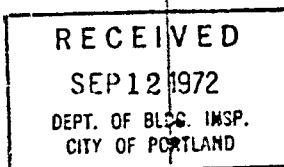
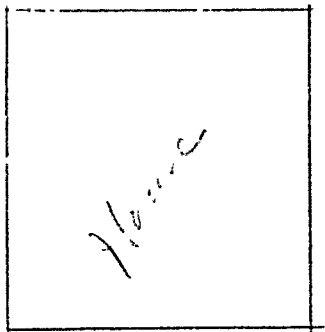
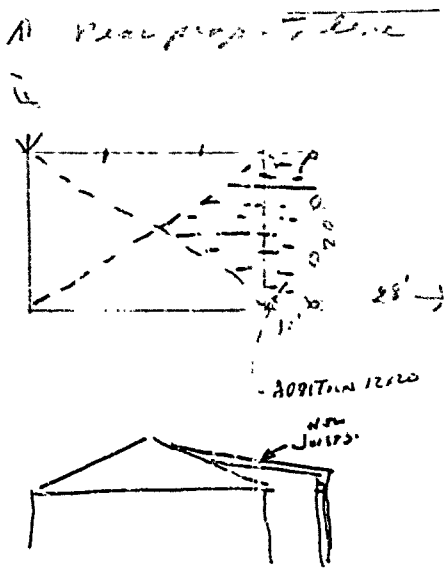


808 CONGRESS STREET



Full cut # 920F - Half cut # 920G - Tur. cut # 920H - Film cut # 920R

*Bramhall Place.*



*808 Congress St*

600.

*Paul Ashby*  
*808 Cong St*



B2 BUSINESS ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure

Portland, Maine, September 12, 1972

PERMIT NUMBER

SEP 12 1972  
01078

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~erect~~ alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 808 Congress St. at HEAR 90 IN BRANTHALL Dist. No. 8  
Owner's name and address Paul Ashley, 808 Congress St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address owner Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
Proposed use of building Garage 3-car No. families \_\_\_\_\_  
Current use \_\_\_\_\_ 2-car No. families \_\_\_\_\_  
Material frame No. stories 1 Heat \_\_\_\_\_ Style of roof hip Roofing \_\_\_\_\_  
Other buildings on same lot dwelling \_\_\_\_\_  
Estimated cost \$ 600. Fee 5.00

## General Description of New Work

To construct 1-story frame addition 12'x20' on side of building garagemaking it a 3 CAR GARAGE

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewer? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate 8' Height average grade to highest point of roof 12'  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories 1 solid or filled land? solid earth or rock? earth  
Material of foundation Sonotubes at least 4' below grade 9" bottom 9" cellar \_\_\_\_\_  
Kind of roof shed Rise per foot \_\_\_\_\_ Roof covering asphalt roofing Class C  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind spruce Dressed or full size? dressed Corner posts 4x4 Sills 6x6  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor concrete, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 16"  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 12'  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot 2, to be accommodated 2 number commercial cars to be accommodated 1  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

## Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

RLB 9/12/72

CS 301

INSPECTION COPY

Signature of owner

Paul Ashley

Permit No.

**Location**

Owner David Ashby

Date of permit 8/12/72

Notif. closing-in

**Insom. clonidine-in**

## Final Notice

## Final Report

17

— 450 —

MAKING OUR NOTICE

## NOTES

Page 12/73

Completed



Suburban Propane  
Thompson Point  
Port-Me

2-100 x GARAGE

House

808 Congress ST

Paul Ashley  
808 Congress ST  
Port-Me

Tom Hill

Suburban Propane

Thompsons Point

Port Me

2-100

Gal

x

GA

x

GA

x

GA

x

GA

x

GA

x

GA

x

GA

x

GA

x

GA

x

GA

x

GA

x

GA

x

GA

x

GA

House

808 Congress

ST

Paul Ashlev

808 Congress

Port Me

Tom Keith



## APPLICATION FOR PERMIT

Class of Building or Type of Structure Installation  
Portland, Maine, June 27 1969

PERMIT ISSUED

JUL 568 1969

CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 808 Congress St. Within Fire Limits?            Dist. No.             
Owner's name and address Paul Ashley, 808 Congress St. Telephone             
Lessee's name and address            Telephone             
Contractor's name and address Suburban Propane Gas Corp. Thompson's Point Telephone             
Architect            Specifications            Plans yes No. of sheets 1  
Proposed use of building            No. families             
Last use            No. families             
Material            No. stories            Heat            Style of roof            Roofing             
Other buildings on same lot            Fee \$ 2.00  
Estimated cost \$           

### General Description of New Work

To install (2)-100 gallon propane gas tank, outside above ground.  
Tanks to set on 4x4x16-cement blocks.

Sent to Fire Dept. 6/27/69

Rec'd from Fire Dept. 7/1/69

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. **PERMIT TO BE ISSUED TO** contractors

### Details of New Work

Is any plumbing involved in this work?            Is any electrical work involved in this work?             
Is connection to be made to public sewer?            If not, what is proposed for sewage?             
Has septic tank notice been sent?            Form notice sent?             
Height average grade to top of plate            Height average grade to highest point of roof             
Size, front            depth            No. stories            solid or filled land?            earth or rock?             
Material of foundation            Thickness, top            bottom            cellar             
Kind of roof            Rise per foot            Roof covering             
No. of chimneys            Material of chimneys            of lining            Kind of heat            fuel             
Framing Lumber-Kind            ; Dressed or full size?            Corner posts            Sills             
Size Girder            Columns under girders            Size            Max. on centers             
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor           , 2nd           , 3rd           , roof             
On centers: 1st floor           , 2nd           , 3rd           , roof             
Maximum span: 1st floor           , 2nd           , 3rd           , roof             
If one story building with masonry walls, thickness of walls?            height?           

### If a Garage

No. cars now accommodated on same lot           , to be accommodated            number commercial cars to be accommodated             
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?           

### Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Suburban Propane Gas Corp.

APPROVED:

Frederick C. P. Hall, Deputy Chief

CS 301

INSPECTION COPY

Signature of owner

by:

Paul Ashley

Permit No. 691/9545  
Location 2.8 Canyon Rd.  
Owner Joe E. McKelvey  
Date of permit 7/1/69  
Notif. closing-in \_\_\_\_\_  
In pm. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
Staking Out Notice \_\_\_\_\_  
Form Check Notice \_\_\_\_\_

NOTES

7-31-69 Completed  
into house He

Handwritten notes area with horizontal lines. A large 'X' is drawn across the first few lines.



CITY OF PORTLAND  
HEALTH DEPARTMENT  
HOUSING DIVISION



Loc. 805 Express St.  
Loc w/i  
Bldg P. Fire & Elec. Comm.  
Issued June 12, 1957  
Expires July 12, 1957

Mr. Irving Rice,  
418 Congress St.,  
Portland, Me.

Dear Sir:

On July 11, 1956

On July 11, 1966 an examination was made of the premises located at FRS (London) Pl., Denville, Iowa

Non-compliance with the ordinances relating to housing conditions was found as detailed below.

In accordance with the provisions of the above ordinance, you are hereby ordered to correct these defects according to specifications within the time limits allowed. Failure to comply with this notice will necessitate legal action.

Some repairs or improvements required will necessitate permits which are to be obtained from the Building Inspector, Health, Fire or other City Departments. These must be obtained before the work is started. If any additional information is desired, visit or telephone the Housing Supervisor at this Office, telephone 4-1431, extension 226. kindly notify this office as soon as all corrections have been completed.

Very truly yours,  
Edward W. Colby, M.D.  
Health Director

By \_\_\_\_\_  
Housing Supervisor

## VIOLATIONS & SPECIFICATIONS

### ## Responsibility of Owner or Agent

**\*\* Responsibility of Occupant**

-12- 0 4879 2, 5 7 8 9 10 11 12

Repair and put in good order all dilapidated and hazardous parts of the structure as follows:

- 2) Tighten the loose window panes, tighten the loose window sashes in all the windows throughout the structure. Particular attention is directed to windows of the 1st floor, living room and dining room.

The above mentioned conditions are in violation of the City of Seattle Minimum Standards for Continued Occupancy and must be corrected on or before July 12, 1957.



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, June 22, 1952

01354  
JUN 22 1952  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 11th Street Use of Building family dwelling No. Stories 2 New Building  
Existing "Existing"  
Name and address of owner of appliance Irvin L. Rice, 111 Congress Street  
Installer's name and address Marshall Engineering Co., 111 Congress Street Telephone 2-1521

General Description of Work

To install forced warm air heating system - oil burner (replacing gravity warm  
air heating system)

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material floor surface or beneath? no  
If so, how protected? oil Kind of fuel? oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace plenum chamber with  
From top of smoke pipe 3' From front of appliance over 1' From sides or back of appliance over 3'  
Size of chimney flue 12" Other connections to same flue none  
If gas fired, how vented? none Rated maximum demand per hour none  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner illuminator Labelled by underwriter's laboratories? yes  
Will operator be at all time attendance? no Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete  
Location of oil storage basement Number and capacity of tanks 1-275 gal.  
If two 275-gallon tanks, will three-way valve be provided? no  
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed? none  
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance basement Any burnable material in floor surface or beneath? no  
If so, how protected? oil Kind of fuel? oil  
Minimum distance to wood or combustible material from top of appliance plenum chamber with  
From front of appliance over 1' From sides and back over 3' From top of smokepipe over 3'  
Size of chimney flue 12" Other connections to same flue none  
Is hood to be provided? no If so, how vented? none Forced or gravity? none  
If gas fired, how vented? none Rated maximum demand per hour none

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

8-20-52. P. H. H.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Marshall Engineering Co.

Signature of Installer:

P. H. H.

INSPECTION COPY

18

1. 1925

Permit No.	527/1311
Location	808 Congress St.
Owner	Granville Co. (Inc)
Date of permit	4/20/52
Approved	4-22-52



# APPLICATION FOR PERMIT

Class of Building or Type of Structure

PERMIT ISSUED

Permit No.

1151

Portland, Maine, May 9, 1930

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter or install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 301 Congress Street Ward 7 Within Fire Limits? Yes Dist. No. 3

Owner's name and address Irving Rice, 301 Congress St. Telephone

Contractor's name and address F. E. Wallace, 73 Market St. Telephone 2 695

Architect's name and address

Proposed use of building dwelling house No. families 1

Other buildings on same lot

## Description of Present Building to be Altered

Material wood No. stories 2 Heat  Style of roof  Roofing

Present use dwelling house No. families 1

## General Description of New Work

To enlarge existing bath room on second floor, making it 5' x 8' and provide vent shaft at least 50 sq. in. in cross section

## Details of New Work

Size, front  depth  No. stories  Height average, grade to highest point of roof

To be erected on solid or filled land?  earth or rock?

Material of foundation  Thickness, top  bottom

Material of underpinning  Height  Thickness

Kind of roof  Roof covering

No. of chimneys  Material of chimneys  of lining

Kind of heat  Type of fuel  Distance, heater to chimney

If oil burner, name and model

Capacity and location of oil tanks

Is gas fitting involved?  Size of service

Corner posts  Sills  Girt or ledger board?  Size

Material columns under girders  Size  Max. c. centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x3 or larger. Bridging in every floor and flat roof span over 6 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor  2nd  3rd  roof

Or, centers: 1st floor  2nd  3rd  roof

Maximum span: 1st floor  2nd  3rd  roof

If one story building with masonry walls, thickness of walls?  height?

## If a Garage

No. cars now accommodated on same lot  to be accommodated

Total number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

## Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? no No. sheets

Estimated cost \$ 50. Fee \$ 1.00

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner

27

INSPECTION COPY

Irving Rice  
F. E. Wallace

3/11/31



Ward 7 Permit No. 30/1151

Location 808 Longwood St.

Owner Irving Rice

Date of permit 6/10/30

Notif. closing in \_\_\_\_\_

Inspn. closing-in \_\_\_\_\_

Final Notif. \_\_\_\_\_

Final Inspn. \_\_\_\_\_

Cert. of Occupancy issued \_\_\_\_\_

NOTES

A.J.S. Pls. make sure  
this next shift is  
to go thru roof  
before they get  
too far.

~~6/11/30 - Went shift to  
go thru roof  
6/20/30 - Work not  
yet completed + went  
not thru roof  
6/27/30 - Work completed  
A.J.S.~~

808 CONGRESS STREET



# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3626

**PROPERTY ADDRESS**

Town Or Plantation \_\_\_\_\_  
Street \_\_\_\_\_  
Subdivision Lot # \_\_\_\_\_

**PROPERTY OWNERS NAME**

Last: \_\_\_\_\_ First: \_\_\_\_\_

Applicant Name \_\_\_\_\_  
Mailing Address of Owner/Applicant (If Different) \_\_\_\_\_

0290 PORTLAND \*\*\* 05170 \*\*\*

Date Permitted 11/31/84 SLIP FEE  
LPI # 123

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant \_\_\_\_\_ Date \_\_\_\_\_

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature \_\_\_\_\_ Date Approved MAR 6 1984

**PERMIT INFORMATION**

<b>This Application is for</b> 1. <input type="checkbox"/> NEW PLUMBING 2. <input type="checkbox"/> RELOCATED PLUMBING	<b>Type Of Structure To Be Served:</b> 1. <input type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY: _____	<b>Plumbing To Be Installed By:</b> 1. <input type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input type="checkbox"/> PROPERTY OWNER LICENSE # _____
--	--	---

Number	Hook-Ups And Piping Relocation	Number	Column 2 Type Of Fixture	Number	Column 1 Type Of Fixture
	HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District		Hosebibb / Sillcock		Bathtub (and Shower)
			Floor Drain		Shower (Separate)
			Urinal		Sink
	HOOK-UP: to an existing subsurface wastewater disposal system.		Drinking Fountain		Wash Basin
			Indirect Waste		Water Closet (Toilet)
			Water Treatment Softener, Filter, etc.		Clothes Washer
	PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
			Dental Cuspidor		Garbage Disposal
			Bidet		Laundry Tub
	Hook-Ups (Subtotal)		Other: _____		Water Heater
	Hook-Up Fee		Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1
					Fixtures (Subtotal) Column 2
					Total Fixtures
				\$	Fixture Fee
				\$	Hook-Up Fee
				\$	Permit Fee (Total)

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

TOWN COPY

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTION SERVICES

Date 10/10/84

To: Profenno Construction Co.  
contractor  
2012 Forest Avenue

With relation to permit applied for to demolish a 20 x 30 2 car detached  
garage  
at (address) 808-810 Congress Street belonging to  
(owner) 66 Branhall Realty Assoc. It is unlawful to commence de-  
molition work until a permit has been issued from this department.

313  
Section 3 of the Ordinance for rodent and vermin control provides, "It shall be  
unlawful to demolish a building or structure unless provision is made for rodent  
and vermin eradication. No permit for the demolition of a building or structure  
shall be issued by the Building and Inspection Services Department until and  
unless provisions for rodent and vermin eradication have been carried out under  
supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this  
section have been satisfied. It is the obligation of owner or demolition contrac-  
tor or both to take up with the Health Department the matter of complying with  
this section, being prepared to inform that department what registered pest control  
operator is to be employed.

NOTICE - PER MUNICIPAL CODE  
A PERMIT TO DEMOLISH OR REMOVE A  
STRUCTURE SHALL EXPIRE THIRTY (30)  
DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

P. Samuel Hoffses  
Chief of Inspection Services

Health Department comments: No asbestos. No Vermin.

A. R. R.

Copies to:

- 2 - Health - Environ. (Mr. Vandeloski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works - attn. Dan Hanning - 82 Hanover St. (Garage)
- 1 - Fire Dept.

SUE BRIDGES



## APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

01245

ZONING LOCATION ..... PORTLAND, MAINE Sept. 25, 1984

PERMIT ISSUED

OCT 10 1984

CITY OF PORTLAND

To the CHIEF OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 808-810 Congress St. .... Fire District #1 ☐ #2 ☐  
1. Owner's name and address 66 Branhall Realty Assoc., 66 Branhall St. .... Telephone .....  
2. Lessee's name and address ..... Telephone .....  
3. Contractor's name and address Profenno Constr., 2012 Forest Ave. .... Telephone 797-5095  
..... No. of sheets .....  
Proposed use of building ..... No. families .....  
Last use ..... 2 car detached garage ..... No. families .....  
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
Other buildings on same lot .....

Estimated contractual cost \$ .....

Appeal Fees \$ .....

FIELD INSPECTOR—Mr. ....

Base Fee ..... 25.00 .....

@ 775-5451

Late Fee .....

TOTAL \$ ..... 25.00 .....

To demolish 20' x 30' approximate 2 car detached  
garage, no utilities

Stamp of Special Conditions

send permit to # 3 04103

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... Is any electrical work involved in this work? .....  
Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
Has septic tank notice been sent? ..... Form notice sent? .....  
Height average grade to top of plate ..... Height average grade to highest point of roof .....  
Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
Kind of roof ..... Rise per foot ..... Roof covering .....  
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

## DATE

## MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER .....

Will work require disturbing of any tree on a public street? . NO.

ZONING: .....

BUILDING CODE: .....

Will there be in charge of the above work a person competent

Fire Dept.: .....

to see that the State and City requirements pertaining thereto

Health Dept.: .....

are observed? ..... Yes

Others: .....

Signature of Applicant

Samuel P. Profenno

Phone # ..... same .....

Type Name of above

Sam Profenno for Profenno Const.

1 ☐ 2 ☐ 3 ☒ 4 ☐

Other .....

and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

[8] M. Bone

Permit No. 84/1246  
Location 808 E 10th Ave  
Owner 66 Graham Realty  
Date of permit 9-25-84  
Approved 10-10-84  
Dwelling Detached garage  
Garage  
Alteration

NOTES

10/17/84  
OK



APPLICATION FOR PERMIT  
DEPARTM. IT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date January 28, 19 87  
Receipt and Permit number D09966

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 808 Congress Street

OWNER'S NAME: Sixty-Six Bramhall Realty ADDRESS: 66 Bramhall St.

	FEE
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <u>x</u> _____	5.00
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>5.00</u>

INSPECTION:

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call x

CONTRACTOR'S NAME: Northeast Security, Inc.

ADDRESS: East Rd., Southport, ME 04576

TEL.: 633-4227

MASTER LICENSE NO.: 02769

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

**City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716**

Location of Construction: 808-810 Congress St		Owner: Jack Higley	Phone: 821-3661
Owner Address: Route 1, Box 5353 Sebago Lake, ME 04075		Lease/Buyer's Name: ME 04075	Phone: Business Name:
Contractor Name: Jack Higley		Address:	
Past Use:	Proposed Use:	COST OF WORK: \$ 15,000.00	PERMIT FEE: \$ 120.00
Storage	3-farm logistics previous use	INSPECTION: Use Group: 22 Type: 5B	Signature: <i>[Signature]</i>
Proposed Project Description: Change Use/make Interior Renovations		Signature: <i>[Signature]</i>	
Permit Taken By: Mary Gresik		Date Applied For: 01 November 1995	

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

**PERMIT ISSUED WITH REQUIREMENTS**

**PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)**

Action: ☐ Approved ☐ Denied ☐ Approved with Conditions ☐ Denied

Date: \_\_\_\_\_

**PERMIT ISSUED**

Permit No: **951184**

Permit Issued: **NOV 14 1995**

**CITY OF PORTLAND**

Zone: **CB1** 054-A-006/005

Special Approval: *[Signature]*

Special Zone of Review: *[Signature]*

**Zoning Appeal**

☐ Variance ☐ Miscellaneous ☐ Conditional Use ☐ Interpretation ☐ Approved ☐ Denied

**Historic Preservation**

☐ Not in District or Landmark ☐ Does Not Require Review ☐ Requires Review

Action: ☐ Approved ☐ Approved with Conditions ☐ Denied

Date: *[Signature]*

SIGNATURE OF APPLICANT Jack Higley ADDRESS: \_\_\_\_\_ DATE: 01 November 1995 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Gray Card-Inspector

CEO DISTRICT **3** *A. Simpson*





CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 808 Congress St (054-A-006)

Issued to Jack Higley

Date of Issue 24 January 1996

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 951184, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

Two (2) Family Dwelling

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

1-29-96  
(Date)  
5/14/97

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

## Certificate of Occupancy

LOCATION 810 Congress St (054-A-005)

Issued to Jack Higley

Date of Issue 24 January 1996

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 951184, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

One (1) Family Dwelling

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

1-29-96  
(Date)  
5/14/97

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Electrical  
Issues

4/90 Mr. Higley states all  
vics have been repaired  
and that there are  
only 3 total units in the ldg.

Army

4/8  
8:51

Jack Higley

821-3661 - pager

Re: 810 Congress St  
Apt. 2

Insp for CofO  
paged 4/9/90 8:00am  
1:30

Vicki

C of O  
for  
3 unit  
in fire  
808 Congress -  
2 units  
810 Congress -  
1 unit

Army

5-8  
12 30

Jack Higley

821-3661

810 Congress

#2

1:30pm

5/10/90

lec

Jack Army

Jack

821-3661

810 Congress

9:50  
3-29  
mi-

explained that the  
electrical insp. needs  
to be completed. ASAR

David Collins <sup>2/26</sup>  
← SVEN-SERVICE →

Week 6-4 last  
Thor 2WKS <sup>2/22/96</sup>  
last + This  
Vacation  
(Mon + Tues)  
... be back

Message to <sup>2-15-96</sup>  
Jack 2-13-96  
no reply -  
Alex has  
had no  
response.

Amy

12/12/95-  
1500hrs.

808-810 Congress St  
OK on Fire alarm system

Mac

City of Portland, Maine - Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8705, FAX: 874-8716

Location of Construction: 808-810 Congress St		Owner: Jack Higley		Phone: 821-3661		Permit No: 951184	
Owner Address: 2000 1st Box 5353 Sebago Lake, ME		Lease/Buyer's Name: ME 04075		Phone:		Business Name:	
City/State/Zip: Portland, ME 04101		Address:		Phone:			
Fast Use: Storage		Proposed Use: 3-lam		COST OF WORK: \$ 15,000.00		PERMIT FEE:- \$ 120.00	
				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group 92 Type: 5B	
Proposed Project Description: Change Use/Make Interior Renovations		Signature:		Signature: [Signature]		Zone: [Blank] CBL: 54-A-006/005	
		PEDESTRIAN ACTIVITIES DISTRICT (P.D.)		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Zoning Approval: <input type="checkbox"/> Special Zone of Review: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan map <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Permit Taken By: Mary Giesia		Date Applied For: 01 November 1995		Signature:		Date:	

1. Permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

PERMIT ISSUED  
WITH REQUIREMENTS

PERMIT ISSUED  
WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT Jack Higley ADDRESS: DATE: 01 November 1995 PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Office-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT 3

A. Simon



COMMENTS

11-17-95 - n.p.

12-11-95 - 900 Congress - 1 unit consisting of 4 Bedrooms; 2nd floor, 1 Bathroom; 2nd floor, 2 Living rooms; 1st floor, 1 dining room; 1st floor, 1 Kitchen; 1st floor. Will be adding fire separation @ area near dining room. Building is equipped with a fire alarm system which I will speak to Lt. Mc about and request him to inspect prior to a C of O.

12-14-95 - Lt. Mc confirmed operational Fire Alarm System in working order. Fire separation installed @ doorway to separate units, on first floor. OK to occupy 800 side of Building.

1-24-96 - OK to occupy 810 side of Building. Held - S. Brunk.  
4/9/96 - Electrical work still existing. Have replaced the sewer piping to the street (Dave the Plumber)

5/10/96 - needs to plug sewer pipe in bsmt, repair windows and add sks clips, tighten roller to floor, add additional pipes in basement.

5/13/96 - issue C of O - minimum standards obtained.

Type	Inspection Record	Date
Foundation:		
Framing:		
Plumbing:		
Final:		
Other:		

1-29-96

**CITY OF PORTLAND**  
DEPT. OF PLANNING & URBAN DEVELOPMENT  
ROOM 312, CITY HALL  
PORTLAND, MAINE 04101

To whom it concerns

The following requirements of the City of Portland Electric Code are forwarded for your use and information. If there are any questions call the Electrical Inspector at 874-8300 X8634 7:00AM - 9:00AM 11:00 AM - 1:00PM

RE: 810 Congress St.

Before a certificate of occupancy can be issued all of the wiring in the above address shall be brought to the standards required, NEC 1993 City of Portland Electric Code. Please have your electrical contractor call this office.

*Sue Berglund*  
Chief Electrical Inspector

cc: S. Hoffses  
A. Simpson  
G. McDougall  
JE

Amey

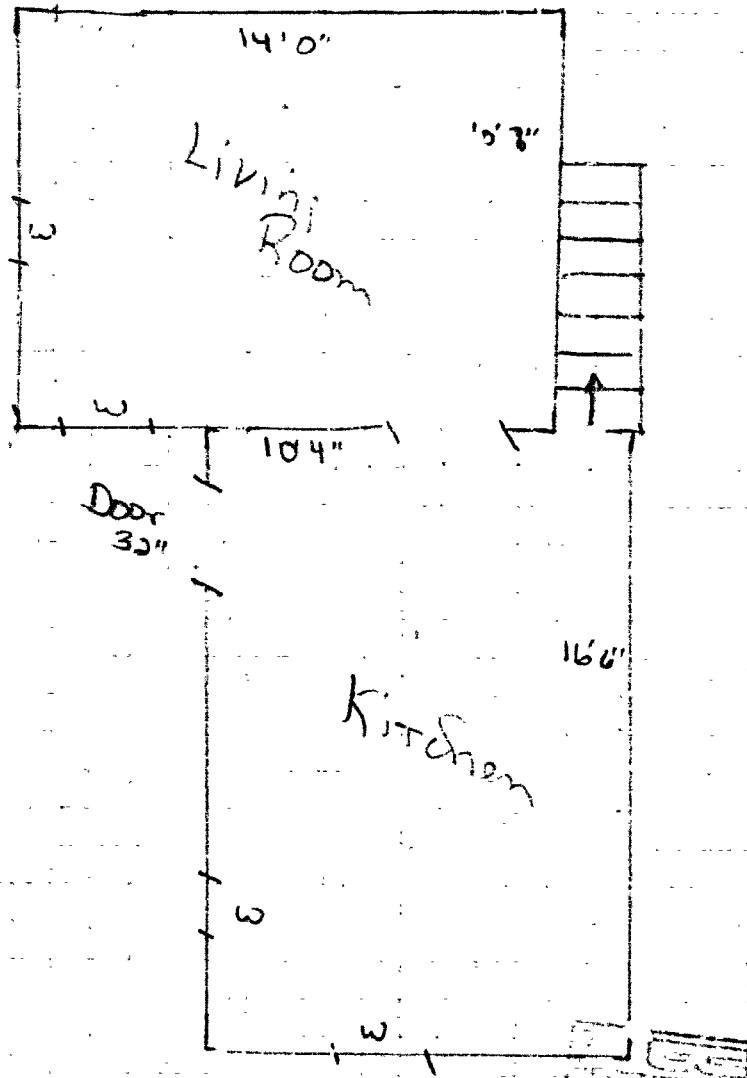
Jack Kylesley

772-6092

page 821-3661

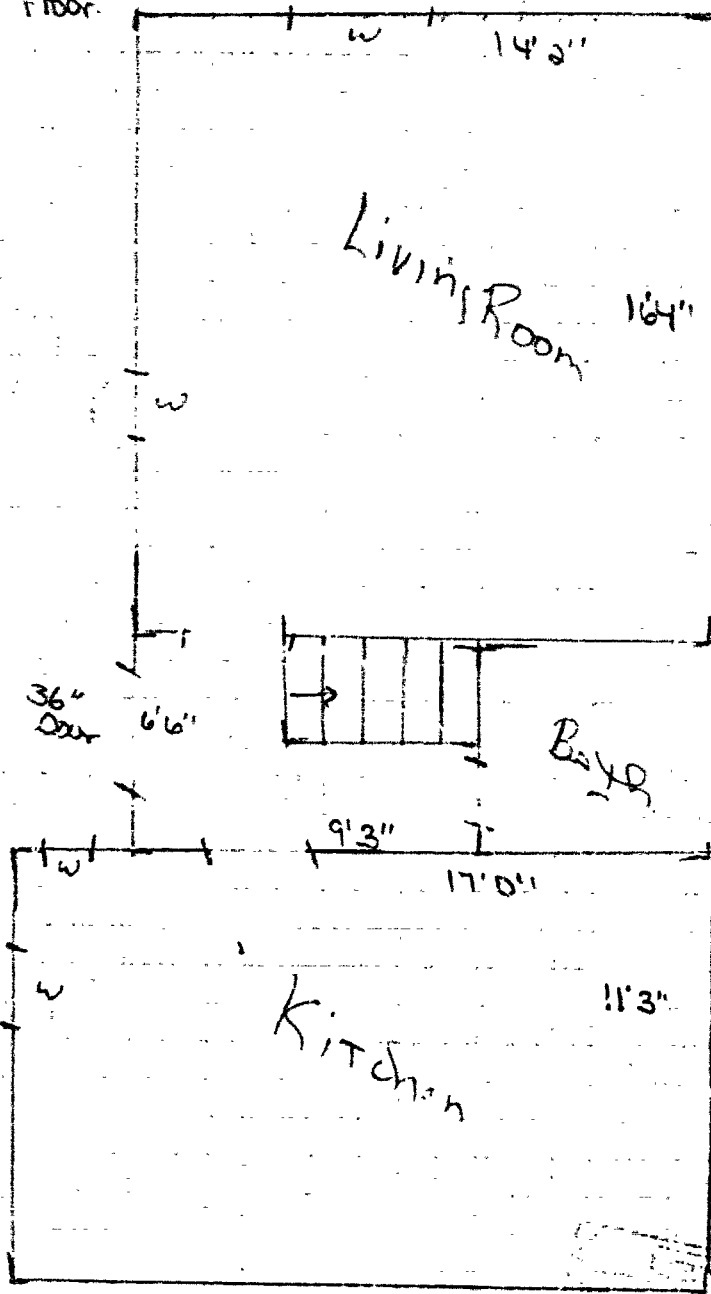
3:10  
1-26  
MM

810 Congress St.  
Bk. Apt. #2.  
1st Floor.



810 Congress St.  
#2

1st Floor

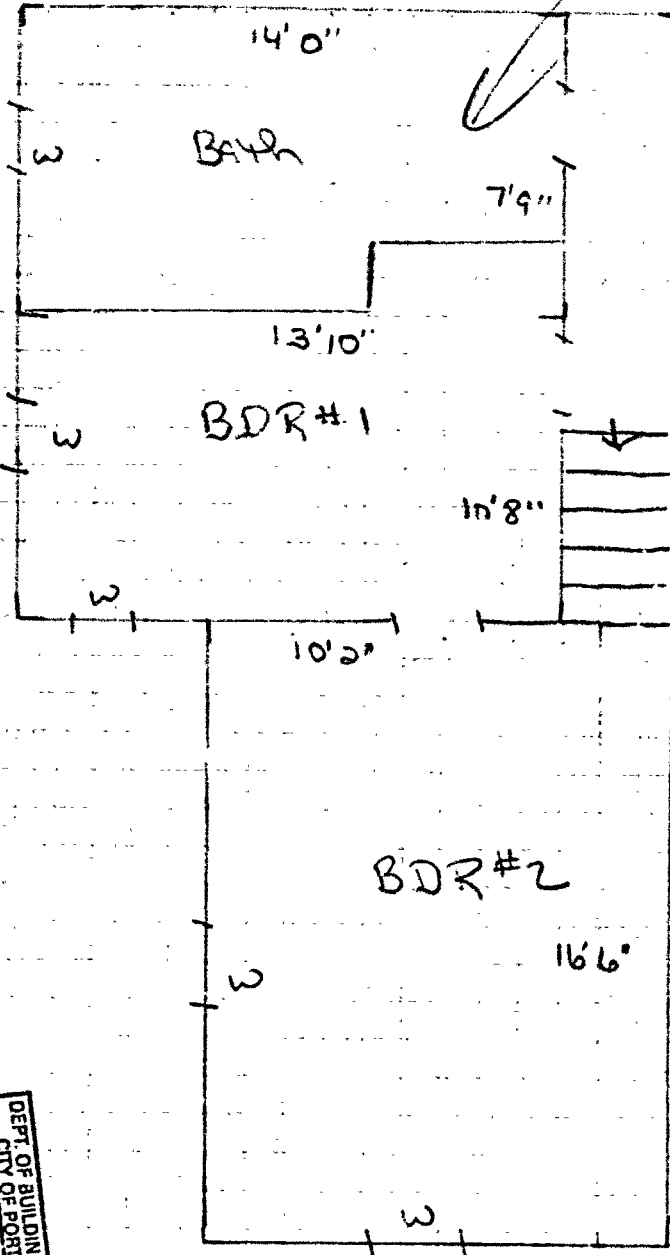


2178<sup>ft</sup>

2nd Floor



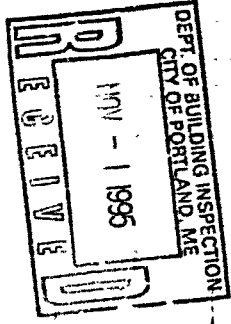
Appt #2  
2nd Floor



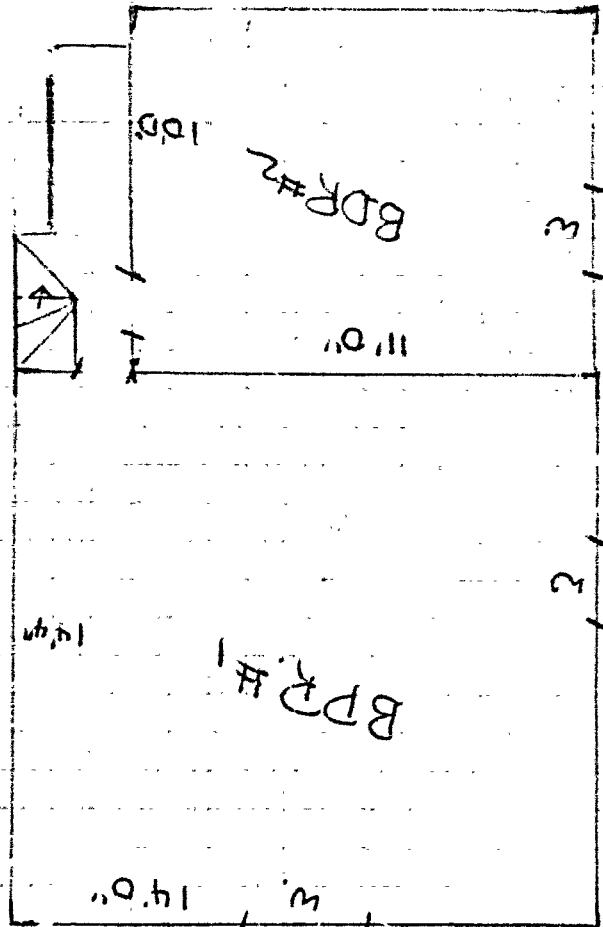
Repair  
floor  
Ctbs

David  
The  
Plumber

Adelphi  
Clips  
C all



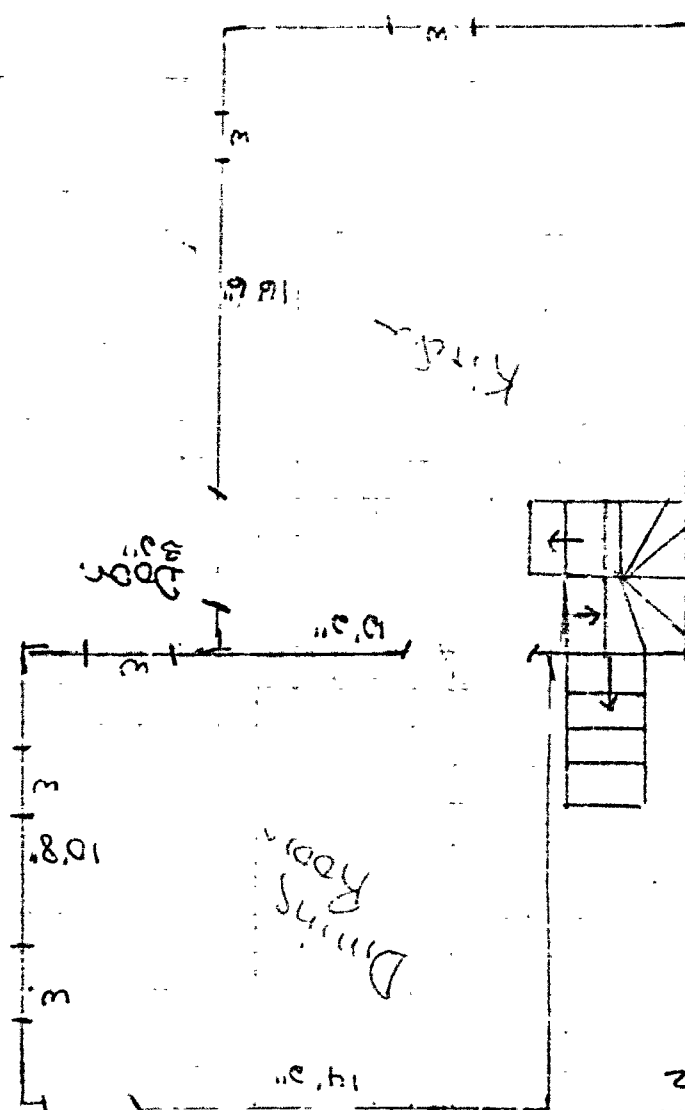
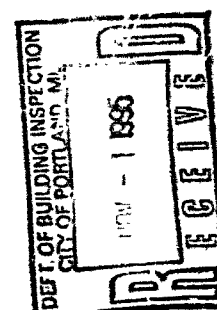
RECEIVED  
JUN - 1 1995  
DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND, ME



2nd Floor.

808 Conness St.  
2nd Floor  
Page #1

22554



Page #2  
157 T 100C

BUILDING PERMIT REPORT

DATE: No vember 13, 1995 ADDRESS: 808-810 Congress Street  
REASON FOR PERMIT: Legalize previous use (3 family dwelling)  
BUILDING OWNER: Jack Higley  
CONTRACTOR: Jack Higley APPROVED: See items 4, 5, 6, 7, 9  
11 and 14

CONDITIONS OF APPROVAL

1. Before concrete for foundation is placed, approvals from Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
2. Precautions must be taken to protect concrete from freezing.
3. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
- \* 4. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with selfclosers.
- \* 5. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
- \* 6. The boiler shall be protected by enclosing with one (1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply having a capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An INDICATING shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 square feet per sprinkler.
- \* 7. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue, they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 square feet.
8. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.
- \* 9. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code, Chapter 9, Section 19, 919.3.2 (BOCA National Building Code/1993) and NFPA 101, Chapters 18 and 19. (Smoke detectors shall be installed and maintained at the following locations):
  - a. In the immediate vicinity of bedrooms
  - b. In all bedrooms
  - c. In each story within a dwelling unit, including basementsIn addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted.



10. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1 hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1993)
- \* 11. Guardrail and Handrails-A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups, 42 inches, except Use Group R which is 36 inches. In occupancies in Group A, B, B-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4 inches cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.
12. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10, Section and Subsections 1023. and 1024. of the City's Building Code. (The BOCA National Building Code/1993)
13. Stair construction in Use Group R-3 and R-4 is a minimum of 9" tread and 8-1/4" maximum rise. All other Use Group minimum is 11" tread, and 7" maximum rise.
- \* 14. Headroom in habitable space is a minimum of 7'6".
15. The minimum headroom in all parts of a stairway shall not be less than 80 inches.
16. All construction and demolition debris must be disposed at the City's authorized reclamation site. The fee rate is attached. Proof of such disposal must be furnished to the office of Inspection Services before final Certificate of Occupancy is issued for demolition permit is granted.
17. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the turn of November 15 of each year to April 15 of the following year".
18. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 MRSA refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
19. This permit does not excuse the applicant from obtaining any license which may be needed from the City Clerk's Office.

  
P. Samuel Hoffes  
Chief, Inspection Services



12:35 PM

$$\{1, \dots, n\}$$

RE: 04102

●

Total 50 Fth

Living Area

Total Bedrms 64

### Excerpt 4

...and/Coal Burn 0

1103495

12:06

1057

```

+---14---+
|         |
|         | 17
|         |
|         | +---7---+
|         |
|         |
64      A      23
|         |
|         | 7 7
|         | +---7---+
|         | 8
|         | 24
|         |
+---14---+

```

2114

Return [

RPPLST6 CAMA Real Prope System - Residential Display 11/05/95  
RPP092 Parcel Id: 054- -006-001 01/01 Acct: 50707497 12:09

Property Address BOB CONG... LT  
Owner Name1 SAWYER JANE (1, f, 1)  
Name2

Address 28 CHADWICK ST  
City/State/cip PORTLAND ME 04102

Entrance Code Land Use 11 # of Units 1

Route 22 Zone B2 Nbrhd 102 District 12 Traffic 3  
Total Sq Ft  
Utilities 2 3 4 Desc 54-A-6 Living Area 1,716  
CONGRESS ST BOB  
BRAMHALL PL 7  
2255 SF

House Style 5 Year Built 1879 Total Rms 08 Total Bedrms 04

Baths Full 1 Half 0 Kitchen Remodeled 2 Bath Remodeled 2 Basement 4

Attic 1 Phy Cond 3 LDU VP Heating Type 2 4 2 Wood/Coal Burn 0  
Next Screen 1

P2PLST7 CAMA Real Property System - Residential Display 11/08/95  
RPP095 Parcel Id: 054- - A-006-001 01/01 Acct: 50707497 12:10

1,WR 1ST 2ND 3RD AREA  
A MAIN STR 0858

B  
C  
D  
E  
F  
G  
H  
I  
TOTAL AREA: 1716  
+--9--+  
[ ]  
17 [ ]  
[ ]  
+--6+ [ ]  
[ ]  
[ ]  
[ ] A 64  
[ ]  
47 [ ]  
[ ]  
[ ]  
[ ]  
+--15--+

Return 1

Applicant: Jack Higley  
Address: 808-810 Congress St  
Assessors No.: 054-A-516

Date: 11/8/95

CHECK-LIST AGAINST ZONING ORDINANCE

Date -

Zone Location - B-2 → R-6 reference

Interior or corner lot -

Use - vacant → 3 families (legalizing old use)

Sewage Disposal -

Rear Yards -

Side Yards -

Front Yards -

Projections -

Height -

Lot Area -

$$2255' + 2178' = 4433'$$

Building Area -

Area per Family - 1,000' / unit

Width of Lot -

Lot Frontage -

Off-street Parking - 4 spaces per owner

3 1/2 req

Loading Bays -

Site Plan - N/A

Shoreland Zoning -

Flood Plains -

Note: What microfiche shows

808  
↓  
1 unit  
1930's

810 Congress St  
↓  
2 units  
1923

Is this really a change of use?