

29 GUSEMAN STREET



Fall cut #920R - Hat cut #9202R - T-shirt cut #9203R - Filt cut #9205R

Complaint: 56-A-10 9/13/76

29 Cushman 84

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Change from 2 families to  
3. No 2nd mens of egress  
from the 3rd floor.

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Owner: Timothy Maly  
29 Cushman - 16  
Cushman  
6410-2

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by Fire Dept.



APPLICATION FOR PERMIT

B.O.C.A. USE GROUP . . . . . 00 10

B.O.C.A. TYPE OF CONSTRUCTION . . . . .

ZONING LOCATION . . . . . PORTLAND, MAINE, Oct. 22, 1980.

PERMIT ISSUED

001

00 10

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

I, the undersigned, hereby apply for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 29&31 Cushman St., Portland, Maine . . . . . Fire District #1  #2 
1. Owner's name and address . . . Dennis Gildart . . . . . Telephone . . . . .
2. Lessee's name and address . . . . . Telephone . . . . .
3. Contractor's name and address Maine Shawnee Step Auburn, Maine . . . . . Telephone 774-1833
4. Architect . . . . . Specifications . . . . . Plans . . . . . No. of sheets . . . . .
Proposed use of building . . . Dwelling . . . . . No. families . . . . .
List use . . . . . No. families . . . . .
Material . . . . . No. stories . . . Heat . . . . . Style of roof . . . . . Roofing . . . . .
Other buildings on same lot . . . . .
Estimated structural cost \$ 1796.00 . . . . . Fee \$ 10.00 . . . . .

FIELD INSPECTOR—Mr. . . . . GENERAL DESCRIPTION

This application is for: @ 775-5451
Dwelling . . . . . Ext. 234 3 rear steps 7 riser Shawnee
Garage . . . . . 7 riser sideways Shawnee
Masonry Bldg. . . . . 7 riser Shawnee
Metal Bldg. . . . . Stamp of Special Conditions
Alterations . . . . .
Demolitions . . . . .
Change of Use . . . . .
Other . . . . .

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

PERMIT IS TO BE ISSUED TO 1  2  3  4

Other: . . . . .

DETAILS OF NEW WORK

Is any plumbing involved in this work? . . . . . Is any electrical work involved in this work? . . . . .
Is connection to be made to public sewer? . . . . . If not, what is proposed for sewage? . . . . .
Has septic tank notice been sent? . . . . . Form notice sent? . . . . .
Height average grade to top of plate . . . . . Height average grade to highest point of roof . . . . .
Size, front . . . . . depth . . . . . No. stories . . . . . solid or filled land? . . . . . earth or rock? . . . . .
Material of foundation . . . . . Thickness, top . . . . . bottom . . . . . cellar . . . . .
Kind of roof . . . . . Rise per foot . . . . . Roof covering . . . . .
No. of chimneys . . . . . Material of chimneys . . . . . of lining . . . . . Kind of heat . . . . . fuel . . . . .
Framing Lumber—Kind . . . . . Dressed or full size? . . . . . Corner posts . . . . . Sills . . . . .
Sill Girder . . . . . Columns under girders . . . . . Size . . . . . centers . . . . .
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and P . . . . . pan over 8 feet.
Joists and rafters: 1st floor . . . . ., 2nd . . . . ., 3rd . . . . ., roof . . . . .
On centers: 1st floor . . . . ., 2nd . . . . ., 3rd . . . . ., roof . . . . .
Maximum span: 1st floor . . . . ., 2nd . . . . ., 3rd . . . . ., roof . . . . .
If one story building with masonry walls, thickness of walls? . . . . . height? . . . . .

IF A GARAGE

No. cars now accommodated on same lot . . . . ., to be accommodated . . . . . number commercial cars to be accommodated . . . . .
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? . . . . .

APPROVALS BY: . . . . . DATE . . . . . MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER . . . . . Will work require disturbing of any tree on a public street? . . . . .
ZONING: . . . . .
BUILDING CODE: . . . . . Will there be in charge of the above work a person competent
Fire Dept.: . . . . . to see that the State and City requirements pertaining thereto
Health Dept.: . . . . . are observed? . . . . .
Others: . . . . .

Signature of Applicant . . . Richard L. Snowe . . . . . Phone # . . . . .

Type Name of above . . . Richard L. Snowe . . . . . 1  2  3  4

Other . . . . .
and Address . . . . .

FIELD INSPECTOR'S COPY

NOTES

11-10-80 - s. A. 6d

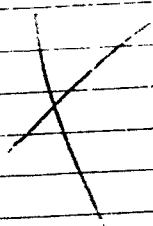
Permit No. 86/910

Location 29.31 Treatment

Owner Norman H. DeLait

Date of Permit 10-28-80

Approved Mr. [unclear] [unclear]





CITY OF PORTLAND, MAINE  
 DEPARTMENT OF BUILDING INSPECTION  
**COMPLAINT**

Location: 29 Cushman St.

XERO COPY

COMPLAINT NO. 76/78

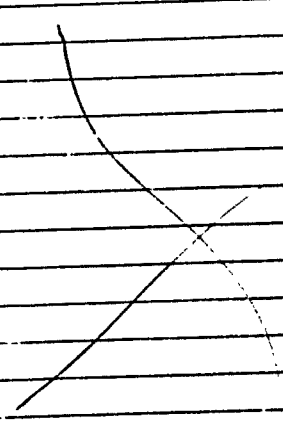
Date Received Sept. 14, 1976

Location 29 Cushman St. - 56-A-16 Use of Building 2 fam.  
 Owner's name and address Timothy Malcy, same Telephone \_\_\_\_\_  
 Tenant's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Complainant's name and address Fire Dept. Telephone \_\_\_\_\_

Description: changing from 2 families to 3 - no means of egress from the third floor.

NOTES:

9-14-76 The stairway only goes to the 2nd floor. To speak with the tenants on this floor (1 apt) and they SAID NO WORK WAS going on in the 3rd floor & no one lived there. I SAID NO other direct means to get to the 2nd floor - No



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 491  
 Issued 5-30-73  
 Portland, Maine May 30, 1973

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address J. M. MALIN 27 CUSHMAN ST Tel. \_\_\_\_\_  
 Contractor's Name and Address J. PAUL BERGER 1011 BRADY Tel. 854-8054  
 Location 27 CUSHMAN ST Use of Building RESIDENTIAL  
 Number of Families 2 Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories 3  
 Description of Wiring: New Work \_\_\_\_\_ Additions \_\_\_\_\_ Alterations \_\_\_\_\_

Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable ✓ Underground \_\_\_\_\_ No. of Wires 3 Size 1/2" - 3/4"  
 METERS: Relocated ✓ Added \_\_\_\_\_ Total No. Meters 2  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
 APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heater: \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence May 30 1973 Ready to cover in \_\_\_\_\_ 1973 Inspection 7-21 1973  
 Amount of Fee \$ 2.50

Signed J. Paul Berger

DO NOT WRITE BELOW THIS LINE

SERVICE	✓	METER	GROUND
VISITS: 1	2	3	4
7	8	9	10
			11
			12

REMARKS:

INSPECTED BY G. W. H. T. [Signature]  
 (OVER)

LOCATION *Cushman ST 29*  
 INSPECTION DATE *6/5/73*  
 WORK COMPLETED *6/5/73*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets \$ 2.00  
 31 to 60 Outlets 3.00

Over 60 Outlets, each Outlet .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

Single Phase 2.00  
 Three Phase 4.00

MOTORS

Not exceeding 50 H.P. 3.00  
 Over 50 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00  
 Commercial (Oil) 4.00  
 Electric Heat (Each Room) .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit 1.50

MISCELLANEOUS

Temporary Service, Single Phase 1.00  
 Temporary Service, Three Phase 2.00  
 Circuses, Carnivals, Fairs, etc. 10.00  
 Meters, relocate 1.00  
 Distribution Cabinet or Panel, per unit 1.00  
 Transformers, per unit 2.00  
 Air Conditioners, per unit 2.00  
 Signs, per unit 2.00

ADDITIONS

5 Outlets, or less 1.00  
 Over 5 Outlets, Regular Wiring Rates



PERMIT TO INSTALL PLUMBING

Date Issued **3-15-72**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

Address **29 Cushman St.** PERMIT NUMBER **246**  
 Installation For \_\_\_\_\_  
 Owner of Bldg **Lapardo**  
 Owner's Address **Same**  
 Plumber: **Leuter, Lutz** Date: **3-15-72**

App. First Insp.  
 Date **3-15-72**  
 By **WALTER H. WALLACE**  
 DEPUTY PLUMBING INSPECTOR

App. Final Insp.  
 Date **3-15-72**  
 By **WALTER H. WALLACE**  
 DEPUTY PLUMBING INSPECTOR

- Type of Bldg.
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

NEW	REPL	Item	NO	FEE
	1	SINKS		3.00
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
	1	GARBAGE DISPOSALS		2.00
		SEPTIC TANKS		
	1	HOUSE SEWERS		2.00
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
	2	OTHER washing machines		4.00
	1	Lead band		2.00
TOTAL				6 12.00

Building and Inspection Services Dept. Plumbing Inspection

TOTAL 1 2.00

Building and Inspection Services Dept. Plumbing Inspection

REMODELING

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

TOTAL ▶ \$ 2.00



**PERMIT TO INSTALL PLUMBING**

30305

12714

PERMIT NUMBER

Date Issued: 6-22-69  
 PORTLAND PLUMBING INSPECTOR

By: J. P. Welch  
 APPROVED FIRST INSPECTION

Date: \_\_\_\_\_

By: \_\_\_\_\_  
 APPROVED FINAL INSPECTION

Date: \_\_\_\_\_  
 JOSEPH P. WELCH

- By: TYPE OF BUILDING
- COMMERCIAL
  - RESIDENTIAL
  - SINGLE
  - MULTI FAMILY
  - NEW CONSTRUCTION
  - REMODELING

Address: 29 Cushman Street		Installation For: Margaret LaFonarda	
Owner of Bldg: Margaret LaFonarda		Owner's Address: 29 Cushman Street	
Plumber: Portland Gas Light Company		Date: 6-22-69	
PROPOSED INSTALLATIONS		NEW	REF L
	SINKS		
	LAVATORIES		
	TOILETS		
	BATH PIPES		
	SHOWERS		
	DRAINS		
	HOT WATER TANKS	1	
	TANKLESS WATER HEATERS		
	GARBAGE GRINDERS		
	SEPTIC TANKS		
	HOUSE SEWERS		
	ROOF LEADERS (Conn to house drain)		

2.00

PORTLAND HEALTH DEPT. PLUMBING INSPECTION

TOTAL \$ 2.00



# APPLICATION FOR PERMIT

Class of Building or Type of Structure REPAIRS  
Portland, Maine, June 14, 1935

RECEIVED  
JUN 14 1935  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 29 Duane St Within Fire Limits?  Dist. No. 1  
 Owner's name and address Margaret Lapomanda, 29 Duane St Telephone         
 Lessee's name and address        Telephone         
 Contractor's name and address        Telephone         
 Architect        Specifications        Plans        No. of sheets         
 Proposed use of building dwelling No. families 2  
 Last        No. families 2  
 Material of frame        No. stories 2 Heat        Style of roof        Roofing         
 Other buildings on same lot         
 Estimated cost \$ 75 Fee \$ .50

### General Description of New Work

To demolish existing 1-story addition on rear of building.  
To change existing door to window.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** CONTRACTOR

### Details of New Work

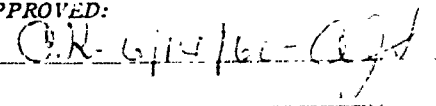
Is any plumbing involved in this work?  Is any electrical work involved in this work?   
 Is connection to be made to public sewer?  If not, what is proposed for sewage?         
 Has septic tank notice been sent?  Form notice sent?   
 Height average grade to top of plate        Height average grade to highest point of roof         
 Size, front        depth        No. stories        solid or filled land?  earth or rock?   
 Material of foundation        Thickness, top        bottom        cellar         
 Kind of roof        Rise per foot        Roof covering         
 No. of chimneys        Material of chimneys        of lining        kind of heat        fuel         
 Framing Lumber—Kind        Dressed or full size?  Corner posts        Sills         
 Size Girder        Columns under girders        Size        Max. on centers         
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor       , 2nd       , 3rd       , roof         
 On centers: 1st floor       , 2nd       , 3rd       , roof         
 Maximum span: 1st       , 2nd       , 3rd       , roof         
 If one story building with masonry walls?  height?       

### If a Garage

No. cars now accommodated       , to be accommodated        number commercial cars to be accommodated         
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

### Miscellaneous

Will work require disturbing of any tree on a public street?   
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?  yes

APPROVED:  
  
 \_\_\_\_\_  
 \_\_\_\_\_

CS 101

INSPECTION COPY

Signature of owner Margaret R. Lapomanda  
 P.H.

1.8 6-23

Permit No. 601706

Location 29 Chestnut St.

Owner Margaret Peterson

Date of permit 6/14/60

Notif. closing-in

Inspn. closing-in

Final Inspn.

Final Inspn.

Cost of Occupancy Issued

Staying Out Notice

Form Check Notice

NOTES

7-6-60 Dam. of m.  
Door to window etc.  
Guthead





FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED  
Permit No. 1661

NOV 21 1945

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, November 21, 1945

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 29 Custman Street Use of Building Dwelling No. Stories 2  New Building  Existing "

Name and address of owner of appliance Eric Holt, 29 Custman Street

Installer's name and address Community Oil Co., 512 Cumberland Ave. Telephone 2-7481

General Description of Work

To install oil burning equipment in connection with existing hot water heat (gravity)

IF HEATER, POWER BOILER OR COOKING DEVICE

Is appliance or source of heat to be in cellar?  Yes  If not, which story \_\_\_\_\_ Kind of Fuel oil

Material of supports of appliance (concrete floor or what kind) concrete

Minimum distance to wood or combustible material, from top of appliance or casing top of furnace, \_\_\_\_\_

from top of smoke pipe \_\_\_\_\_ from front of appliance \_\_\_\_\_ from sides or back of appliance \_\_\_\_\_

Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_

IF OIL BURNER

Name and type of burner Silent Glow Labeled and approved by Underwriters' Laboratories?  Yes  Does oil supply line feed from top or bottom of tank? \_\_\_\_\_

Will operator be always in attendance? \_\_\_\_\_ Type of oil feed - (gravity or pressure) bottom

Location oil storage basement No. and capacity of tanks 1-275 gal.

Will all tanks be more than seven feet from any flame?  Yes  How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of Installer J. R. Alward  
Community Oil Co.

ORIGINAL

NOTIFICATION BEFORE LATENT OR CLOSING - IN IS WAIVED

Permit No. 45/1661

Location 29. Cushman St.

Owner Eric Hall

Date of Permit 11/21/45

Post Card sent

Notif. for inspn.

Approval Tag issued 12-26-45

Oil Burner Check List (date)

1. Kind of heat HEI-C 250
2. Label
3. Anti-siphon
4. Oil storage ✓
5. Tank Distance ✓
6. Vent Pipe ✓
7. Fill Pipe ✓
8. Guage ✓
9. Rigidity ✓
10. Feed safety ✓
11. Pipe sizes and material ✓
12. Control valve ✓
13. Ash pit vent ✓
14. Temp. or pressure safety ✓
15. Instruction card ✓
- 16.

NOTES



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date July 23, 1986  
 Receipt and Permit number D 24346

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine.

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 29 Cushman St. Portland  
 OWNER'S NAME: Richard Hurlbert ADDRESS: Same

	FEES
<b>OUTLETS:</b>	
Receptacles <u>x 40</u> Switches <u>10</u> Plugmold <u>0</u> ft. TOTAL <u>50</u>	<u>1.00</u>
<b>FIXTURES:</b> (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft.	
<b>SERVICES:</b>	
Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>100</u>	<u>3.00</u>
<b>METERS:</b> (number of) <u>1</u>	<u>.50</u>
<b>MOTORS:</b> (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>4</u>	<u>4.00</u>
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES:</b> (number of)	
Ranges _____	
Cook Tops _____	
Wall Ovens _____	
Dryers _____	
Fans _____	
Water Heaters _____	
Disposals _____	
Dishwashers _____	
Compactors _____	
Others (denote) _____	
TOTAL <u>1</u>	<u>1.50</u>
<b>MISCELLANEOUS:</b> (number of)	
Branch Panels <u>1</u>	<u>1.00</u>
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	
TOTAL AMOUNT DUE: _____	<u>15.00</u>

**INSPECTION:**  
 Will be ready on 7/23 PM Please, 1986; or Will Call \_\_\_\_\_  
**CONTRACTOR'S NAME:** Maiorano  
**ADDRESS:** 98 Portland St.  
**TEL.:** 774-3572  
**MASTER LICENSE NO.:** 7840 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *John Maiorano*

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS—

Permit Number 24346

Location 29 CUSHMAN ST

Owner RICHARD HURLBERT

Date of Permit 7/23/86

Final Inspection 5/22/87

By Inspector [Signature]

Permit Application Register Page No. 116

INSPECTIONS: Service 100 amp by Ruses

Service called in 7/23/86

Closing-in 7/25/86 by Ruses

PROGRESS INSPECTIONS:

7/23/86 \_\_\_\_\_ | \_\_\_\_\_

7/25/86 \_\_\_\_\_ | \_\_\_\_\_

5/22/87 \_\_\_\_\_ | \_\_\_\_\_

\_\_\_\_\_ | \_\_\_\_\_

\_\_\_\_\_ | \_\_\_\_\_

\_\_\_\_\_ | \_\_\_\_\_

DATE:

REMARKS:

7/25/86 TA Spected Rough in 3rd Floor to Close

5/22/87 Final for Copy Completed

6075  
COMPLIANCE  
COMPLETED  
DATE 5/22/87

CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy



Issued to **Richard Hurlbert** LOCATION **23 CHISHAM STREET** Date of Issue **October 19, 1987**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **87/1268** has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**first floor unit only**      **single family condominium**

Limiting Conditions:

- 1 Need smoke alarm to protect sleeping area

This certificate supersedes certificate issued

Approved: **10/19/87** **Michael Deary**

(Date)

Inspector

*Michael Deary*

**James V. Collins, Jr.**

Inspector of Buildings

Notice: This certificate identifies the use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 29 Cushman Street

Issued to Richard Harlbert

Date of Issue December 23, 1987

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 87/1286, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Second Floor Unit

Single family condominium

Limiting Conditions:

This certificate supersedes certificate issued

Approved:

12/23/87 *Michael Stearns*  
(Date) Inspector

*Richard Harlbert*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

*W. J. Lewis*

CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy



Issued to **Richard Harlbart**  
LOCATION **29 Cushman Street**  
Date of Issue **December 23, 1987**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **37/1.36**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

APPROVED OCCUPANCY

Second Floor Unit  
Single family condominium

This certificate supersedes certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 29 Cushman Street  
Date of Issue November 30, 1987

Issued to Richard Hurlbert

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 87/1268, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Third Floor Unit Only

Single family condominium

Limiting Conditions:

This certificate supersedes certificate issued

Approved: *Michael Veary*  
(Date) Inspector

*[Signature]*  
Inspector of Buildings

*[Signature]*

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for the dollar.

CITY OF FORTLAND, MAINE  
Department of Building Inspection



## Certificate of Occupancy

Issued to: **Richard Hurlbert**      LOCATION: **29 Cushman Street**  
Date of Issue: **November 30, 1987**

**This is to certify** that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **87/1268**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**Third Floor Unit Only**

**Single family condominium**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

DAILY INSPECTION REPORT

ADDRESS 29 Cushman St

TYPE OF OCCUPANCY Condo's

REASON FOR INSPECTION C & O 1<sup>st</sup> fl. only

VIOLATIONS (if any) \_\_\_\_\_

ACTION TAKEN \_\_\_\_\_

NOTES: Relocate smoke alarm to protect sleeping area's

INSPECTOR 74 John P. Dobbins

DATE 10/19/87