

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 0 666

JUN 27 1985

ZONING LOCATION PORTLAND, MAINE June 24 1985

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 295 Park Avenue Fire District #1 #2

1. Owner's name and address Dr. J. Michael Taylor & Dr. Mary Morse Telephone 775-3526

2. Lessee's name and address 157 Pine St. Telephone

3. Contractor's name and address F. W. Cunningham & Sons - 85 W. Comm. St. Telephone 773-0246

Proposed use of building offices for doctors No. of sheets:

Last use No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 21,000..

FIELD INSPECTOR—Mr. Appeal Fees \$

@ 775-543; Base Fee 125.00

Late Fee:

TOTAL \$

Interior demolitions only

Stamp of Special Conditions

send permit to # 3 CALL WHEN READY, MAN WILL PICK UP PERMIT

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?

Is connection to be made to public sewer? If not what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS

BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?

ZONING:

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

Signature of Applicant Dean Carter Phone # same

Type Name of above Dean Carter for

F. W. Cunningham & Sons

Other

and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

NOTES

9/85 *sk*

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Permit No. *557* *6476*
 Location *2475* *Griffin Dr*
 Owner *Michael S. Griffin*
 Date of permit *6-27-85*
 Approved *6-27-85*
 Dwelling
 Garage
 Alteration *disposal*



**APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS
ELECTRICAL INSTALLATIONS**

Drawn 12-15, 1925
Received and Permit number D-05782

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specification:

LOCATION OF WORK: 295 Park Avenue
OWNER'S NAME: Dr. Mary Morse & J Michael Taylor ADDRESS: Pine Street

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft TOTAL <u>200</u>	✓	19.00
FIXTURES: (number of)	Incandescent <u>2</u>	Fluorescent <u>X</u> (not strip)	TOTAL <u>60</u>	✓	8.00	
SERVICES:	Overhead _____	Underground <u>4</u>	Temporary <u>00</u>	TOTAL amperes <u>600</u>	✓	5.00
METERS: (number of)	<u>3</u>				✓	5.00
MOTORS: (number of)	Fractional <u>4</u>	1 HP or over <u>1</u>			✓	10.00
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	Electric (number of rooms) _____				
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a m. boiler) _____	Oil or Gas (by separate units) _____	Electric Under 20 kw <u>XX</u> (over 20 kw) _____			
APPLIANCES: (number of)	Ranges _____	Water Heaters _____	Cool Tops _____	Disposals _____		
	Wall Ovens _____	Dryers _____	Fans _____	Other (denote) _____	✓	1.50
MISCELLANEOUS: (number of)	Branch Panels <u>1</u>	Transformers _____	Air Conditioners (Central Unit) _____	Separate Units (windows) _____	✓	4.00
	Signs 20 sq. ft. and under _____	Over 20 sq. ft. _____	Swimming Pools Above Ground _____	On Ground _____		
	Fire/Burglar Alarms Residential _____	Commercial _____	Heavy Duty Outlets, 20 Volt (such as welder) 30 amps and under _____	over 30 amps _____	✓	5.00
	Circus Fairs, etc. _____	Alterations to wires _____	Repairs after fire _____	Emergency Lights, battery _____		
	Emergency Generators _____					

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
 FOR REMOVAL OF A "TOP OLD R" (30-18.1) DOUBLE FEE DUE: _____
 TOTAL AMOUNT DUE: 76.00

INSPECTION: Will be ready on _____, 19____; or With in _____
 CONTRACTOR'S NAME: Electrico Co.
 ADDRESS: Box 705 West Buxtc
 TEL: 727-3257
 MASTER LICENSE NO: 3163 SIGNATURE OF CONTRACTOR: _____
 RETEL LICENSE NO: _____

INSPECTOR'S COPY - WHITE
 OFFICE COPY - CANARY
 CONTRACTOR'S COPY - GREEN

