _____ (not strip) TOTAL <u>6</u>	3.00
Strip Fluorescent _____ ft _____	
<b>SERVICES:</b>	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
<b>METERS: (number of)</b> _____	
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ <u>2</u> _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
<b>TOTAL</b> <u>2</u> _____	3.00
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fair, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE: \_\_\_\_\_  
 TOTAL AMOUNT DUE: 9.00

INSPECTION: \_\_\_\_\_ or ASAP  
 Will be ready on March 22, 1989 19\_\_ ; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Herbert Elec.  
 ADDRESS: Main St. S. P.  
 TEL: 774-0391  
 MASTER LICENSE NO.: 2776 SIGNATURE OF CONTRACTOR: Herbert  
 LIMITED LICENSE NO.: \_\_\_\_\_





CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 25 Cushman Street

Issued to **Sinhal Corporation**

Date of Issue **10/25/89**

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. \_\_\_\_\_, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

5 unit

Entire

Listing Conditions:

This certificate supersedes  
certificate issued

Approved: *Ma. Carol Wing*  
(Date) **10/27/89** Inspector

*P. L...*  
Inspector of Buildings

This certificate identifies lawful use of building or premises, and ought to be transfered and  
renewed to a new owner when property changes hands. Copy will be furnished to owner or leasee at one dollar.

PERMIT # 000973 CITY OF Portland BUILDING PERMIT APPLICATION MAP # 1074

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Sinbad Corporation  
 Address: RE 115 Sawyer Road, Cape Elizabeth 04106  
 LOCATION OF CONSTRUCTION 25 Cushman Street  
 CONTRACTOR: Res. Services SUBCONTRACTORS: 799-7754  
 ADDRESS: \_\_\_\_\_  
 Est. Construction Cost: 15,000 Type of Use: 5 unit residential  
 Past Use: \_\_\_\_\_  
 Building Dimensions L: \_\_\_\_\_ W: \_\_\_\_\_ Sq. Ft. \_\_\_\_\_ # Stories: \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: \_\_\_\_\_ Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Apartment \_\_\_\_\_  
 Conversion - Explain: renovations

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE  
 Residential Buildings Only.  
 # Of Dwelling Units \_\_\_\_\_ # Of New or Arg Units \_\_\_\_\_

Foundations:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

For Official Use Only	
Date: <u>JULY 12 1988</u>	Subdivision: Yes / No _____
Inside Fire Load _____	Name _____
Bldg Code _____	Lot _____
Time Limit: <u>30.000</u>	Block _____
Estimated Cost: _____	Permit Expiration: _____
Value/Structure: _____	Ownership: _____
Fee: <u>100.00 OCT</u>	Permit Issued: _____

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceiling: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_  
 5. Ceiling Light: \_\_\_\_\_

Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_  
 4. Other \_\_\_\_\_

Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating:  
 Type of Heat: \_\_\_\_\_

Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

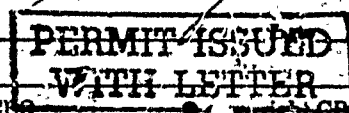
Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ Square Feet \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Zoning:  
 District: R-C Street Frontage Fe. 40 Provided \_\_\_\_\_  
 Required Setbacks: Front 10 Back 10 Side 10 Side 10  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_  
 Shore and Floodplain Hgmt. \_\_\_\_\_ Special Exemption \_\_\_\_\_  
 Other: (Explain) \_\_\_\_\_  
 Date Approved: \_\_\_\_\_

Permit Received By Icenne Quint  
 Signature of Applicant [Signature] Date 7/12/88

Signature of CEO \_\_\_\_\_  
 Inspection Dates \_\_\_\_\_



White-Tax Assessor Yellow-GPCOG White, Arg-CBO  
 [57] Mr. Leahy

PLOT PLAN



FEES (Breakdown From Front)

Base Fee \$ \_\_\_\_\_  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ \_\_\_\_\_  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____
_____	_____	____/____/____

COMMENTS

10/31/86 First & second floor reg. apt's have been gutted. New support members have been installed in the walls and the first floor floor. Insulation has also been put. New wiring will be installed.

3/89 Checked framing 1st & 2nd floor OK to be in - mmm

8/17/89 2nd floor permit OK for occupancy

Signature of Applicant

*Michael J. [Signature]*

Date

7/19/86



CITY OF PORTLAND, MAINE

333 CONGRESS STREET  
PORTLAND, MAINE 04101  
(207) 775-5451

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF  
INSPECTION SERVICES DIVISION

July 21, 1988

Sinbad Corporation  
115 Sawyer Road  
Cape Elizabeth, Maine

Re: 25 Cushman Street, Portland

Dear Sir:

Your application to make renovations has been reviewed and a permit is herewith issued subject to the following requirement:

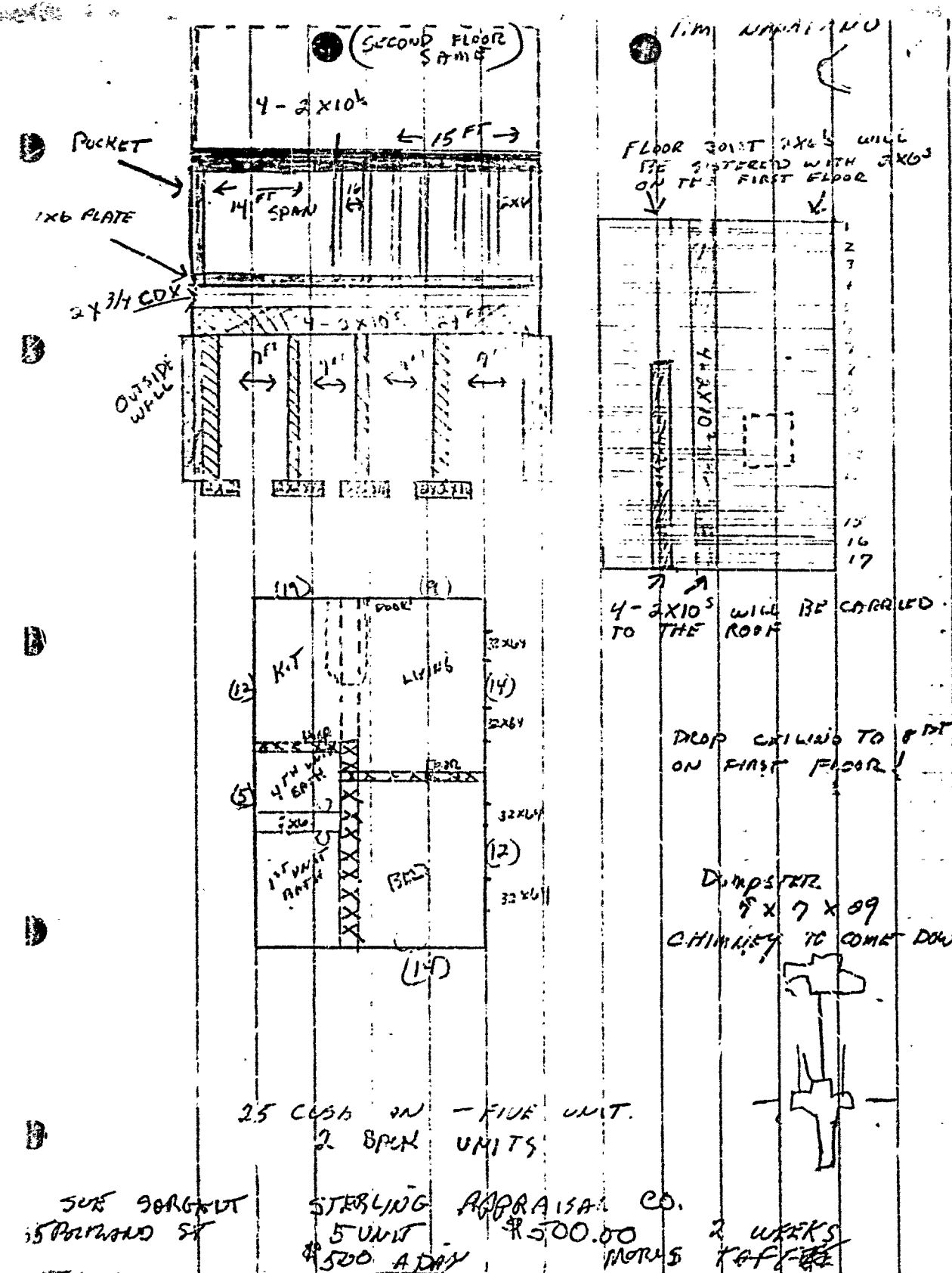
This permit is issued with the understanding that no additional dwelling units are added.

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

P. Samuel Hoffses  
Chief, Inspection Services

Inc



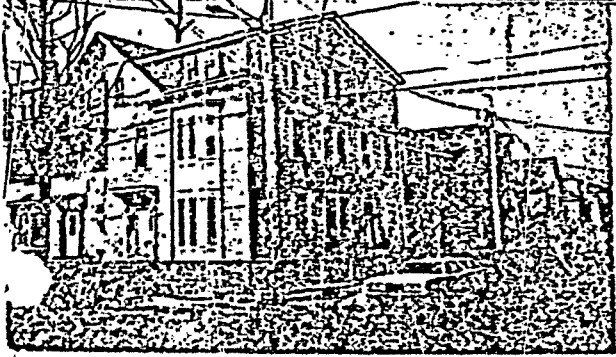
SUE GARGALT  
15 PORTLAND ST

STERLING APPRAISAL CO.  
5 UNIT \$500 A DAY

2 WEEKS  
MORIS KAFEE

Code	Address	Lot Approx. ±	Rooms - Bed	Baths	Price
3-26 E-7 DC	15 Cushman Street Portland	2852 Sq.Ft.	20 6	4*	15,000 \$149,900 30
Owner CDK Properties, Inc.		Style 5-Unit		Color Beige	
1st Floor - Living Room, Dining Room, Kitchen w/gas stove and refrigerator, Bedroom and bath. \$423/mo. 450.00 - 460.00 2 Bal					
2nd Floor - Same as first. \$400/mo.					
3rd Floor - Living Room, Dining Room, Kitchen w/gas stove and refrigerator, 2 Bedrooms and bath. \$400/mo. 525 - 500 DOUBLE LIVING ROOM					
1st Floor Ell - Living Room, Kitchen, Bedroom and bath. (*See Below) 350 - 75					
2nd Floor Ell - Same as first. \$375/mo.					
Basement - Full under main & Ell.					
Heat 2 Steam-oil		Hot Water 5 Elec. (New)			
Taxes \$1429		Garage - No/Parking - no			
Occupancy T.O.T.		Built 100 yrs. ±			
Mortgage -					
Remarks: Apt. on 1st Floor of ell not finished, kitchen and bath need to be hooked up. 1984 expenses are as follows: Oil-\$1713, Elec.-\$148, Water & Sewer-\$487, Insurance-\$950. This bldg. is fully insulated and recently painted on exterior. Book Pg.					
Exclusive of BEECHER AGENCY					
781-2216		799-2221		775-6055	
Offering is subject to errors and omissions, price sale, change or withdrawal without notice.					

SHOWINGS: LISTING BROKER MUST BE PRESENT





# The William Kilby Block

Victorian Rowhouse Condominiums  
Portland West End Historical District

MR. SAMUEL HOFFSES  
BUILDING INSPECTIONS  
CITY OF PORTLAND  
PORTLAND, MAINE

AUG 15, 1989

C-ml  
G

DEAR SAM

THIS LETTER IS FOLLOW-UP TO MY TELEPHONE CALL TO YOUR OFFICE AUG. 10TH COMPLAINING ABOUT THE STORAGE OF BUILDING DEBRIS ON THE DECKS @ 25 CUSHMAN STREET THE DEBRIS IS STILL THERE AND THIS PROBLEM HAS EXISTED FOR OVER TWO YEARS. ENOUGH IS ENOUGH!

ALSO I WOULD FURTHER REQUEST A PUBLIC HEARING ON ANY REQUEST FOR OCCUPANCY PERMITS OR VARIANCES BY THE BUILDERS OF 25 CUSHMAN ST. THEIR PROPOSED DECKS DO NOT MEET THE MINIMUM ALLOWABLE (5,000 SQ FT.) FOR FIVE UNITS THE UNITS THEY ARE BUILDING NOW ARE IN A PORTION OF THE BUILDING WHICH WAS GUTTED BY FIRE PRIOR TO THEIR OWNERSHIP. THE BUILDING HAS NO PARKING AND THE ADDITIONAL UNITS WILL CREATE FURTHER PARKING PROBLEMS IN AN OVERCROWDED NEIGHBORHOOD.

Box 5452, Station A, Portland, Maine 04101

(207) 774-0953

The William Kilby Block

Victorian Rowhouse Condominiums  
In Portland's West End Historical District

IT IS MY OPINION THAT THE RESIDENTS  
OF THE WILLIAM KILBY BLOCK CONDOMINIUM  
ASSOCIATION AND THE ADJACENT NEIGHBORS TO  
25 CUSHMAN GET AN OPPORTUNITY TO GIVE  
TESTIMONY BEFORE OCCUPANCY PERMITS BE ISSUED  
@ 25 CUSHMAN STREET. THANK YOU.

VERY TRULY YOURS

*Rich Hurbert*

RICHARD B HURBERT  
31 CUSHMAN ST, #1  
PORTLAND, ME. 04102

HAND DELIVERED

