

BRAMHALI. PLACE

8-10 BRAMHALL PLACE

SHAW-WALKER

Full cut # 920R - Half cut # 9202R - Third cut # 9203R - Fifth cut # 9205R

# CITY OF PORTLAND, MAINE

## Application for Permit to Install Wires

Permit No. **54415**  
 Issued **10/22/20**  
 Portland, Maine **Oct 22, 1920**

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee \$1.00)*

Owner's Name and Address **Elizabeth Purnham 10 Bramhall Place**  
 Contractor's Name and Address **Walter Lewis Westbrook Tel. 7973187**  
 Location **10 Bramhall Place** Use of Building **Residence**  
 Number of Families **2** Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: **New Work** Additions \_\_\_\_\_ Alterations

Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_  BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil)  No. Motors \_\_\_\_\_ / Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
 APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence \_\_\_\_\_ 19 \_\_\_\_\_ Ready to cover in \_\_\_\_\_ 19 \_\_\_\_\_ Inspection \_\_\_\_\_ 19 \_\_\_\_\_  
 Amount of Fee \$ **2.00** Signed **Walter J. Lewis**

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND	
VISITS: 1	5	5	6
7	9	11	12

REMARKS:

INSPECTED BY **[Signature]** (OVER)



LOCATION *Bramhall Pl. 10*  
 INSPECTION DATE *11/9/70*  
 WORK COMPLETED *11/9/70*  
 TOTAL NO. INSPECTIONS  
 REMARKS:

**FEEES FOR WIRING PERMITS EFFECTIVE JULY 1, 1963**

**WIRING**

1 to 30 Outlets .....	\$ 2.00
31 to 60 Outlets .....	3.00
Over 60 Outlets, each Outlet .....	.05

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

**SERVICES**

Single Phase .....	2.00
Three Phase .....	4.00

**MOTORS**

Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00

**HEATING UNITS**

Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75

**APPLIANCES**

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit .....	1.50
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**MISCELLANEOUS**

Temporary Service, Single Phase .....	1.00
Temporary Service, Three Phase .....	2.00
Circuses, Carnivals, Fairs, etc. ....	10.00
Meters, relocate .....	1.00
Distribution Cabinet or Panel, per unit .....	1.00
Transformers, per unit .....	2.00
Air Conditioners, per unit .....	2.00
Signs, per unit .....	2.00

**ADDITIONS**

5 Outlets, or less .....	1.00
Over 5 Outlets, Regular Wiring Rates	



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, October 22 1970

PERM 1286 1970 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 10 Bramhall Place Use of Building Dwelling No. Stories 2 New Building Existing " Name and address of owner of appliance Elizabeth Burnham, 10 Bramhall Place Installer's name and address Walter Lewis, 142 Duck Pond Road Westbrook Telephone

General Description of Work

To install Oil-fired gravity hot water heat(replacement) first floor

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 3' From top of smoke pipe 3' From front of appliance over 4' From sides or back of appliance over 3' Size of chimney flue 8x12 Other connections to same flue boiler If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Weil-McLain-gun type Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 1 1/2" Location of oil storage basement Number and capacity of tanks 2-100 gals. existing Low water shut off Make No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smoke pipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed 5.00 (Amount of fee for building at same time.)

APPROVED:

10/22/70 OIK MLCW.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Walter Lewis

Signature of Installer by: Walter Lewis

CS 300

INSPECTION COPY

AM

CITY OF PORTLAND, MAINE  
CODE REQUIREMENTS OF BUILDING INSPECTION DEPARTMENT  
FOR MECHANICAL INSTALLATIONS

LOCATION 10 BRAMHALL PLACE

DATE 10/22/70

Permit to install OIL FIRED HOT WATER HEATING SYSTEM

at the above named location is being issued provided installation follows all the requirements and recommendations of the City of Portland Building Code, the National Fire Protection Association (NFPA) and the American Gas Association (AGA).

- City of Portland Building Code Chapter #8 9 20  
N.F.P.A. Section #13 31 54 58 72 82 86A 89M 90B  
A.G.A. Volume ASA 221.30 91 96 204 211

Special Notes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Malesmes, Ward  
Building Inspection Department





FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED  
OCT 1 1963

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  
Portland, Maine, October 1, 1963

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 10 Bramhall Place Use of Building Dwelling No. Stories 2 1/2  New Building  
Name and address of owner of appliance Elizabeth Burnham, 10 Bramhall Place  Existing  
Installer's name and address Ridge Oil Company 410 Broadway So. Portland Telephone \_\_\_\_\_

To install Oil burning equipment in connection with existing hot water heat. (conversion)  
1st. floor

### General Description of Work

**IF HEATER, OR POWER BOILER**  
Location of appliance \_\_\_\_\_ Any burnable material in floor surface or beneath? \_\_\_\_\_  
If so, how protected? \_\_\_\_\_ Kind of fuel? \_\_\_\_\_  
Minimum distance to burnable material, from top of appliance or casing top of furnace \_\_\_\_\_  
From top of smoke pipe \_\_\_\_\_ From front of appliance \_\_\_\_\_ From sides or back of appliance \_\_\_\_\_  
Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_  
If gas fired, how vented? \_\_\_\_\_ Rated maximum demand per hour \_\_\_\_\_  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? \_\_\_\_\_

**IF OIL BURNER**  
Name and type of burner U.S. Carlin-gunt type Labeled by underwriters' laboratories?  yes  
Will operator be always in attendance? \_\_\_\_\_ Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete Size of vent pipe 1 1/2"  
Location of oil storage basement Number and capacity of tanks 2-110 gals.  
Low water shut off \_\_\_\_\_ Make \_\_\_\_\_ How many tanks enclosed? No.  
Will all tanks be more than five feet from any flame? yes  
Total capacity of any existing storage tanks for furnace burners \_\_\_\_\_

**IF COOKING APPLIANCE**  
Location of appliance \_\_\_\_\_ Any burnable material in floor surface or beneath? \_\_\_\_\_  
If so, how protected? \_\_\_\_\_ Height of Legs, if any \_\_\_\_\_  
Skirting at bottom of appliance? \_\_\_\_\_ Distance to combustible material from top of appliance? \_\_\_\_\_  
From front of appliance \_\_\_\_\_ From top of smoke pipe \_\_\_\_\_  
Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_  
Is hood to be provided? \_\_\_\_\_ If so, how vented? \_\_\_\_\_ Forced or gravity? \_\_\_\_\_  
If gas fired, how vented? \_\_\_\_\_ Rated maximum demand per hour \_\_\_\_\_

### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:  
P.K. 10-1-63

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes  
Ridge Oil Co.

INSPECTION COPY  
Signature of Installer by: John J. Ridge

CS 300

7M





# APPLICATION FOR PERMIT

PERMIT ISSUED  
00169

FEB 12 1962

CITY of PORTLAND

Class of Building or Type of Structure Second Class

PORTLAND, MAINE

To the INSPECTOR OF BUILDINGS, Portland, Me.

The undersigned hereby applies for a permit to repair or renew roof covering of the following described building in accordance with the laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 10 Bramhall Place

Owner's name and address Elizabeth Burnham, 10 Bramhall St. Telephone \_\_\_\_\_

Contractor's name and address King Butland, 163 Maine Ave. Telephone \_\_\_\_\_

Use of building—Present Dwelling Proposed Dwelling

No. of Stories 2 1/2 Style of roof pitch Type of present roof covering Asphalt

Type and Grade of roofing to be used Asphalt Class C Und.Lab. No. plies \_\_\_\_\_

## GENERAL DESCRIPTION OF NEW WORK

To cover entire roof.

Fee \$ .50

INSPECTION COPY

Signature of Owner by: King Butland

C23 155-5C Marks



In the event of an accident, the driver should  
 immediately report the accident to the  
 nearest police station and to the  
 insurance company. The driver should also  
 provide a copy of this report to the  
 appropriate authorities.

(Name) (Address) (City) (State) (Zip)

**DESCRIPTION OF VEHICLE**

The vehicle is a **1967 Oldsmobile**  
 with a **6-cylinder engine** and a **3-speed**  
 transmission.

Kind of fuel? **gasoline**  
 Kind of furnace? **oil**

From sides or back of cylinder? **no**  
 From second cylinder? **no**  
 Approximate amount per hour? **20%**

**EXHAUST SYSTEM**

The exhaust system is a **single**  
 system with a **catalytic converter**  
 and a **muffler**.

The engine is a **6-cylinder**  
 with a **displacement of 3.8 liters**.

The vehicle is a **1967 Oldsmobile**  
 with a **6-cylinder engine** and a **3-speed**  
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 transmission.



002822

Permit # 002822 City of Portland BUILDING PERMIT APPLICATION Fee \$170.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot # \_\_\_\_\_

Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Sixty-Six Brumhall Realty Phone # \_\_\_\_\_  
 Address: 66 Brumhall St., Portland (4102)  
 LOCATION OF CONSTRUCTION 106 Brumhall Place  
 Contractor: Fred L. Merrill, Inc. Subj. \_\_\_\_\_  
 Address: PO Box 2296, S. Portland 04106 Phone # 799-1441  
 Est. Construction Cost: \$29,533 Proposed Use: 2 1/2 story house  
 Past Use: (2 Family)  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion to demolish entire structure. Call list, sealed drain permit and photo submitted

**For Official Use Only**  
 Date Nov. 6, 1989 Sub-division: \_\_\_\_\_  
 Inside Fire Limits \_\_\_\_\_ Name \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Lot \_\_\_\_\_  
 Time Limit \_\_\_\_\_ **PERMIT ISSUED** Public \_\_\_\_\_ Private \_\_\_\_\_  
 Estimated Cost \$29,533 **NOV 6 1989**  
 Zoning: \_\_\_\_\_  
 Street Frontage Provided: \_\_\_\_\_  
 Provided Setbacks Front \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required: \_\_\_\_\_  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other (Explain) OK W.P. H-11-6-89

**Foundation:**  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

**Floor:**  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

**Exterior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. of Windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

**Interior Walls:**  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

**Ceiling:**  
 1. Ceiling Joists Size: \_\_\_\_\_  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 3. Type Ceilings: \_\_\_\_\_  
 4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_

**Roof:**  
 1. Truss or Rafter Size \_\_\_\_\_ Spacing 20" O.C.  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 3. Roof Covering Type \_\_\_\_\_

**Chimneys:**  
 Type: \_\_\_\_\_ Number of Fire Places 20

**Heating:**  
 Type of Heat: \_\_\_\_\_

**Electrical:**  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_

**Plumbing:**  
 1. Approval of soil test if required \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_

**Swimming Pools:**  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

Permit Received By Nancy Grossman

Signature of Applicant Nancy Grossman Date \_\_\_\_\_

Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_

Inspection Dates \_\_\_\_\_

*157 MR. WING*

PLOT PLAN



**FEES (Breakdown From Front)**  
 Base Fee \$ 25.00  
 Subdivision Fee \$ \_\_\_\_\_  
 Site Plan Review Fee \$ \_\_\_\_\_  
 Other Fees \$ 145.00  
 (Explain) \_\_\_\_\_  
 Late Fee \$ \_\_\_\_\_

Type	Inspection Record	Date
<i>Inspected</i>	<i>[Signature]</i>	<i>11-1-90</i>
<i>Without</i>	<i>[Signature]</i>	<i>1 1</i>
<i>By</i>	<i>[Signature]</i>	<i>1 1</i>

COMMENTS *OK Through Landmarks & Historic - landmark had concern on why they didn't just move building*

Signature of Applicant *Elliott Eastman* *Agent for owner* Date *11/6/89*



CITY OF PORTLAND, MAINE  
DIVISION OF INSPECTION SERVICES

DEMOLITION CALL LIST

FRED T. MERRILL, INC. hereby requests permission to demolish  
10 BRAXHALL PLACE beginning on the following date NOV 20, 1989  
for the following work as described: DEMOLISH & REMOVE BUILDING

UTILITY APPROVAL

CENTRAL MAINE POWER CO.

Meter Department  
772-7411, ext. 290, 291, 292  
Date & Name: 11/2/89 Jumbo

NEW ENGLAND TELEPHONE CO.

Dig Safe Center  
1-800-225-4977

Date & Name: Trusa 11/2/89

Permit # 8944 4343 (DIG SAFE)

NORTHERN UTILITIES

Distribution Department

797-8002

Date & Name: 11/2/89 Mr. Gray

PORTLAND WATER DISTRICT

John Libby

774-5961, ext. 205

Date & Name: 11/2/89 John Libby

PUBLIC CABLE CO. (T.V.)

George Grisby

775-2381

Date & Name: 11/2/89 Ambler

CITY OF PORTLAND

DEPARTMENT OF PARKS/PUBLIC WORKS

Sewer Division

775-5451, ext. 463

Date & Name: 11/2/89 J. Wundt

DEPARTMENT OF PARKS/PUBLIC WORKS

Traffic Division

775-5451, ext. 468, 469

Date & Name: 11/2/89 Stanning

DEPARTMENT OF PARKS/PUBLIC WORKS

Forestry Division

775-5451, ext. 333, 350, 351

Date & Name: 11/2/89 Carol Pulverkey

DEPARTMENT OF PLANNING/URBAN DEVELOPMENT

Inspection Services Division

775-5451, ext. 374 (rodent/vermin/asbestos)

Date & Name: \_\_\_\_\_

FLIRE DEPARTMENT

Communications - Sam Allen

775-6361, ext. 321, 322

Date & Name: 11/2/89 Steve Lord

DEPARTMENT OF PARKS/PUBLIC WORKS

Sue Sargent

775-5451, ext. 443

Date & Name: 11/2/89 Carol Pulverkey

ASBESTOS NOTIFICATION: DEPT OF BUILDING INSPECTIONS  
CITY OF PORTLAND

United States Environmental Protection Agency  
Region I, Air Management Division  
Room 2310  
J.F.K. Federal Building  
Boston, MA 02203

Maine Department of Environmental Protection  
Bureau of Air Quality Control  
State House Station 17  
Attn: Catharine Clayton-Richardson  
Augusta, ME 04333

I have contacted all of the above utility companies and/or necessary City  
departments.

Date: 11/3/89

Signed: Edith Eastman

RECEIVED

NOV 06 1989

SEALING SEWER DRAINS  
PRIVATE DISPOSAL SYSTEMS  
PERMIT FEE \$40.00

**CITY OF PORTLAND, MAINE**  
DEPARTMENT OF PUBLIC WORKS

PERMIT NO.  
**S 0037**

DATE: Nov 10 1989

PERMISSION IS HEREBY GIVEN TO FRED J. MERRILL NAME ADDRESS  
TO (Seal drain or close private disposal system) at 10 BROMFIELD PLACE ADDRESS

SAID WORK SHALL BE PROPERLY DONE ACCORDING TO Chapter 308; Plumbing Code, and Section 24-57; Sewer Use Ordinance, of the Municipal Code of the City of Portland, Maine:

THE WORK IS BEING DONE BY:

CONTRACTOR: FRED J. MERRILL NAME 187 SEWER STREET ADDRESS

THE PROPERTY OWNER IS CO. DOMINICAL REALTY ASSOCI NAME 66 BROMFIELD STREET ADDRESS

*George A. Flaherty*  
GEORGE A. FLAHERTY  
Director of Public Works

SKETCH OF LOCATION OF WORK:

Date Completed: \_\_\_\_\_

**RECEIVED**

NOV 06 1989

DEPT. OF BUILDINGS AND  
CITY OF PORTLAND

Authorized Sewer Division Inspector:

Date of Seal: \_\_\_\_\_

BUILDING INSPECTION COPY





Earle G. Shettleworth, Jr.  
Director

MAINE HISTORIC PRESERVATION COMMISSION  
55 Capitol Street  
State House Station 65  
Augusta, Maine 04333

✓ 74-5561

01003/003

AUG 31 1989

Telephone:  
207-289-2133

August 28, 1989

Mr. Leonard M. Nelson  
Bernstein, Shur, Sawyer, and Nelson  
100 Middle Street  
Portland, Maine 04101

Dear Lenny:

In response to our telephone conversation of last week, I made a site visit to 10 Bramhall Place in Portland, a property owned by one of your clients.

Based on this examination as well as what limited historical information is available about this structure, I would conclude that it is not eligible for the National Register of Historic Places.

Sincerely,

Earle G. Shettleworth, Jr.  
Director

cc: Deborah Andrews,  
Greater Portland Landmarks, Inc.

EGS/tls

SAM THE LETTER YOU WANT

FRED I MERRILL