

Rear 690 CONGRESS STREET



Full cut # 92011 - Half cut # 9202R - 1/4 cut # 9203R - Full cut # 9205R



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Oct. 16, 19 80
Receipt and Permit number A 51793

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 690 Congress St.

OWNER'S NAME: David Adams ADDRESS: 1818 Washington Ave.

FEES

OUTLETS:

Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of)

Incandescent _____ Fluorescent _____ (not strip) TOTAL _____

Strip Fluorescent _____ ft. _____

SERVICES:

Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of)

MOTORS: (number of)

Fractional _____

1 HP or over _____

RESIDENTIAL HEATING:

Oil or Gas (number of units) x 3.00

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of)

Ranges _____ Water Heaters _____

Cook Tops _____ Disposals _____

Wall Ovens _____ Dishwashers _____

Dryers _____ Compactors _____

Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of)

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____

TOTAL AMOUNT DUE: 3.00

INSPECTION:

Will be ready on _____, 19__; or Will Call _____

CONTRACTOR'S NAME: Rudi the Plumberx

ADDRESS: 1231 Forest Avenue

TEL.: _____

MASTER LICENSE NO.: _____ SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

Permit Number 52193

Owner 12 Citizens

Date of Permit 10-16-80

Final Inspection 1-2-81

By Inspector W. J. [Signature]

Permit Application Register Page No. 20

Service called in

Closing-in _____ by _____

12-8-82, Nott

1-9-81,

CODE
COMPLIANCE
COMPLETED

DATE 1-9-81

DATE:

REMARKS:

FILL IN AND SIGN WITH INK

00 0 17

PERMIT ISSUED

APPLICATION FOR PERMIT FOR
HEATING, COOKING OR POWER EQUIPMENT

OCT 20 1980

Portland, Maine, Oct. 15, 1980

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location **690 Congress St.** Use of Building **multi family** No. Stories **3** New Building
Name and address of owner of appliance **David Adams -1818 Washington Ave.** Existing "
Installer's name and address **Rudi the Plumber-1231 Forest Ave.** Telephone **797-8311**

General Description of Work

To install **gas steam boiler & burner - replace oil**

IF HEATER, OR POWER BOILER

Location of appliance **basement** Any burnable material in floor surface or beneath? **no**
If so, how protected? Kind of fuel?
Minimum distance to burnable material, from top of appliance or casing top of furnace
From top of smoke pipe From front of appliance From sides or back of appliance
Size of chimney flue **22 in** Other connections to same flue **none**
If gas fired, how vented? **thru chimney** Rated maximum demand per hour **750,000 BTU**
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? **yes** per hour

IF OIL BURNER

Name and type of burner **Witt Weil-McLain** Labelled by underwriters' laboratories? **yes**
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank?
Type of floor beneath burner Size of vent pipe
Location of oil storage Number and capacity of tanks
How water shut off? Make No.
Will all tanks be more than five feet from any flame? How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? **5.00**

cost of work **2,000 10.00**

APPROVED: **15.00**

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Installer

Rudi the Plumber



GENERAL BUSINESS LICENSE

PERMIT

APPLICATION FOR PERMIT TO ERECT SIGN OVER PUBLIC SIDEWALK OR STREET

MAY 5 1936

Portland, Maine, May 1, 1936 19

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect the following described sign extending over a public sidewalk or street in accordance with the Building Code of the City of Portland, and the following specifications:

Location 684 Congress Street Ward 6 Within Fire Limits? yes Dist. No. 1

Owner of building to which sign is to be attached _____

Name and address of owner of sign Longfellow Square Garage, 684 Congress St.

Contractor's name and address United Neon Display, 27 Monument Square Telephone 2-0695

When does contractor's bond expire? October, 1938

Information Concerning Building _____

No. stories steel pole Material of wall to which sign is to be attached _____

CERTIFICATE OF OCCUPANCY
HINT IS WAIVED

Details of Sign and Connections

Electric? yes Vertical dimension after erection 2' Horizontal 4'

Weight 85 lbs. lbs., Will there be any hollow spaces? yes Any rigid frame? yes

Material of frame angle iron No. advertising faces 2 material sheet metal

No. rigid connections 2 Are they fastened directly to frame of sign? yes

No. through bolts no Size _____ Location, top or bottom _____

No. guys 1 material angle iron Size 1" x 1/2"

Minimum clear height above sidewalk or street 11'-3"

Maximum projection into street 23"

Signature of contractor Alvin T. Johnson Fee \$ 1.00

CHIEF OF FIRE DEPT., Signature of contractor _____

INSPECTION COPY By: Ralph C. [Signature]

Longfellow Square Garage
United Neon Display

W 6 Permit No. 36/559

Location 684 Congress St

Owner Longfellow Sy Mess

Date of permit 5/5/36

Sign Contractor

Final Insp. see note

Elect. Insp. O.K.
Shop Insp. O.K.

Sign fixed in place

Distance above St.

Ornament Underside

5/6/36 sign being

erected. Pl. swinging

on its axis. Called Mr

Curry and told him

that hole would have

to be made so it

would not rotate. He

5/10/36. Bolt through one

arm fastening only. Work

bolts in or better off

Pl. in it made right.

5/10/36. This hole has

not been fixed. Mr

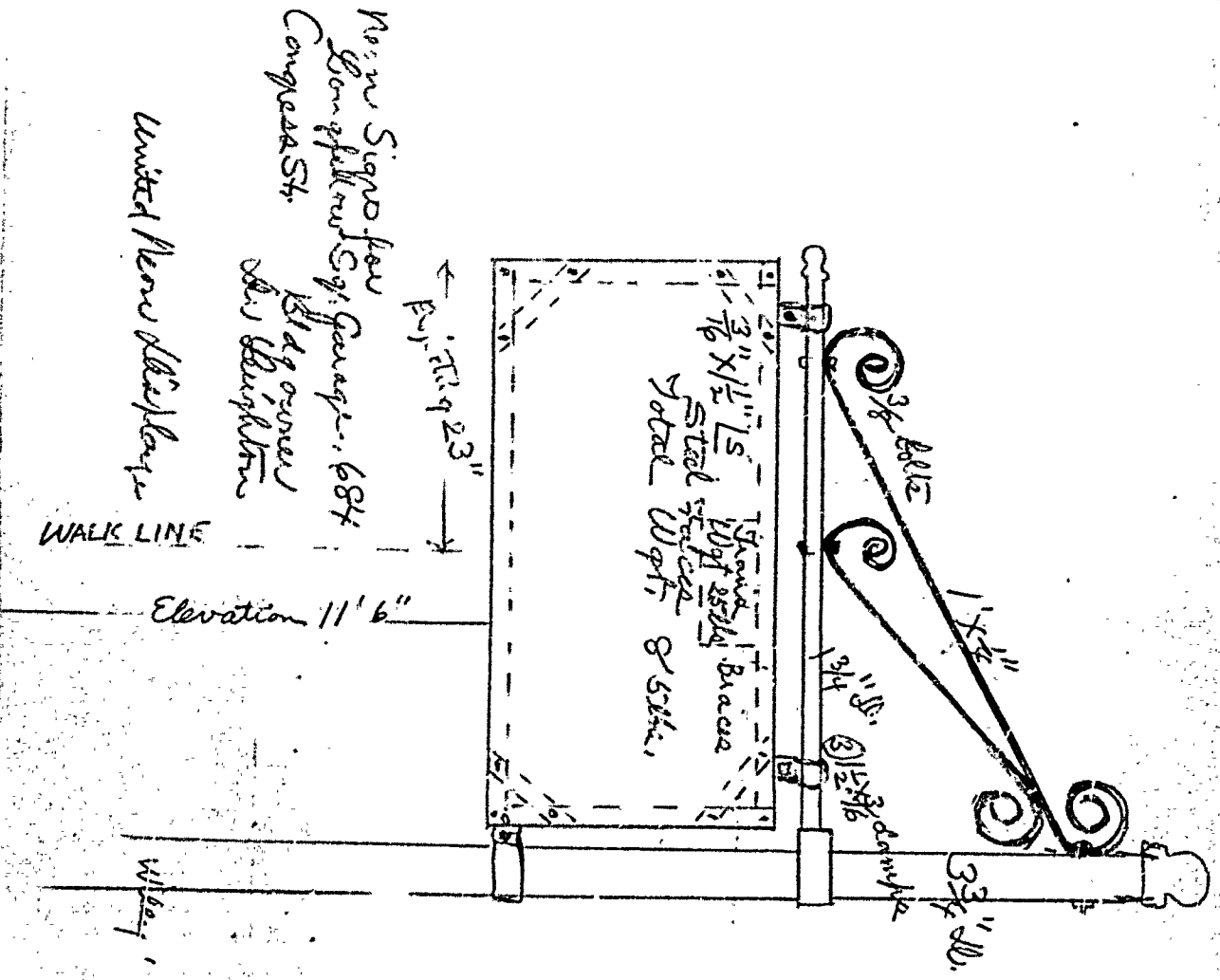
Curry said he would

take care of this by

20th Feb.

11/3/38, this hole and
sign have been
removed for some time
OK

Scale 1" = 1'





Location, Ownership and detail must be correct, complete and legible.
Separate application required for every building.
Plans must be filed with this application.

Application for Permit for Alterations, etc.

To the

Portland, October 2nd 1915

INSPECTOR OF BUILDINGS:

The undersigned applies for a permit to alter the following-described building:—
Location, R690 rear of 684 Congress St. Ward, 6 In fire-limits? No
Name of Owner or Lessee, Dr. F. O. Cobb Address, 696 Congress St.
" " Contractor, Owner " "
" " Architect, _____ " "

Description of

Present

Bldg.

Material of Building is wood Style of Roof, wood Material of Roofing, shingles
Size of Building is 104 feet long; 71 feet wide. No. of Stories, 2 1/2
Cellar Wall is constructed of stone is _____ inches wide on bottom and batters to _____ inches on top.
Underpinning is brick is _____ inches thick; is _____ feet in height.
Height of Building, _____ Wall, if Brick: 1st, _____ 2d, _____ 3d, _____ 4th, _____ 5th, _____
What was Building last used for? Dwelling, garage No. of Families? _____
Building to be occupied for garage Estimated Cost, \$ 2000

DETAIL OF PROPOSED WORK

remove 1 1/2 sto and make one story building with flat roof.
build addition. General repair.

IF EXTENDED ON ANY SIDE

Size of Extension, No. of feet long 58, 30; No. of feet wide? 48, 14; No. of feet high above sidewalk? _____
No. of Stories high? one; Style of Roof? flat; Material of Roofing? wood
Of what material will the Extension be built? wood Foundation? trench wall
If of Brick, what will be the thickness of External Walls? _____ inches; and Party Walls _____ inches.
How will the Extension be occupied? Garage How connected with Main Building? _____

WHEN MOVED, RAISED OR BUILT UPON

No. of Stories in height when Moved, Raised or Built upon? _____ Proposed Foundations? _____
No. of feet high from level of ground to highest part of Roof to be? _____
How many feet will the External Walls be increased in height? _____ Party Walls _____

IF ANY PORTION OF THE EXTERNAL OR PARTY WALLS ARE REMOVED

Will an opening be made in the Party or External Walls? _____ in _____ Story.
Size of the opening? _____ How protected? _____
How will the remaining portion of the wall be supported? _____

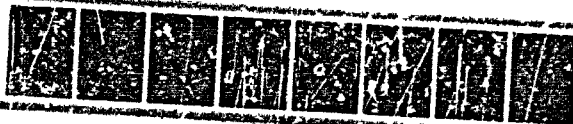
Signature of Owner or
Authorized Representative

Frank W. Churchill
536 1/2 Congress St.

Address

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK

REAR 690 CONGRESS STREET





APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date March 24, 1983
Receipt and Permit number B09670

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 690 Congress St. #25
OWNER'S NAME: David Adams ADDRESS: 18 Washington Ave. Ptd.

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 FEES 3.00

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL 1-18 FEES 3.00
Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of) Fractional _____
1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
Oil or Gas (by separate units) _____
Electric Under 20 _____ Over 20 kws _____

APPLIANCES. (number of) Ranges 1 Water Heaters _____
Cook Tops _____ Disposals _____
Wall Ovens _____ Dishwashers _____
Dryers _____ Compactors _____
Fans _____ Others (denote) _____
TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____ FEES 1.50
Transformers _____

Air Conditioners Central Unit _____
Separate Units (windows) _____

Signs 20 sq. ft. and under _____
Over 20 sq. ft. _____

Swimming Pools Above Ground _____
In Ground _____

Fire/Burglar Alarms Residential _____
Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: 7.50
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____

TOTAL AMOUNT DUE: 7.50

INSPECTION:

Will be ready on Ready, 19__; or Will Call _____

CONTRACTOR'S NAME: Thomas Maiorano
ADDRESS: 89 Murray St.

TEL.: 774-3572

MASTER LICENSE NO.: 4485

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR: _____

Thomas Maiorano

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 09670

Location 690 Congress St.

Owner D. Adams

Date of Permit 3-23-83

Final Inspection 3-25-83

By Inspector Hubby

Permit Application Register Page No. 142

INSPECTIONS: Service _____ by _____
 Service called in 3-25-83 by Hubby
 Closing-in _____
 PROGRESS INSPECTIONS:

CODE
 COMPLIANCE
 COMPLETED
 DATE 3-25-83

REMARKS

DATE:



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 2-17, 1983
Receipt and Permit number A95613

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 690 Congress Street - Apt. 35
OWNER'S NAME: David Adams ADDRESS: 1816 Wash. Ave., City

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 ✓ FEES 1.00

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____
MOTORS: (number of) _____

Fractor _____
1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
Oil or Gas (by separate units) _____
Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges 1 Water Heaters _____
Cook Tops _____ Disposals _____
Wall Ovens _____ Dishwashers _____
Dryers _____ Compactors _____
Fans _____ Others (denote) _____
TOTAL _____ ✓ 1.50

MISCELLANEOUS: (number of) Branch Panels _____
Transformers _____
Air Conditioners Central Unit _____
Separate Units (windows) _____
Signs 20 sq. ft. and under _____
Over 20 sq. ft. _____
Swimming Pools Above Ground _____
In Ground _____
Fire/Burglar Alarms Residential _____
Commercial _____
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
over 30 amps _____
Circus, fairs, etc. _____
Alterations to wires _____
Repairs after fire _____
Emergency Lights, battery _____
Emergency Generators _____

INSTALLATION FEE DUE: _____
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____ DOUBLE FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____
TOTAL AMOUNT DUE: 4.50

INSPECTION: Will be ready on 2-17, 1983; or Will Call _____

CONTRACTOR'S NAME: Thomas E. Maiorano
ADDRESS: 89 Murray St., City

TEL: 774-3572
MASTER LICENSE NO.: 4485
LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:
Thomas E. Maiorano

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 96613
 Location 690 Congress St - #35
 Owner D. Adams
 Date of Permit 2-17-83
 Final Inspection 3-18-83
 By Inspector Libby
 Permit Application Register Page No. 139

INSPECTIONS: Service _____ by _____
 Service called in _____
 Closing-in 2-18-83 by Libby
 PROGRESS INSPECTIONS: 2-17-83, NCH /
3-18-83 /
 /
 /
 /
 /
 /

CODE
 COMPLIANCE
 COMPLETED
 DATE 3-18-83

REMARKS:

DATE:



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date December 9, 1982
Receipt and Permit number A92468

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 690 Congress Street - Apartment #6
OWNER'S NAME: David Adams ADDRESS: 1818 Wash. Ave., City

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 3.00 FEES

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
Strip Fluorescent _____ ft.

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of) Fractional _____
1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
Oil or Gas (by separate units) _____
Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____

Cook Tops _____ Water Heaters _____

Wall Ovens _____ Disposals _____

Dryers _____ Dishwashers _____

Fans _____ Compactors _____

TOTAL _____ Others (denote) _____

MISCELLANEOUS: (number of) _____ 1.50

Branch Panels _____

Transformers _____

Air Conditioners Central Unit _____

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____

TOTAL AMOUNT DUE: 4.50

INSPECTION:

Will be ready on Dec. 9, 1982; or Will Call _____

CONTRACTOR'S NAME: Thomas E. Maiorano

ADDRESS: 89 Murray St., City 04103

TEL.: 774-3572

MASTER LICENSE NO.: 4485

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

Thomas E. Maiorano

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 92468
Location 690 Congress St.
Owner D. Adams
Date of Permit 12-9-82
Final Inspection 12-13-82
By Inspector Lubby
Permit Application Register Page No. 135

INSPECTIONS: Service _____ by _____
Service called in _____
Closing in 12-13-82 by Lilly

PROGRESS INSPECTIONS: _____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____
_____ / _____ / _____

CODE COMPLIANCE COMPLETED

CODE
COMPLIANCE
COMPLETED

DATE 2-13-82

DATE: _____

REMARKS: _____

DATE: _____

CERTIFICATE OF APPROVAL FOR INTERNAL PLUMBING

THE TOWN/CITY OF Portland

TOWN/CITY CODE

05170

LPI NUMBER

00123

DATE PERMIT ISSUED

3/1/83
Month Day Year

No 70996 IP

Certificate of App. Number

Installer's Name

ROD THE PLUMBER

Last Name

F.I. M.I.

Installer

2

Code

Owner

David Adams

Address

690 Congress Street

St./Lot Number

Street, Road Name

Subdivision

(Location where plumbing was done and inspected)

1. Owner
2. Licensed Master Plumber
3. Licensed Oil Burner/Man
4. Employee of Public Utility
5. Manufactured Housing Dealer
6. Manufactured Housing Mechanic
7. Limited License

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING RULES.

[Signature]

OWNER'S COPY

Signature of LPI

Date Inspected

MAR 16 1983

ORIGINAL—To be sent to: Department of Human Services
Division of Health Engineering

INTERNAL PLUMBING PERMIT FOR THE TOWN/CITY OF Portland

Town/City Code

05170

LPI Number

00123

Date Issued

3/1/83
Month Day Year

INSTALLER'S

11776

License No.

No 70996 IP

PERMIT NUMBER

Address of Where Plumbing Is Done

690 CONGRESS STREET

St./Lot Number

Street/Road Name

Subdivision

Installer

2

Code

Name of Owner

ADAMS

Last Name

F.I. M.I.

123456789

Mailing Address

Zip Code

1. Owner
2. Licensed Master Plumber
3. Licensed Oil Burner/Man
4. Employee of Public Utility
5. Manufactured Housing Dealer
6. Manufactured Housing Mechanic
7. Limited License

Type of Construction

1. New
2. Remodeling

3. Addition
4. Remodeling & Addition

5. Replacement of Hot Water Heater
6. Hook-up of Mobile Home

7. Hook-up of Modular Home
8. Other (Specify) 1

Plumbing To Serve

1. Single (Res)
2. Multi-Fam/P'ys

3. Mobile Home
4. Modular Home

5. Commercial
6. School

7. Other (Specify) 2

Number of Fixtures or Hook-Ups

Sink(s) 3

Toilet(s) 3

Bathtub(s) 3

Lavatory(s) 3

Shower(s)

Urinal(s)

Clothes Washer(s)

Dish Washer(s)

Hot Water Heater(s)

Floor Drain(s)

Hook-Up(s)

TOWN'S COPY
MAR 14 1983

IMPORTANT: Note the following conditions

1. This Permit is non-transferable to another person or party.
2. If construction has not started within 6 months from the Date of Issue, this Permit becomes invalid.

Fixture Fee

34.00

Hook-Up Fee

00.00

Total Fee

34.00

If Double Fee Check Box ☐

Dept. of Human Services
Div. of Health Engineering

Signature of LPI

HHE-211 Rev 7/80



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Oct. 19, 1982
Receipt and Permit number A79825

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 690 Congress St.
OWNER'S NAME: David Adams ADDRESS: same

OUTLETS: _____ FEES
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 2- 200 Amp. Disconnects 3.00

FIXTURES: (number of) _____
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
Strip Fluorescent _____ ft. _____

SERVICES: _____
Overhead x Underground _____ Temporary _____ TOTAL amperes 200 3.00

METERS: (number of) 1 _____ .50

MOTORS: (number of) _____
Fractional _____
1 HP or over _____ b

RESIDENTIAL HEATING: _____
Oil or Gas (number of units) _____
Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: _____
Oil or Gas (by a main boiler) _____
Oil or Gas (by separate units) _____
Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) _____
Ranges _____ Water Heaters _____
Cook Tops _____ Disposals _____
Wall Ovens _____ Dishwashers _____
Dryers _____ Compactors _____
Fans _____ Others (denote) _____
TOTAL _____

MISCELLANEOUS: (number of) _____
Branch Panels 4 _____
Transformers _____

Air Conditioners Central Unit _____
Separate Units (windows) _____

Signs 20 sq. ft. and under _____
Over 20 sq. ft. _____

Swimming Pools Above Ground _____
In Ground _____

Fire/Burglar Alarms Residential _____
Commercial _____

Heavy Duty Outlets, 220 Volt (such as welder) 30 amps and under _____
over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____

TOTAL AMOUNT DUE: 6.50

INSPECTION:

Will be ready on _____, 19____; or Will Call x

CONTRACTOR'S NAME: Thomas E. Maiorano

ADDRESS: 89 Murray St., City

TEL.: 774-3570

MASTER LICENSE NO.: 4485

LIMITED LICENSE NO.: _____ SIGNATURE OF CONTRACTOR: Thomas E. Maiorano

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 79825

Location 690 Congress St.

Owner D. Adams

Date of Permit 10-19-82

Final Inspection 11-1-82

By Inspector Libby

Permit Application Register Page No. 131

INSPECTIONS: Service ✓ by Libby
Service called in 11-1-82
Closing-in _____ by _____
PROGRESS INSPECTIONS: _____

CODE
COMPLIANCE
COMPLETED
DATE 11-1-82
DATE: _____

REMARKS:

PLUMBING APPLICATION

PROPERTY ADDRESS

Town Or Plantation	PORTLAND
Street	670 CANTRELL ST
Subdivision Lot #	
PROPERTY OWNERS NAME	
Last: ADAMS	First: DAVID
Applicant Name:	RUDI CASPARIUS
Mailing Address of Owner/Applicant (If Different)	1231 FOREST AVE

PORTLAND	PERMIT # 877	TOWN COPY
Date Permit Issued 1/12/85	\$	FEE Double Fee Charged
L.P.I. #		

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit

Signature of Owner/Applicant

Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

MAR 13 1985

Local Plumbing Inspector Signature

Date Approved

PERMIT INFORMATION

This Application is for

- ☐ NEW PLUMBING
- ☒ RELOCATED PLUMBING

FEB 28 1985

Type Of Structure To Be Served:

- ☐ SINGLE FAMILY DWELLING
- ☐ MODULAR OR MOBILE HOME
- ☒ MULTIPLE FAMILY DWELLING
- ☐ OTHER - SPECIFY: _____

Plumbing To Be Installed By:

- ☒ MASTER PLUMBER
- ☐ OIL BURNERMAN
- ☐ MFG'D. HOUSING DEALER/MECHANIC
- ☐ PUBLIC UTILITY EMPLOYEE
- ☐ PROPERTY OWNER

LICENSE # 121276

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.		Hosebibb / Sillcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
			Other: _____		Water Heater
	Hook-Ups (Subtotal)		Fixtures (Subtotal) Column 2	4	Fixtures (Subtotal) Column 1
\$	Hook-Up Fee			4	Fixtures (Subtotal) Column 2
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE				\$ 12.	Total Fixtures
				\$	Fixture Fee
				\$	Hook-Up Fee
				\$ 12.	Permit Fee (Total)